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## THE

## Church Service Book

 CONTAINING THE WORDS AND MUSIC FORTHE CHORAL SERVICE
THE MORNING AND EVENING CANTICLES
THE HOLY COMMUNION
THE PSALTER
A SELECTION OF HYMNS FROM THE HYMNAL WITH MUSIC

WITH AN INTRODUCTION BY
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## PREFACE.

This book does not aim at supplying a large assortment of hymns and tunes. It represents a selection rather than a collection of music, and its object is to provide in a compact and convenient form all that is of chief importance for the use of congregations.

In encouraging the people to take their due part in Church Worship, it is desirable that the field of music be not too large.

It may well be questioned whether there is actual need of the vast variety of tunes generally found in our hymnals. From seventy to ninety tunes serve all the requirements of the Christian Year. When a restricted number are used, congregations become thoroughly familiar with them, and an inclination to sing is fostered.

This theory applies with equal force to choral responses, chants, and all the musical portions of the Church Service belonging to the people. Nevertheless, when it is thought advisable to use hymns omitted from the regular hymnal, it will be found that this publication provides a sufficient number of tunes to cover such additional wants.

The Editor begs to acknowledge the kind permission of Dr. Horatio W. Parker for Hymns Nos. 18, 239, and 254 ; of the Rev. J. S. B. Hodges for Hymn No. II5; of Miss Florence R. Lane for Hymn No. 160 ; of Mrs. Robert Lowry for Hymn No. 202 ; of Dr. J. Albert Jeffery for Hymn No. 145 ; and of H. J. Storer for Hymn No. 195.
G. E. S.

St. Agnes Chapel, Trinity Parish, N.Y. October, 1906.

## INTRODUCTION.

"The Church Service Book" is issued with the hope that it may promote the cause of Congregational Singing.

In very many of our congregations to-day there is a conspicuous and painful absence of that hearty participation in the service by the people which should be the glory of the Church's worship.

There can be no question as to the grievous spiritual loss resulting from this silence in the pews, nor as to the need of a revival among us of Congregational Singing in its true and highest meaning.

In considering this important subject there are two things which should be kept always in mind.

The first of these is that there need be, and should be, no conflict between the rights of the congregation and the rights of the choir.

The service of the Church gives full opportunity for the uplifting utterance of praise in perfect music which is possible only for the thoroughly trained choir, and it gives, as it should give, even fuller scope for that great chorus which moves and inspires, and which is pleasing to God not because it is, musically, a perfect offering, but because it comes from the hearts of His people.

The second thing which it is important to remember is that while the singing of the congregation cannot, in the nature of the case, be of as high a quality as that of the choir, it should, as an offering of praise to God, be the best and noblest utterance of which the congregation is capable.

Congregational Singing cannot be left to hap-hazard or secured without work.

It does not mean bringing down the music of the Church to the level of the congregation, it means persistent and systematic effort to bring the singing of the congregation up to the level of the music of the Church; it means, in the words of Sir John Stainer, converting our congregations, so far as may be, into "vast amateur choirs" capable of rendering, with glorious effect, not only the hymns, but all those parts of the service which properly belong to the congregation.

If this ideal of Congregational Singing is to be in any measure realized, the primary and most indispensable requisite is that the people shall have in their hands both the words and the music of all that they are to sing.

It is to meet this requirement that "The Church Service Book" has been compiled.

The editor of this book, of whose eminent fitness for his task it is unnecessary to speak, has included in it everything that is needed both by the congregation and by the choir.

It contains the music for the Communion Office and for the other Services, the Psalter, Occasional Anthems, and nearly three hundred hymns selected with careful reference to the purpose in view.

The great advantage of thus combining in one volume all that is required throughout the services is at once apparent, and I believe that "The Church Service Book" will be an invaluable aid to all who are interested in the work of reviving Congregational Singing.

## CONGREGATIONAL SINGING.

The Church teaches that it is obligatory, on the part of all her members who are musically capable, to join in the singing of the hymns, chants, and simple musical portions of the service. In this consists the raison d'être of Congregational singing.

We do not recite the Responses, the Lord's Prayer, the Apostles' Creed, the Nicene Creed, etc., as a mere matter of fancy, but because we feel bound to do so by the Rubrics of the Book of Common Prayer. No Churchman ever maintains silence in these portions of the service. We should feel the same sense of obligation in taking part in all the service music, that does not on account of its difficulty belong particularly to the choir. Before real progress can be made in congregational singing, the musical participation of the people should be recognized as a matter of duty and not of taste.

It may be argued that there is such a thing as meditative, silent musical worship, and that this may be very genuine and sincere. There are, and perhaps there always will be, a large number of church-goers who prefer to join spiritually in the service. And there are some who dislike congregational singing on the ground that it is musically inartistic.

Is it not the plain duty of such people to overcome their personal likes and dislikes, for the good of the common cause, and to bear their just share in active public worship, reserving their passive participation for what is sung by the choir only?

There is a special difficulty in the luke-warmness of those, who, possessing good voices, confidence, and high musical intelligence, deliberately refrain from helping the singing of timid and less gifted persons.

If the same attitude were shown in the Responses which are read, there would be, practically, no service.

In regard to the ability of congregations to sing, it should be borne in mind that the number of those who are tone deaf, or seriously defective in musical instinct, is very small, being less than five per cent. In other words, the vast majority of Churchmen and Churchwomen can sing if they will.

There are two conflicting theories relating to public worship. One calls for artistic singing by a highly-trained choir. Carried too far, this results in what has very aptly been termed "the supremacy of the choir." The other calls for the undue suppression of choirs and musical æstheticism, and results in the "supremacy of the congregation." Both are wrong, because both aim at extremes. There is plenty of room for hearty congregational singing, and artistic choir singing. Without the former the Church service becomes cold and lifeless; without the latter there can be no progress in the higher forms of ecclesiastical music.

If the singing of the people is a matter of such importance, evidently some pains should be taken to improve it. A congregation is in a distinct sense a choir. Its members should make due provision for their musical efforts, as the results must necessarily be in direct proportion to such preparation. Hence the advisability of congregational rehearsals.

The late Sif John Stainer (for many years Organist of St. Paul's Cathedral, London, and afterward Professor of Music in the University of Oxford), in an essay on the subject of congregational singing, takes the ground that many who sing in church do not take sufficient care in their work. He says, "Such persons should be told that the most pious and cultured men and women have, for well nigh a score of centuries, been sedulously trying to discover by what means new beauty could be added to the place, the manner, the surroundings, of Divine worship. Why should it be supposed that bad singing is good for church use? It may be urged that the efficacy of an offering to God does not
depend upon its artistic merit or money value, but on the motive and spirit of the offerer. May I ask whether we accept this principle consistently? If the adult members of a congregation were to present themselves to their minister, carrying various pots of paint, and were to ask to be allowed to decorate the church, would he permit them to bedaub the fabric because their motive was commendable? If men or women wish to join in the singing in our churches, they should at least take some little trouble to cultivate their voices and to learn music. After this, their musical offering, however poor and weak, at all events would have cost them something, namely, a little trouble. I am behind no one in my admiration of good congregational singing-its effect is noble and inspiring, but surely congregations should be distinctly told in what musical portions of worship they may join, and in what portions they should meditate in silence.
"The conclusion I arrive at is this: That congregational rehearsals should be encouraged as much as possible in our parishes. After a few prayers or a short form of service, all the portions of the service in which the congregation can legitimately join should be carefully practised. Such a system would, in course of time, practically turn our congregations into vast amateur choirs, and then the music of the people would be an offering not unworthy of Him to whom it is offered."

Congregational rehearsals should be short, and should be held immediately after a service, when people can most conveniently attend. While they should not be too frequent, they should be held regularly, a certain number of times every year, to insure lasting results. No choir can be successfully taught by spasmodic rehearsals; a congregation is a choir. Teaching " by ear," without notes, is undesirable; printed musical settings of everything to be practised should be provided. While the actual training must necessarily fall upon the organist, the presence and assistance of the rector are indispensable. A small portable reed organ, placed at the head of the middle aisle, will be found useful. The whole or a part of the regular choir of a church may at times be utilized to good advantage at congregational practises.

The following rules should be observed in singing :-

## Rule I.

Do not give the last note of a phrase its full value. Cut it in half.* Change a whole note into a half note; a half note into a quarter; a quarter into an eighth. The time thus saved should be spent in taking breath for the next phrase, which should be attacked promptly, without the slightest indecision. If this rule is broken, time is lost in breathing, and dragging becomes inevitable.

## Rule II.

Do not allow the voice to "slur" or "scoop," especially on high notes. Instantaneous attack is impossible when the voice "slides" to a note. The neglect of this rule also leads to dragging.

## Rule III.

Do not allow the attention to wander from the rhythm. As sound travels only about a thousand feet per second, the tones of an organ in a large church do not reach the people until a fraction of a second after the keys are struck. It is necessary for the organist and congregation to bear this fact constantly in mind. The organ should sound to the player as though it were slightly in advance of the people, and they in their turn should be on the alert to meet the organ tone a little ahead of time. The congregation should therefore be prepared to do two things at once; sing, and pay strict mental attention to the rhythm.
G. E. S.

* In a few hymns, such as "Abide with me," this rule should be slightly modified,


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## PART I

THE ORDER OF SERVICE FOR MORNING AND EVENING PRAYER

THE LITANY
THE HOLY COMMUNION, Етс.

## MORNING PRAYER.

## SENTENCES.



THE LORD is in his holy temple: let all the earth keep silence before him. Hab ii. 20.
I was glad when they said unto me, We will go into the house of the Lord. Psalm cxxii. I.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my redeemer. Psalm xix. I4, I5.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Phil. i. 2.

Repent ye; for the Kingdom of heaven is at hand. St. Matt. iii. 2.
Advent.
Prepare ye the way of the Lord, make straight in the desert a highway for our God. Isaiah xl. 3.

Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. St. Luke ii. Io, II .

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the Epiphany, heathen, saith the LORD of hosts. Mal. i. in.

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. Isaiah lii. r.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me. Lam. i. I2.

He is risen. The Lord is risen indeed. St. Mark xvi. 6. St. Luke xxiv. 34. Easter.
This is the day which the Lord hath made; we will rejoice and be glad in it. Psalm cxviii. 24.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain Ascension. mercy, and find grace to help in time of need. Heb. iv. 14, 16.

Because ye are sons, God hath sent forth the Spirit of his Son into your W'hithearts, crying, Abba, Father. Gal. iv. 6. sunday,
There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. Psalm xlvi. 4.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. St. Fohn iv. 23.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
TrinityRev. iv. 8.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Ezek. xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. Psalm li. 3.
Hide thy face from my sins, and blot out all mine iniquities. Psalm li. 9 .
The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. Psalm li. I7.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Foel ii. I3.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him ; neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us. Dan. ix. 9, 10.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. Fer. x. 24. Psalm vi. $\mathbf{x}$.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. Lukexv. 18, 19 .

Enter not into judgment with thy servant, O Lord ; for in thy sight shall no man living be justified. Psalm cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. x St. Fohn i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying-

## THE GENERAL CONFESSION.




We have followed too much the devices and desires of our own hearts.
We have offended against Thy holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done ;
And there is no health in us.
But Thou, O Lord, have mercy upon us, miserable offenders.
Spare Thou those, O God, who confess their faults.
Restore Thou those who are penitent ;


ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his Holy Gospel. Wherefore let us bescech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy: so that at the last we may come to his eternal joy ; through Jesus Christ our Lord. Amen.

## - Or this.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you: pardon and deliver you from all your sins; confirm and strengthen you in all goodness : and bring you to everlasting life : through Jesus Christ our Lord. Amen.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


And our mouth shall show forth . .Thy praise.


Minister.

Glory be to the Father, and to the Son, and to the Holy Ghost ; ;


## SiDorning Canticles.

## VENITE, EXULTEMUS DOMINO.


F. $f \bigcirc$ COME, let us sing |unto - the |

LORD : let us heartily rejoice in ihe | strength of |our sal | vation.
F. 2 Let us come before his présence with $\mid$ thanks $\cdot=\mid$ giving : and shów ourselves | glad in |him with | psalms.

3 For the Lord is a $\mid$ great $\cdot=\mid$ God: and a gréat | King a | bove all | gods.

4 In his hand are all the corners | of the earth : and the stréngth of the |hills is $\mid$ his $=\mid$ also.

5 The sea is his|and he|made it: and his hánds pre|pared the|dry ${ }^{\cdot}=1$ land.
p 60 come, let us worship and | fall = |llown and knéel be | fore the | LORD ourl Maker.


Copyrayte, 18ys, by Notello, Etrer and Co.
cr. 7 For hé is the |Lord our | God : ( $p$ ) and we are the people of his pasture * ánd the $\mid$ sheep of $\mid$ his $\cdot=$ | hand.
p) 80 worship the LórD in the beauty ${ }^{\circ}$ of | holiness: (cr.) let the whole eárth | stand in | awe of $\mid$ him.
p 9 For he cometh, for he cometh tol judge the earth : and with righteousness to judge the world, and the | people| with his|truth.
F. $f$ Glory be to the Father|and to the |Son : and| to the |Holy|Ghost;
F. As it was in the beginning * is nów, and | ever | sha'l be: world without | end $\cdot=|A \cdot=|$ men.

## TE DEUM LAUDAMUS.


F. $f \mathrm{~W}^{\mathrm{E}}$ praise | thee 0 ack God: we Lord.
F. 2 All the earth doth $\ddagger$ worship| thee : the $\mid$ Father | ever |lasting.

3 To thee all A'ngels | cry a | loud: the Héavens, and |all the |Powers there| in ;

4 To thee Chérubim and|Sera $\mid$ phim : cón|tinual|ly do|cry,
$p 5$ Hóly | Holy | Holy : Lórd | God of | Saba oth ;
$f 6$ Heaven and earth are fúll of the Majes $\mid$ ty : of $\mid$ thy $=\mid$ glo ${ }^{\circ}=\mid$ ry.
$m f 7$ The glorious cómpany | of 'the A | postles: (Full) práise $\left|={ }^{\circ}=1=\right|$ thee.

8 The goodly fellowship | of the |
9
G. A. Macfarren.

$p p 16$ When thou tookest upon thée to de | liver | man : thou didst humble thysélf to be | born ${ }^{*}=\mid$ of a $\mid$ Virgin.
$p 17$ When thou harlst overcóme the | sharpness of | death : (cr.) thou didst open the Kingdom of |Heaven to|all be|lievers.
$f 18$ Thou sittest at the right | hand of | God: in the | glory $\mid$ of the Father.
pp 19 We belfeve that|thou shalt|come: tó $\mid$ be ${ }^{\prime}=\mid$ our ${ }^{\prime}=\mid$ Judge.

F.f24 Dáy |by =|day: wé|magni|fy $=\mid$ thee ;
F. 25 A'nd we | worship thy | Name : éver $\mid$ world with $\mid$ out $=\mid$ end.
p 26 Vóuch | safe 0| Lord: to kéep us this|day with $\mid$ out $=\mid \sin$.


Prophets: (Full) pråise $\mid=\cdot=1=\cdot=1$ thee.

9 The nóble | army - of | Martyrs :
(Full) práise $\left|=\cdot={ }^{\cdot}=\right|$ thee.
$f 10$ The holy Chúrch throughout | all the $\mid$ world: dóth ac $\mid$ know $=\mid$ ledge $=$ | thee;
$m f 11$ Thé $|\mathrm{Fa}=|$ ther : of an |infinite| Majes|ty;

12 Thine a |dora • ble|true : ánd |on • $=|=\cdot 1 y|$ Son ;

13 A'lso the | Holy | Ghost: ( $p$ ) the | $\mathrm{Com}^{\cdot}=\mid$ fort ${ }^{\cdot}=\mid \mathrm{er}$.
F.f 14 Thóu art the | King of | Glory : $O^{\prime}\left|={ }^{\prime}=\left.\right|^{\prime}=\right|$ Christ.
F. 15 Thou art the éver | lasting | Son : of $\mid=$ ' the $|\mathrm{Fa} \cdot=|$ ther.


20 We therefore práy thee | help thy servants: whom thou hast redeemed with thy | precious | blood.
$m f 21$ Make them to be numbered | with thy | Saints: in | glory |ever |lasting.
p 22 O Lórd, save thy | people : and | bless thine | herit | age.
cr. 23 Góv $\mid=$ 'ern $\mid$ them: and |lift them $\mid$ up for $\mid$ ever.


27 O Lórd, have | mercy • up | on us : háve | mercy 'up |on $=\mid$ us.

28 O Lord, let thy mércy | be up | on us : ás our|trust * $=\mid$ is in $\mid$ thee.
F.f 29 O Lord, in thée | have I | trusted: lét me|never | be con|founded,

## TE DEUM LAUDAMUS.


F.f WE práise | thee $\mathrm{O} \mid$ God: we acknówledge | thee to | be the|
Lord.
F. 2 All the earth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the Héavens, and |all the |Powers there | in;

4 To thee Chérubim and $\mid$ Sera $\mid$ phim : cón | tinual | ly do | cry,
$p 5$ Hóly | Holy | Holy : Lórd | God of | Sabaloth;
$f 6$ Heaven and earth are fúll of the Majes |ty : of $\mid$ thy $=\mid$ glo $=\mid$ ry.
$m f 7$ The glorious cómpany $\mid$ of the $\mathrm{A} \mid$ postles : (Full) práise $\left|={ }^{\cdot}=|=\cdot=|\right.$ thee

8 The goodly féllowship | of the | Prophets: (Full) práise $|=\cdot=|=|$ thee.
${ }^{2 n}$ 2nd 9 The nóble | army of | Martyrs : (Full) práise $|=\cdot=|=\cdot=|$ thee.
$f 10$ The holy Chúrch throughout | all the | world: dóth ac | know ${ }^{*}$ = l ledge $\cdot$ $=\mid$ thee ;
$m f 11$ Thé $|\mathrm{Fa}=|$ ther : of an $\mid$ infinite $\mid$ Majes|ty;

12 Thíne a | dora • ble|true : ánd|on $=|=\cdot| y \mid$ Son ;

13 Also the | Holy | Ghost: ( $p$ ) thé | Com $=\mid$ fort $=\mid$ er.
Ff 14 Thóu art the | King of | Glory: $\mathrm{O}^{\prime} \mid$ $=\cdot=\left|={ }^{\cdot}=\right|$ Christ.
F. 15 Thou art the éver | lasting | Son: of $\mid=$ 'the $|\mathrm{Fa} \cdot=|$ ther.
$p p 16$ When thou tookest upon thée to de liver | man : thou didst humble thysélf to be | born $=\mid$ of a $\mid$ Virgin.
p17 When thou hadst overcóme the | sharpness ' of |death : (cr.) thou didst open the Kingdom of |Heaven to |all be |lievers.
$f 18$ Thou sittest at the right | hand of | God: in the | glory | of the | Father.
$p p 19$ We believe that| thou shalt|come : tó $\mid$ be ${ }^{\cdot}=\mid$ our $\cdot=\mid$ Judge.

20 We therefore práy thee / help thy | servants: whom thou hast redéemed | with thy | precious | blood.
$m f 21$ Make them to be númbered | with thy | Saints : in | glory | ever | lasting.
$p 220$ Lórd, | save thy | people : ánd | bless thine | herit | age.
cr. $23 \mathrm{G} \delta \mathbf{v} \mid=\cdot$ ern|them : ánd|lift them| up for | ever.
F.f 24 Dáy $\mid$ by $\cdot=\mid$ day : wé $\mid$ magni|fy $\cdot$ $=\mid$ thee ;
F. 25 A'nd we | worship thy | Name: éver | world with $\mid$ out $\cdot=\mid$ end.
p. 26 Vóuch | safe $\mathrm{O} \mid$ Lord: to kéep us this $\mid$ day with $\mid$ out $\cdot=\mid$ sin.

27 O Lórd, have | mercy up |on us: háve | mercy • up $\mid$ on $=\mid$ us.

280 Lord, let thy mérey | be up|on us : ás our | trust $=\mid$ is in $\mid$ thee.
F.f 29 OLord, in thé /have I trusted: lét me | never | be con | founded.

F.f IVE práise | thee 0 |God: we acknówledge | thee to | be the | Lord.
F. 2 All the earth doth | worship | thee: the | Father | ever | lasting.

3 To the all Ángels | cry a loud: the Héavens, and | all the | Powers there | in ;

4 To thee | Chérubim and | Sera | phim : cón | thual|ly do | ery:
p 5 Hóly | Holy | Holy: Lórd | God of |Saba|oth;
$f .6$ Heaven and earth are fúll of the | Majew |ty: óf $\mid$ thy $=$ glo $=\mid r y$.
$m f 7$ The glorious cómpany | of • the A | postles : (FuU) práise $|=\cdot=|=1$ thee.

8 The goodly féllowship \& of the | Prophets: (Ful) práise $\mid=\cdot=1=\cdot=1$ thee.
${ }_{\text {2ad }}^{20 a r t} 9$ The nóble | army of | Martyrs : (Full) práise $\mid={ }^{\circ}=1=1$ thee.
$f 10$ The holy Chúreh throughout | all .the $j$ world : dóth ac $\mid$ know $\cdot=\mid$ ledge $\cdot$ $=\mid$ thee :
$m f 11$ The $|\mathrm{Fa}=|$ ther: of an $\mid$ infinite | Majes | ty ;

12 Thíne a | dora ble | true: ánd | on $\cdot=|=1 \mathrm{ly}|$ Son;

13 A'lso the Hols | fihost: (z) the Com $=\mid$ fort $=\mid$ er.
F.f 14 Thóu art the | King of | Glory : $o^{\prime}\left|==^{\circ}=\right|$ Christ.
F. 15 Thou art the éver | lasting | Son: of $\mid=$ 'the $|\mathrm{Fa}=|$ ther.

$p p 16$ When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born $=\mid$ of a | Virgin.
p 17 When thou hadst overcome the । sharpness of $\mid$ death : (cr.) thou didst open the Kingdom of | Heaven to | all be |lievers.
$f 18$ Thou sittest at the right $\mid$ hand of | God: in the | glory | of the | Father. pp 19 We belfeve that | thou shalt | come : tó $\mid$ be $=\mid$ our $=\mid$ Judge.

20 We therefore práy thee | help thy| servants : whom thou hast redéemed / with thy | precious | blood.
$m f 21$ Make them to be numbered । with thy | saints: in ! glory | ever | lasting.
o 220 Lord, | save thy | people: ánd | bless thine | herit | age.
cr. 23 Gór $\mid=$ ern | them: ánd | lift them | up for | ever.


Conyrigh 1491. by Norello, Ever and Co.
$F \cdot f \geq 4$ Dáy $\mid$ by $=\mid$ day: wé $\mid$ magni $\mid$ $\mathrm{fy}{ }^{\circ}=1$ thee;
F. 25 And we I worship thy | Name: éver | world with out $=$ | end.
p 26 Vóuch | safe $\mathrm{O} \mid$ Lord: to kéep us this $\mid$ day with $\mid$ out $=\mid$ sin.

27 O Lórd, have | mercy • up | on us: háve | mercy -up | on $=\mid$ us.

28 O Lord, let thy mércy | be up $\mid$ on us : ás our |trust $=$ is in thee.
F. $f 290$ Lord, in the | have I | trusted : lét me | never | be cou | founded.

F.f WE práise | thee $0 \mid$ God: we acknowledge | thee to | be the | Lord.
F. 2 All the earth doth | worship | thee: the | Father | ever | lasting.

3 To thee all A'ngels \& cry a loud: the Héavens, and | all the | Powers there | in ;

4 To thee Chérubim and | Sera | phim : cón | tinual | ly do | cry,
$p 5$ Hóly | Holy | Holy : Lórd | God of | Saba | oth ;
$f 6$ Heaven and earth are funll of the $\mid$ Majes $\mid$ ty : of $\mid$ thy $=\mid$ glo $=\mid$ ry.
$m f \quad 7$ The glorious company | of the A | postles : $\left\{F^{\prime} u l l\right)$ práise $\left|={ }^{\prime}=\right|=\cdot=1$ thee.

8 The goodly féllowship | of the Prophets: (Full) práise $\left|={ }^{\circ}=\right|=\cdot=$ thee.
$\underset{\substack{\text { 2nd } \\ \text { part. }}}{ } 9$ The nóble | army - of | Martyrs: (Full) práise $|=\cdot=|=\cdot=|$ thee.
$f 10$ The holy Chúrch throughout | all the | world: dóth ac | know = \{ ledge • $=1$ thee;
$m f 11$ The $|\mathrm{Fa} \cdot=|$ ther: of an $\mid$ infinite | Majes | ty ;

12 Thine a | dora • ble | true: ánd | on $\cdot=|=\cdot \operatorname{ly}|$ Son;

13 A'lso the | Holy | Ghost: ( $1^{\prime}$ ) thé | $\mathrm{Com}^{\cdot}=\mid$ fort $=\mid$ er.
F.f 14 Thóu art the | King of | Glory : $0^{\prime}|=\cdot=|=|$ Christ.
F. 15 Thou art the éver | lasting | Son: of $\mid=$ the $|\mathrm{Fa}=|$ ther.

'Copyright, 1854, by No ello, Ewer and CO.
$p p 16$ When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born $=\mid$ of a $\mid$ Virgin.
$p 17$ When thou hadst overcome the sharpness - of | death: (cr.) thou didst open the Kingdom of | Heaven to | all be | lievers.
$f 18$ Thou sittest at the right $\mid$ hand of | God: in the | glory | of the | Father. $p p 19 \mathrm{We}$ believe that | thou shalt | come: tó $\mid$ be $\cdot=\mid$ our ${ }^{\cdot}=\mid$ Judge.

20 We therefore práy thee |help thy | servants: whom thou hast redéemed | with thy | precious | blood.
$m f 21$ Make them to be númbered | with thy | Saints: in | glory | ever | lasting.
p 220 Lórd, | save thy | people: ánd | bless thine | herit | age.
cr. 23 Góv | = ern | them: and | lift them \| up for \| ever.

Myles B. Foster.

F.f 24 Dáy | by $=\mid$ day: wé | magni $\mid$ fy $=1$ thee ;
F. 25 A'nd we | worship thy | Name: éver ! world with 1 out $\cdot=1$ end.
1' 26 Vóuch | safe 0 | Lord: to kéep us this \| day with | out $=1$ sin.

27 O Lórd, have | mercy • up | on us: háve | mercy up $\mid$ on $\cdot=\mid$ us.

280 Lord, let thy mércy \| be up I on us : ats our $\mid$ trust $=\mid$ is in $\mid$ thee.
$F^{r} . f 290$ Lord, in thée | have I | trusted: lét me | never \| be con | founded.

TE DEEM LAUDAMUS.


We praise Thee, O God, we acknowledge Thee to

be the Lord. All the earth doth worship Thee, the Fa-ther ev - er - last - ing. To


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Thee Cherubim and Ser - apheroler
Thee Cherubim and Ser - aphim con-tin-ual - ll do cry,
Ho - by, Poco lento.

 Holy, Ho - by, Lord God of Sab - a - oth;



(0)
glo- rious company of the A-pos-tles praise
x




T- Pin Allegro.
Que Thou art the King of Glo - ry, O Christ.


| Thou art the en - er - last - ing | Son |
| :--- | :--- |
| of the | Fa - the. |






We therefore pray Thee, help.. Thy ser - vans, whom Thou hast re


mag-ni-fy Thee; And we worship Thy Name, eve - er world with-out


sin. O Lord, have men - by up - on us, have mer - dy up - on us. O

trust is in Thee. . O Lord, in Thee have I trust - ed,


# BENEDICITE, OMNIA OPERA. 

21

F. f ALL ye Works of the Lórd|bless ${ }^{\text {P }}$ ye the | Lord: práise him, and | magnify | him for | ever.

20 ye Angels of the Lórd|bless ye the | Lord: práise him, etc.
mf 30 ye Héavens|bless ' ye the |Lord: práise him, etc.

40 ye Waters that be above the firmament|bless ' ye the |Lord : práise him, etc.

50 all ye Powers of the Lórd|bless $\cdot$ ye the | Lord : práise him, etc.

60 ye Sun and Móon|bless 'ye the Lord : práise him, etc.

70 ye Stars of héaven |bless ' ye the Lord : práise him, etc.

80 ye Showers and Déw | bless 'ye f-e | Lord: práise him, etc.

90 ye Winds of Gód | bless ' ye the | Lord: práise him, etc.

10 O ye Fire and Héat|bless ' ye the| Lord : práise him, etc.

110 ye Winter and Súmmer|bless ' ye the | Lord : práise him, etc.

120 ye Dews and Frósts | bless • ye the | Lord: práise him, etc.

130 ye Frost and Cóld|bless ' ye the| Lord : práise him, etc.

140 ye Ice and Snów | bless e ye the| Lord : práise him, etc.

150 ye Nights and Dáys | bless ye the | Lord : práise him, etc.

160 ye Light and Dárkness|bless • ye the | Lord: práise him, etc.

170 ye Lightnings and Clóuds | bless. ye the ! Lord : práise him, etc.


24
Dr. Rtmbatlt.

F.f 18 O let the Eárth | bless the | Lord: yea, let it práise him, and | magnify | him for |ever.
mf 19 O ye Mountains and Hills | bless. ye the | Lord : praise him, and | magnify| him for|ever.

20 O all ye Green Things upon the eárth|bless ye the|Lord : práise him, ete.

21 O ye Wélls | bless ye the | Lord: práise him, etc.

220 ye Seas and Floods|bless ' ye the| Lord : práise him, etc.

230 ye Whales, and all that move in the wáters | bless • ye the | Lord: práise him, ete.

240 all ye Fowls of the afr | bless ye the | Lord : praise him, etc.

250 all ye Beasts and Cáttle | hless. ye the | Lord : praise him, etc.

260 ye Children of Mén | bless ' ye the | Lord : práise him, etc.
Ff 27 O let I'srael \| bless the \| Lord: práise him, etc.

280 ye Priests of the Lórd|bless • ye the Lord: práise him, etc.

290 ye Servants of the Lórd | bless. ye the|Lord : praise him, etc.
p 300 ye Spirits and Souls of the Righteous|bless ' ye the |Lord: práise him, etc.

310 ye holy and humble Menof héart| bless ' ye the Lord : praise him, etc.
F. $f$ Glory be to the Fáther I and to the|Son: and | to the | Holy | Ghost;

As it was in the heginning * is now, and | ever | shall be: world without | end $\cdot=\left|\mathbf{A}^{\cdot}=\right|$ men.


28
TOMLTNE ${ }^{\text {N }}$.


## 29

W. H. Hapergal.




Copyriyth 1894, by Nocstio, Ewer and co.



## BENEDICITE, OMNIA OPERA.

George J. Brewer.


* The Bass can cease here, and the second Tenor and the two Bass parts omitted, if thought desirable.
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Full.


Lord : . . praise Him, and mag - niffy Him.. for ever.


22 O ye Seas and Floods,





Full.


32 O Ananias,
Azarias, and ) Misael, bless ye the Lord: praise Him, and mag - ni-fy Azarias, and) rall.


MORNING PRAYER.


## BENEDICTUS.



34


36

F. f $\mathrm{B}^{\text {LESSED }}$ be the Lórd | God of | Israel : for he hath visited | and re | deemed his | people ;
F. 2 And hath raised up a mighty sal vation | for us: in the hóuse | of his | servant | David;
$m f 3$ As he spake by the móuth of his | holy | Propheis: which have béen | since the | world be | gan;

4 That we should be sáved |from our | enemies: and from the $\mid$ hand of $\mid$ all that $\mid$ hate us.

5 To perform the mercy promised to $\mid$ our fore | fathers : and to re | member chis| holy \| covenant ;

6 To perform the oath which he sware to our forefather | Abra | ham: thát | he would | give • =|us;
$p 7$ That we being delivered out of the hánd | of our ! enemies: might sérve|him with |out $\cdot=\mid$ fear;


35
W. Hine.


37
DIXON.


8 In holiness and righteous |ness be| fore him : all the $\mid$ days $\cdot=\mid$ of our $\mid$ life. $m f 9$ And thou child, shalt be called the próphet | of the | Highest : for thou shalt go before the face of the Lord | to pre | pare his | ways ;

10 To give knowledge of salvation | unto his | people : for the re | mission | of their | sins,

11 Through the tender mérey | of our| God: whereby the day-spring from on | high hath \| visit • ed | us ;

12 To give light to them that sit in darkness * and in the | shalow of | death: $(p)$ and to guide our féet | into. the \| way of | peace.
F. $f$ Glory be to the Fáther | and - to the | Son: and | to the | Holy | Ghost ;
$F$. As it was in the leginning * is nów, and|ever / shall be : world without| end $\cdot=1 A^{\cdot}=1$ men.

## JUBILA'TE DEO.



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## 40



* Small Note D for Gloria only.

42
J. Stainer,


Coppright, Isyi, by Nocello, Eicer and Co

## 44


F.f $\subseteq$ BE joyful in the Lord |all ye | lands: serve the LORD with gladness * and come before his|presence| with a | song.
F. 2 Be ye sure that the Lord he is God* it is he that hath made us and not | we our | selves: we are his people and the $\mid$ sheep of $\mid$ his ${ }^{\circ}=\mid$ pasture.

30 go your way into his gates with thankrgiving* and into his | courts with |

39


Copyright, 1894, by Norailo, Eutur and C*

43
G. C. Martin,

C. W. Corft.

praise: be thankful unto him, and | speak good | of his | Name.
$m f 4$ For the LORD is gracious * his mércy is | ever | lasting: (cr.) and his truth endureth from gener | ation to | gener | ation.
F. $f$ Glory be to the Father | and - to the | Son: and | to the | Holy | Ghost;
$F$. As it was in the beginning * is nów, and |ever|shall be: world without| end $\cdot=\left|\mathbf{A}^{\cdot}=\right|$ men.

## THE APOSTLES' CREED.



From Noreilo's Music Primers, No. 27, on Organ Accompaniment, by Dr. J. F. Bridge


He descended into hell ;
$\left\{\begin{array}{c}\text { The third day He rose } \\ \text { again from the dead: }\end{array}\right\} \quad$ He ascended into heaven,


VERSICLES AND RESPONSES AFTER THE CREED.

Minister.


The Lord be with you.

Answer.


Minister.
Minister.


Let us pray.


O Lord, show Thy men - by up - on us.
Answer.


Minister.


O God, make clean our hearts with - in us.


AFTER THE COLLECTS.

No. 1.


No. 2.


## A COLLECT FOR PEACE.



O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom Defend us thy humble servants in all assaults of our enemies ; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

## A COLLECT FOR GRACE.

O
LORI), our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power : and grant that this day we fall into no sin, neither run into any kind of danger ; but that all ouc doings, being ordered by thy governance, may be righteous in thy sight ; through Jesus Christ our Lord. Amen.

## A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY.

O
LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant The Presinent of the United States, and all others in authority ; and so replenish them with the grace of thy Holy Spirit, that they may alway incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

## A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift ; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace ; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

## A PRAYER FOR ALL CONDITIONS OF MEN.

OGOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate ; [especially those for whom our prayers are desircd; ; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

## A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [particularly to those zeho desire now to offer up their praises and thanksgivings for thy late mercies vouchsufed unto thim.] We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14 .

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

## EVENING PRAYER.

THE Lord is in his holy temple : let all the earth keep silence before him. Hab. ii. 20.
Loris, I have loved the habitation of thy house, and the place where thine honour dwelleth. Psalm xxvi. 8.

Let my prayer be set forth in thy sight as the incense ; and let the lifting up of my hands be an evening sacrifice. Psalm cxli. 2.

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. Psalm xcvi. 9.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my redeemer. Psalm xix. 14, 15.

Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning : lest coming suddenly Advent. he find you sleeping. St. Mark xiii. 35, 36.

Repent ye; for the Kingdom of heaven is at hand. St. Matt. iii. 2.
Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. Rev. xxi. 3.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles ; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the

Epiphany. heathen, saith the Lord of hosts. Mal. i. ir.

Come ye, and let us walk in the light of the Lord. And he will teach us of his ways, and we will walk in his paths. Isaiah ii. 5, 3.

He hath made him to be sin for us, who knew no sin ; that we might Good Friday. be made the righteousness of God in him. 2 Cor. v. 21 .

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. Eph. i. 7 .

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Col. iii. r.

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. Heb. ix. 24.

The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the whitsunday. water of life freely. Rev. xxii. 17.

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. Psalm xhii. 3.

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his Trinity glory. Isaiah vi. 3 -

Sunday.
When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive, Ezek. xviii. 27.

I acknowledge my transgressions : and my sin is ever before me. Psalm li. 3.
Hide thy face from my sins, and blot out all mine iniquities. Psalm li. g.
The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. Psalm li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Foel ii. 13 .

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us. Dan. ix. 9, io.

O Lord, correct me, but with judgment : not in thine anger, lest thou bring me to nothing. fer. x. 24. Psalm vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. Luke xv. 18, 19.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. Psalm cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us ; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. I St. Fohn i. 8, 9.

L
ET us humbly confess our sins unto Almighty God.

## - Or else he shall say as followeth.

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying-

## THE GENERAL CONFESSION.




We have followed too much the devices and desires of our own hearts.
We have offended against Thy holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But Thou, O Lord, have mercy upon us, miserable offenders,
Spare Thou those, O God, who confess their faults,
Restore Thou those who are penitent ;



$\left.\begin{array}{c}\text { That we may } \\ \text { hereafter live a }\end{array}\right\}$ godly, righteous, and sober life, $\left\{\begin{array}{c}\text { To the glo- } \\ \text { ry of Thy }\end{array}\right\}$ ho-ly Name. A-men.


ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his Holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

## - Or this.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him ; Have mercy upon you; pardon and deliver you from all your sins ; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation ; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


Glory be to the Father, and to the Son, and to the Holy Ghost ;


Minister.


Answer.



${ }^{F_{f}} \mathrm{M}$ Y soul doth mágni| fy the | Lord: and my spirit háth re | joiced in |God my |Saviour.
F. 2 For he|hath re|garded : the lowli| ness of | his hand | maiden.

3 Fór be | hold from | henceforth : áll gener|ations shall| call me|blessed.

4 For he that is mfghty hath | magni • fied | me: ( $p$ ) ánd | holy | is his | Name.

5 And his mércy is on | them that | fear him : through | out all| gener | ations.
$f 6$ He hath showed stréngth $\mid$ with his $\mid$ arm: he has scattered the proud in the imágin |ation | of their | hearts.

47
J. Battishill.


49
J. Barniby.


51
R. Goonson.


53
J. Goss.


7 He hath put down the mighty I from their | seat : and háth ex|alted the | humble 'and | meek.
$p 8 \mathrm{He}$ hath filled the hungry with good $=\mid$ things : and the rich he hath $\mid$ sent $\cdot=\mid$ empty $\cdot$ a $\mid$ way.
$m f^{\prime} 9 \mathrm{He}$ remembering his mercy hath holpen his | servant | Israel : as he promised to our forefathers * A'braham | and his | seed for|ever.
$F$. $f$ Glory be to the Father | and * to the Son: ánd | to the | Holy | Ghost ;
F. As it was in the beginning * is now, and | ever | shall be: world without | end $=|A \cdot=|$ men.

MAGNIFICAT.
E. Bunnett, Mus. Doc., Cantab.


- fy the Lord, and my api - rit hath re - join - ed in God my..


mighty hath mag-ni-fi-ed me: and ho-ly, ho - by is His Name.


And His mer-cy is on them that fear Him thro'-out all gender - a - ions.


* The harmonized verse may be sung with or without Accompaniment.


He hath shewed strength, shewed strength with Hisarm, He hath scat-ter-ed the


with . . good things, and the rich He hath . . sent emp-ty a-way.






$$
1
$$


r eve


## CANTA'TE DOMINO.

E. G. Mont.


${ }^{r . /} 0$SING unto the Lórd a $\mid$ new $=1$ song: for hé hath | done $\cdot=1$ marvellous | things.
F. 2 With his own right hand* and with his | holy | arm : háth he | gotten • him | self the | victory.
mf 3 The LORD decláred|his sal|vation:
his righteousness hath he openly shówed in the $\mid$ sight $\cdot=\mid$ of the $\mid$ heathen

4 He hath remembered his mercy and truth toward the | house of | Israel : and all the ends of the world have seen the sal | vation | of our | God.
$f 5$ Show yourselves joyful unto the Lórd | all ye | lands : sing, re | joice and| give $=\mid$ thanks.

6 Praise the Lórd up|on the harp : sing to the hárp with a | psalm of | thanks $=$ | giving.

7 With trúmpets|also and|shawms: O show yourselves jóyful be | fore the | Lord the | King.

8 Let the sea make a noise * and all that | therein | is: the round world, and | they that|dwell there Jin.

9 Let the floods clap their hands * and let the hills be joyful togéther be | fore the |Lord: $(p)$ for he|cometh 'to | judge the |earth.
$m f 10$ With righteousness sháll he |judge the | world; and the | people | with • =1 equity.
F. $f$ Glory be to the Fáther |and to the | Son : and | to the | Holy | Ghost ;
$F$. As it was in the beginning * is now, and | ever | shall be: wórld without | end $=|A \cdot=|$ ruen.

## BONUM EST.



62
I. BARROTV.

63
t. Kelway.


64
H. M. Higgs.

65
E. G. Mone.


4 For thou Lord hast made me glád through thy / works : and I will rejoice in giving praise for the óper|ations | of thy| hands.
F. $f$ Glory be to the Fáther | and to the| Son : ánd | to the | Holy | Ghost;
F. As it was in the beginning * is now, and | ever | shall be: world without | end $\cdot=\left|A^{\cdot}=\right|$ men.

## NUNC DIMITTIS.


F. $m f$ 【 ORD, now lettest thou thy sérvant de | part in | peace : ác | cording | to thy / word.

2 Fór mine $\mid$ eyes have $\mid$ seen : thý $\mid=$. sal|va' $=\mid$ tion,

3 Which thou|hast pre|pared: before the $\mid$ face of $\mid$ all $=$ | people;

71
E. AYRTON.

69 C. W. Corfe.

cr. 4 To be a light to | lighten the | Gentiles: and to be the glóry | of thy | people|Israel.
F. $f$ Glory be to the F'ather |and' to the Son : and | to the | Holy | Ghost;
F. As it was in the beginning * is nów, and | ever | shall be: wórld without | end $'=|A \cdot=|$ men.

NUNC DIMITTIS.
E. Bunnett, Mus. Doc., Cantab.

let - test Thou Thy ser - vant de - part . . in peace,
in peace,


- va-tion, Which Thou hast prep- par - ed be-fore the face of all peo






## DEUS MISEREATUR.



## 75

Beethoven.


## 76

E. C. Bathstow.

F. $m f G^{O D}$ be merciful unto | us and | bless us : and show us the light of his countenance * and be | merci • ful| unto|us;

2 That thy wáy may be |known up • on | earth : thy sáving | health a | moug all ! nations.
F. $f 3$ Let the people praise|thee $\mathrm{O} \mid$ God: yéa let | all the | people | praise thee.
$m f 40$ let the nations rejoice | and be | glad: for thou shalt judge the folk rishteonsly * and góvern the|nations. ug $\mid$ un $=\mid$ earth.
F.f 5 Let the people praise|thee $0 \mid$ God: yéa let|all the | people|praise thee.
$m f 6$ Then shall the earth bring | forth her | increase: and God, even our own Gód, shall $\mid$ give $\cdot=\mid$ us his $\mid$ blessing.
$\underset{\substack{\text { 2nd } \\ \text { part. }}}{ } \mathbf{p} 7$ Gód shall $\mid$ bless $\cdot=\mid$ us : and all the énds of the $\mid$ world shall $\mid$ fear $\cdot=\mid \mathrm{him}$.
F. $f$ Glory be to the Fáther \| and - to the| Son : and| to the | Holy | Ghost;
$F$. As it was in the beginning $*$ is now, and | ever | shall be: world without | end ${ }^{\prime}=\left|A^{\prime}=\right|$ men.


79


80
J. Goss


81
LEMON.

F.f PRAISE the Lórd | O my | soul: and all that is within me|praise his | holy | Name

2 Praise the Lórd | 0 my | soul : and for | get not | all his | benefits :
$m p 3$ Who forgiveth | all thy | sin: and héaleth $\mid$ all $\cdot=\mid$ thine in $\mid$ firmities;
cr. 4 Who saveth thy life | from de | struction: and crowneth thée with | mercy ${ }^{\text {a }}$ and loving | kindness.
$f 50$ praise the LORD ye angels of his * Je that ex |celin|strength: ye that fulfil
his commandment * and hearken unto the $\mid$ voice $\cdot=\mid$ of his $\mid$ word.

6 O praise the Lórd, all |ye his |hosts: ye sérvants of | his that| do his | pleasure.
$\underset{\text { part }}{\substack{\text { nad } \\ \text { put }}} 70$ speak good of the LORD, all ye works of his* in all pláces of | his da | minion: (cr.) praise thóu the $\mid$ LORD $=1$ O my | soul.
F. $f$ Glory be to the Father|and - to the| Son : and | to the|Holy|Ghost;
F. As it was in the beginning * is nów, and ! ever | shall l心: world without | end $\cdot=|A \cdot=|$ men.

## THE APOSTLES' CREED.


$\left.\begin{array}{r}\text { And in Jesus Christ His only } \\ \text { Son, our Lord; }\end{array}\right\}\left\{\begin{array}{r}\text { Who was conceived by } \\ \text { the Holy Ghost, },\end{array}\right\}$ Born of the Virgin Mary,


From Novello's Music Primers, No. 27, on Organ Accompaniment, by Dr. J. F. Bridge.


And sitteth on the right hand of God) (From thence He shall come to judge the) the Father Almighty ; $)$ quick and the dead.


I believe in the Holy Ghost, The Holy Catholic Church; The Communion of Saints ;

$\left.\begin{array}{r}\text { The Forgiveness } \\ \text { of sins ; }\end{array}\right\}\left\{\begin{array}{r}\text { The Resurrection of ! } \\ \text { the body, }\end{array}\right.$ And the life everlasting. A - men.


VERSICLES AND RESPONSES AFTER THE CREED.


Minister.


Minister.


En - due Thy min - is - ters with right - eous-ness.


Minister.

O Lord, save Thy peo - ple.


Minister.


Give peace in our time, O Lord.


Minister.


O God, make clean our hearts with - in us.


AFTER THE COLLECTS.

No. I.


No. 2.


## A COLLECT FOR PEACE.


#### Abstract

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.


## A COI,LECT FOR AID AGAINST PERILS.

I IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend L. us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants The President of the U'ited States, The Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory ; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amcn.

## A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

## A PRAYER FOR ALL CONDITIONS OF MEN.

OGOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them thy saving health unto all nations. More especially we pray for thy holy Church universal ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [especially those for whom our prayers are desired; ] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their suffering*, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

## A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men; [partacularly to those who desire now to offer up their praises and thanksgivings for thy late mercies rouchsafel wito them.] We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM.

A LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14 .
THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

## APPENDIX.

## THE FERIAL RESPONSES.

## THE SENTENCES.

Minister.


The Lord is in His holy temple, etc.

THE EXHORTATION.


THE GENERAL CONFESSION.
Minister and People.


We have erred, and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own heafts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But Thou, O Lord, have mercy upon us, miserable offenders. Spare Thou those, O God, who confess their faults. Restore Thou those who are penitent; According to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Thy holy Name.


THE ABSOLUTION.
Minister.

Almighty God, . . . . through Jesus Christ our Lord.

AFTER THE ABSOLUTION.


## THE LORD'S PRAYER.



Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever.


Minister.


Glory be to the Father, and to the Son, and to the Holy Ghost ;


THE APOSTLES' CREED.
J. F. Bridge.


From Novello’s Music Primers. No. 27 . on Organ Accompaniment, by Dr. J. F. Bridge.


He descended into hell ;
\{The third day He rose again $\begin{array}{r}\text { from the dead: }\} \text { He ascended into heaven, }\end{array}$


I believe in the Holy Ghost, The Holy Catholic Church; The Communion of Saints;


VERSICLES AND RESPONSES AFTER THE CREED.


Minister.


O Lord, save the State.


Minister.


En - due Thy min - is - ters with right - eous-ness.


## Minister.



Give peace in our time, O Lord.


Minister.


O God, make clean our hearts with - in us.


AFTER THE COLLECTS.

No. I.


No. 2.


AT THE PRESENTATION OF ALMS.
P. Humphreys.


All things come of Thee, O Lord : and of Thine own have we giv-en Thee. A. men.


AT THE PRESENTATION OF ALMS.
Beethoven. Arr.


All things come of Thee, O Lord: and of Thine own have we given Thee. A - men.


## The Litanp. <br> FERIAL.

Mintster.

1. OGOD the Father of

Heaven; have mércy upon us * mis-er-a - ble sinners.
2. O God the Son. Redeemer of the world ; have mércy upon us* mis-er-a-ble sinners.
3. O God the Holy Cihost. proceeding from the Father and the)
4. O holy, blessed, and glorious ! God ; have mércy upon us* mis-er a - ble sinners.
Trinity, three Persons and one;


From all evil and mischief ; from sin ;
from the crafts and assaults of the devil ;
from thy wrath, and from everlast - ing damnation,


From all blindness of heart; from pride, vain-glory, and hypoerisy; from envy hatred, and malice, and | all un-charitableness, Good Lord, deliver us.
From all inordinate and sinful affertions; and from all the deceits of the world, the flesh, | and the devil, Good Lord, deliver us.
From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from $/$ sudden death, Good Lord, deliver us.
From all sedition, privy conspiracy, and rebellion ; from all false doctrines, heresy, and schism; from hardness of heart, and contempt of thy Word|and Com-mandment, Good Lord, deliver us.
By the mystery of thy holy Incarnation ; hy thy holy Nativity and Circumeision; by thy Baptism, Fasting, | and Temp-tation, Good Lord, deliver us.
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial ; by thy glorions Resurrection and Ascension; and by the coming of the Holy Ghost, Good Lord, deliver us.
In all time of our tribulation ; in all time of our prosperits ; in the hour of death, and in the |day of judgment, Good Lord, deliver us.

## Minister.



We sinners do beseech thee to hear us, 0 Lord God; and that it may please thee to rule and govern thy holy Church universal in | the right way ;

ANSWER.


We beseech thee to hear us, good Lord.


That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to|main-tain truth;

We beseech thee to hear us, good Lord.
That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show | it ac-cordingly ;

We beseech thee to hear us, good Lord.
That it may please thee to send forth labourers | into thy harvest;
We beseech thee to hear us, good Lord.
That it may please thee to bless and keep|all thy people;
We beseech thee to hear us, good Lord.
That it may please thee to give to all nations unity, | peace, and concord;
We beseech thee to hear us, good Lord.
That it may please thee to give us an heart to love and fear thee, and diligently to live after $\mid$ thy com-mandments ;

We beseech the to hear us, good Lord.
That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits|of the Spirit;

We beseech thee to hear us, good Lord.
That it may please thee to bring into the way of truth all such as have erred, and | are de-ceived;

We beneech thee to hear us, good Lord.
That it may please thee to strengthen such as dostand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to heat down Satan un|der our feet;

We beseech thee to hear us, good Lord.
That it may please thee to succour, help, and comfort, all who are in danger, necessity, and|trib-u-lation; We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children ; and to show thy pity upon all prison|ers and captives; We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed; We beseech thee to hear us, good Lord.

That it may please thee to have mercy|up-on all men ;
$W \in$ beseech thee to hear us, good Lord.
That it may please thee to forgive our enemies, persecutors and slanderers, and to|turn their hearts;

We besecch thee to hear us, good Lord.
That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we|may en-joy them ; We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; anc' to endue us with the grace of thy Holy Spirit to amend our lives according to thy|ko-ly Word; We beseech thee whear us, good Lord.


Son of God, we beseech thee to hear us.


## Minister.



O Lamb of God, who takest away the sins of the world;

ANSWER.


TI The Minister, may at his discretion, omit all that followeth, to the Prayer, "We humbly beseech thee, O Father," etc.


ANSWER.


Minister


Lord, havemer - cy up - on us.
Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.

Answer.


Minister and People.


OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth. As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.


O Lórd, déal not with us according to our sins.


Minister.


Let us pray.

Minister.


0 GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful ; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought ; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church;

through Jesus Christ our Lord.


Minister.


O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, , be-fore them. and in the old time


## Minieter.



Glory be to the Father, and to the Son, and to the Holy Ghost ;


Minister.

From our énemies defénd us, O Christ.

Answer.


Minister.


With pity behóld $\begin{array}{r}\text { the }\end{array}$ sor-rows of our hearts.

Answer.


Minister.


Fávourably with mer- cy hear our prayers.

ANSWER.





Let us pray.

E humbly heseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.


## A GENERAL THANKSGIVING.

$A^{1}$LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men ; [* particularly to those who desire now to offer up their * This may praises and thanksirings for thy late merries couchsufed unto thrm?. We be said when bless thee for our creation, preservation, and all the blessings of this life; lut above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the any desire to return thanks for mercies vouchsafed to them. hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, by in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days ; throngh Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.


## A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests ; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them : granting us in this world knowledge of thy truth, and in the world to come life everlasting.


$$
2 \text { Cor. xiii. } 14 .
$$

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Gbost, be with us all evermore.


## a 1 Penitential Office.

FOR ASH-WEDNESDAY.

- The Minister and the People kneeling, then shall be said by them this Psalm following.
L. Filintofer.


PSALM 51. Miserere mei, Deus.

${ }^{p} \mathrm{H}$AVE mercy upon me O God * áfler thy $\mid$ great $\cdot=\mid$ groodness : according to the multitude of thy mercies do a $\mid$ way $\cdot=\mid$ mine of $\mid$ fences.

2 Wash me throughly | from my | wickedness : and | cleanse me | from my| $\sin$.

3 For $I^{\prime}$ ac | knowledge 'my|faults : and $\mathrm{my} \| \sin$ is $/$ ever - be |fore me.

4 Against thee only have I sinned * and done this évil | in thy | sight : that thou mightest be justitied in thy sáying, and | clear when | thou art \| judged.

5 Behóld I was|shapen • in |wickedness : and in sin hath my | mother con $\mid$ ceived $/$ me.

6 But lo thou requirest truth in the inward | parts : and shalt make me to únder $\mid$ stand $\cdot=\mid$ wisdom $\mid$ secretly.

7 Thou shalt purge me with hyssop, and I | shall be | clean: thou shalt wash me, ánd I | shall be | whiter' than | snow.

8 Thou shalt make me héar of | joy and | gladness: that the bones which thóu hast | broken | may re | joice.
mf 9 Turn thy fáce |from my|sins : and pút out $\mid$ all $=\mid$ my mis $\mid$ deeds.

10 Make me a cléan | heart $\mathrm{O} \mid$ God : and re|new a right|spirit • with|in me.

11 Cast me not awáy | from thy | presence : and take not thy | holy | Spirit| from me.

120 give me the cómfort of thy | help a |gain: and stáblish me|with thy|free $\cdot$ $=\mid$ Spirit.
$\underset{\substack{\text { 2nd } \\ \text { part. }}}{ } 13$ Then shall I teach thy wáys|unto ${ }^{\circ}$ the | wicked : and sinners shall bé con | verted | unto | thee.
$m f 14$ Deliver me from blood guiltiness O God * thou that art the God | of my | health : and my tóngue shall | sing $\cdot=1$ of thy | righteousness.

15 Thou shalt ópen my |lips $0 \mid$ Lord: and $m y / m o u t h$ shall|show thy | praise.

16 For thou desirest no sacrifice * élse would I | give it | thee : but thou delightest | not in | hurnt $=\mid$ offerings.

17 The sacrifice of Gód is a |troubled| spirit: a broken and contrite heart 0 God \|shalt thou \| not de / spise.
$f 18$ o be favourable aud grácions |unto| Sion : búild thou the $\mid$ walls $=\mid$ of Je $\mid$ rusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness * with the burntofferings |and ob|lations: then shall they offer young | bullocks ' up|on thine|altar. $F \cdot f$ Glory be to the Fáther |and - to the| Son : and | to the | Holy | Ghost;
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end $\cdot=|A \cdot=|$ meи.

## If the Litany hath been already said in full, the Minister may omit all that followeth. to the Prayer, " O Lord, we beseech thee," etc. <br> Mintster.

Lord, have mercy upon us.


Mintster and Penple.


OUR Father who, art in leaven. !


Hallowed he thy Name. Thy kingdom come. Thy will be done on earth. $A^{-}$it is in heaven. Give us this day our daily hread. And furcive us our trespases. As we forgive those who trespass acrainst us. And lead us not into temptation; But deliver us from eril.


Send unto them help from a bove.



And evermore mightily de-fend them.


## MINIETER.



Help us. O (roul. our Sa - viour


And for the slory of
ther Name de- lis - er us: he mercirul to us simners, for thy Name: sake.



O Lord, hear our prayer.


## Minister.



Let us pray.

0
LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose conscience by $\sin$ are accused, by thy merciful pardon may be absolved ; through Christ our Lord.

(3.) MOST mighty Gorl, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin. and be saved; Mercifullv forgive us our trespasses; receive and comfort us, who are grieven and wearied with the burden of our sins. Thy property is always to have merey ; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, sware thy people, whom thou hast redeemed ; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come ; through Jesus Christ our Lord.


ๆThen shall the People say this that followeth, after the Minister.


Turn thou us, O good Lord,

and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord.


## IT Then the Minister shall say.

 GOD, whose nature and property is ever to have mercy and to forgive ; Receive our humble petitions ; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate.
(9) THE Lord bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore.


## THE ORDER

FOR THE

## HOLY COMMUNION.

## KYRIE ELEISON.

J. T. Field.


KYRIE ELEISON.


KYRIE ELEISON.



KYRIE ELEISON.

rall. e dim.


## KYRIE ELEISON.

B. Tours.


Lord, have mar- by up - on . . us, and in-cline our hearts to keep this law.


TAter the 10th.
ares.


KYRIE ELEISON.



KYRIE ELEISON.


After the 10 th.


EYRIE ELEISON.
J. Stainer.


After the 10 th.

keep this law. Lord, have mer - by up - on . . us, and



THE LESSER LITANY.

- To be said if the Decalogue hath been omitted.
T. Tallis.


GLORIA TIBI.


## THE NIICENE CREED.

## Arranged by G. Edrard Stebes.

Nore.--That the Nicene Creed is so often rend. and no: sung. is in direct violation of ancient Catholic usage. Its character is essertialls eucharistic. It is to be regarded as a Song of Trinmph, and Tictury crer in, and as a recapituatin of the great Festivals of the Christian Year, and should receive a choral rendering.
As exigencies arise, when tlatorate comp sitnons cannot be used, there is often need of a setting which is, for the most part, monotunie. This arrangement is desicned to mett this want. The organ harmonies bare been omitted. lecause organists, as a rule, prefer absolute freedom in monotonic accompaniment.
It is suggested that the sentences referring to the Incarnation, and Craciofion. shuald receive careful sttention, in order to insure a deliberate and dignified delisery.


Minister. I helinve in me God
Choir. The Father Almichty. Maker of Heaven and earth, And of all thines risible add invisible: And in one Lord Jesus Christ, The only-begotten Son of God: Begottein of his Father before all wirlds,

God of God.
Iicht if Licht.
Very God of very God ;
Besotten.
Nut made:
Bein_ of one substance with the Father: By whem all things were made:

Copyright, 1898, by G. Edward Stubbs.

Slow.
$p p$ Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate ;


And the third day he rose again according to the Scriptures:
And ascended into heaven,
And sitteth on the right hand of the Father :
And he shall come again, with glory, to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord, and Giver of Life,
Who proceedeth from the Father and the Son;
Who with the Father and Son together is worshipped and glorified;
Who spake by the Prophets:
And I believe one Catholic and Apostolic Church :
I acknowledge one Baptism for the remission of


## SURSUM CORD.



Lift ., up your hearts.


Priest.


Let us . . give . . . thanks un - to . . our . . . Lord God.


Minister.


It is ve - ry meet, right, and our bounden du - ty, that we should at all times,

and in all plan - es, give thanks un - to Thee, $0 \ldots$ Lord,

${ }^{*}\left(\mathrm{H}_{0}\right.$ - by Fa - the), Al -might - y, Lv - er - last - ing God. . . Here shall follow the Proper Preface ( $p$ p. 227-229), and then shall follow-


There - fore with An - gels and Arch - an - gels, and with all the

com - pa -ny of . . heaven, we laud and mag - ni - fy thy . .

goo - rious Name, iv - er -more prais - ing thee, and say - ing, * The words (Holy Father) must be omitted on Trinity Sunday.

SANCTUS.
W. A. C. Cruigrshank.

SANCTUS. G. Elver.


SANCTUS.

hosts, Heaven . . and earth,



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SANCTUS.
J. T. Field.



SANCTUS.
G. M. Garrett.


## SANCTUS.



Heaven and earth are full, . . are full. . of thy plo - ry:


## AGNES DEL.*






 world, have mer-cy up - on us, have mer-cy up - on us.



* This may be sung after the prayer of consecration.


0 Lamb of



AGNUS DEI.



## AGNES DEL.

Merbecke.


God, that ta - kest a - way the sins of the world, have | $0^{\text {ceres. }} 0$ | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |



GLORIA IN EXCELSIS.
Old Chant.

$f G^{\text {LORY }}$ be to| God on |high : and on earth | peace, good| will towards | men.
We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to |thee for |thy great| glory.

$f$ O Lord God, | heavenly | King: God the |Father $|\mathrm{Al} \cdot=|$ mighty.
$m f$ O Lord, the only-begotten Són|Jesus|Christ: O Lord God, Lamb of God| Son $=\mid$ of the $\mid$ Father,

$p$ That takest away the $\mid \operatorname{sins}$ ' of the $\mid$ world: have mercy up $\mid$ on $=\mid$ us. Thou that takest away the $\mid$ sins • of the $\mid$ world : Lave mercy up $\mid$ on $=\mid$ us. Thou that takest awáy the $\mid$ sins of the $\mid$ world : receive $\mid=$ our|prayer.
cr. Thou that sittest at the right hand of \| God the \| Father: ( $p$ ) have mercy up $\mid$ on $=\mid$ us.

$m f$ For thou only |art $=\mid$ holy: thou |only |art the | Lord.
er. Thou only, 0 Christ, with the | Holy | Ghost : ( $f$ ) art most high in the \| glory • of | God the| Father. Amen.

## Communion service.

BY
CALEB SIMPER.
EYRIE ELLISON.


After the 10th commandment
Slow


Lord, have mar - by up - or us. and write all these Thy


GLORIA TIBI.
Slow.
gRATIS TIBI.
Slow.


CREDO.


 rall.

vis-i - ble. And in one Lord Je-sus Christ, the on - by be - gotten rall. a tempo.

$\left[\begin{array}{lll}2,0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0\end{array}\right.$ Son of God, Be-got-ten of His Fa - there be-fore all worlds,





Who for us men, and for our sal - va - ton came down from heav'n,

Slower.
[ $p p$
And was in - car - nate by the Ho - by Ghost of the Vir-gin

$$
p p
$$


$\left[\begin{array}{lll}20 & 0 & 3 \\ \frac{1}{2}-0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0\end{array}\right.$
Ma - ry, And was made man, And was cru-ci-fied al - so for





SURSUM CORD.
(Priest :-Lift up your hearts.)
Slow.
(Priest: - Let us give thanks unto our Lord God.)
Slow.


SANCTUS.


BENEDICTUS GUI VENT.


## AGNUS DEI.



## GLORIA IN EXCELSIS.



give thanksto Thee for Thy great glo - ry, O Lord God, heav'uly King,


Son Te - aus Christ; O Lord God, Lamb of God, Son of the Father, that



world, re-ceive our pray'r. Thou that sit-test at the right hand of God the

 Fa-ther,havemer - dy up-on us. For Thou on - by art ho - ly; Thou

 on - ly art the Lord; Thou on - ly, O Christ, with the Ho - ly


Ghost, art most high in the glo - ry of God the Fa - then. A - men.


## Communion wervice.

WALTER J. CLEMSON.

KYRIE ELEISON.

keep this law. Lord, have mer cy up - on . . us, and write all these thy


GLORIA TIBI.


NICENE CREED.
In Monorone.
Copyright, 1897, by Walter J. Clemson.

## SURSUM CORDA.



SANCTUS.

full of thy glo-ry: Glo-ry be to thee, O Lord Most High. A - iitore.


GLORIA IN EXCELSIS.



O Lord, the only-begotten Son Joe - aus Christ ; $: \begin{aligned} & O \text { Lard God, } \\ & \text { Lamb of God, } ;\end{aligned}$ Son of the Father, That takest away the sins . . of the world, have . . mir - icy up-on us. Thou that takes away the sins of the world, have . . men - icy up-on us. Thou that takest away the sins of the world, re - - ceive our prayer. Thou that sittest at the right
hand of $\}$ God the Father, have . . . Ier - by up - on us.


For thou only . . art . . holy; thou . . on - ll art the Lord;



FINAL AMENS.


## Communion $\mathfrak{Z c}$ rvice.

BY
WALTER J. CLEMSON.

KYRIE ELEISON.


GLORIA TIBI.


NICENE CREED.
In Monotone.
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SURSUM CORDA.


SANCTUS.

full of thy glo-ry: Glo-ry be to thee, 0 Lord, . . Most High. A-men.


GLORIA IN EXCELSIS.



FINAT AMENS.


THE PSALMS.

R. Farrant.


Purcell-Turle.

(Then shall be said or sung one or both of the following Selections taken from the 39th and 90th Psalms.)

F $p$, ORD, let me know mine end * and the númber | of my | days: that I may be certified how | long I | have to | live.

2 Behold, thou hast made my days as it wére a $\mid$ span $=\mid$ long : and mine age is even as nothing in respect of thee * and verily every man living is | alto| gether | vanity. $p 3$ For man walketh in a vain shadow * and disqueteth him | self in | vain: he heapeth up riches, and cannot téll|who shall|gather|them.
cr. 4 And now Lord, what | is my | hope: trúly my | hope is | even • in | thee.
5 Deliver me from áll|mine of | fences : and make me nót a re|buke $=$ ! unto ${ }^{\circ}$ the |foolish.
$p 6$ When thou with rebukes dost chasten man for $\sin *$ thou makest his beauty to consume away * like ås it were a móth|fretting • a | garment : évery man | therefore| is but| vanity.
cr. 7 Hear my prayer O Lord * and with thine éars con | sider • my | calling : hóld not thy $\mid$ peace $=\mid$ at my $\mid$ tears.
p 8 For I am a stranger with thée |and a | sojourner: ás \| all my | fathers | were.
90 spare me a little * that I máy re|cover • my | strength: before I go hénce |and be|no more | seen.
F. $f$ Glory be to the Father \| and to the | Son : and | to the | Holy | Ghost ;

IF. As it was in the beginning * is now, and |ever $\mid$ shall be : world without $\mid$ end $=1$ $A^{\cdot}=\mid$ men.
F. mf $\mathrm{L}^{\text {ORD, thóu hast | been our } \mid \text { refuge : from one gener } / \text { ation } \mid \text { to an } \mid \text { other. }}$

2 Before the mountains were brought forth * or ever the éarth and the | world were |made : thou art God from everlásting, and| world with $\mid$ out $\cdot=\mid$ end.
p 3 Thou turnest mán | to de | struction : again thou sayest, Cóme a | gain ye | children • of | men.
mf 4 For a thousand years in thy sfght are |but • as | yesterday: seeing that is past as a $\mid$ watch ${ }^{*}=\mid$ in the $\mid$ night.

5 As soon as thou scatterest them * they are éven | as a | sleep : and fáde away | sudden • ly |like the |grass.
$f 6$ In the morning it is gréen and |groweth|up : but in the evening it is cut down, | dried | up and | withered.
p 7 For we consume awáy in | thy dis | pleasure: and are afraid at thy | wrathful| indig|nation.

8 Thou hast sét our mis $\mid$ deeds be |fore thee : and our secret sins in the |light $=1$ of thy | countenance.

9 For when thou art angry, all our|days are|gone: we bring our years to an end * as it wére a $\mid$ tale $=\mid$ that is $\mid$ told.
$m f 10$ The days of our age are threescore years and ten * and though men be so strong that they cóme to | fourscore \| years: ( $p$ ) yet is their strength then but labour and sorrow * so soon pásseth it a|way and | we are|gone.
cr. 110 téach us to | number • our | days : that we may applý our | heart.s ${ }^{\circ}=\mid$ unto | wisdom.
F. $f$ Glory be to the Father | and to the $\mid$ Son : fond| to the $\mid$ Holy | Ghost ;
$\because$ As it was in the beginning * is nów, and $\mid$ ever $i$ shall be : wórld without $\mid$ end $\cdot=j$
$A \cdot=j m \in n$.

The Cburch $\mathfrak{t c}$ vice 1 ook

## PART II

THE PSALTER

## PREFACE

The Chants in this Collection have been arranged with the folicwing main principles in view:-
(1) That single or double Chants should be used according to the character and construction of each Psalm.
See Psalms xv. (single) ; xxiv. (double).
(2) That the construction of each Psalm should as far as possible goveru the antiphonal arrangement; e.g., if the parallel or antithesis occurs between the two halves of one verse, each half should be assigned to Cantoris and Decani respectively.
See Psalms xv. xix. 1. xc.
(3) That the variations of subject or sentiment in each Psalm should be marked by a change of Chant.
See Psalms xviii. 1xxviii.
Should there be any difficulty in following the antiphonal marks (Dec. and Can.) as they stand, they can be simplified under the direction of the Choirmaster without injury to the general arrangement of the Chants.

1. The Words, from the commencement of each verse and half-verse up to the accented syllable, are called the Recitation.
2. On reaching the accented syllable, and beginning with it, the music of the chant commences, in strict time (a tempo), the upright strokes corresponding to the bars. The Recitation must therefore be considered as outside the chant, and may be of any length. The note on which the Recitation is made is called the Reciting note.
3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure,* e.g.-


If other syllables follow the one accented, the first measure or initial bar of the -hant will have to be divided into parts of a semibreve.
4. The following general rules will help to explain this, the accented syllable being called the accent. If one syllable follows the accent, the first bar is divided into a dotted minim and a crotchet, e.g.-


- The melody of the following chant has been used throughout in the examples:-


Sometimes, when only one syllable follows the accent, the first bar is divided into two minims, e.g. -

5. If two syllables follow the accent, the first bar is generally divided into a minim and two crotchets, e.g.-

or into two crotchets and one minim, e.g.-

6. If three syllables follow the accent, the first bar is generally divided into four equal parts, or their equivalent value, e.g.-

7. In the rare cases in which four syllables follow the accent, the bar will be without difficulty divided into the equivalent of four crotchets, e.g.-

8. Study and experience will show that the most natural rendering of tae words will in many instances call for other divisions of the bar, a few of which are here given, e.g.

9. All stops in this Psalter must be observed as in good reading; those which experience has proved to be unnecessary or detrimental to chanting have been intentionally omitted by the Editors. An asterisk (*) is a direction to take breath.
10. It is of the utmost importance that no break or pause should occur between the Recitation and Accent. The words should be deliberately recited; but the reciting note must not be held any longer than is absolutely necessary for this. Heace in some verses the reciting note will be only equal to a very short musical note, e.g.-

II. When a verse or half-verse commences with an accent, it is evident that there is no recitation; the rhythmical music therefore begins at once, e.g.-


L6rd re-|-mem-ber| David: and | all . . | his . . | trouble.
As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.
12. A dot is placed between words or syllables belonging to the second bar of the music, when their division would otherwise be doubtful, e.g.-

13. Lines placed horizontally show that the preceding syllable must be continued for the space indicated, e.g.-

14. $F$. signifies $F u l l$, that is, to be sung by both sides of the choir; $f$ signifies forte, loud; p, piano, soft; mif, nezzo-forte, moderately loud; and part, directs the choir to repeat the second half of a double chant at the verse to which it is prefixed.

The thanks of the Editors are due to those professional and amateur musicians who have contributed original compositions to this work; also to those who have granted permission for the insertion of such Chants as have appeared before, or of which they hold the copyright. The Editors likewise offer their apologies for any infringement of copyright of which they may have been unintentionally guilty.

## THE PSALMS OF DAVID.

## DAY I. MORNING.

## S. Weseey.



PSALM I.-Beatus vir, qui non abiit.
$m f$ BLESSED is the man that hath not walked in the counsel of the ungodly * nor stóod in the I way of I sinners: and hath not sát in the I seat | of the I scornful.

2 But his delight is in the láw | of the I Lord : and in his law will he exercise him- I -self | day and | night.

3 And he shall be like a tree planted bý the I water I side : that will bring forth his I fruit in I due I season.

4 His léaf also I shall not | wither : and look,whatsoéver heldoethlit shall|prosper.

5 As for the ungodly, it is n6t I so with I them: but they are like the chaff * which the wind scattereth awáy from the I face $/$ of the $\mid$ earth.

6 Therefore the ungodly shall not be able to stand I in the I judgement : neither the sinners in the congre- | -gation $\mid$ of the I righteous.
${ }_{\substack{2 n d \\ \text { pare }}}^{7 \text { But the Lord knoweth the wáy I of }}$ the I righteous : and the wáy of the un- I godly | shall | perish.
J. Turle.


PSALM II.-Quare fremuerunt gentes?
$f$ WHY do the heathen so fúriously I rage to- 1 -gether : and why do the people im- I -agine. a | vain I thing ?

2 The kings of the earth stand up * and the rullers take I counsel - to- 1 -gether : against the Lórd and a- I-gainst I his A-I nointed.

3 Let us bréak theirlbonds a-I-sunder: and cást a- I -way their | cords | from us.

4 He that dwelleth in héaven shall । laugh them : to I scorn: the Lórd shall have them I in de-I -rision.

5 Then shall he speak unto them | in his I wrath: and véx them I in his I sore dis- 1 -pleasure.

6 Yét have I I set my I King: upón my I holy I hill of I Sion.

7 I will preach the law * whereof the Lord hath sáid I unto I me : Thou art my

Son * this dảy have I I be- I -gotten | thee.

8 Desire of me * and I shall give thee the héathen for I thine in- I -heritance: and the utmost parts of the I earth for I thy pos I -session.

9 Thou shalt brúise them with a I rod of I iron : and break them in piéces I like a | potter's | vessel.

1o Be wise now thérefore : O ye | kings : be learned, yé that are | judges | of the I earth.

II Sérve the | Lord in | fear: and rejóice I unto | him with I reverence.

12 Kiss the Son lest he be angry, and so ye pérish from the I right I way : if his wrath be kindled (yea but a little), blessed are all they that I put their I trust in I him.


PSALM III.-Domine, quid multiplicati !
$m p$ LORD, how are they incréased that I trouble I me : mány are I they that I rise | 2. 1 -gainst me.

2 Many one there be that sáy I of my | soul : There is no hélp I for him I in his I God.

3 But thou, O Lórd art I my de- I fender - thou art my worship $*$ and the lifter I p of I my I head.

41 did call upon the Lord | with my | voice : and he héard me I out of . his I boly I hill.

5 I laid me down and slept $*$ and róse I up a- I -gain: for the | Lord sus- I tained I me.

6 I will not be afraid for ten thón. sands I of the I people: that have set themsélves a- 1 -gainst me I round a- 1 -bout. $f 7$ Up, Lord, and hélp me 10 my 1 God : for thou smitest all mine enemies upon the cheekbone * thou hast broken the I teeth of I the un- I -godly.

8 Salvation belongeth | unto . the I Lord : and thy bléssing I is up. I on thy I people.

Dr. E. G. Monk.


## PSALM IV.-Cum invocarem.

$m f$ HEAR me when I call, O G6d I of my | righteousness : thou hast set me at liberty when I was in trouble * have mercy upon me, and I hearken I unto. my I prayer.
${ }_{2} \mathrm{O}$ ye sons of men $*$ how long will ye blas- I -pheme mine I honour : and have such pleasure in vánity and I seek I after | falsehood?

3 Know this also * that the Lord hath chosen to himself the mán | that is I godly: when I call upon the I Lord I he will I hear me.

4 Stảnd in I awe and I sin not: com-
mune with your own heart ${ }^{*}$ and in your chamber I and be I still.

5 Offer the sácri- I -fice of $\mid$ righteousness : and pút your I trust I in the I Lord.

6 Thére be I many • that I say : Who will I shew us I any ! good?

7 Lord I lift thou I up : the light of thy I counte- I-nance up- 1 -on us.

8 Thou hast put gládness I in my I heart : since the time that their corn and । wine and I oil in. I creased.

9 I will lay me down in péace, and I take my I rest : for it is thou, Lord, only that I makest . me I dwell in I safety.


PSALM V.-Verba mea auribus.
mf PÓNDER my | words O | Lord : of my calling * my King | and my | con-I -sider . my I medi. I tation.

2 O hearken thou unto the voice prayer.

## DAY I. MORNING (continued).

3 My roice shalt thou héar be-1-times 31 Lord : early in the morning will I direct my prayer unto thée I and will I look I up.

4 For thou art the God that hást no | pleasure . in I wickedness: neither shall any I evil I dwell with I thee.

5 Such as be foolish shall not stánd । in thy I sight: for thou hátest all I them that I work I vanity.

6 Thou shalt destróy them that I speak I lies : the Lord will abhor both the bloodthirsty I and de- I ceitful I man.

7 But as for me, I will come into thine house * even upon the múltitude I of thy I mercy : and in thy fear will I worship I toward thy I holy I temple.

8 Lead me O Lord in thy righteousness * becáuse I of mine I enemies: make thy wáy | plain be. | -fore my |-face.

9 For there is no faithfulness I in his ! mouth : their inward I parts are I very | wickedness.

10 Their thróat is an I open I sepulchre: théy | flatter | with their | tongue.

II Destroy thou them O God * let them perish through their 6 wn im-1-agin-1 ations: cast them out in the multitude of their ungodliness * for they I have re. I belled. a- I-gainst thee.
$f 12$ And let all them that put their trust in ! thee re- I -joice : they shall ever be giving of thanks because thou defendest them * they that love thy Name I shall be I joyful . in I thee.
$\underset{\substack{\text { 2nd } \\ \text { part }}}{ } 13$ For thou Lord wilt give thy bléssing) unto - the I righteous: and with thy favour. able kindness wilt thóu de. $\mid$-fend him $\mid$ as . with a I shield.

## DAY I. EVENING.



PSALM VI.-Domine, ne in furore.
F.mpO LORD rebuke me nót in thine I indig- I -nation : neither chásten I me in I thy dis- 1 -pleasure.
F. 2 Have mercy upon me O Lb́rd, for I I am I weak: O Lord héal me I for my | bones are I vexed.

3 My soul álso is 1 sore I troubled : but Lord, how lóng | wilt thou | punish | me?

4 Turn thee $O$ Lórd and de. I -liver . my | soul: O sáve me | for thy | mercy's | sake.

5 For in death nó man re- 1 -membereth I thee : and who will give thee I thanks I in the I pit?

6 I am weary of my groaning * every night wásh I I my | bed : and wåter my I couch I with my I tears.
${ }_{7}$ My beauty is gonne for I very I trouble : and worn awây be- I cause of I all mine I enemies.

8 Away from me, all yé that I work I vanity: for the Lord hath héard the I voice I of my I weeping.

9 The Lord hath héard I my pe- I tition : the Lord | will re-l-ceive myl prayer.
io All mine enemies shall be confoúnded and I sore I vexed : they shall be turned båck, and I put to I shame I suddenly.


PSALM VII.-Domine, Deus meus.
$m f$ O LORD my God, in thée have I I 2 Lest he devour my soul like a lion put my I trust : save me from all them and I tear it. in I pieces: while I there is i that persecute me I and de- I -liver | me; I none to I help.


3 O Lord my God * if I have done 1 any. such | thing: or if there be any | wickedness I in my I hands;

4 If I have rewarded evil unto him that dealt | friendly, with | me : yea, I have delivered him that withóut any I cause I is mine I enemy;

5 Then let mine enemy pérsecute my | soul and I take me: yea, let him tread my life down upon the earth * and láy mine । honour I in the I dust.

6 Stand up O Lord in thy wrath, and lift ip thyself * because of the indignátion ! of mine I enemies: arise up for me in the judgement | that thou I hast com- | manded.

7 And so shall the congregation of the péople I come a- I -bout thee: for their sakes therefore, lift I up thy- 1 -self a- I gain.

8 The Lord shall judge the people * give séntence with I me O I Lord: according to my righteousness* and according to the innocency I that is I in I me.

9 ) let the wickedness of the ungódly | come • to an I end : bút I ģuide I thou the I just.
io Fór the I righteous I God: trieth the I very I hearts and I reins.
$f$ II My hélp I cometh. of I God: who preserveth them | that are I true of | heart.

12 God is a righteous Júdge I strong and I patient : and Gód is pro-1-voked I every I day.

I3 If a man will not túrn he will | whet his I sword : he hath bént his I bow and I made it I ready.

14 He hath prepared for him the instru- I -ments of | death: he ordaineth his árrows a- | -gainst the 1 perse- I cutors.

15 Behold he tråvail- | eth with I mis. chief : he hath conceived sórrow and । brought I forth un- I -godliness.

I6 He hath graven and digged | up a | pit : and is fallen himself into the des. trúction I that he I made for I other.

17 For his travail shall come upon his I own | head : and his wickedness shall fáll | on his I own I pate.

I 8 I will give thanks unto the Lord accórding I to his I righteousness: and I will praise the Náme l of the | Lord most | High.


## PSALM VIII.-Domine, Dominus noster.

$f$ O LORD our Governour * how excelient is thy Name inlall thelworld: thou that nast sêt thy | glory - a-1-bove the I heavens.

2 Out of the mouth of very babes and sucklings hast thou ordained strength * becáuse I of thine I enemies: that thou mightest still the I enemy | and . the a. 1 -venger.

3 For I will consider thy heavens * even the works I of thy I fingers: the moon and the stars I which thou I hast or. 1 -dained.

4 What is man, that thóu art! mindful. of him: and the són of man | that thoul visitest I him?

5 Thou madest him lower I than the I angels : to crówn | him with I glory and I worship.

6 Thou makest him to have dominion of the works I of thy ! hands : and thol? hast put all things in sub- I -jection : under . his I feet;

7 A'll | sheep and | oxen: yéa and the I beasts I of the I field;

8 The fowls of the air, and the fishes: of the i sea : and whatsoever walketh through the I paths I of the I seas.
$90^{\prime}$ । Lord our | Governour : how excellent is thy | Name in $\mid$ all the | world!


Alternative Chant.
II.

Sir J. Goss.


## PSALM IX.-Confitebor tibi.

$m f$ I WILL give thanks unto thee O Lord, with my | whole I heart : I will spéak of I all thy I marvellous I works.

2 I will be glảd and re- 1 -joice in 1 thee : yea, my songs will I máke of thy Name O I thou most | Highest.

3 While mine énemies are | driven | back: they shall fall and | perish I at thy | presence.

4 For thou hast maintained my right | and my I cause : thou art sét in the I throne that | judgest | right.

5 Thou hast rebuked the heathen $*$ and destróyed ! the un- I godly : thou hast put oút their ! name for | ever. and | ever.

6 O thou enemy, destructions are come to a per- l-petual | end : even as the cities which thou hast destroyed * théir me- | -morial $\cdot$ is I perished । with them.

7 But the Lórd shall en. 1-dure for ever : he hath álso pre- I -pared. his seat for । judgement.

8 For he shall júdge the I world in I righteousness: and minister trúe I judgement I unto the I people.

9 The Lord also will be a defénce for . the op- I -pressed: even a réfuge in due I time of I trouble.

Io And they that know thy Name will pat their I trust in I thee : for thou, Lord, hast néver | failed | them that | seek thee.

II O praise the Lord which $\mid$ dwelleth. in I Sion: shéw the I people | of his I doings.

12 For when he maketh inquisition for blood, hé re- 1 -membereth I them: and forgetteth not the com- I -plaint I of the I poor.

13 Have mercy upon me O Lord consider the trouble which I súffer of I them that ! hate me: thou that liftest me up I from the I gates of I death.

14 That I may shew all thy praises within the ports of the I daughter of I Sion: I' will re- 1 -joice in I thy sal- 1 -vation.

15 The heathen are sunk down in the pit I that they I made : in the same net which they hid privily I is their I foot I taken.

16 The Lord is known to | execute | judgement : the ungodly is trapped in the work I of his I own I hands.

17 The wicked shall be turned I into I hell : and all the péople I that for- I -get | God.

18 For the poor shall not álway I be for- 1 -gotten : the patient abiding of the méek I shall not I perish for I ever.

19 Up, Lord, and let not mán have the I upper I hand : let the béathen be! judged I in thy I sight.

20 Pút them in I fear O | Lord: that the heathen may know them. I -selves to $\mid$ be but I men.


PSALM X.-Ut quid, Domine?
$m p$ WHY standest thou so fảr I off O I Lord : and hidest thy face in the I needful | time of $\mid$ trouble?

2 The ungodly for his own lust doth pérse- I cute the I poor: let them be taken in the crafty wiliness I that they I have im- 1 -agined.

3 For the ungodly hath made boast of his $\delta \mathrm{wn}$ I heart's de- 1 -sire : and speaketh good of the covetous I whom I God ab-I -horreth.

4 The ungodly is so proud, that he cáreth I not for I God : neither is I God in I all his I thoughts.

5 His wåys are I alway I grievous : thy judgements are far above out of his sight * and thérefore de- 1 -fieth . he I all his I enemies.

6 For he hath said in his heart * Tush, I shall néver be I cast I down: there shall no harm | happen I unto I me.

7 His mouth is full of cursing, de- I ceit and I fraud : under his tongue is un- I godli- I -ness and I vanity.

8 He sitteth lurking in the thievish corners I of the I streets: and privily in his lurking dens doth he murder the innocent * his éyes are I set a- I -gainst the I poor.

9 For he lieth waiting secretly $*$ even as a lion lúrketh he I in his I den: thát I he may $\mid$ ravish . the I poor.


PSALM XI.-In Domino confido.
$m f$ IN the Lord put I I my I trust : how say ye then to my soul * that she should flee as a | bird | unto o the | hill? captains. out . of the I land.

Io Hé doth I ravish. the I poor : when he I getteth him | into his | net.
in He falleth dówn, and humbleth. him- 1 -self: that the congregation of the poor may fall into the I hands I of his I

12 He hath said in his heart * Tush, Gód I hath for- I gotten: he hideth away his fáce, and | he will | never | see it.

I3 Arise, O Lord God * and lift up I thine I hand: for - | get I not the I poor.

14 Wherefore should the wicked blas- I pheme I God : while he doth say in his heart * Túsh | thou God I carest. not | for it.

15 Súrely | thou hast I seen it: for thou behóldest un- | -godli- | -ness and | wrong.

16 That thou mayest take the matter I into - thine I hand: the poor committeth himself unto thee * for thóu art the 1 helper I of the I friendless.
${ }_{17}$ Break thou the power of the ungódly I and ma- 1 -licious : take away his ungódliness and | thou shalt I find I none.

18 The Lord is King for I ever and । ever : and the héathen are I perished I
ig Lord thou hast heard the desire I of the I poor: thou preparest their heart * and thine éar I hearkeneth I there- I -to;

20 To help the fatherless and póor I unto - their | right : that the man of the éarth be no I more ex- 1 -alted. a- 1 -gainst them.


2 For lo, the ungodly bend their bow* and make ready their árrows with- 1 -in the I quiver : that they may privily shoot at thém I which are I true of I heart.

3 For the foundations will be | cast | down : and what | hath the I righteous I done?

4 The Lord is in his I holy I temple: the Lord's I seat I is in I heaven.

5 His Éyes con-1 -sider. the I poor : and his éyelids I try the I children of I men.

6 The Lord al- I -loweth . the I righteous : but the ungodly and him that
delighteth in wickedness I doth his I soul ab. I -hor.

7 Upon the ungodly he shall rain snares * fire and brimstone, | storm and | tempest : this shall | be their I portion . to | drink.

8 For the righteous Lord | loveth | righteousness : his countenance will behold the I thing I ithat is I just.

## DAY II. EVENING.



Alternative Chant.


PSALM XII.-Salvum me fac.
F.mf HELP me, Lord * for there is not one | godly . man | left : for the faithful are minished from a- 1 -mong the I chil. dren - of I men.
$F .2$ They talk of vanity évery one । with his I neighbour : they do but flatter with their lips * and dissémble I in their I double I heart.

3 The Lord shall root out all de- I ceitful | lips : and the tongue that I speaketh I proud I things;

4 Which have said * With our tóngue will I we pre. | -vail : we are they that ought to speak, whó is I lord | over I us ?

5 Now for the comfortless troubles'
sake I of the $\mid$ needy : and because or the déep I sighing I of the I poor,

6 I will up I saith the I Lord : and will help every one from him that sweieth agáinst him I and will I set him . at I rest.

7 The words of the Lórd are I pure I words : even as the silver ${ }^{*}$ which from the earth is tried, and purified I seven . times $\mid$ in the + fire.

8 Thou shalt keep | them O । Lord: thou shalt preserve him from this I gener- I ation for 1 ever.
$\underset{\text { part }}{\text { pan }} 9$ The ungodly wâlk on I every I side : when they are exalted, the children of I men are | put . to re- I -buke.

PSALM XIII.-Usque quo, Domine?
$m p$ HOW long wilt thou forgét me O I Lord for I ever : how long wilt thou I hide thy I face I from me?

2 How long shall I seek counsel in my soul * and be so véxed I in my ! heart : how long shall mine énemies I triumph I over I me ?

3 Consider, and héar me O | Lord my I God: lighten mine éyes that I, I sleep | not in I Jeath.

4 Lest mine enemy say * $I^{2}$ have pre-1 -vailed . a. I .gainst him: for if I be cast down * they that tróuble me I will re- I -joice I at it.
$f 5$ But my trúst is I in thy I mercy : and my héart is | joyful . in | thy sal-l-vation.

6 I will sing of the Lord * because be hath déalt so I lovingly | with me: yea, I will praise the Name | of the I Lord most | Highest.


Alternative Chant.


PSALM XIV.-Dixit insipiens.
mf THE fool hath sáid I in his I heart: Thére I is I no I God.

2 They are corrupt, and become ab6minable I in their I doings : there is none that doeth I good I no not I one.

3 The Lord looked down from heaven upbn the I children. of men : to see if there were any that would understánd, and I seek I after I God.

4 But they are all gone out of the way * they are altogéther be- 1 -come a- I bominable : there is none that doeth | good I no not I one.

5 Their throat is an open sepulchre* with their tongues have I they de- I -ceived: the poison of I asps is | under . their | lips.

6 Their mouth is füll of | cursing . and I bitterness: their féet are I swift to | shed I blood.
${ }_{p a r}^{2 n d} 7$ Destruction and unhappiness is ir their ways * and the way of péace have ! they not | known : there is no féar of | God be- I -fore their I eyes.

8 Have they no knowledge, that they are all such | workers . of | mischief : eating up my people as it were bréad, and | call - not up- I on the I Lord ?

9 There were they brought in great fear * éven where I no fear I was: for God is in the gener. I -ation I of the I righteous.
io As for you * ye have made a mock at the counsel I of the I poor : because he pútteth his I trust I in the I Lord.

II Who shall give salvation unto Israel out of Sion? * When the Lord turneth the captivity I of his I people: then shall Jacob rejóice, and | Israel | shall be | glad.

DAY III. MORNING.

$m f$ LORD, who shall dwêll in thy I taber. I nacle : or who shall rést up. 1 -on thy I holy I hill ?

2 Even he that léadeth an I uncorrupt I life : and doeth the thing which is right * and speaketh the I truth I from his I heart.

3 He that hath used no deceit in his tongue * nor done évil | to his | neighbour : ánd | hath not | slandered , his | neighbour

4 He that setteth not by himself * but is lowly in his I own I eyes: and maketh múch of I them that I fear the I Lord.

5 He that sweareth unto his neighbour * and disap- 1 -pointeth him I not: thóugh it I were . to his I own I hindrance.

6 He that hath not given his móney up- | -on | usury : nor táken re- I -ward a. I -gainst the I innocent.

7 Whosso | doeth . these | thinge : sbáll| nev. | er | fall.

PSALM XVI.-Conserva me, Domine.
$m f$ PRESÉRVE | me O | God : for in thée I have I I put my I trust.

20 my soul, thou hast sáid I unto. the I Lord: Thou art my Gcd * my gooods are I nothing | unto | thee.

3 All my delight is upon the sáints that are I in the I earth: and upon I such as. ex- I -cel in I virtue.

4 But they that run after an-1-other | god : sháll I have I great I trouble.

5 Their drink-offerings of blóod will । I not 1 offer : neither make méntion of their I names with- I -in my I lips.

6 The Lord himself is the portion of mine inhéritance and I of my I cup : thóu I shalt main- I -tain my I lot.

7 The lot is fallen unto mé in a | fair $\mid$ ground : yéa I | have a | goodly | heritage.

8 I will thank the Lord for I giving . me I warning : my reins also chásten me I in the I night- I season.

9 I have set Gód I always • be. I -fore me : for he is on my right hánd। therefore. I I shall not I fall.
io Wherefore my heart was glád and my I glory. re- I joiced : my flésh I also. shall I rest in I hope.

II For why * thou shalt not léave my I soul in | hell : neither shalt thou suffer thy Hóly I One to I see cor. I -ruption.
I. 2 Thou shalt shew me the path of life $*$ in thy presence is the | fulness . of ! joy : and at thy right hánd there is I pleasure for 1 ever. 1 -more.


PSALM Xivili.-Exaudi, Domine.
$m p$ HEAR the right O Lord * consider I| my com- I -plaint : and hearken unto my prayer * that goeth not | out of | feigned | lips.

2 Let my sentence come forrth I from thy I presence : and let thine eyes look upon the I thing I that is I equal.

3 Thou hast proved and visited mine heart in the night-season * thou hast tried me, and shalt find no I wickedness $\mid$ in me: for I am utterly purposed thát my I mouth shall I not of- $\mid$-fend.

4 Because of men's works that are done against the wórds I of thy I lips: I have kept me from the I ways of 1 the de- 1 -stroyer.

5 O hold thou up my góings I in thy 1 paths: thát my | footsteps I slip I not.

6 I have called upcr thee O God, for I thou shalt I hear me: incline thine ear to mé, and I hearken I unto . my | words.
$m f 7$ Shew thy marvellous loving-kindness * thou that art the Saviour of them which pút their I trust in I thee : from such as re- I -sist thy | right | hand.

8 Keep me as the ápple | of an I eye: hide me under the I shadow | of thy I wings,

9 From the ungodly that I trouble I me : mine enemies compass me round abóut to I take a- I -way my I soul.
io They are enclósed in their I own I fat: and their móuth I speaketh I proud I things.

II They lie waiting in our wáy on I every | side : turning their éyes I down I to the I ground;

12 Like as a lion that is gréedy I of his I prey: and as it were a lion's whelp I lurking in I secret I places.
13. Up, Lord, disappóint him and I cast him | down: deliver my soul from the ungodly which $\mid$ is a 1 sword of 1 thine;

14 From the men of thy hand, $O$ Lord * from the men I say, and from the I evil I world: which have their portion in this life $*$ whose bellies thou fillest I with thy I hid I treasure.

15 They have children at I their de- I sire : and leave the rést of their I sub. stance | for their | babes.

16 But as for me I will bebold thy I presence - in I righteousness : and wher I awake up after thy likeness * I' shall be I satis. | fied | with it.


## Alternative Chants.



## PSALM XVIII.-Diligam te, Domine.

F.f 1 WILL love thee $O$ Lord my strength * the Lord is my stony roock and I my de. I -fence : my Saviour, my God, and my might, in whom I will trust * my buckler, the horn also of my sal- I vation I and my I refuge.
F. 2 I will call upon the Lord, which is worthy I to be I praised: so shall I" be I safe । from mine I enemies.
p 3 The sorrows of déath | compassed me : and the overflowings of ungódliness made I me a- 1 -fraid.

4 The pains of hell | came a- I -bout me : the snáres of I death I over.l-took me.

5 In my trouble I will cáll up-I on the Lord : and com-I-plain I unto - my | God.

6 So shall he hear my voice oút of his I holy i temple: and my complaint shall come before him * it shall énter I even I into his I ears.
$m f 7$ The éarth I trembled. and I quaked: the very foundations also of the hills shook * and were remóved be. 1 -cause I he was I wroth.

8 There went a smóke out 1 in his I presence : and a consuming fire out of his mouth * só that I coals were I kindled I at it.

9 He bowed the heavens álso and । came I down: and it was I dark I under. his I feet.
io He rode upon the chérubims ! and did I fly: he came flying upon the I wings | of the I wind.

If He made dárkness his I secret | place : his pavilion round about him with dark water * and thick I clouds to I cover I him.

12 At the brightness of his présence his | clouds re- I -moved : háil- | -stones and I coals of | fire.
$f$ I3 The Lord also thundered out of heaven * and the Highest I gave his I thunder : háil- | -stones and | coals of | fire.
i4 He sent out his árrows and I scattered I them : he cast forth lightnings | and de. | .stroyed । them.

15 The springs of waters were seen, and the foundations of the round world were discovered át thy $\mid$ chiding. O I Lord : at the blásting of the I breath of | thy dis- I pleasure.
$m f 16 \mathrm{He}$ shall send down from on I high to I fetch me: and shall táke me I out of | many I waters.

17 He shall deliver me from my strong. est enemy * and from I them which I hate me: for they I are too I mighty. for I me.

18 They prevented me in the dáy I of my I trouble : but the I Lord was I my up- 1 -holder.

19 He brought me forth also into a I place of | liberty : he brought me forth * even because he hád a I favour I unto I me.

20 The Lord shall reward me affter my I righteous I dealing: according to the cleanness of my hånds I shall he I recompense I me.

21 Because I have kept the wáys 1 of the I Lord: and have not forsaken my God I as the I wicked I doth.

22 For I have an éye unto ! all his laws: and will not cást out | his com- | mandments | from me.

23 I was also uncor- I -rupt be- 1 -fore him : and es- I -chewed • mine | own | wickedness.

24 Therefore shall the Lord reward me áfter my | righteous ! dealing : and according unto the cléanness of my I hands I in his I eyesight.
${ }_{25}$ With the hofly thou I shalt be I holy : and with a pérfect man I thou I shalt be I perfect.

26 With the cléan thou | shalt be | clean : and with the froward I thou shalt I learn | frowardness.

27 For thou shalt save the péople that are 1 in ad- 1 -versity : and shalt bring down the I high looks I of the I proud.

28 Thou álso shalt | light my | candle : the Lord my God shall máke my 『darkness I to be I light.

29 For in thee I shall discómfit an I host of I men : and with the help of my Gód I shall I lsap | over the I wall.
$f$ 30 The way of God is an unde- I -filed I way: the word of the Lord also is tried in the fire * he is the defender of all them that I put their I trust in I him.

3 I For who is Gód I but the I Lord : or whó hath anylstrength ex-l-cept ourl God?

32 It is God that girdeth me with । strength of I war : ánd I maketh • my I way I perfect.

33 He máketh my I feet like I harts' feet : ánd I settetb. me I up on I bigh.

34 He téacheth mine I hands to 1 fight : and mine arms shall bréak I even a | bow of i steel.

35 Thou hast given me the defence of thy sal. 1 -vation : thy right hand also shall hold me up * and thy lóving cor- 1 -rec. tion. shalil I make me I great.

36 Thou shalt make room enougk under me | for to | go: thát my | footsteps | shall not I slide.

37 I will follow upon mine énemies and | over- | -take them: neither will I turn agáin till I I have de- । -stroyed | them.

38 I will smite them * that they shal nót be | able . to I stand : bút | fall I under. my | feet.

39 Thou hast girded me with stréngth I unto e the I battle : thou shalt throw down mine $\mid$ enemies | under $\mid$ me.

40 Thou hast made mine enemies also to turn their I backs up- 1 -on me : and I' shall de- I -stroy I them that I hate me.

4I They shall cry * but there shall be I none to I help them: yea even unto the Lord shall they crý | but he I shall not | hear them.

42 I will beat them as small as the dust be- I -fore the | wind : I will cast them ofut as the I clay | in the I streets.

43 Thou shalt deliver me from the strivings I of the I people : and thou shalt mảke me the $\mid$ head $\mid$ of the I heathen

44 A péople whom I I have not I known : shåll | serve |-1 me.

45 As soon as they héar of me they 1 shall o- I -bey me : but the strånge children I shall dis- I -semble I with me.

46 The stránge I children . shall I fail : and be a-1-fraid | out of . their । prisons.

47 The Lord liveth * and blessed be my I strong | helper : and praised bê the I God of I my sal- I -vation.

48 Even the God that séeth that I I be a- I -venged : and subdueth the I people I unto I me.

49 It is he that delivereth me from my cruel enemies * and setteth me up a-1 bove mine I adversaries : thou shalt rid me I from the I wicked I man.

50 For this cause will I give thanks unto thee O Lord a- I -mong the I Gentiles : and sing I praises I unto thy I Name.

5I Great prosperity giveth he I unto . his I king : and sheweth loving kindness unto David his Anointed * and unto his ! seed for ! ever. I -more.


PSALM XIX.-Cœii enarrant.

THE heavens declare the I glory of I God: and the firmament | sheweth . his | handy. 1 -work.

2 One dáy I telleth . an. 1 -other : and one night I certi- I -fieth an- 1 -other.

3 There is neither ! speech nor | language : but their I voices. are I heard a. 1 -mong them.

4 Their sound is gone óut into I all | lands: and their words into the I ends I of the I world.

5 In them hath he set a tábernacle , for the I sun : which cometh forth as a bridegroom out of his chamber $*$ and rejbiceth as a I giant . to I run his I course.

6 It goeth forth from the uttermost part of the heaven $*$ and runneth about unto the end of | it a- I -gain : and there is nothing hid I from the I heat there- I of.

7 The law of the Lord is an undefiled láw, con- I -verting the I soul : the testimony of the Lord is sure * and giveth I wisdom I unto the I simple.

8 The statutes of the Lord are right and re- I -joice the I heart: the command.
ment of the Lord is pure * and giveth I light I unto the I eyes.

9 The fear of the Lord is cléan and en- 1 -dureth for 1 ever : the judgements of the Lord are true, and | righteous | alto- 1 -gether.
io More to be desired are they than gold *yéa than I much fine i gold : sweeter álso than I honey I and the I honey. comb.

II Moreover, by them is thy I servant | taught : and in keeping of them I there is I great re- 1 -ward.
$m p 12$ Who can téll how I oft . he of - I fendeth: O cleanse thou mé I from my I secret | faults.

I3 Keep thy servant also from presumptuous sins * lest they get the dominion I over I me : so shall I be undefiled, and innocent I from the I great of. I fence.

14 Let the words of my mouth * and the meditátion ! of my I heart : be álway ac- I ceptable I in thy I sight,
${ }^{15} \mathrm{O}^{\prime} \mid$ - | Lord : mý 1 strength and ! my re- 1 -deemer.


PSALM XX.-Exaudiat te Dominus.
$m f$ THE Lord hear thee in the I day of ! trouble : the Name of the I God of I Jacob. de. 1 -fend thee;

2 Send thee hélp I from the I sanctuary : and I strengthen . thee I out of I Sion ;

3 Remémber | all thy 1 offerings : and ac- I -cept thy I burnt I sacrifice ;

4 Grant thee thy I heart's de- I -sire : and ful- I -fil I all thy I mind.

5 We will rejoice in thy salvation and triumph in the Náme of the I Lord our I God: the Lord per. I form all | thy pe-I -titions.

6 Now know I that the Lord helpeth his Anointed $*$ and will hear him fróm his I holy i heaven : even with the whole. some i strength of I his right I hand.

7 Some put their trust in cháriots and I some in I horsas : but we will remember the Náme I of the | Lord our | God.

8 Théy are brought I down and I fallen : but wé are | risen and | stand | upright.

9 Save, Lord, and héar us O | King of I heaven : when we I call up. I on $\mid$ thee.

## Dr. R. Woodward.



## PSALM XXI.-Domine, in virtute tua.

mf THE King shall rejoice in thy I strength O I Lord : exceeding glảd shall he I be of I thy sal- I -vation.

2 Thou bast given him his I heart's de-I -sire : and hast not denied him the re- I -quest | of his | lips.

3 For thou shalt prevent him with the I blessings of I goodness : and shalt set a crówn of pure ! gold up-I on his I head.

4 He asked life of thee $*$ and thou gavest him a | long | life : éven for | ever | and I ever.

5 His honour is great in I thy sal- I -vation : glory and great wórship I shalt thou I lay up- I on him.

6 For thou shalt give him éver- I lasting . fe. I -licity : and make him glád vrith the I joy I of thy ! countenance.

7 And why * because the King putteth Lis trúst I in the I Lord: and in the mercy of the Most Highest I he shall | not mis- | carry.

8 All thne énemies shall | feel thy | hand : thy right hánd shall I find out I them that I hate thee.

9 Thou shalt make them like a fiery oven in time I of thy I wrath : the Lord shall destroy them in his displeasure * and the I fire I shall con- I -sume them.
so Their fruit shalt thou root | out - of the I earth: and their seed from a- I -mong the I children of I men.

II For they inténded | mischief a. I-gainst thee : and imagined such a device as they áre not | able | to per- I form.

12 Therefore shalt thou put I them to I flight : and the strings of thy bow sbalt thou make réady a-| -gainst the | face of | them.
${ }_{\text {pant }}^{2 n+13}$ Be thou exalted, Lórd in thine! own | strength : só will we 1 sing and I praise thy I power.


Alternative Chants.


## PSALM XXII.-Deus, Deus meus.

F. pMY God, my God, look upon me * whý hast thou for- 1 -saken I me : and art so far from my health * and from the I words of I my com- ! -plaint?
F. 2 O my God I cry in the day-time * butt thou I hearest I not: and in the nightseason | also. I | take no | rest.

3 And thou con- 1 -tinuest I holy: $\mathrm{O}^{\circ}$ - thou I worship of I Israel.

4 Our fáthers I hoped in I thee : they trusted in thee and thou $~$ didst de- 1 liver I them.

5 They called upon thée I and were I holpen : they put their trust in thée I and were I not con-| -founded.

6 But as for me I am a wórm, and no I man : a very scorn of mén and the I outcast I of the people.

7 All they that see me * láugh I me to I scorn: they shoot out their lips, and I shake their I heads, I saying,

8 He trusted in God, that hé would
de. | -liver | him : let him deliver him | if he I will | have him.

9 But thou art he that took me but of my I mother's I womb : thou wast my hope, when I hanged yét up- I -on my I mother's I breasts.
io I have been left unto thee ever since | I was | born : thou art my God, éven I from my | mother's I womb.

II O go not from me * for trouble is 1 hard at I hand : and I there is | none to | nelp fite.

12 Many óxen are I come a- 1 -bout me: fat bulls of Basan clóse me | in on 1 every I side.

I3 They gape upos me $\mid$ with their mouths : as it were a rámping | and a | roaring | lion.

I4 I am poured out like water * and all my bónes are I out of I joint: my heart also in the midst of my body is 1 even. like I melting I wax.

15 My strength is dried up like a potsherd * and my tongue cléaveth I to my I gums: and thou shalt bring me $I$ into . the I dust of I death.

16 For many dógs are I come a- I bout me : and the council of the wicked । layeth I siege a-I -gainst me.
${ }^{1} 7$ They pierced my hands and my feet * I may téll | all my | bcnes: they stánd I staring • and | looking • up- | -on me.

18 They pårt my I garments - a- I mong them : and cást | lots up- I -on my | vesture.
is But be not thou fár from I me O I Lord: thou art my súccour, | haste I thee to | help me.

20 Deliver my sóul | from the I sword: my darling from the I power I of the | dog.

21 Save me from the $\mid$ lion's | mouth : thou hast heard me also from among the i horns I of the I unicorns.
mf 22 I will declare thy Náme ! unto my | brethren: in the midst of the congre- । gation I will I I praise thee.
$f 23$ O praise the Lórd I ye that ! fear him : magnify him all ye of the seed of Jacob * and féar him I all ye I seed of I Israel.

24 For he hath not despised nor abhorred, the low estáte I of the I poor: he hath not hid his face from him * but when he caflled I unto I him he I heard him.

25 My praise is of thee in the great I congre- I -gation : my vows will I perfórm in the I sight of I them that I fear him.

26 The poor shall éat I and be I satisfied : they that seek after the Lord shall praise him * yóur I heart shall । live for I ever.

27 All the ends of the world shall remember themselves * and be túrned I unto - the I Lord : and all the kindreds of the I nations shall | worship . be-i-fore him.

28 For the kingdom I is the I Lord's: and he is the Góver- I -nour a- I -mong the I people.

29 All súch as be I fat up . on I earth : hảve I eaten I and I worshipped.

30 All they that go down into the dust shall I kneel be- I -fore him : and nó man hath I quickened . his I own I soul.

31 Mý i seed shall ! serve him: they shall be counted unto the Lord | for a | gener- 1 -ation.

32 They shall come * and the héavens shall de- I -clare his I righteousness: unto a people that shall be born I whom the I Lord hath I made.


Alternative Chant.
C. E. Stephens.


PSALM XXIII.-Dominus regit me.
$m p$ THE L.ord | is my i shepherd : thérefore I can I | lack I nothing.

2 He shall féed me in a | green | pasture : and lead me forth be- I -side the I waters . of I comfort.

3 Hé shall con- 1 -vert my | soul : and bring me forth in the paths of righteousness | for his I Name's I sake.

4 Yea though I walk through the valley of the shadow of death $* I$ will ।
fear no I evil: for thou art with me * thy rod and thy I staff | comfort | me.

5 Thou shalt prepare a table before me * against thém that i trouble ! me: thou hast anointed my head with ofil, and my I cup I shall be I full.

6 But thy loving-kindness and mercy ${ }^{*}$ shall follow me all the dáys I of my I life: and I will dwell in the house I of the । Lord for I ever.


PSALM XXIV.-Domini est terra.
$f$ THE earth is the Lord's * and all that I therein $\mid$ is : the compass of the world, and I they that I dwell there- I -in.

2 For he hath fóunded it up-l-on the I seas: and preparred |it up-l.on the | floods.

3 Who shall ascend into the hill! of the I Lord : or who shall rise up I in his I holy I place?

4 Even he that hath clean hánds and a I pure I heart : and that hath not lift up his mind unto vanity * nor swórn I to de. I -ceive his I neighbour.

5 He shall receive the bléssing | from the I Lord : and righteousness from the I God of I his sal- I -vation.

6 This is the generation of I them that I seek him : even of them that I seek thy I face O I Jacob.

7 Lift up your heads O ye gates * and be ye lift up ye éver- I -lasting I doors: and the King of I glory I shall come I in.

8 Who is this I King of I glory : it is the Lord strong and mighty * éven the I Lord I mighty • in I battle.

9 Lift up your heads O ye gates and be ye lift up ye éver- | -lasting | doors: and the King of I glory I shall come I in.
ro Who is this I King of I glory : even the Lord of hosts | he $\cdot$ is the I King of | glory.


PSALM XXV.-Ad te, Domine, levavi.
$m p$ UNTO thee O Lord will I lift up my soul * my Ged I have pust my I trust in I thee: O let me not be confounded $*$ neither let mine énemies | triumph | over I me.

2 For all they that hope in thee shall । not be a-l-shamed : but such as transgress without a cáusel shall belput-to con-l-fusion.

3 Shéw me thy I ways O | Lord : and I teach I me thy I paths.

4 Lead me forth in thy I truth and I learn me : for thou art the God of my salvation $*$ in thee hath been my hópe I all the I day I long.

5 Call to remembrance, O Lórd thy| tender 1 mercies : and thy loving-kindnesses * whích I have been lever of lold.

6 O remember not the sins and offénces I of my I youth : but according to thy mercy think thou upon mé O | Lord | for thy I goodness.

7 Gracious and righteouslis thel Lord : therefore will he texach I sinnerslin the lway,

8 Them that are méek shall he 1 guide in I judgement : and such as are géntle, I them shall he I learn his I way.

9 All the paths of the Lord are I mercy - and I truth : unto such as kéep his I covenant I and his I testimonies.

10 For thy Náme's I sake O / Lord : be merciful unto my I sin for I it is I great.
in What man is hé that I feareth . the I Lord: him shall he teach in the I way that I he shall I choose.

I2 His sóul shall I dwell at I ease : and his seed ! shall in- I -herit. the I land.

13 The secret of the Lord is among ! them that | fear him : and hé will | shew | them his I covenant.

14 Mine eyes are ever lóoking I unto . the I Lord: for he shall plúck my | feet I out of the I net.
is Turn thee unto mé and have I mercy $\cdot$ up. I -on me : for I' am I desolate I and in I misery.

16 The sorrows of my héart I are en. I larged: O bring thou I me | out of my I troubles.

17 Look upon my advérsi- I -ty and | misery : and for- I give me I all my I sin.

18 Consider mine énemies how I many ; they I are: and they béar a I tyrannous I hate a- I -gainst me.

19 O heep my sóul and de- I -liver ! me : let me not be confounded $*$ for $I^{*}$ have | put my | trust in I thee.

20 Let perfectness and righteous déal ing I wait up- I on me : fór my I hope hath I been in I thee.
$\underset{\substack{\text { 2nd } \\ \text { part }}}{ } 2$ I Deliver I'srael | O | God: 6ut of | all | his | troubles.

## DAY V. MORNING (continued).



PSALM XXVI.-Fudica me, Domine.
$m p$ BE thou my Judge O Lord * for $\mathrm{I}^{\circ}$ have | walked | innocently : my trust hath been also in the Lórd' I therefore I shall I . ñot I fall.

2 Exåmine me O Lord and I prove me : try óut my I reins I and my | heart.

3 For thy loving-kindness is éver be- |-fore mine | eyes : and I' will | walk | in thy I truth.

4 I have not dwelt with I vain | persons : neither will I have féllowship with I the de- I -ceitful.

5 I have hated the congregation I of the I wicked : and will not | sit a- I-mong . the un- I godly.

6 I will wash my hands in innocency । O | Lord : and s6 will $\mid$ | go | to thine | altar;

7 That I may shew the vbice of thanks- | giving : and téll of | all thy | wondrous I works.

8 Lord, I have loved the habitation । of thy | house : and the pláce | where thine I honour I dwelleth.

9 O shut not up my sbul I with the I sinners : nor my life I with the I blood- I thirsty;
ro I'n whose I hands is I wickedness : and their right I hand is I full of I gifts.
iI But as for me * I ${ }^{\bullet}$ will ! walk । innocently: O deliver me, ánd be I merciful | unto I me.

12 My foot | standeth | right: I will praise the Lórd I in the I congre- I .gations.

## DAY V. EVENING.



PSALM XXVII.-Dominus illuminatio.
F.mfTHE Lord is my light and my salvation * whom then I shall I | fear: the Lord is the strength of my life $*$ of whóm then I shall I | be a- 1 -fraid ?
F. 2 When the wicked $*$ even mine eneniies and my foes * came upon me to éat | up my | flesh : théy | stumbled | and | fell.

3 Though an host of men were laid against me * yet shall not my héart I be a- I -fraid : and though there rose up war against me * yêt will Ilput myltrust in him.

4 One thing have I desired of the L6rd which I | will re- $\mid$-quire: even that I may dwell in the house of the Lord. all the days of my life $*$ to behold the fair beauty of the Lórd | and to I visit . his I temple.

5 For in the time of trouble, he shall hide me in his I taber-1-nacle: yea in the secret place of his dwelling shall he hide me * and set me úp up- I -on a | rock of | stone.

6 And now shall he liftlup minelhead: abobe mine I enemies I round a-I-bout me.

7 Therefore will I offer in his dwelling, an oblátion with | great | gladness: I will sing and speak | praises | unto $\cdot$ the | Lord.
$m p 8$ Hearken unto my voice O Lord * when I crý | unto I thee : have mércy up- I -on me ! and I hear me.

9 My heart hath talked of thee ${ }^{*}$ Séek| ye my | face : Thý | face Lord | will I | seek.
ro O hide not thóu thy I face । from me : nor cast thy sérvant a- 1 -way I in dis- 1 -pleasure.
ir Thóu hast | been my | succour : leave me not, neither forsåke me O I God of I my sal- 1 -vation.

12 When my fáther and my $\mid$ mother for-l-sake me: the Lórd | taketh | me I up.
${ }^{13}$ Téach me thy I way O I Lord : and lead me in the right wáy be. 1 -cause of $\mid$ mine | enemies.

I4 Deliver me not over into the will । of mine I adversaries: for there are false witnesses risen up against me, ánd I such as I speak I wrong.

15 I should útterly I have I fainted: but that I believe verily to see the goodness of the Lórd in the l land l of the l living. I6 O tárry thou the / Lord's l leisure: be strong, and he shall comfort thine heart * and pút thou thy I trust | in the I Lord.

Verses 1 to 6.
E. J. Hoprins


PSALM XXVIII.-Ad te, Domine.
$m p$ UNTO thee will I cry O I Lord my I strength : think no scorn of me $*$ lest, if thou make as though thou hearest not $*$ I become like thém that go I down I into - the I pit.

2 Hear the voice of my humble petitions * when I crý I unto I thee : when I hold up my hands towards the mércyseat I of thy I holy I temple.

3 Opluck menot away*neither destroy me with the ungódly and I wicked I doers: which speak friendly to their neighbours * but imágine | mischief | in their | hearts.

4 Reward them according ! to their deeds: and according to the wickedness of their I own in. I -ventions.

5 Recompense them after the work of their I hands: páy them I that they I have de-1 -served.

6 For they regard not in their mind the works of the Lord * nor the operátion I of his I hands : therefore shall he break them dówn, and I not I build themlup. mf 7 Práised I be the I Lord: for he hath heard the vóice I of my I humble • pe- I titions.

8 The Lord is my strength and my shield * my heart hath trusted in him, and I I am I helped : therefore my heart danceth for joy * and in my I song I will I I praise him.

9 The Lórd I is my | strength : and he is the whollesome de. 1 -fence of I his A. 1 -nointed.

1o O save thy people * and give thy blessing unto I thine in- I -heritance: feed them and I set them I up for I ever.

Dr. G. A. Macfarren.


PSALM XXIX.-Afferte Domino.

BRING unto the Lord O ye mighty * bring young ráms I unto . the I Lord : ascribe unto the Lórd i worship | and strength.

2 Give the Lord the honour due I unto his I Name : worship the I Lord with I holy I worship.

3 It is the Lord that com-1 -mandeth . the I waters: it is the glórious I God that I maketh the I thunder.

4 It is the Lord that ruleth the sea * ! the voice of the Lold is mighty in I oper. 1 -ation: the voice of the Lord I is a ! glorious I voice.

5 The voice of the Lord I breaketh. the I cedar-trees: yéa the Lord| breaketh. the I cedars of I Libanus.

6 He maketh them also to skip I like a | calf: Libanus also and Sírion, I like a I young I unicorn.

7 The voice of the Lord divideth the flames of fire * the voice of the Lord 1 shaketh . the I wilderness: yea, the Lord shảketh the I wilder- I -ness of I Cades.

8 The voice of the Lord maketh the hinds to bring forth young * and discóvereth the I thick I bushes: in his temple doth Évery man | speak I of his I honour.

9 The Lord sitteth a- I -bove the I water-flood : and the Lord re- I -maineth . a I King for I ever.
io The Lord shall give strength I unto his I people : the Lord shall give his I people, the I blessing of | peace.


PSALM XXX.-Exaltabo te, Domine.
mf I WILL magnify thee O Lord * for 'hóu hast I set me I up : and not inade my ses to triumph I over I me.

2 O Lord my God, I cried | unto I 'iee : and I thou hast I healed I me.

3 Thou, Lord, hast brought my soul. s at of I hell : thou hast kept my life from .ném that go I down I to the I pit.

4 Sing praises unto the Lord O ye I saints of I his: and give thanks unto him * fór a re- I -membrance ! of his I holiness.

5 For his wrath endureth but the twinkling of an eye $*$ and in his I pleasure. is I life: heaviness may endure for a night * but jóy I cometh I in the I morning.

6 And in my prosperity I said * I shall néver I be re- I-moved: thou, Lord, of thy góodness hast I made my | hill so I strong.
$p 7$ Thou didst turn thy I face 1 from | me : and | I | was | troubled.

8 Then cried I unto | thee O। Lord: and gat me I to my | Lord right I humbly.

9 What profit is there I in my | blood : when I go I down I to the I pit ?

Io Shall the dust give thảnks | unto I thee : of shall | it de. 1 -clare thy | truth ?

II Hear, O Lórd and have I mercy . up- I -on me : Lórd be I thou I my I helper.
$m f$ I2 Thou hast turned my héaviness I into | joy: thou hast put off my sáckcloth and I girded I me with | gladness.

13 Therefore shall every good man sing of thy práise with- 1 -out I ceasing : O my God, I will give thánks I unto I thee for $\mid$ ever.


PSALM XXXI.-In te, Domine, speravi.
$m f$ IN thee O Lórd have I put my | trust : let me never be put to confúsion, de- I liver. me I in thy $\mid$ righteousness.

2 Bow down thine I ear to 1 me : make háste | to de- | -liver | me.

3 And be thou my strong rock, and house I of de- I -fence : thát | thou-mayest | save I me.

4 For thou art my strong róck $\mid$ and my I castle : be thou also my guide $*$ and lead me I for thy I Name's I sake.

5 Draw me out of the net that they have láid | privily | for me ; fór | thou | art my | streagth.

6 Into thy hánds I com- 1 -mend my ) spirit: for thou hast redeemed me* $\mathrm{O}^{\circ}$ । Lord thou I God of | truth.

7 I have hated them that hofld of super- I -stitious I vanities: and my trást hath I been I in the I Lord.

8 I will be glad and rejóice I in thy I mercy : for thou hast considered my trouble * and hast knówn my I soul ! in ad- 1 -versities.
${ }^{2 n d} 9$ Thou hast not shut me up into the hánd ! of the I enemy: but hast set my feet | in a | large | room.

$p$ io Have mercy uponme O Lbrd, for I I am. in I trouble: and mine eye is consumed for very heaviness * yéa my I soul I and my I body.
in For my life is wáxen | old with | heaviness : and my | years i with mourning.

12 My strength faileth me, becáuse of I mine in- I -iquity : and my | bones | are con- 1 -sumed.

13 I became a reprcof among all mine enemies * but espécially a. I -mong my I neighbours : and they of mine acquaint. ance were afraid of me * and they that did see me withóut con- 1 -veyed them. I selves I from me.

14 I am clean forgotten, as a déad man I out of I mind : I am becóme I like a I broken I vessel.

15 For I have heard the blásphemy | of the I multitude : and fear is on every side $*$ while they conspire together against me $*$ and take their cóunsel to I take a- 1 way my I life.

16 But my hope hath been in I thee O I Lord : I have sáid | Thou art | my | God.

17 My time is in thy hand * deliver me from the hand I of mine I enemies : and from I them that I persecute I me.
is Shew thy servant the light | of thy I countenance : and sáve me I for thy I mercy's | sake.

19 Let me not be confounded OLord* for $1^{\circ}$ have I called. up-1-on thee : let the ungodly be put to confusion * and be pút to I silence | in the I grave.
${ }^{2}{ }^{\text {nad }} 20$ Let the lying lips be | put to | silence: which cruelly, disdainfully, and despitefully I speak a- I -gainst the I righteous.
$f 21$ O how plentiful is thy goodness * which thou hast laid úp for I them that I fear thee : and that thou hast prepared for them that put their trust in thee * éven be- I fore the I sons of I men!

22 Thou shalt hide them privily by thine own presence * from the provóking of I all I men : thou shalt keep thern secretly in thy tabernacle I from the I strife of | tongues.

23 Thánks be I to the I Lord: for he hath shewed me marvellous great kindness I in a I strong I city.

24 And whén I made | haste I | said: I am cast but of the I sight I of thine I eyes.

25 Nevertheless, thou heardest the vóice I of my I prayer : whén I | cried | unto I thee.

26 O love the Lórd all I ye his I saints: for the Lord preserveth them that are faithful * and plénteously re- I -wardeth . the I proud I doer.
${ }^{\text {and }} 27 \mathrm{Be}$ strong, and hé shall es. 1 tablish . your I heart : all ye that pait your I trust I in the I Lord.

DAY VI. EVENING.


PSALM XXXII.-Beati, quorum.
F.mp BLESSED is he whose unrighteousness $\mid$ is for- | -given : and whose | $\sin \mid$ is I covered.
$F .2$ Blessed is the man unto whom the Lord im. | -puteth , no 1 sin : and in whose I spirit. there I is no I guile.

3 For whilst I I held my | tongue : my bones consumed awáy I through my I daily. com- I -plaining.

4 For thy hand is heavy upon me day and I night : and my móisture is I like the I drought in I summer.

5 I will acknowledge my sin I unto I thee : and mine unrighteousness I have I I not I hid.

6 I said, I will confess my sins I unto. the I Lord: and so thou forgávest the I wickedness ! of my I sin.

7 For this shall every one that is godly make his prayer unto thee $*$ in a time when thou I mayest. be I found: but in the great wáter-floods I they shall I not come I nigh him.

8 Thou art a place to hide me in * thou shalt presérve I me from | trouble: thou shalt compass me abóut with I songs I of de- I -liverance.


9 I will inform thee, and teach thee in the wáy wherein I thou shalt I go : and I' will I guide thee I with mine । cye.
io Be ye not like to horse and mule * which have no I under- 1 -standing: whose mouths must be held with bit and bridle I lest they | fall up- $\mid$-on thee.

II Great plagues remáin I for . the un-I-godly : but whoso putteth his trust in the Lord * mercy embráceth I him on I every I side.

12 Be glad O ye righteous * and rejosice ! in the | Lord : and be joyful all yé I that are I true of I heart.


PSALM XXXIII.-Exultate, justi.
$m f$ REJOICE in the Lord $\mid$ O ye । righteous : for it becometh wéll the I just | to be I thankful.

2 Praise the I Lord with I harp: sing praises unto him with the lute $*$ and instru- | -ment of | ten | strings.

3 Sing unto the Lord a I new ! song: sing praises lustily unto him $\mid$ witb a | good I courage.

4 For the word of the I Lord is I true : and I all his I works are I faithful.

5 He loveth righteous- I -ness and I judgement : the earth is full of the I good. ness I of the । Lord.

6 By the word of the Lord were the I heavens I made : and all the hosts of them by the ! breath I of his I mouth.

7 He gathereth the waters of the sea together * as it wére up- I -on an I heap: and layeth up the I deep as I in a I treasurehouse.

8 Let all the éarth I fear the । Lord: stand in awe of him * all yé that I dwell । in the I world.

9 For he spáke, and | it was | done: he commánded, I and it I stood I fast.
ro The Lord bringeth the cóunsel of the I heathen , to I nought : and maketh the devices of the people to be of none effect * and cásteth । out the I counsels. of I princes.

II The counsel of the Lord shall en- I dure for I ever: and the thoughts of his heart from géner- I ation. to 1 gener- I ation.

12 Blessed are the people, whose Gód is the I Lord Je- I hovah : and blessed are the folk that he hath chosen to him to I be I his in- I -heritance.

13 The Lord looked down from heaven * and behéld all the I children. of I men : from the habitation of his dwelling * he considereth all thém that I dwell I on the I earth.

14 He fashioneth áll the I hearts of I them: and under- $\mid$-standeth | all their | works.

15 There is no king that can be saved by the múltitude 1 of an I host : neither is any mighty mán de- I -livered. by | much I strength.

16 A horse is counted but a våin thing to I save a I man: ne:ther shall he deliver ány man | by his I great I strength.

17 Behold the eyeof the Lord is upon! them that I fear him: and upon them that put their I trust I in his I mercy.

I8 To deliver their I soul from I death: and to feed them I in the I time of I dearth.
ig Our soul hath patiently tárried I for the I Lord: for hé is our | help I and our I shield.

20 For our heart shall re- 1 -joice in I him : because we have hóped I is his | holy I Name.

21 Let thy merciful kindness O Lórd i be up-1 on ue: like as wé do I put our i trust in I thee.


PSALM XXXIV. $m f$ I WILL alway give thánks I unto . the I Lord : his práise shall | ever • be I in my I mouth.

2 My soul shall make her bbast $\mid$ in the I Lord: the humble shall héar there- I of $I$ and be I glad.

3 O praise the I Lord with I me: and let us mágni-I -fy his I Name to- I -gether.

4 I sought the Lórd land hel heard me: yea, he delivered me | out of | all my | fear.

5 They had an eye unto him I and were I lightened : and their ! faces. were I not a- I shamed.

6 Lo the poor crieth, and the L6rd I heareth ! him: yea, and sáveth him I out of I all his I troubles.

7 The angel of the Lord tarrieth round about I them that I fear him : and | - de- | -livereth | them.

8 O taste and see how grácious the I Lord | is : blessed is the | man that | trusteth . in I him.

9 O fear the Lord, yé that | are his I saints: for they that|fear himllack|nothing.

10 The lions do láck and | suffer | hunger: but they who seek the Lord, shall want no manner of I thing I that is ! good.

II Come, ye children, and héarken I unto I me: I will teach you the I fear I of the I Lord.

IÎ.
Di Rimbavet.


Benedicam Domino.
12 What man is he that I lusteth • to I live : and would I fain I see good I days?

13 Keep thy | tongue from | evil : and thy lips I that they I speak no I guile.

14 Eschew évil and | do | good: seek | peace I and en- 1 -sue it.

15 The eyes of the Lórd are I over . the I righteous: and his éars are I open I unto their I prayers.

16 The countenance of the Lord is against them that | do | evil: to root out the remémbrance | of them I from the I earth.

17 The righteous cry, and the Lord I heareth I them : and delivereth them I out of I all their I troubles.

18 The Lord is nigh unto them that áre of a contrite : heart : and will sáve such as I be of an I humble I spirit.

19 Great are the troubles | of the I righteous: but the Lórd de- I -livereth . him I out of I all.

20 He kéepeth I all his I bones : s6 that not I one of I them is I broken.

21 But misfortune shall sláy | the un- I godly : and they that hate the I righteous | shall be I desolate.

22 The Lord delivereth the sobuls l'of his I servants : and all they that put their trúst in I him shall I not be I destitute.

DAY VII. MORNING.


Verse 17 to end.
Rev. P. Hbhzey.


PSALM XXXV.- 千udica, Domine.
$m f$ PLEAD thou my cause O Lord, with thém that I strive with I me : and fight thou against them that | fight a-|-gainstime. | me.

3 Bring forth the spear * and stop the way against thém that I persecute I me : say unto my sóul I I am I thy sal- | -vation.

4 Leet them be confounded, and put to shame * that séek | after. my | soul : let them be turned back and brought to confusion * thátim- I -agine I mischief | for me.

5 Let them be as the dúst be- 1 -fore the I wind: and the angel of the I Lord I scattering I them.

6 Let their wáy be I dark and slippery : and let the ángel of the I Lord persecute I them.

7 For they have privily laid their net to destróy me with- 1 -out a I cause : yea, even without a cause, have they máde a pit | for my | soul.

8 Let a sudden destruction come upon him unawares * and his net, that he hath laid privily I catch him- 1 -self : that he may fall | into ohis I own | mischief.

9 And my soul be jóyful | in the I Lord :it shall re- $\mid$-joice in | his sal-|-vation.
ro All my bones shall say, Lord, who is like unto thee $*$ who deliverest the poor from him that is to | strong for I him : yea, the poor, and him that is in misery from I him that I spoileth I him ?
$p$ II False witnesses did I rise I up : they laid to my chárge I things | that I | knew not.
12. They rewárded me ! evil for I good: to the great dis- I -comfort I of my I soul.

13 Nevertheless, when they were sick, I put on sackcloth * and húmbled my soul with I fasting : and my prayer shall túrn I into - mine | own | bosom.

14 I behaved myself as though it had been my friend I or my | brother : I went heavily * as one that I mourneth I for his | mother.

15 But in mine adversity they rejoiced * and gathered them. 1 -selves to. I -gether: yea, the very abjects came together against me unawares * making móuths at I me and I ceased I not.

16 With the fiatterers were 1 busy 1 mockers: who gnáshed up- I -on me I with their | teeth.

17 Lord, how long wilt thou I look up. on I this : O deliver my soul from the calamities which they bring on me * and my | darling | from the | lions.

18 So will I give thee thanks in the gréat | congre- | -gation : I will prảise | thee a- I -mong much I people.
ig O let not them that are mine enemies triumph óver | me un- | -godly : neither let them wink with their éyes that I hate. me with- 1 -out a I cause.

20 And why * their communing is I not forlpeace: but they imagine deceitful words against them that are I quiet | in the I land.

21 They gaped upon me with their I mouths and I said: Fie on thee, fie on thee, we I saw it I with our I eyes.

22 This thou hast | seen O | Lord : hold not thy tongue then $*$ gó not I far from I me O I Lord.
$m f 23$ Awake, and stand úp to I judge my | quarrel : avenge thou my cáuse myl God I and my I Lord.

24 Judge me O Lord my God, accórd. ing | to thy | righteousness: and lét them not I triumph | over I me.

25 Let them not say in their hearts * There, thérelso. would welhave it : neither let them sáy I We . have de- I voured I him.

26 Let them be put to confusion and shame together * that rejóice I at my I trouble : let them be clothed with rebuke and dishónour that | boast them- 1 -selves a- 1 -gainst me.

27 Let them be glad and rejoice, that fávour my | righteous I dealing : yea, let them say alway * Blessed be the Lord, who hatth pleasure in the pros- I -perity I of his I servant.

28 And as for my tongue, it shall be tálking | of thy | righteousness : and of thy práise I all the I day | long.


PSALM XXXVI.-Dixit injustus.
$m p$ MY heart sheweth me the wickedness I of the un. 1 -godly : that there is no fear of I God be- 1 -fore his I eyes.

2 For he flattereth himsélf in his | own I sight : until his abóminable I sin be I found lout.

3 The words of his mouth are unrighteous and ! full of de- I -ceit : he hath left off to behave himself wisely l and to i do I good.

4 Heimagineth mischiefupon his bed * and hath set himsélf in I no good I way: neither doth he abhor | any thing | that is levil. $f 5$ Thy mercy $O$ Lord, réacheth I unto the I heavens : and thy I faith. fulness I unto • the I clouds.

6 Thy righteousness standeth like the I strong I mountains: thy jưdgements are I like the I great I deep.


7 Thou Lord shalt save both man and beast * how excellent is tny I mercy. O | God : and the children of men shall put their trust * under the I shadow I of thy | wings.

8 They shall be satisfied with the plénteousness | of thy I house : and thou shalt give them drink of thy pléasures as | out I of the I river.

9 For with thée is the I well of 1 life : and in thy light I shall we I see I light.

1о O continue forth thy loving-kindness unto | them that | know thee : and thy righteousness unto thém I that are I true of | heart.

II O let not the foot of pride 1 come a- I -gainst me : and let not the hánd of the un- | -godly | cast me | down.

12 There are they fallen, all that 1 work | wickedness: they are cast dówn and shall I not be I able - to I stand.

## DAY VII. EVENING.



Alternative Chants.


PSALM XXXVII.-Noli amulari.
F.mfFRET not thyself becáuse of | the $\mid F$. 2 For they shall soon be cut down $\mid$ un- I -godly: neither be thou énvious a- I like the I grass: and be withered I even gainst the 1 evil- 1 -doers.

3 Put thou thy trust in the Lord and be I doing I good: dwell in the land, and ! verily , thou I shalt be I fed.

4 Delight thou I in the I Lord: and he shall give ! thee thy I heart's de- I -sire.

5 Commit thy way unto the Lord * and pút thy I trust in I him : and | he shall I bring it . to I pass.

6 He shall make thy righteousness as cléar I as the I light : and thy júst I dealing I as the I noonday.

7 Hold thee still in the Lord * and abide pátient- I ly up- I -on him .: but grieve not thyself at him whose way doth prosper * against the man that dobeth I after | evil | counsels.

8 Leave off from wráth and let I go dis- I -pleasure : fret not thyself * élse shalt thou be ! moved . to | do | evil.

9 Wicked doers sháll be $\mid$ rooted out : and they that patiently abide the Lord I those . shall in-| herit the I land.
io Yet a little while * and the ungódly shall be I clean I gone : thou shalt look after his pláce, and I he shall I be a-I -way.

II But the meek-spirited sháll pos-1 sess the । earth: and shall be refrếshed in the I multi- I -tude of | peace.

12 The ungodly seeketh cóunsel a- I gainst the I just : and gnásheth up- I -on him I with his I teeth.

13 The Lord shall láugh : him to I scorn : for he hath seen I that his I day is 1 coming.

14 The ungodly have drawn out the sword and have I bent their I bow : to cast down the poor and needy $*$ and to slay such as áre of a | right | conver-|-sation.

15 Their sword shall go thróugh their । own I heart : and their I bow I shall be I broken.

16 A small thing that the | righteous | hath : is better than great I riches of I the un- I godly.

17 For the arms of the ungódly | shall be I broken: and the | Lord up- | -holdeth . the I righteous.

18 The Lord knoweth the dáys I of the I godly: and their inhéritance I shall en- 1 -dure for 1 ever.

19 They shall not be confóunded in the I perilous I time : and in the days of déarth I they shall I have e- I -nough.

20 As for the ungodly they shall perish * and the enemies of the Lord shall consume as the I fat of I lambs: yea, even as the smoke shall I they con- I sume a. I-way.

21 The ungodly borroweth, and páyeth I not a- I -gain : but the righteous is I merci-! ful and I liberal.

22 Such as are blessed of G6d shall pos- I -sess the I land : and they that are cursed of him I shall be I rooted I out.

23 The Lord órdereth a I good man's | going : and maketh his wåy ac- I -ceptable I to him- 1 -self.

24 Though he fall * he shall nót be । cast a- I -way : for the Lord up- I -holdeth . him I with his I hand.

25 I have been yóung, and I now am I old : and yet saw I never the righteous forsaken * nór his I seed I begging • their I bread.

26 The righteous is ever mérci- :-ful and I lendeth : and his I seed I is | blessed.

27 Flee from evil * and do the thing that is I good: and I dwell for I ever-1-more.

28 For the Lord loveth the thing that is I right: he forsaketh not his that be godly but I they are - pre- 1 -served for lever.

29 The unifgteous I shall be I punished: as for the seed of the ungodly, ! it. shall be I rooted I out.

30 The righteous sháll in- I -herit - the I land : ánd I dwell there- 1 -in for I ever.

3I The mouth of the righteous is éxer- I -cised - in I wisdom : and his tóngue I will be I talking of I judgement.

32 The law of his Gód is I in his I heart : ánd his I goings I shall not I slide.

33 The ungódly I seeth , the $\mid$ righteous : and | seeketh.oc- I -casion. to | slay him.

34 The Lord will not leave him I in his I hand : nór con- | -demn him I when. he is I judged.

35 Hope thou in the Lord, and keep his way * and he shall promote thee that thóu shalt pos- I -sess the I land: when the ungódly shall | perish | thou shalt I see it.

36 I myself have seen the ungódly in I great | power : and flóurishing | like a I green I bay-tree.

37 I went by, and 16 ! he was I gone : I sought him, but his pláce could | no. I where be! found.

38 Keep innocency * and take heed unto the thing I that is I right : for that shall bring a man I peace | at the I last.

39 As for the transgressors, théy shall। perish . to - I -gether : and the end of the ungodly is * they shall be róoted I out I at the I last.

40 But the salvation of the righteous cometh I of the I Lord : who is also their strength | in the | time of | trouble.
${ }_{p}^{2 n d} 41$ And the Lord shall stánd by 1 them and I save them : he shall deliver them from the ungodly $*$ and shall save them becáuse they I put their I trust in I him,


Alternative Chant.
II.
J. Turle, from h. Purcell.


## PSALM XXXVIII.-Domine, ne in furore.

$p$ PUT me not to rebuke, O Lord I in thine । anger : neither chásten me | in thy I heavy - dis- I -pleasure.

2 For thine árrows stick | fast in |। me : and thy I hand I presseth. me I sore.

3 There is no health in my flesh * becáuse of $\mid$ thy dis- 1 -pleasure : neither is there any rest in my bones, by | reason | of my I sin.

4 For my wickednesses are gone I over. my $\mid$ head: and are like a sore bur. den too I heavy for I me to I bear.

5 My wounds stínk and I are corrupt: through | my | foolish- | -ness.

6 I am brought into so gréat 1 trouble and I misery : that I go móurning | all the I day | long.

7 For my loins are filled with a sore dis-। -ease : and there is no । whole part I in my I body.

8 I am féeble and I sore I smitten : I have roared for the very dis- | -quietness | of my I heart.

9 Lord, thou knowest áll|my de-|-sire: and my gróaning I is not I hid from ! thee.

Io My heart panteth, my stréngth hath I failed I me : and the sight of mine I eyes is I gone I from me.

II My lovers and my neighbours, did stand looking up. I -on my I trouble : and my kinsmen I stood a. I -far I off.

12 They also that sought after my life laid I snares for I me : and they that went about to do me evil talked of wickedness * and imagined decéit I all the I day I long.

13 As for me, I was like a déaf I man and I heard not: and as one that is dumb, who I doth not I open . his I mouth.

14 I became even as a mán that I heareth I not: and in whóse | mouth are I no re- 1 -proofs.

15 For in thee, O Lórd have I I put my I trust : thou shalt ánswer for I me O I Lord my I God.

16 I have required that they, even mine enemies * should not triumph I over I me : for when my foot slipped * théy re- I -joiced I greatly • a- I -gainst me.

I7 And I truly am sét I in the I plague: and my héaviness is I ever I in my I sight.

I8 For I' will con- I -fess my | wickedness : åd be I sorry I for my I sin.

19 But mine enemies live I and are I mighty : and they that hate me wróngfully I are I many . in I number.

20 They also that reward evil for good I are a- | -gainst me : because I follow the | thing that I good I is.

21 Forsake me nót $\mathrm{O} \mid$ Lord my | God: bé not I thou I far i from me.

22 Haste I thee to I help me: O Lord I God of I my sal- I -vation.

## PSALM XXXIX.-Dixi, custodiam.

$p$ I SAID, I will take héed | to my $\mid$ ways: that $I^{\prime}$ of-l-fend not l in my ! tongue.

2 I will keep my mouth as it wére I with a \& bridle: while the un- $\mid$-godly. is I in my I sight.

3 I held my tóngue and I spake I nothing : I kept silence, yea, even from good words * bút it was I pain and I grief to I me.

4 My heart was hot, within me * and while I was thus músing the I fire I kindled: and at the lást I I spake I with my I tongue :

5 Lord, let me know mine end $*$ and the number | of my I days : that I may be certified how I long I | have to I live.

6 Behold, thou hast made my days as it wére a I span | long : and mine age is even as nothing in respect of thee * and verily, every man living is I alto- I gether I vanity.

7 Forman walketh in a vain shadow * and disquieteth him- I -self in I vain: he heapeth up riches, and cánnot tell I who shall I gather | them.

8 And now, Lbrd what l is myl hope : trally my I hope is I even . in I thee.

9 Deliver me from all | mine of- I fences: and make me nót a re- I -buke I unto - the I foolish.
so I became dumb, and ópened I not my I mouth : for I it was I thy I doing.

II Take thy plágue a-| -way | from me: I am even consumed by the méans I of thy I heavy I hand.

12 When thou with rebukes dost chasten man for $\sin$ * thou makest his
beauty to consume away * like as it were a móth I fretting . a I garment : évery man I therefore I is but I vanity.

I3 Hear my prayer OLord * and with thine éars con- | -sider . my | calling hóld not thy I peace I at my | tears.

I4 For $I^{\circ}$ am a i stranger. with I thee : and a sójourner, as I all my | fathers I were.
${\underset{c}{2 n d}}_{\substack{2 n d}}$ I5 O spare me a little * that Í may re- | -cover • my | strength : before I go hénce, and I be no I more I seen.


PSALM XL.-Expectans expectavi.
$m f$ IWAITED pátiently | for the | Lord: in the great | congre- I -gation: lo, I will and he inclined unto I me and I heard not refrain my lips O I Lord and I that my I calling.

2 He brought me also out of the horrible pit * óut of the I mire and I clay : and set my feet upon the rock, and I ordered I my I goings.

3 And he hath put a new song I in my I mouth : even a thảnks. I -giving | unto . our I Gcd.

4 Mány shall | see it . and | fear: and shall put their I trust I in the I Lord.

5 Blessed is the man that hath set his hope I in the I Lord : and turned not unto the proud * and to súch as I go a- I -bout with | lies.

6 O Lord my God, great are the wondrous works which thou hast done * like as be also thy thóughts which I are to I us-ward: and yet there is no man that 6rdereth I them I unto I thee.

7 If I should decláre them and I speak of I them : they should be more than I' am I able I to ex- I -press.

8 Sacrifice and meat-offfering thou 1 wouldest | not : bút mine | ears | hast thou I opened.

9 Burnt-offerings and sacrifice for sin * hast thóu I not re- | quired: thén | said I । Lo I I come.
ro In the volume of the book it is written of me * that I should fulfil thy will | O my । God: I am content to do it * yea thy law I is with- I -in my I heart.

II I have declared thy righteousness
thou I knowest.

12 I have not hid thy righteousness with- I -in my I heart : my talk hath been of thy trúth I and of | thy sal- | -vation.
${ }^{2 a d}$ parth I3 I have not kept back thy lóving | mercy , and I truth : from the I great I congre- 1 -gation.
$m p 14$ Withdraw not thou thy mércy froml me O I Lord: let thy loving-kindness and thy trúth I al-I -way pre- I-serve me.

15 For innumerable troubles are come about me * my sins have taken such hold upon me * that I am not áble to I look I up: yea they are more in number than the hairs of my head * and my I heart hath I failed | me.

I6 O Lord, let it be thy pléasure to de-I liver Ime : máke I haste O I Lord tolhelp me.

17 Let them be ashamed and confound. ed together * that seek after my sbulito de-I stroy it : let them be driven backward *and pút to re- I -buke that I wish me ! evil.

18 Let them be desolate, ánd re- 1 warded. with I shame: that say unto me, Fie up- I -on thee I fie up- I -on thee.
i9 Let all those that seek thee be jóyful and I glad in I thee : and let such as love thy salvation say álway The I Lord ' be I praised.

20 As for mé I am I poor and I needy : bút the I Lord I careth | for me.

21 Thou art my hélper I and re- I deemer: make nó long|tarrying|O mylGod.


Alternative Chant.


## PSALM XLI.-Beatus qui intelligit.

F.mp BLESSED is he that considereth the I poor and I needy : the Lord shall deliver him I in the I time of I trouble.
$F .2$ The Lord preserve him, and keep him alive * that he may be bléssed up- I on | earth: and deliver not thou him into the I will | of his I enemies.

3 The Lord comfort him, when he lieth sick up-I -on his I bed: make thou all his I bed ! in his I sickness.

4 I said, Lord, be mérciful | unto | me : heal my sbul, for I I have I sinned. a. 1 -gainst thee.

5 Mine enemies spéak | evil| of me: When shall he die I and his I name perish ?

6 And if he come to sée me he I speaketh I vanity : and his heart conceiveth falsehood within himself $*$ and when he cometh | forth he I telleth | it.

7 All mine enemus whisper to- I gether. a- I -gainst me : even against mé do ! they im- I -agine - this I evil.

8 Let the sentence of guiltiness pro- 1 ceed a- I -gainst him: and now that he lieth, I let him . rise I up no I more.

9 Yea, even mine own familiar friend। whom I I trusted : who did also eat of my bréad, hath I laid great I wait for I me.
io But be thou merciful unto i me O I Lord : raise thou me up agảin I and I I shall re- I -ward them.

II By this I knów thou I favourest I me : that mine énemy I doth not I triumph . a- 1 -gainst me.

12 And when I am in my health * thou up- I -holdest I me: and shalt sét me be- I -fore thy I face for I ever.
${ }_{\text {pad }}^{\text {pard }} 13$ Blessed be the Lord । God of 1 Israel : wórld without I end. | A-1 -men.


PSALM XLII.-Quemadmodum.
$m f$ LIKE as the hart de- I-sireth - the I water-brooks: so longeth my sóul I after I thee O । God.

2 My soul is athirst for God * yea, Éven for the I living | God: when shall I come to appéar be- 1 -fore the ! presence. of I God ?

3 My tears have been my méat I day and I night: while they daily sáy unto me I Where is I now thy I God ?

4 Now when I think thereupon * I pour out my héart I by my- I -self: for I went with the multitude * and brought them forth | into . the $\mid$ house of $\mid$ God ;

5 In the voice of práise and I thanks- ! giving : amóng I such as I keep I holyday.

6 Why art thou so full of héaviness ! O my I soul : and why art thou só dis* I quiet- I ed with- 1 in me?

7 Pat thy I trust in I God: for I will yet give him thanks for the I help I of his I countenance.

8 My God, my sobul is I vexed - with. I in me : therefore will I remember thee concerning the land of Jordan * and the I little I hill of I Hermon.

9 One deep calleth another * because of the notise I of the I water-pipes: all thy waves and storms are I gone I over । me.
so The Lord hath granted his loving. kindness । in the I day-time : and in the night-season did I sing of him * and made my prayer unto the $\mid$ God $\mid$ of my | life.

11 I will say unto the God of my strength * Why hast thou for- I gotten | me: why go I thus beavily * while the I ene. my op- I -presseth I me ?

12 My bones are smitten asúnder I as . with a I sword: while mine enemies that tróuble me | cast me | in the I teeth;

13 Namely, while they say dáily I unto I me : Whére I -is I now thy I God ?

14 Why art thou so véxed I O my I soul : and why art thou só dis- I quiet- 1 ed with - 1 -in me?
${ }_{15}$ O pút thy | trust in | God : for I will yet thank him * which is the hélp of my | countenance I and my I God.


## Alternative Chant.



PSALM XLIII, - fudica me, Deus.
$m f$ GIVE sentence with me O God * and defend my cause against the un- I -godly | people : O deliver me from the de- I ceitful and I wicked / man.

2 For thou art the God of my strength * whý hast thou I put me I from thee : and why go I so heavily * while the I ene - my op- I -presseth I me ?

3 O send out thy light and thy truth, that ! they may I lead me : and bring me unto thy hóly | hill and I to thy | dwelling.

4 And that I may go unto the altar of God * even unto the Gód of my I joy and I gladness : and upon the harp will I give thanks unto thée O | God I my I God.

5 Why art thou so héavy I O my । soul : and why art thou só dis-1-quiet-1 -ed with- 1 -in me?

6 O pút thy I trust in ! God : for I will yet give him thanks * which is the belp of my I countenance I and my I God.


Alternative Chants.

II.


PSALM XLIV.-Dews, auribus.
$m f$ WE have heard with cur ears O Gód, day I long : and will I praise thy I Name our I fathers . have I told us : what thou for I ever. hast dóne I in their I time of I old;

2 How thou hast driven out the heathen with thy hand $*$ and plánted । them I in : how thou hast destróyed the I nations, and I cast them I out.

3 For they gat not the land in possession * through their I own I sword : neither was it their own I arm that helped I them;

4 But thy right hand and thine arm * and the light I of thy I countenance : because thou hádst a | favour I unto | tiiem.

5 Thóu art my | King O | God : sénd | belp I unto ! Jacob.

6 Through thee will we óver- 1 -throw vur I enemies: and in thy Name will we tread them under that $\mid$ rise 1 up a- 1 gainst us.

7 For I will not trúst $\mid$ in my i bow : it is not my | sword | that shall ! help me ;

8 But it is thou that sávest us I from our I enemies : and púttest them 1 to con. I -fusion . that I hate us.
${ }_{p}^{2 n d} 9$ We make our boast of Gód I all
$p$ io But now thou art far off $*$ and puttest us | to con- 1 -fusion : and goest not I forth I with our I armies.

II Thou makest us to turn our bácks up- I on our I enemies: so that théy which I hate us I spoil our I goods.

12 Thou lettest us be éaten I up like | sheep : and hast scáttered I us a- 1 -mong the I heathen.

13 Thou sellest thy I people . for I nought : ánd I takest . no I money | for them.

I4 Thou makest us to be rebúked I of our I neighbours : to be laughed to scorn * and had in derision of them I that are I round a- ! -bout us.
${ }_{15}$ Thou makest us to be a bý-word a- 1 -mong the I heathen : and that the péople I shake their I heads I at us.

I6 My confúsion is I daily • be- 1 -fore me : and the sháme of my | face hath I covered I me.
${ }_{17}$ For the voice of the slánderer $/$ and blas- - phemer: for the I enemy I and a- I venger.

18 And though all this be come upon us yét do we I not for. I -get thee : nor beháve ourselves I frowardly | in thy I covenant.
ig Our héart is not I turned I back: neither our I steps gone | out of . thy I way;

20 No, not when thou hast smitten us into the I place of I dragons : and cóvered us I with the I shadow of I death.

21 If we have forgotten the Name of our God * and holden up our hands to any I strange I god : shall not God search it out * for he knoweth the very I secrets I of the I heart.


Alternative Chants.


PSALM XLV.-Eructavit cor meum. mf MY heart is inditing of a I good ! have I made I unto e the I King.

2 My tongue I is the I pen:of $\mid$ - a | ready | writer.

3 Thou art fairer thán the I children. of 1 men : full of grace are thy lips * because God hath I blessed I thee for I ever.

4 Gird thee with thy sword upon thy thigh O | thou most | Mighty : according to thy I worship I and re- 1 -nown.

5 Good lúck have thou ! with thine I honour : ride on because of the word of truth * of meekness and righteousness * and thy right hánd shall | teach thee | terrible I things.

6 Thy arrows are very sharp * and the people shall be subdúed I unto I thee: even in the midst a-l-mong the । King'slenemies.

7 Thy seat, O Gód en- I .dureth . for I ever : the sceptre of thy kingdom I is a $\mid$ right $\mid$ sceptre.

8 Thou hast loved righteousness and । hated - in- 1 -iquity : wherefore God, even thy God * hath anointed thee with the óil of | gladness • a - | -bove thy | fellows.

9 All thy garments smell of mýrrh । aloes. and I cassia : out of the ivory palaces * whereby I they have I made thee I glad.

Io King's daughters were among thy

22 For thy sake also are we killed I all the day I long: and are counted as shéep ap- I -pointed I to be I slain.
mf 23 Up, Lord, why I sleepest I thou: awake, and bé not I absent. from $\mid$ us for I ever.

24 Wherefore hidest I thou thy I face: and forgéttest our I mise-1-ry and I trouble?

25 For our soul is brought low even I unto - the I dust : our bélly | cleaveth . unto the I ground.
${ }_{p \text { part }}^{2 n d} 26$ Arise I and I help us : and deliver us | for thy I mercy's | sake.
I.

Verse in to end. Dr. H. Hiles.

hónour- | -able I women : upon thy right hand did stand the queen in a vesture of gold * wróught a- I -bout with | divers | colours.

II Hearken, O daughter, and consider, in - I cline thine । ear : forget also thine own people land thy | father's/house.

12 So shall the King have pléasure I in thy I beauty: for he is thy Lord God, and I worship I thou I him.

13 And the daughter of Tyre shall be thére । with a I gift: like as the rich also among the people * shall máke their I suppli- | -cation - be- I -fore thee.

14 The King's daughter is all glofi- । ous with- । -in : her clóthing I is of $\mid$ wrought I gold.
$I_{5}$ She shall be brought unto the King in I raiment of I needlework: the virgins that be her fellows shall bear her company * and sháll be I brought I unto I thee.

16 With joy and gládness shall I they be I brought : and shall énter I into - the I King's I palace.

17 Instead of thy fáthers thou I shalt have I children : whom thou máyest make ! princes . in I all ! lands.

18 I will remember thy Name from one generation I to an- 1 -other : therefore shall the people give thanks unto thée I world with- I -out I end.


PSALM XLVI.-Deus noster refugium.
$f$ GÓD is our I hope and I strength : a véry I present | help in I trouble.

2 Therefore will we not fear, thóugh the I earth be I moved : and though the hills be carried into the I midst I of the I sea.

3 Though the waters thereóf I rage and I swell: and though the mountains sháke at the I tempest I of the I same.

4 The rivers of the flood thereof, shall make glád the I city . of I God : the holy place of the tabernacle I of the I most I Highest.

5 God is in the midst of her * therefore shall she nót I be re- I -moved : Gód shall I help her . and I that right I early. .

6 The heathen make much ado and the I kingdoms . are I moved : but God
hath shewed his voice and the 1 earth shall I melt a- I -way.

7 The Lórd of | hosts is I with us : the God of I Jacob | is our I refuge.

8 O come hither, and behold the works I of the! Lord : what destruction hé hath I brought up- I on the I earth.

9 He maketh wars to céase in 1 all the I world : he breaketh the bow, and knappeth the spear in sunder $*$ and burneth the I chariots I in the I fire.
io Be still then, and know that I I am | God : I will be exalted among the heathen $*$ and $I^{*}$ will be ex- । alted $\mid$ in the I earth.

II The L6rd of | hosts is I with us : the God of | Jacob | is our | refuge.

DAY IX. EVENING.


PSALM XLVII.-Omnes gentes, plaudite.
$F \cdot f O$ CLAP your hands togetther | all ye I people: O sing unto God | with the | voice of I melody.
F. 2 For the Lord is high and I to be I feared : he is the great King up- I -on 1 all the 1 earth.

3 He shall subdue the péople I under us: and the I nations | under. our I feet.

4 He shall choose 6ut an : heritage for us : even the wórship of I Jacob whom he I loved.

5 God is gone up with a merry noise : and the Lord with the I sound of the I trump

6 O sing praises, sing práises I unto our | God: O sing práises, sing | praises | unto - our ! King.

7 For God is the King of I all the I earth : sing ye I praises. with I under- I standing.

8 God reigneth | over . the I hea. then : God sitteth up- I on his I holy I seat.
${ }_{\text {park }}^{2 \text { and }} 9$ The princes of the people * are joined unto the péople of the I God of | Abraham : for God which is very high exalted * duth defend the earth as it I were I with a I shield.


PSALM XLVIII.
$f$ GREAT is the Lord, and highly I to be I praised : in the city of our God * éven up- I -on his I holy | hill.

2 The hill of Sion is a fair place * and the joy of thel whole learth: upon the north side lieth the city of the great King * God is well known in her pálaces | as a | sure | refuge.

3 For lo, the kings | of the | earth : are gathered and I gone I by to- I -gether.

4 They marvelled to $\mid$ see such $\mid$ things : they were astónished and I sudden-.-ly| cast I down.

5 Fear came there upon I them and । sorrow : as upón a I woman I in her I travail.

6 Thou shalt break the ships I of the I sea : through | - the | east. | -wind.

7 Like as we have heard * so have we seen in the city of the Lord of hosts $*$ in the

$$
\text { I. } \quad \text { Rev. Sir Fred, A. G. Ouseley. }
$$



PSALM XLIX.
$f$ O HEAR ye this I all ye I people : ponder it with your ears * all yé that I dwell I in the I world;

2 High and low $\mid$ rich and | poor : one | with | an- | other.
mf 3 My móuth shall|speak oflwisdom: and my héart shall | muse of $\mid$ under- $\mid$-standing.

4 I will incline mine éar to the parable: and shéw my dark| speech up-|-on thelharp.

5 Wherefore should I féar in theldays of wickedness : and when the wickedness of my heels compasseth $\mid$ me $\mid$ round a-1-bout?

6 There be some that put their trustlin their I goods: and boast themsélves in the I multi . tude | of their | riches.

7 But no man máy de- I -liver • his bruther: nor make agréement I unto I God for him.

8 For it cost móre to re- 1 -deem their $\mid$ souls : so that he must lét | that a- | elone for I ever;

9 Yea, thóugh he | live | long : ánd | see | not the I grave.
io For he seeth that wise men also die and I perish. to- I -gether : as well as the ignorant and fóolish and I leave their I riches . for I other.

II And yet they think that their houses sháll con-l-tinue forlever : and that their dwelling-places shall endure from one
city lof our I God: God up.l-holdeth. the I same for I ever.

8 We wait for thy loving - 1 -kindness . O I God: in the I midst of I thy I temple. 9 O God according to thy Name * so is thy praise anto the I world's ! end : thy right. | hand is I full of | righteousness.
io Let the mount Sion rejoice * and the dáughter of | Judah . be I glad: bé- I -cause of I thy I judgements.

II Walk about Sion, and gó I round a-I bout her : án' I tell the I towers there- 1 -of.

12 Mark well her bulwarks, sét | up her I houses : that ye may téll I them that I come ! after.

13 For this God is our Gód for I ever • and I ever : he shall bé our I guide I unto I death.


Audite hac, omnes.
generation to another * and call the láuds1 after • their I own I names.

I2 Nevertheless, mán will not a- I -bide in I honour : seeing he may be compared unto the beasts that perish; | this $\cdot$ is the $\mid$ way of I them.

I3 This | is their | foolishness : and théir pos- | -terity | praise their | saying.

14 They lie in the bell like sheep $*$ death gnaweth upon them * and the righteous shall have dominion óver them I in the I morning : their beauty shall consúme in the I sepulchre | out of their | dwelling.

15 But God hath delivered my sóul from the Iplace oflhell: for 1 helshall re-1-ceive me. I6 Be not thou afraid * thóugh one be I madelrich : or if the glóry of his I house I be in- 1 -creased;

17 For he shall carry nothing awáy with him I when he I dieth: neither sháll his I pomp I follow I him.

18 For while he lived * he counted himsélf an I happy I man : and so long as thou doest well unto thyself * mén will| speak I good of I thee.

19 He shall follow the generation I of his I fathers : and shall I never I see I light.

20 Man being in honour hath $\mathrm{n} 6 \mid$ understanding : but is comparedlunto . the | beasts that I perish.

Verses ito G Rev. C. A. Wicres.


Verses 7 to 15. Sir Gborge Elvey.


Verse 16 to end.
Dr. E. G. Monk.


PSALM L.-Deus deorum.
$\hat{f}$ THE Lord, even the most mighty I| God hath I spoken : and called the world, from the rising up of the sun $*$ unto the going I down there- $\mid$-of.

2 Out of Sion hath I God ap. I peared : in I per- | -fect | beauty.

3 Our God shall cóme and shall | not keep I silence : there shall go before him a consuming fire $*$ and a mighty tempest sháll be I stirred - up I round a- I -bout him.

4 He shall call the héaven | from a. I -bove : and the éarth, that I he may I judge his I people.

5 Gather my saints together I unto I me: those that have made a cóve- 1 -nant with I me with I sacrifice.

6 And the héavens shail de- 1 -clare his I righteousness : fór | God is I judge him- 1 -self.

7 Hear, O my péople and ! I will I speak: I myself will testify against thee O Israel * for I am Gód I even I thy I God.

8 I will not reprove thee because of thy sacrifices * or for thy I burnt- I -offerings : becáuse they I were not I alway. be. I -fore me.

9 I will take no búllock | out of . thine I house : nór | he-goat | out of thy I folds.
io For all the beasts of the I forest. are 1 mine : and so are the cáttle up- 1 -on a I thousand I hills.

II I know all the fowls up- 1 -on the I mountains : and the wild béasts of the I field are I in my I sight.

12 If I be hungry, $I^{*}$ will । not tell | thee: fir the whole world is mine, and I all that is there-1 in.

13 Thinkest thou that Í will | eat bulls' | flesh : and I drink the I blood of | goats?

14 Offer unto Gód I thanks- I -giving : and pay thy vóws | unto . the I most | Highest.

15 And call upon mé in the I time of : trouble: so will I héar thee and I thou shalt I praise I me.

16 But unto the ungodly I said God: Why dost thou preach my laws * and tákest my I covenant $\mid$ in thy I mouth;

17 Whereas thon hátest to I be re- I formed: and hast I cast my | words be- I hind thee?
is When thou sawest a thief * thou conséntedst I unto I him : and hast béen par- 1 -taker I with . the a-I dulterers.

19 Thou hast let thy I mouth speak I wickedness : and with thy tongue thou hast I set I forth de. I -ceit.

20 Thou satest, and spákest a-1 -gainst thy $\mid$ brother : yea, and hast slándered thine | own | mother's | son.

21 These things hast thou done, and I held my tongue * and thou thoughtest wickedly that I am even súch a one I as thy- I -self : but I will reprove thee * and set beforre thee the I things that I thou hast I done.

22 O consider this, yé that for- I -get I God: lest I pluck you away * and there be nóne I to de- I -liver I you.

23 Whoso offereth me thanks and práise he I honoureth I me : and to him that ordereth his conversation right will I I shew the sal. I -vation of $\mid$ God.


PSALM LI.-Misereve mei, Deus.
p HAVE mercy upon me O God * ảfter thy | great | goodness : according to the multitude of thy mercies, do a- 1 -way I mine of 1 -fences.

2 Wash me thróughly | from my | wickedness : and | cleanse me | from my | sin.

3 For I' ac- I -knowledge . my | faults: and my I sin is I ever be- 1 -fore me.

4 Against thee only have I sinned * and done this evil I in thy I sight: that thou mightest be justified in thy sáying and I clear when I thou art I judged.

5 Behóld I was I shapen $\cdot$ in I wickedness : and in sin hath my I mother con- I ceived I me.

6 But lo, thou requirest trúth in the I ir ward I parts : and shalt make me to under- I -stand I wisdom I secretly.

7 Thou shalt purge me with hyssop * and I I shall be I clean : thou shalt wash me * and I I shall be I whiter than I snow.

8 Thou shalt make me héar of I joy and ! gladness : that the bones which thóu hast I broken I may re- I -joice.

9 Turn thy fáce | from my | sins: and pút out I all I my mis- I -deeds.
io Make me a cléan | heart O | God: and re-l-new a . right I spirit . with-l-in me.

II Cast me not awáy I from thy ! presence : and take not thy I holy i Spirit I from me.

12 O give me the comfort of thy I help a- I -gain : and stáblish me | with thy | free I Spirit.

13 Then shall I teach thy wáys I unto. the I wicked : and sinners shall bé con-! verted | unto | thee.

14 Deliver me from blood-guiltiness $O$ God * thou that art the God | of my I health : and my tóngue shall | sing | of thy I righteousness.

15 Thou shalt ópen my |lips O | Lord: and my I mouth shall I shew thy I praise.

16 For thou desirest no sacrifice * élse would I I give it I thee : but thou delightest I not in | burnt- I -offerings.

17 The sacrifice of God is a I troubled I spirit : a broken and contrite heart, O Gód I shalt thou I not de- I -spise.

18 O be favourable and grácious 1 unto I Sion : buiild thou the I walls I of Je- 1 -rusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness * with the burnt-offerings I and ob- I-lations: then shall they offer young | bullocks . up- 1 -on thine | altar.


PSALM LII-Quid gloriaris ?
$m f$ WHY bóastest thou thy- I -self thou I tyrant : thát | thou canst | do I mischief;

2 Whereás the | goodness of I God: én- I -dureth I yet ! daily?

3 Thy tóngue im. | -agineth I wickedness : and with lies thou cuttest I like a I sharp I razor.

4 Thou hast loved unrighteousness | more than | goodness : and to talk of | lies I more than I righteousness.

5 Thou hast loved to speak all words that I may do I hurt: $\mathrm{O}^{\circ}$ I - thou I false I tongue.

6 inerefore shall God destróy | thee for I ever: he shall take thee, and pluck
thee out of thy dwelling $*$ and root thee but of the I land I of the I living.

7 The righteous also shall sée I this and | fear: and shall| laugh | him to I scora.

8 Lo, this is the man that took not God I for his 1 strength : but trusted unto the multitude of his riches * and stréngthened him- I -self $\mid$ in his I wickedness.

9 As for me, I am like a green olive tree in the I house of I God : my trust is in the tender mércy of $\mid$ God for 1 ever. and | ever.

Io I will always give thanks unto thee for thả I thou hast | done : and I will hope in thy Name, for thy I saints ! like it ! well,


PSALM RIII.-Dixit insipiens.
F.mpTHE foolish body hath sáid I in his I heart: Thére ! is $\mid$ no । God.
$F .2$ Corrupt are they $*$ and become abbminable I in their I wickedness: there is I none that I doeth I good.

3 God looked down from heaven upon the I children of I men : to see if there were any that would understand, and I seek I after I God.

4 But they are all gone out of the way * they are altogether be- 1 -come a- I bominable : there is also none that doeth | good I no not I one.

5 Are not they without understand-
ing that I work I wickedness : eating up my people as if they would eat bread * they háve not I called • up- I -on I God.

6 They were afraid where I no fear I was: for God hath broken the bones or him that besieged thee * thou hast put them to confusion * because God I hath de- I -spised I them.
$f 7 \mathrm{Oh}$, that the salvation were given unto I'srael I out of I Sion: Oh, that the Lord would deliver his I people I out of. cap- 1 -tivity!

8 Thén should | Jacob • re- I -joice: and I'srael | should be | right | glad.

Rev. C. A. Wicers.


PSALM LIV.-Deus, in Nomine.
$m p$ SAVE me O Gód for thy I Name's I Lord is with thém I that up. I -hold my 1 sake : and a- 1 -venge me | in thy | soul. strength.

2 Héar my ! prayer O | God : and hearken unto the I words I of my | mouth.

3 For strangers are risen । up a- I gainst me : and tyrants, which have not God before their éyes I seek | after • my | soul.

4 Behold, God I is my I helper : the

5 He shall reward évil | unto - mine ! enemies : destróy thou | them I in thy|truth.

6 An offering of a free heart will I give thee * and práise thy | Name O Lord : bé. | -cause it I is so I comfortable.

7 For he hath delivered me óut of all my | trouble: and mine eye hath séer his de- I - sire up- I on mine I enemies.


PSALM LV.-Exaudi, Deus.
p HÉAR my I prayer O | God : and hide not thy-I -self from I my pe- I -tition.

2 Take héed unto I me and | hear me : how I móurn in my I prayer I and am | vexed.

3 The enemy crieth so * and the ungoály cometh I on so I fast : for they are minded to do me some mischief $\#$ so zaliciously I are they I set a- I -gainst me.

4 My heart is disquiet- I ed with- I in me : and the féar of I death is I fallen. un- 1 (on) me

5 Fearfulness and trembling are come up-I on me: and an horrible dreac hath | over- I-whelmed I me.

6 And I said, O that I had wings like a I dove : for then would I flée a. way and । be at I rest.

7 Lo, then would I gét me a-1 -way far | off : and re- 1 -main | in the I wilder. ness.

8 I would make háste | to es. 1 -cape: becáuse of the I stormy | wind and I tempest.

Verses 9 to i6. Dr. W. Сrotch.


9 Destroy their tongues OLórd I and di. I -vide them : for I have spied unrighteousness and I strife I in the I city.

Io Day and night they go about within the I walls there- । -of: mischief also and sorrow are 1 in the $I$ midst of $\mid$ it.

II Wickedness I is there- 1 -in : deceit and gúle I go not I out of their I streets.

12 For it is not an open enemy that hath dóne me I this dis- | -honour: fór | then I I could have I borne it.
$I_{3}$ Neither was it mine adversary * that did mágnify him- I -self a-1 -gainst me : for then, peradventure, $I$ would have I hid my- I -self I from him.

I4 But it was even thóu | my com. I panion : my gúide and mine I own fa- । miliar | friend.

15 We tóok sweet | counsel . to. I gether : and wálked in the | house of । God as I friends.

16 Let death come hastily upon them * and let them go down quick | into I hell : for wickedness is in their I dwellings I and a- I -mong them.
$m f$ I7 As for mé I will | call up , on I God: and the | Lord | shall | save me.


I8 In the evening and morning * and at noonday will I práy, and I that $\mid$ in. stantly : and I he shall I hear my I voice.

19 It is he that hath delivered my soul in peace $*$ from the battle that I was a-I gainst me: for | there were I many | with me.

20 Yea, even God that endureth for ever * shall héar me and 1 bring them I down: for they will not I turn norlfearlGod.

21 He laid his hands upon such as bé at I peace with | him : ánd he I brake I his I covenant.

22 The words of his mouth were softer than butter * having wár I in his I heart ; his words were smoother than oil $*$ and yét I be they I very I swords.

23 O cast thy burden upon the Lord * and hé shall | nourish | thee : and shall not súffer the | righteous. to | fall for | ever.

24 And I as for I them : thou, O God, shalt bring them into the $\mid$ pit $\mid$ of de- $\mid$ struction.

25 The blood-thirsty and deceitful men * shall not live óut | half their I days: nevertheless, my trúst shall I be in I thee O I Lord.

## DAY XI. MORNING.



PSALM LVI.-Miserere mei, Deus.
$m p$ BE merciful unto me, O God $*$ for man goeth abóut I to de- I-vour me: he is dáily I fighting : and I troubling I me.

2 Mine enemies are daily in hand to 1 swallow. me I up : for they be many that fight against I me O | thou most. | Highest.

3 Nevertheless, thóugh I am | sometime. a. I -fraid: yét put I I my | trust in I thee.

4 I will praise God, becáuse I of his I word : I have put my trust in God $*$ and will not féar what | flesh can | do. unto | me.

5 They dáily mis I -take my I words : all that they imagine $\mid$ is to $\mid$ do me $\mid$ evil.

6 They hold all togetther and I keep them . selves I close : and mark my steps when they lay I wait I for my ' soul.


7 Shall they escápe ! for their wickedness : thou O God in thy displeasure . shalt I cast them I down.

8 Thoutellest my wanderings*put my téars I into , thy I bottle : are not thése things I noted I in thy I book ?

9 Whensoever I call upon thee * then shall mine énemies be I put to । flight : this I knów, for I God is I on my I side.
in the Lord's word | will I | comfort | me.

II Yea, in Gód have I | put my I trust : I will not be afráid what I man can | do. unto I me.

12 Unto thee, O Gód will I I pay my I vows : unto thée I will I I give I thanks. ${ }^{2 n d}$ I3 For thou hast delivered my soul from déath and my I feet from | falling : that I may walk before Gód in the I light I of the I living.

Dr. G. A. Macparren.


PSALM LVII,-Miserere met, Deus.
$m p \mathrm{BE}$ mercitul unto me O God * be merciful unto me, for my soul I trusteth . in I thee : and under the shadow of thy wings shall be my refuge * until this I tyranny be l over- 1 -past.

2 I will call unto the I most high | God : even unto the God that shall perform the cause I which I | have in I hand.

3 Hé shall I send from I heaven : and save me from the reproof of him I that would I eat me I up.

4 God shall send forth his I mercy . and I truth : my sóul I is a I I -mong I lions.

5 And I lie even among the children of mén that are I set on I fire : whose teeth are spears and arrows * and their I tongue a I sharp I sword.

6 Set up thyself, O Gód a. I bove
the I heavens: and thy glóry a. I -bove I all the I earth.

7 They have laid a net for my feet ${ }^{*}$ and préssed I down my I soul : they have digged a pit before me * and are fallen into the I midst of $\mid$ it them- 1 -selves.

8 My heart is fixed O Gód my I heart is I fixed : I' will I sing and I give I praise. $m f 9$ Awake up my glory*awåkeliute and harp: I mysélf I will a- I -wake right ! early.

Io I will give thanks unto thee, $O$ Lórd a- I-mong the I people : and I will sing unto I thee a- I -mong the I nations.

1 For the greatness of thy mercy, réacheth I unto - the I heavens : and thy I truth I unto • the I clouds.

12 Set up thyself, O Good a- I -bove the I heavens : and thy glory a- 1 -bove I all the I earth.


PSALM LVIII.-Si vere utique.
$m f$ ARE your minds set upon righteous-|and your I hands I deal with I wicked. ness * O' ye I congre- I gation : and do ye judge the thing that is right I O ye I sons of I men?

2 Yea, ye imagine mischief in your heart up- I on the I earth : speak | lies,

## DAY XI. MORNING (continued).

4 They are as venomous as the snail * and be like the untimely frait l a al pbison | of a | serpent : even like the | woman:and | let them. not | see the | sun déaf I adder . that I stoppeth . her I ears; 5 Which refuseth to hear the vóice I of the I charmer: charm he I never I so | wisely.

6 Break their teeth O God in their mouths * smite the jaw-bonnes of the I lions. O I Lord : let them fall away like water that runneth apace * and when they shoot their árrows | let them • be I rooted | out.

7 Let them consume away like a the l earth.

## DAY XI. EVENING.



## Alternative Chant.



PSALM LIX.-Eripe me de inimicis.
F. mpDEIIVER me from mine énemies । O I God: defend me from thém that 1 rise I up a- I -gainst me.
F. 2 O deliver me, fróm the I wicked । doers : and sáve me I from the I bloodthirsty I men.

3 For lo, they lie wáiting | for my | soul : the mighty men are gathered against me * without any offénce or I fault of I me O I Lord.

4 They run and prepare themsélves with- I -out my | fault: arise thou thérefore to I help me I and be- I -hold.

5 Stand up, O Lord God of hosts, thou God of Israel * to visit I all the I heathen : and be not merciful unto them that offênd | of ma- | -licious | wickedness.

6 They go to and fro । in the I evening : they grin like a dog, and gó a- । bout | through the I city.

7 Behold they speak with their mouth * and swords are I in their I lips : f6r I who I doth I hear?

8 But thou, O Lord, shalt háve them I in de- I-rision : and thou shalt láugh I all the I heathen . to I scorn.

9 My strength will I ascribe I unto I thee: for thóu art the I God I of my | refuge.
ıo God shéweth me his I goodness I plenteously : and God shall let me sée my de- I -sire up- I on mine I enemies.

II Slay them not, lést my I people . for- 1 -get it : but scatter them abroad among the people * and put them dówn O | Lord | our de- 1 -fence.

12 For the sin of their mouth, and for the words of their lips * they shall be táken I in their I pride: and why * their preaching | is of I cursing , and I lies.
${ }_{13}$ Consume them in thy wrath * consúme them that | they may I perish : and know that it is God that ruleth in Jacob * and unto the I ends I of the I world.

I4 And in the évening they I will re- I turn : grin like a dóg and will / go a. 1 bout the I city.

15 They will rún here and I there for I meat : and grúdge I if they I be not I satisfied.

16 As for me, I will sing of thy power * and will praise thy mercy betimes I in the I morning : for thou hast been my defence and refuge $*$ in the I day I of my I trouble. ${ }^{2 n d}$ port 17 Unto thee, O my strêngth I will I ping : for thou, O God, art my refuge I and my | merciful | God.


PSALM LX.—Deus, repulisti nos.
$m p$ O GOD, thou hast cast us out $*$ and scáttered I us a- I -broad: thou hast also been displesed * O turn thee I unto I us a- I -gain.
${ }_{2}$ Thou hast moved the lánd and di-। vided | it: heal the sores there- | of | for it I shaketh.

3 Thou hast shewed thy péople heavy I things : thou hast given us a I drink of | deadly | wine.

4 Thou hast given a tóken for I such as I fear thee : that they may triumph be- I cause । of the I truth.

5 Therefore were thy be- 1 -loved de. 1-livered : hélp me with | thy right | hand and I hear me.
and méte $\mid$ out the $\mid$ valley . of I Succoth.

7 Gilead is mine and Ma- I -nasses . is I mine: Ephraim also is the strength of my héad I Judah I is my I lawgiver ;

8 Moab is my wash-pot * over Edom will I cást | out my | shoe : Philístia | be thou I glad of I me.

9 Who will lead me into the I strong | city : who will I bring me I into I Edom ?

10 Hast not thou cást us I out O I God : wilt not thou, O Gód go I out I with our I hosts?

II O be thóu our I help in I trouble : for vain I is the I help of I man.

12 Through Gód will we I do great |
6 God hath spoken in his holiness * acts : for it is hé that shall I tread I down I will rejóice and di- I -vide | Sichem : our | enemies.


Alternative Chant.


PSALM LXI.-Exaudi, Deus.
mf HÉAR my I crying. O I God : give I, ear I unto. my I prayer.

2 From the ends of the éarth will I | call up on I thee : whén my I heart | is in I heaviness.

3 O set me up upon the róck that is higher. than I I : for thou hast been my hope * and a strong tower for I me a- I gainst the I enemy.

4 I will dwell in thy táber- I -nacle. for I ever: and my trust shall be under the I covering I of thy I wings.

5 For thou O Lord, hast héard I my de. 1 -sires : and hast given an heritage unto I those that I fear thy | Name.

6 Thou shalt grant the King a | long | life : that his years may endure throughout | all | gener- I -ations.

7 He shall dwéll beforel God forlever O prepare thy loving mercy and fáithfulness I that they I may pre- I -serve him.

8 So will I alway sing práise । unto . thy I Name : that $I^{\prime}$ may $\mid$ daily per- 1 form my : vows.


PSALM LXII.-Nonne Deo?
mf MY soul truly wáiteth I still up on I God : for of him I cometh I my sal- I vation.

2 He verily is my stréngth and I my sal-1-vation : he is my defence, so that I | shall not I greatly | fall.

3 How long will ye imagine mischief agáinst I every I man : ye shall be slain all the sort of you * yea as a tottering wall shall ye bé, and | like a | broken | hedge.

4 Their device is only how to put him out whom Gód I will ex- I -alt : their delight is in lies * they give good words with their móuth, but I curse I with their | heart.

5 Nevertheless my soul * wáit thou I still up. on I God : for my | hope I is in I him.

6 He truly is my stréngth and I my sal- I -vation: he is my defénce I so that. I | shall not | fall.

7 In God is my héalth | and my | glory : the rock of my might * ánd in I God I is my I trust.

8 O put your trust in him I alway. ye I people : pour out your hearts befóre him for I God I is our I hope.

9 As for the children of mén | they are . but I vanity : the children of men are deceitful upon the weights * they are altogether lighter than | vani- | -ty it- I self.
io O trust not in wrong and robbery * give not yoursélves | unto | vanity : if riches increase, sét I not your I heart up-1 on them.
iI God spake once, and twice I have also I heard the I same: that pówer be. I longeth I unto I God;

12 And that thóu I Lord art I merciful: for thou rewardest every mán ac- I cording | to his I work.


PSALM LXIII.-Deus, Deus meus.
mf O GÓD thou art I my I God : éarly । will I | seek | thee.

2 My soul thirsteth for thee * my flesh also lóngeth | after | thee : in a barren and dry lánd I where no I water ! is.

3 Thus have I looked for I thee in I holiness: that I might be- I -hold thy power and I glory.

4 For thy loving-kindness is better thán the | life it- | -self: mý | lips I shall I praise thee.

5 As long as I live will I mágnify thee I in this I manner : and lift up my I hands in I thy I Name.

6 My soul shall be satisfied $*$ even as it wêre with I marrow and | fatness: rheu my mouth praiseth I thee wit!! I

7 Have I not remembered thee । in my I bed: and thóught upon I thee when I I was I waking ?

8 Becáuse thou hast 1 been my I helper : therefore under the shådow of thy I wings will | I re- | -joice.

9 My sóul। hangeth . up- I on thee: thy right hánd I hath up- I -holden I me.
io These also that seek the hirt I of my I soul : théy shall I go I under . the I earth.

II Let them fall upon the édge I of the I sword : that they may I be a I portion for I foxes.

12 But the King shall rejoice in God * all they also that swear by him shall I be com-:-mended : for the mouth of them al. t com! ! hes I shâll be I stopped.


PSALM LXIV.-Exaudi, Deus.
$m p$ HEAR my voice, O Gód । in my I prayer : preserve my life from I fear I of the I enemy.

2 Hide me from the gathering together I of the I froward : and from the insur- | rection of | wicked I doers;

3 Who have whet their tongue । like a I sword: and shoot out their árrows, I even I bitter I words;

4 That they may privily shoot at him I that is I perfect: suddenly do they I hit him I and I fear not.

5 They encóurage them- 1 -selves in I mischief : and commune among them. selves, how they may lay snares * and sáy that | no I man shall | see them.

6 They imagine wickedness and 1 practise I it : that they keep secret among themselves * every man in the I deep I of his I heart.

7 But God shall suddenly shoot at thém with a I swift I arrow : thát | they I shall be I wounded.

8 Yea, their own tóngues shall 1 make them : fall : insomuch that whoso séeth them shall I laugh I them to I scorn.

9 And all men that see it shall say, This hath I God I done: for they shall percéive that I it is I his I work.
ro The righteous shall rejoice in the Lord * and pút his I trust in I him: and all they that are true of I heart I shall be I glad.

## DAY XII. EVENING.

## Di Garrett



PSALM LXV.-Te decet hymnus.
$F$.mf THOU, O Gód art I praised • in I Sion : and unto thee shall the vów be per- I -formed I in Je- I -rusalem.
F. 2 Thóu that I hearest , the I prayer : finto | thee shall | all flesh | come.

3 My misdéeds pre- | -vail a- 1 -gainst me : $\mathrm{O}^{\circ}$ be thou I merciful | unto . our | sins.

4 Blessed is the man, whom thou choosest, and recéivest I unto I thee : he shall dwell in thy court $*$ and shall be satisfied with the pleasures of thy house * éven I of thy I holy I temple.

5 Thou shalt shew us wonderful things in thy righteousness * O Gód of I our sal- I -vation: thou that art the hope of all the ends of the earth $*$ and of them that remain | in the I broad I sea.

6 Who in his stréngth setteth I fast the I mountains : and is I girded. a. I bout with I power.

7 Who stilleth the rafging | of the I sea: and the noise of his wâves and the 1 madness I of the I people.

8 They also that dwell in the uttermost parts of the earth * shall be afráid I at thy I tokens: thou that makest the outgoings of the morning and | evening - to I praise I thee.

9 Thou visitest the earth and I blessest I it : thóu I makest . it | very | plenteous.

Io The river of God is | full of | water : thou preparest their corn * for s $\delta$ thou pro- I -videst I for the I earth.

II Thou waterest her furrows * thou sendest rain into the little I valleys . there- I -of : thou makest it soft with the drops of rain and | blessest . the I increase I of it.

12 Thou crownest the yéar ! with thy ! goodness : and thy I clouds I drop I fatness.

13 They shall drop upon the dwéllings| of the I wilderness : and the little hills shall re- I -joice on I every | side.

14 The forlds shall be | full of | sheep: the valleys also shall stand so thick with corn that I they shall I laugh and I sing.


PSALM LXVI.- fubilate Deo.
$f$ O BE joyful in G6d I all ye I lands : sing praises unto the honour of his Name * máke his I praise I to be I glorious.

2 Say unto God, O how wonderful art thou I in thy I works: through the greatness of thy power * shall thine enemies be fóund | liars I unto I thee.

3 For all the world shall | worship | thee : sing of I thee and I praise thy I Name.

40 come hither, and behold the 1 works of । God : how wonderful he is in his doing $\mid$ toward . the $\mid$ children of $\mid$ men.

5 He turned the sea into I dry | land : so that they went through the water on foot * thére did I we re- I-joice there- I of.

6 He ruleth with his power for ever* his éyes be- I -hold the I people : and such as will not believe, shall not be áble I to ex- 1 -alt them- 1 -selves.

7 O práise our I God ye I people : and make the voice of his I praise | to be I heard;

8 Who hóldeth our | soul in | life: and súffereth I not our I feet to I slip.

9 For thou OGod hast I proved I us : thou also hast tried us I like as | silver . is ! tried.
io Thou bróughtest us I into • the | snare : and láidest I trouble . up- I on our I loins.

II Thou sufferedst men to ride I over. our I heads: we went through fire and water * and thou broughtest us but I into. a I wealthy I place.

I2 I will go into thine hóuse with 1 burnt- 1 -offerings : and will pay thee my vows * which I promised with my lips, and spake with my mbuth I when I I was in I trouble.

13 I will offer unto thee fat burntsacrifices * with the I incense . of I rams: $I^{*}$ will | offer I bullocks • and I goats.
i4 O come hither, and hearken * all yé that | fear | God: and I will tell you what hé hath I done I for my I soul.
i5 I called unto him I with my I mouth : and gáve him I praises | with my I tongue.

I6 If I incline unto wickedness I with mine I heart : the I Lord I will not I hear me.

I7 Bůt I God hath I heard me : and considered the I voice I of my I prayer.

18 Praised be God, who hath not cast I out my | prayer : nór | turned . his ' mercy I from me.
S.Wescer


## PSALM LXVII. - Deus misereatur.

$m f$ GOD be merciful unto I us and | bless glad: for thou shalt judge the folk rightus: and shew us the light of his countenance * ánd be ! merciful $\mid$ unto I us;

2 That thy way may be knówn up- 1 on I earth : thy sáving I health a-1-mong all | nations.
$F_{0} 3$ Let the people pråise | thee O | her i increase: and God, even our own God : yéa let | all the | people | praise | Gód, shall | give | us his | blessing. thee.

4 O let the nations rejbice I and be ! énds of the ! world shall | fear ! him.


Alternative Chants.


PSALM LXVIII.-Exurgat Deus.
$f$ LEI God arise, and let his éne- I mies be I scattered: let them álso that I hate him I flee be I -fore him.

2 Like as the smoke vanisheth, * so shalt thou drive I them a-I -way : and like as wax melteth at the fire $*$ so let the ungodly pérish I at the I presence of I God.

3 But let the righteous be glåd and re- I -joice be fore I God: lét them I also. Be I merry and I joyful.

4 O sing unto God, and sing práises unto . his I Name : magnify him that sideth upon the heavens as it were upon in horse * praise him in his Name JA H I and ol oioice be-I -fore him.

5 He is a Father of the fatherless * and defendeth the caduse 1 of the 1 widows : even Gód in his I holy I babit- I ation.

6 He is the God that maketh men to be of one mind in an house $*$ and bringeth the prisoners I out of cap- I -tivity : but letteth the runagates con- 1 -tinue 1 in 1 scarceness.

7 O God when thou wentest forth be- | -fore the I people : when thou I wentest I through the I wilderness,

8 The earth shook, and the heavens dropped át the I presence . of I God : even as Sinai also was moved at the presence of G6d, who I is the I God of I Israel.
9. Thou, O God, sentest a gracious ráin upon | thine in. I -heritance : and refréshedst | it when | it was | weary.

10 Thy congregátion shall I dwell there- i -in : for thou, O God, hast of thy gfodness pre- I -pared | for the I poor.

II The Lórd I gave the । word : gréat was the I company I of the I preachers.

12 Kings with their armies did flee and I were dis- 1 -comfited : and théy of the I household • di- I -vided . the । spoil.

13 Though ye have lain among the pots * yet shall ye be as the wings | of a | dove: that is covered with silver wings | and her I feathers. like I gold.

14 When the Almighty scattered kings i for their I sake: then were they as I white as I snow in I Salmon.

15 As the hill of Basan, s6 is । God's 1 hill: even an high hill I as the I hill of । Basan.

I6 Why hop ye so ye high hills * this is God's hill, in the which it pleaseth । him to I dwell: yea the Lórd will a. 1 -bide in | it fcr | ever.

17 The chariots of God are twenty thousand *éven I thousands of I angels: and the Lord is among them * as in the । boly I place of I Sinai.

18 Thou art gone up on high * thou hast led captivity captive, and recéived I gifts for 1 men : yea, even for thine enemies * that the Lórd | God might | dwell a. I -mong them.

19 Praised bee the I Lord I daily: even the God who helpeth us, and poureth his I bene. I -fits up- I -on us.

20 He is our God * even the Gód of whom | cometh . sal- | -vation : God is the Lord by I whom, we es- I -cape | death.

2 God shall wound the héad I of his I enemies: and the hairy scalp of such a one as góeth on I still I in his I wickedness.

22 The Lord hath said * I will bring my people agáin as I I did from | Basan : mine own will I bring again * as I did
sometime from the I deep of the I sea.
pad 23 That thy foot may be dipped in the blood I of thine I enemies : and that the tongue of thy dogs may be I red I through the I same.

24 It is well seen O God । how thou I goest : how thou, my God and King I goest I in the I sanctuary.

25 The singers go before * the min strels | follow I after : in the midst are the dámsels I playing | with the 1 timbrels.

26 Give thanks O Israel, unto God the Lord in the I congre- | -gations: from the I ground I of the I heart.

27 There is little Benjamin their ruler * and the princes of I Judah. their I counsel : the princes of Zabulon I and the I princes . of $\mid$ Nephthali.

28 Thy God hath sént forth I strength for I thee: stablish the thing, O God that thou hast I wrought in I us,

29 For thy temple's sake I at Je- 1 rusalem : so shall kings bring I presents I unto I thee.

30 When the company of the spearmen, and multitude of the mighty * are scattered abroad among the beasts of the people * so that they humbly bring ! pieces. of I silver: and when he hath scattered the people I that de- I -light in I war;

31 Then shall the princes come ! out of I Egypt : the Morians' land shall soon stretch óut her I hands ! unto I God.
ff 32 Sing unto God, O ye kingdoms I of the I earth : O' sing I praises I unto. the I Lord;

33 Who sitteth in the heavens over all I from the be- I -ginning: lo, he doth send out his voice * yéa and I that a I mighty | voice.

34 Ascribe ye the power to G6d 1 over I Israel : his worship and I strength is I in the I clouds.

35 O God, wonderful art thbu in thy I holy : places : even the God of Israel $\%$ he will give strength and power unto his péople, I blessed I be I God.


1.

$$
\text { Verses } 23 \text { to } 30 .
$$

J. Turle.


 Alternative Chants.
II.


II.

Derse 31 to end.
Haives.



PSALM LXIX.-Salvum me fac.
F.mpSAVE I me O I God: for the waters are come in I even I unto my | soul.
F. 2 I stick fast in the deep mire * whére no I ground | is : I am come into deep waters * so that the I floods run I over | me.

3 I am weary of crýing; my I throat is I dry: my sight faileth me for wáiting so I long up- I on my I God.

4 They that hate me without a cause, are more than the háirs ! of my I head : they that are mine enemies, and wóuld de- I -stroy me I guiltless - are I mighty.

5 I paid them the things that I I never I took : God, thou knowest my simpleness * and my fáults I are not | hid from I thee.

6 Let not them that trust in thee, $O$ Lord God of hosts * be ashámed for I my I cause : let not those that seek thee * be confounded through mé $O$ | Lord $\mid$ God of I Israel.

7 And why * for thy sáke have I suffered . re- I -proof : sháme hath covered I my I face.

8 I am become a stránger I unto my I brethren : even an álien I unto my | mother's I children.

9 For the zeal of thine house hath Éven I eaten 1 me : and the rebukes of them that rebuked I thee are I fallen - up- I on me.
io I wept, and chástened my- I -self with I fasting : and thát was I turned - to I my re- 1 -proof.
i I I pút on | sackcloth | also : and they I jested. up- I -on I me.

12 They that sit in the gatte I speak a-I gainst me : and the I drunkards. make I songs up- I on me.

13 But, Lord, I make my práyer I unto I thee : in I an ac- 1 -ceptable I time.

14 Hear me, O God, in the múltitude ! of thy I mercy : even in the I truth of 1 thy sal-1-vation.
${ }_{15}$ Take me out of the mire I that I | sink not : O let me be delivered from them that hate me * and I out. of the I deep I waters.

16 Let not the water-flood drown me * neither let the déep I swallow me I up: and let not the pit ! shut her I mouth up. I on me.

17 Hear me O Lord, for thy lóving. 1 kindness . is I comfortable: turn thee unto me according to the I multitude | of thy | mercies.

18 And hide not thy face from thy sérvant for | I am . in | trouble: $\mathrm{O}^{*}$ | haste I thee and I hear me.
19. Draw nigh unto my I soul and I save it : O deliver me be- I -cause of I mine I enemies.

20 Thou hast known my reproof, my sháme and I my dis- I honour : mine adversaries are I all in I thy I sight.

21 Thy rebuke hath broken my heart * I am I full of I heaviness : I looked for some to have pity on me, but there was no man * neither fóund I I any . to I comfort I me.

22 They gáve me | gall to I eat: and when I was thirsty they gáve me I vine- I gar to I drink.

23 Let their table be made a snare to táke them- I -selves with- I -al : and let the things that should have been for their wealth * be unto thém I an oc- I casion. of I falling.

24 Let their eyes be blinded, I that they I see not: and éver I bow thou I down their I backs.

25 Pour out thine indig- I -nation . up- 1 on them: and let thy wráthful dis. I pleasure , take 1 hold of I them.

26 Let their hábit-| -ation - be I void: and nó man to I dwell I in their I tents.

27 For they persecute him whom I thou hast I smitten : and they talk how they may vex I them whom I thou hast I wounded.

28 Let them fall from one wickedness I to an- I other : and | not come $\mid$ into . thy I righteousness.

29 Let them be wiped out of the bbok I of the I living : and nót be I written . a- I -mong the I righteous.

30 As for me, when I am póor I and in I heaviness : thy hélp $O$ I God shall I lift me I up.
$f$ 3I I will praise the Name of Gód I with a I song : and mágni- $\mid$-fy it . with | thanks- I -giving.

32 This álso shall I please the I Lord: better than a búllock I that hath I horns and I hoofs.

33 The humble shall consider this 1 and be I glad : seek ye after Gód I and your | soul shall । live.

34 For the Lórd I heareth . the I poor : and de- I -spiseth I not his I prisoners.

35 Let héaven and I earth I praise him: the séa, and | all that | moveth . there. I .in.

36 For God will save Sion * and búild the I cities of I Judah: that men may dwell thére, and I have it I in pos-l-session. ${ }^{2 n d} 37$ The posterity also of his servants shall in- I -herit I it : and they that love his I Name shall I dwell there- I -in.


PSALM LXX.-Deus in adjutorium.
$p$ HASTE thee O God to de- I -liver ! me : make háste to I help I me O I Lord.

2 Let them be ashamed and confounded, that séek I after. my | soul : let them be turned backward $*$ and pút to con- I -fusion that I wish me I evil.

3 Let them for their reward be sóon | brought to I shame: that crý | over. me | There I there.

4 But let all those that seek thee be jóyful and I glad in I thee : and let all such as delight in thy salvation say alway, Thel Lord I be I praised.

5 As for me, I am póor I and in I misery : háste thee I unto I me O I God.

6 Thou art my hélper and I my re. I deemer : O Lórd I make no I long I tarrying.

## DAY XIV. MORNING.

Verses I to 14.
J. Robinson.


Verse 15 to end.
Dr. B. Coore.


PSALM LXXI.-In te, Domine, speravi.
$m p$ IN thee O Lord, have I put my trust * let me never be put | to con-! fusion: but rid me and deliver me in thy righteousness * incline thine éar I unto I me and I save me.

2 Be thou my stronghold * whereuntó I may I alway. re. | -sort : thou hast promised to help me * for thou art my hóuse of de- I -fence I and my | castle.

3 Deliver me, O my God, out of the band of I the un- I-godly : out of the hand of the un- 1 -righteous and I cruel $\mid$ man. 4 For thou, O Lord God art the thing I that I I long for : thou art my bópe I even I from my I youth.

5 Through thee have I been holden ap ever since \| I was I born: thou art he
that took me out of my mother's womb * my práise I shall be I always of I thee.

6 I am become as it were a mónster 1 unto I many : but my surre I trust I is in lthee.

7 O let my mouth be filled I with thy praise : that I may sing of thy glory and hónour | all the I day | long.

8 Cast me not awáy in the I time of age : forsake me not whén my I strength | faileth I me.

9 For mine enemies speak against me * and they that lay wait for my soul take their cóunsel to- I -gether I saying : God hath forsaken him * persecute him and take hirn * for there is none I to de-I liver I him.

10 Go nut fảr from I me O I God: my God | haste | thee to | help me.

II Let them be confounded and perish that áre a- I gainst my | soul : let them be covered with shame and dishónour that I seek to I do me I evil.

12 As for me, I will pátiently a. I bide I alway : ánd will | praise thee | more and I more.
$f$ I3 My mouth shall daily speak of thy righteousness | and sal-1-vation: fôr I | know no 1 end there- 1 -of.

14 I will go forth in the stréngth of the | Lord | God : and will make mén. tion I of thy | righteousness | only. $m f 15$ Thou, O God, hast taught me from my youth up | until | now : therefore will I. téll | of thy | wondrous I works.

16 Forsake me not O God in mine old age * whén I am I gray- 1 -headed : until I have shewed thy strength unto this generation * and thy power to all thém that are I yet I for to I come.
${ }^{17}$ Thy righteousness OGbd isl very 1 high : and great things are they that thou hast done * O Gód I who is I like. unto ) thee?

18 O what great troubles and adversities hast thou shewed me * and yet didst thou túrn | and re-1 -fresh me : yea, and broughtest me from the déep I of the I earth a-I -gain.

19 Thou hast bróught me to I great honour: and cómforted I me onleverylside

20 Therefore will I praise thee and thy faithfulness O God * playing upon an instru - I ment of I musick: unto thee will I sing upon the harp * $\mathrm{O}^{\circ}$ thou I Holy One of I Israel.

2I My lips will be fain when I síng | unto | thee : and so will my sóul | whom thou I hast de- I -livered.

22 My tongue also shall talk of thy righteousness I all the - day I long : for they are confounded and brought unto sháme that I seek to | do me I evil.

Dr. T. S. Dupurs.


PSALM LXXII.-Deus, judicium.
$f$ GIVE the King thy 1 judgments. O I God : and thy righteousness I unto e the I King's I son.

2 Then shall he judge thy people accórding | unto | right : ảnd de- | -fend | the I poor.

3 The mountains álso shall | bring | peace : and the little hills | righteousness | unto - the I people.

4 He shall keep the simple folk I by their I right: defend the children of the poor, and | punish the I wrong I doer.
5. They shall fear thee, as long as the sún and I moon en- 1 -dureth : from one gener- 1 -ation I to an- 1 -other.

6 He shall come down like the ráin into a | fleece of | wool : éven as the । drops that ! water - the I earth.

7 In his time shall the I righteous I flourish : yea, and abundance of péace, so I long , as the I moon en- I dureth.

8 His dominion shall be also from the one sea I to the I other : and from the flood I unto - the I world's I end.

9 They that dwell in the wilderness shall | kneel be- 1 -fore him : his éne- I mies shall | lick the I dust.

1o The kings of Tharsis and of the isles shall | give | presents: the kings of Arábia and 'Saba I shall bring 1 gifts.

II All kings shall fâll I down be 1 -fore him : âll | nations shall | do him | service.

12 For he shall deliver the póor ; when he I crieth : the needy âlso and I him that I hath no I helper.

13 He shall be favourable to the 1 simple - and | needy : and shall presérve the I souls I of the I poor.
${ }^{14}$ He shall deliver their sofuls from $\mid$ falsehood and I wrong : and dêar shall their I blood be | in his I sight.
${ }^{15}$. He shall live * and unto him shall be given of the góld | of A. I -rabia : prayer shall be made ever unto him, and i daily , shall I he be I praised.

16 There shall be an heap of corn in the earth * high up-l-on the I hills: his fruit shall shake like Libanus * and shall be green in the city like I grass up. I -on the I earth.
${ }^{17}$ His Name shall endure for ever * his Name shall remain under the sún a- I mongst the - pos-1-terities : which shall be blessed through him, and | all the | heathen. shall I praise him.
x8 Blessed be the Lord God * éven the | God of | Israel : which ónly | doeth ! wondrous I things;

I9 And blessed be the Name of his Májes - 1 -ty for l ever: and all the earth shall | be filled with his Mâjesty, IAmen. A -1 -men.


## PSALM LXXIII.-Quam bonus Israel I

F.mpTRULY God is loving I unto | Israel : even unto súch as | are of a | clean | heart.
F. 2 Nevertheless, my feet were I almost | gone : mý | treadings . had I wellnigh | slipt.

3 And why * I was grieved । at the I wicked: I do also sée the un. 1 -godly. in I such pros- 1 -perity.

4 For they are in no I peril . of $\mid$ death : but are I lusty I and I strong.

5 They come in no misfórtune like I other I folk: neither áre they ! plagued. like I other I men.

6 And this is the cause that they áre so I holden : with I pride : and | over- I whelmed . with I cruelty.

7 Their éyes I swell with | fatness: and they do I even I what they I lust.

8 They corrupt other * and spéak of ! wicked I blasphemy: their talking is a-I gainst the I most I High.

9 For they stretch forth their móuth I unto . the I heaven : and their tongue I goeth I through the i world.

1o Therefore fall the péople I unto I them : and thereóut suck I they no I small ad- 1 -vantage.

II Tush, say they * hỏw should I God per-| -ceive it : is there knówledge | in the I most | High ?

12 Lo, these are the ungodly, these prosper in the world * and these have riches I in pos- I -session : and I said, Then have I cleansed my heart in váin, and I washed, mine I hands in I innocency.

13 All the day long have I I been | punished : and I chastened | every morning.

14 Yea, and I had almost sáid I even. as I they : but lo, then I should have condemned the gémer- I ation 1 of thy । shildren.

15 Then thought I to under- I -stand I this : but it | was too | hard for | me,

16 Until I went into the sánctu- 1 -ary. of I God : then understóod I the I end of | these I men ;

I7 Namely, how thou dost set them in I slippery | places : and castest them dówn | and de- I stroyest I them.

18 Oh , how suiddenly do I they con- 1 sume : pérish and I come - to a | fearful | end.
ig Yea, even like as a dréam | when one a. I -waketh : so shalt thou make their image to I vanish | out of the I city.

20 Thús my I heart was I grieved | and it wént I even I through my | reins.
${ }_{\text {pard. }}^{21} 21$ So fóolish was I I and I ignorant: éven as it I were a I beast be- I -fore thee.
$m f 22$ Nevertheléss I am ! alway by | thee : for thou hast holden me t by my i right I hand.

23 Thou shalt gúide me, with thy I counsel : and after thát re. 1 -ceive i me with I glory.

24 Whóm have I in I heaven • but I thee : and there is none upon earth that I desire in com- 1 -pari- 1 -son of $\mid$ thee.

25 My fésh and my I heart I faileth ; but God is the strength of my héart I and my I portion for I ever.

26 For lo, they that forsake I thee shall I perish : thou hast destroyed all them that commit | forni- | -cation. a. I gainst thee.

27 But it is good for me to hold me fast by God * to put my trúst in the I Lord ! God : and to speak of all thy works in the gátes I of the i daughter. of ! Sion.


PSALM LXXIV.-Ut quid, Deus?
$m f O$ GOD, wherefore art thou ábsent Gom I us sollong: why is thy wrath so hot against the I sheep of I thy I pasture?

2 O think upón thy / congre-1-gation : whom thou hast parchased | and re- | deemed . of 1 old.

3 Think upon the tribe of I thine in- I heritance : and Mount Sion where- | -in | thou kast I dwelt.

4 Lift up thy feet * that thou mayest utterly destróy | every I enemy : which hath done I evil I in thy I sanctuary.

5 Thine adversaries roar in the midst of thy | congre- I -gations : and sét I up their I banners . for I tokens.

6 He that hewed timber afore, but of the ! thick I trees: was known to bring it | to an I excellent I work.
$m p 7$ But now they break down all the cárved I work there. I of : with | axes | and | hammers.

8 They have set fire upon thy | holy | places : and have defiled the dwelling. place of thy Name I even I unto . the I ground.

9 Yea, they said in their hearts * Let us make hávock of them I alto- I .gether : thus have they burnt up all the hbuses of $\mid$ God I in the I land.
io We see not our tokens * there is not óne : prophet I more: no, not one is there among us * that under- 1 -standeth I any 1 more.
$m f$ Ir O God, how long shall the adver. sary dó I this dis- I -honour : how long shall the énemy blas- $\mid$-pheme thy I Name for I ever?

12 Why withdráwest I thou thy I hand: why pluckest thou not thy right hand out af thy bosom I to con-1 sume the I enemy?

13 For G6d is my | King of I old: the help that is done upon éarth he i doeth ' it him- I -self.

14 Thou didst divide the séa I through thy I power : thou brakest the héads of the I dragons I in the I waters.

15 Thou smotest the heads of Levia- ! than in I pieces : and gavest him to be méat for the I people I in the I wilderness.
i6 Thou broughtest out fountains and waters, ofut of the I hard I rocks : thou I driedst . up I mighty I waters.

17 The day is thine and the I night is I thine : thou hast prepáred the I light | and the I sun.

18 Thou hast set all the bórders $\mid$ of the I earth: thóu hast I made I summer. and I winter.

19 Remember this, O Lord ${ }^{*}$ how the enemy I hath re- I -buked: and how the foolish péople I hath blas- I -phemed. thy I Name.

20 O deliver not the soul of thy turtle-dove * unto the multitude I of the I enemies : and forget not the congrega. tion I of the I poor for I ever.

2I Lóok up- I on the I covenant: for all the earth is full of darkness and | cruel | habit-I -ations.

22 O let not the simple go a. I -way a-I -shamed: but let the poor and néedy give I praise | unto e thy | Name.

23 Arise, O God, maintáin thine 1 own I cause : remember how the foolish mán blas- I -phemeth | thee । daily.

24 Forget not the vobice I of thine I enemies : the presumption of them that. hate thee, incréaseth I ever I more and


## PSALM LXXV.-Confitebimur tibi.

$m f$ UNTO thee, O God do I we give I thanks : yéa unto I thee do I we give I thanks.

2 Thy Náme also | is so | nigh : and thåt do thy I wondrous | works de-। clare.

3 When I recéive the ' congre- 1 -gation: I shall júdge ac- $\mid$-cording | unto | right.

4 The earth is weak * and all the inhábit- 1 -ers there- 1 of : I' bear I up the I pillars I of it.

5 I said unto the fools, Déal | not so I madly : and to the ungódly, I Set not $\mid$ up your I horn.

6 Set not úp your I horn on I high : and spéak not | with a | stiff | neck.

7 For promotion cometh neither from the éast nor I from the I west : nór I yet | from the I south.

8 And whý? I God , is the I Judge : he putteth down óne, and I setteth I up an. I -other.

9 For in the hand of the Lord there is a clip and the I wine is I red: it is full mixt * and he poureth I out I of the I same.
io Ás for the 1 dregs there- 1 -of : all the ungodly of the éarth shall | drink them and I suck them I out.
$f$ II But I will talk of the 1 God of Jacob: ánd I praise I him for I ever.

12 All the horns of the ungodly álso wili I | break : and the horns of the 1 righteous shall I be ex- | alted.


PSALM LXXVI.-Notus in $\mathcal{F} u d a$ a.
mf IN Jewry is I God I known : his I Name is I great in 1. Israel.

2 At Salem is his I taber- I -nacle : and his I dwelling I in I Sion.

3 There brake he the árrows 1 of the I bow : the shield the I sword I and the ! battle.

4 Thou art of mbre I honour • and । tmight : thán the $\mid$ bills $\mid$ of the $\mid$ lobbers.

5 The proud are robbed, théy have I slept their I sleep : and all the men whose hánds were I mighty . have I found | nothing.

6 At thy rebúke O I God of I Jacob: both the I chariot and I horse are I fallen.
$z$ Thou, even thóu art I to be Ifeared :
and who may stánd in thy I sight when I thou art I angry ?

8 Thou didst cause thy júdgement to be I heard from I heaven: the éara | trembled I and was I still.

9 When Gód a- I -rose to I judgement : and to hélp I all the I meek up on 1 earth.
io The fierceness of man shall turn I to thy I praise : and the fiérceness of 1 them shalt | thou re- 1 -frain.

II Promise unto the Lord your God * and keep it all yé that are I round a- I bout him: bring presents unto him that I ought I to be I feared.

12 He shall refrain the $\mid$ spirit of $\mid$ princes: and is wonderful among the kings I of the I earth.


PSALM LXXVII.-Voce mea ad Dominum.
mp I WILL cry unto Gód | with my | voice : even unto God will I cry with my voice * and hé shall I hearken I unto I me.

2 In the time of my tróuble I | sought the I Lord: my sore ran, and ceased not in the nightseason * mý | soul re: | -fused | comfort.

3 When I am in heaviness * I' will । think up. on I God: when my heart is I vexed. I I will com- I plain.

4 Thou hbldest mine I eyes I waking: I am so féeble I that I | cannot | speak.

5 I have considered the 1 days of 1 old : and the I years I that are I past.

6 I call to re- 1 -membrance . my I song : and in the night I commune with mine own héart, and I search I out my | spirits.

7 Will the Lord absént him- 1 -self for I ever : and will he I be no I more in. I treated?

8 Is his mercy cléan I gone for I ever : and is his promise come utterly to an ! end for 1 ever- 1 -more?

9 Hath God forgotten 1 to be 1 gracious : and will he shut up his loving- I kindness I in dis- I -pleasure?
ro And 1 said, It is mine । own in- । firmity : but I will remember the years of the right hand $\mid$ of the $\mid$ most $\mid$ Highest.
$f$ II I will remember the wbrke $10!$ ans 1 Lord : and call to mind thy I wonders. of I old I time.

12 I will think also of 1 all thy $\mid$ works : and my tálking shall | be of I thy I doings.

13 Thy wáy $O$ | God is 1 holy : who is so gréat a $\mid$ God as $\mid$ our $\mid$ God ?

14 Thou art the Gód that I doett I wonders: and hast decláred thy I power a- I -mong the I people.
${ }^{5} 5$ Thou hast mightily de. 1 -livered. thy I people : éven the I sons of | Jacob and I Joseph.

16 The waters saw thee O God * the waters sáw thee and I were a- I -fraid: the dépths I also I were I troubled.

17 The clouds poured out water the I air | thundered: and thine I arrows I went a. 1 -broad.

18 The voice of thy thunder was héard | round a-| -bout : the lighenings shone upon the ground * the éarth was I moved - and I shook with- | -al.

19 Thy way is in the sea * and thy páths in the I great I waters: and thy I footsteps I are not I known.

20 Thou léddest thy I peopre . akt sheep: by the I hand of I Moses and ' Aaron.

## DAY XV. EVENING


I.

Verses 22 to 30. Rev. G. Heathcote.

1.

Verses 38 to 52. Dr. T. S. Dupuis.

1.

Verses 57 to $65 . \quad$ T. Kblway. I. Verse 66 to end. E. J. Hopins.



## Alternative Chant.

## (QUADRUPLE.)

## II.

The last ( 73 rd) Verse here.
Sir H. S. Oakezat



The Gloria here.


Verses i to 4,13 to 16.21 to 28,45 to 52,73 , and the Gloria, to be chanted is unison, and full. Verses 5 to 12, s7 to 20, 29 to 44,53 to 72, in harmony, and antiphonally: verse3 53 to 56 soft (without organ); verses 66 and 67 loud.

If used for the Te Dowm, veraes 82 and 13 of that Hymn muat be chanted ase if one verue.

## PSALM LXXVIII.-Attendite, popule.

\&.mfHEAR my láw $\mid$ O my I people : incline your ears unto the I words | of my | mouth.
F. 2 I will open my mbuth I in a ! parable: I will decláre hard I senten. 1 -ces of I old ;

3 Which we have I heard and I known: and súch I as our I fathers . have I told us;

4 That we should not bide them * from the children of the gexner- I -ations. to I come : but to shew the honour of the Lord * his mighty and wónderful | works that I he hath I done.

5 He made a covenant with Jacob * and gave I'sra- I eel a I law: which he commanded óur fore- 1 -fathers. to I teach their I children;

6 That their postéri- | -ty might | know it : and the children I which were I yet un-I -born;

7 To the intent that when I they came I up: théy might I shew their I children . the ! same;

8 That they might pust their I trust in 1 God: and not to forget the works of Gofd but to I keep I his com- I -mandments;

9 And not to be as their forefathers * a faithless and stúbborn I gener 1 -ation : a generation that set not their heart aright * and whose spirit cléaveth not I stedfastly I unto I God;
ro Like as the I children. of I Ephraim: who being harnessed and carrying bows* turned themselves báck ( in the I day of I battle.

II They kept not the cóve- I -nant of | God : and wóuld not | walk | in his | law ;

12 But forgát what I he had I done : and the wonderful works that I he had I shewed I for them.
$f$ I3 Marvellous things did he in the sight of our forefathers * in the I land of I Egypt : éven । in the ! field of ! Zoan.

I4 He divided the séa and let I them go I through : he made the wáters to I stand I on an I heap.
${ }_{15}$ In the day-time also he led them 1 with a I cloud : and all the night through | with a I light of | fire.

16 He clave the hard rócks I in the I wilderness: and gave them drink thereof ${ }^{*}$ as it had béen I out . of the I great I depth.

17 He brought waters 6ut of the stony | rock: so that it gúshed I out I like the I rivers.
$p 18$ Yet for all this they sinned I more a. I -gainst him : and provoked the most I Highest I in the I wilderness.

19 They tempted God | in their $\mid$ hearts : and required | meat | for their | iust.

20 They spake against Gód I also I saying: Shall God prepáre a $\mid$ table I in the I wilderness ?

21 He smote the stony rock indeed * that the water gushed out, and the stréams I flowed - with- 1 -al : but can he give bread also * or provide I flesh I for his I people ? $m f 22$ When the Lord heard this I he was I wroth : so the fire was kindled in Jacob* and there came up héavy dis- 1 -pleasure . a- | -gainst | Israel;

23 Because they believed | not in I God : and pút not their I trust I in his I help.

24 So he commanded the I clouds a- I bove : and I opened. the I doors of I heaven.

25 He rained down manna also upón them I for to I eat: and I gave them I food from I heaven.

26 So mán did eat | angels' | food: for he I sent them 1 meat e. I -nough.

27 He caused the east wind to blow I under I heaven : and through his power he brought I in the I south-west I wind.

28 He rained flesh upon them as 1 thick as I dust : and feathered fowls like as the I sand I of the I sea.

29 He let it fall a- I -mong their । tents : even róund a- I -bout their I habit. I ation.

30 So they did eat, and were well filled * for he gảve them their | own de- 1 -sire : they were not disap. I -pointed I of their i lust.
$m p 31$ But while the meat was yet in their mouths * the heavy wrath of God came upon them, and sléw the I wealthiest I of them: yea, and smote down the chósen I men that I were in I Israel.

32 But for all this they I sinned . yet $\mid$ more: and believed I not his I wondrous I works.

33 Therefore their dáys did he con- I sume inlvanity : ánd theirlyearslinltrouble.

34 When he slew I them they I sought him : and turned them early * and en. I quired I after I God.

35 And they remembered that G8d I was their I strength : and that the high I God was I their Re - I-deemer.

36 Nevertheless, they did but flatter him I with their I mouth : and dissémbled I with him I in their I tongue.

37 For their héart was not I whole with I him : neither continued they stedfast I in his I covenant.


## Alternative Chant.

(Quadruple.)
II.

The last ( $73 \times d$ ) Verse here.
Sit H. S. Oakeley.


The Gloria here.



Verses 1 to 4,13 to 16 , 21 to 28,45 to 52,73 , an the Gloria, to be chanted in rrisow, and full. Verses 5 to 12, I7 to 20, 29 to 44,531072 , in hammony, and antiphonally; verses 53 to 56 soft (without organ); versea 66 and 67 loud.

If used for the T\& Dewm, verses is and is of that Hymu mast be chanted as if one verte.

38 But he was so merciful * that he forgáve । their mis- I .deeds: ánd de- I stroyed | them ! not.

39 Yea, many a time tûrned he his 1 wrath a- I -way : and would not suffer his whole dis- I -pleasure ! to a- I -rise.

40 For he considered that they I were but I flesh : and that they were even a wind that passeth awáy, and | cometh | not a-1 -gain.

4 I Many a time did they provóke him I in the I wilderness : and | grieved. him I in the I desert.

42 They turned báck, and I tempted | God: anć móved the । Holy | One in I Israel.

43 They thóught not I of his I hand: and of the day when he delivered them from the I hand I of the I enemy;

44 How he had wróught his I miracles. in I Egypt: and his 'wónders I in the I field of I Zoan.

45 He turned their wáters । into I blood : so that they might not I drink I of the I rivers.

46 He sent lice among them * ánd de- I -voured them I up: ánd | frogs I to de- 1 -stroy them.

47 He gave their frúit I unto - the । caterpillar:ând their | labour | unto - the | grasshopper.

48 He destróyed their I vines with I hailstones: and their múlberry- 1 -trees I with the I frost.

49 He smote their cáttle I also - with | hailstones : and their | flocks with | hot | thunderbolts.

50 He cast upon them the furiousness of his wrath * ánger, dis- I -pleasure and | trouble: and sént | evil | angels. 2. 1 -mong them.
${ }_{51}$ He made a way to his indignation * and spáred not their | soul from | death : but gâve their life I over I to the I pestilence

52 And smbte all the I first-born . in | Egypt : the most principal and mightiest I in the I dwellings. of | Ham.
$m f 53$ But as for his own people * he led them ! forth like I sheep : and carried them in the I wilderness | like a | flock.

54 He brought them out safely * thát they | should not | fear: and overwhélmed their I enemies I with the i sea.

55 And brought them within the borders I of his I sanctuary : even to his mountain which he párchased | with his । right I hand.

56 He cast out the héathen I also be. 1 -fore them: caused their land to be divided among them for an heritage * and made the tribes of I'srael to I dwell in I their | tents.
$m p 57$ So they tempted and displéased the I most high I God : and I kept I not his 1 testimonies;

58 But turned their backs, and fell away I like their I forefathers: starting aside I like a | broken I bow.

59 For they grieved him with their । hill- I -altars : and provoked him to dis. I pleasure I with their I images.

6o When God heard this I he was I wroth : and took I sore dis- I -pleasure . at I Israel.

6r So that he forsook the táber- I nacle . in I Silo : even the tént that he had | pitched. a- | -mong | men.

62 He delivered their pówer I into cap-1 -tivity: and their béauty l into - the I enemy's I hand.

63 He gave his people óver also I unto - the I sword : ând was I wroth with I his in- 1 -heritance.

64 The fire consúmed their | young | men : and their máidens | were not । given • to I marriage.
, mex 65 Their priests were slåin । with the । sword : and there were no widows to I make I lamen- I -tation.
ff 66 So the Lord awaked as bne 1 out of I sleep : and like a | giant . re । freshed - with I wine.

67 He smote his enemies in the 1 hinder I parts: and pút them | to a • per- | petual I shame.

68 He refused the taber- I -nacle - of $\mid$ Joseph : and chóse I not the I tribe of I Ephraim;

69 But chose the I tribe of I Judah : even the hill of I Sion I which he I loved.

70 And there he built his ! temple . on I high : and laid the foundation of it * like the ground which I he hath I made con- 1 -tinually.
${ }_{71}$ He chose Dávid I also - his I servant : and tóok him a- I -way | from the । sheepfolds.

72 As he was following the éwes great with I young ones • he I took him : that he might feed Jacob his péople and I Israel 1 his in- I -heritance.

73 So he fed them with a faithful and I true I heart: and ruled them prúdent- - -ly with I all his I power.


PSALM LXXIX.-Deus, venerunt.
p O GOD, the beathen are come into I thine in- I heritance : thy holy temple have they defiled * and made Jerúsa- I lem an I heap of I stones.

2 The dead bodies of thy servants * have they given to be meat unto the fowls I of the I air : and the flesh of thy saints unto the I beasts | of the I land.

3 Their blood have they shed like water on every side । of Je- 1 -rusalem : and there was nó I man to I bury I them.

4 We are become an open sháme | to our I enemies: a very scorn and derision unto thém I that are I round a- I -bout us.
$m f 5$ Lord, how long wilt I thou be | angry : shall thy jéalousy | burn like | fire for I ever ?

6 Pour out thine indignation upon the héathen that I have not! known thee: and upon the kingdoms that have not I called. up. 1 -on thy I Name.

7 For théy have de- I -voured I Jacob: ánd I laid I waste his I dwelling. place.
\& 8 O remember not our old $\sin$ * but
have mercy upon us and ; that I soon: fór we are I come to I great I misery.

9 Help us, O God of our salvation \# for the globry I of thy I Name: O deliver us * and be merciful unto our sins 1 for thy | Name's | sake.

1o Whérefore do the I heathen I say: Whére I - is I now their I God?
in $O$ let the vengeance of thy servants' blood | that is I shed : be openly shewed upon the I heathen I in our I sight.
i2 $O$ let the sorrowful sighing of the prisoners I come be- 1 -fore thee : according to the greatness of thy power * preserve thou thóse that I are ap-! -pointed. to I die.
$m f$ i3 And for the blasphemy wherewith our neighbours háve blas- I -phemed I thee : reward thou them O Lord I sevenfold I into . their I bosom.
$f$ I4 So we that are thy people and sheep of thy pasture * shall give thee I thanks for I ever : and will alway be shewing forth thy praise from géner-1 -ation. to I gener- 1 -ation.

Dr. Rimbault.


## PSALM LXXX.-Qui regis Israel.

$m f$ HEAR, O thou Shepherd of Israel * thou that leadest Jóseph I like a I sheep : shew thyself also * thóu that I sittest . up. 1 on the I cherubims.

2 Before Ephraim, Béniamin 1 and Ma. I -nasses: stir úp thy I strength and | come and I help us.

3 Túrn us a- I -gain O I God : shew the light of thy cóuntenance $\mid$ and we | shall be I whole.
wilt thou be angry I with thy I people. that I prayeth?

5 Thou feedest them with the I bread of i tears: and givest them plénteous- I ness of I tears to I drink.

6 Thou hast made us a very strífe 1 unto our I neighbours: and our énemies | laugh ! us to I scorn.

7 Turn us agáin thou I God of $\mid$ busts: shew the light of thy cóuntenance I and we I shall be I whole.

8 Thou hast brought a vine I out of | Egypt: thou hast cast out the I heathen. and I planted I it.

9 Thou mádest I room for 1 it : and when it had taken I root it I filled. the I tand.
io The hills were covered with the I shadow I of it : and the boughs thereof were I like the I goodly I cedar-trees.

II She stretched out her bránches | unto the I sea: and her I boughs I unto the I river.
$p 12$ Why hast thou then broken $\mid$ down her I hedge : that all théy that go I by pluck I off her I grapes ?

13 The wild boar out of the wóod doth I root it I up : and the wild beasts I of the I field de- 1 -vour it.

14 Turn thee again, thou God of hósts,
look I down from I heaven : behbld and I visit I this I vine;
${ }^{1} 5$ And the place of the vineyard that thy right I hand hath I planted : and the branch that thou madest so I strong | for thy.! -self.

16 It is burnt with fire and I cut 1 down.: and they shall perish at the re-। buke I of thy I countenance.

17 Let thy hand be upon the mán of thy I right I hand: and upon the son of man * whom thou madest so strong I for thine I own I self.

18 And so will not wé go I back from I thee : O let us live * and wé shall I call up- I on thy I Name.
$m f 19$ Turn us again, O Lórd I God of I hosts: shew the light of thy countenance I and we I shall be I whole.


Verse 12 to end.
T. Kelway.


PSALM LXXXI.-Exultate Deo.
$f$ SING we merrily into I God our I strength : make a cheerful nóise I unto. the I God of I Jacob.

2 Take the psålm, bring | hither . the I tabret: the mérry | harp I with the I lute.

3 Blow up the trumpet in the I new | moon : even in the time appointed * and up- I on our I solemn I feast-day.

4 For this was máde a I statute . for I Israel: and a láw | of the I God of । Jacob.

5 This he ordained in Joseph I for a testimony: when he came out of the land of Egypt * and had I heard a I strange I language.

6 I eased his shóulder I from the । burden: and his hånds were de- 1 -livered . from I making the I pots.

7 Thou calledst upon me in troubles * and $I^{\prime}$ de- I livered I thee : and heard thee what time as the | storm | fell up- I on thee.
$8 \mathrm{I}^{*}$ | proved . thee 1 also : at the $\mid$ waters | of $\mid$ strife.

9 Hear, O my people * and I will assúre | thee $O$ I Israel : if thou wilt | hearken I unto I me.
io There shall no strange g6d I be in I thee: neither shalt thou worship I any I other I god.

II I am the Lord thy God * who brought thee Sut of the I land of I Egypt : open thy móuth I wide and I I shall | fill it.
$m f 12$ But my people wóuld not I hear my | voice : and I'srael | would | not o- 1 .bey me.

13 So I gave them up unto their Bwn I hearts' | lusts : and let them follow their I own im. I -agin. 1 -ations.
$m f 14$ O that my people would have héarkened I unto I me: for if I'srael had I walked I in my I ways,

15 I should sóon have put I down their I enemies : and turned my I hand a- I -gainst their I adversaries.

16 The haters of the Lord should have been | found | liars : but théir time | should have . en- I -dured . for I ever.

17 He should have fed them álso with the I finest I wheat-flour: and with honey out of the stony róck should I I have ! satisfied I thee.


PSALM LXXXII.-Deus stetit.
F.mfGOD standeth in the congre- I -gation - of | princes: hé is a | Judge a- |-mong | gods.
F. 2 How long will ye I give wrong | judgement: and accépt the I persons I of . the un- | godly?

3 Defénd the I poor and I fatherless: see that such as are in need and ne- I cessity I have I right.

4 Deliver the I outcast. and I poor : save them from the I hand of I the un- I godly.

5 They will not be learned nor understand * but walk on | still in I darkness : all the foundations if the I earth are I out of | course.

6 I have said | Ye are I gods: and ye are all the children | of the $\mid$ most $\mid$ Highest.

7 Bút ye shall I die like I men : ánd I fall like I one of the I princes.

8 Arise O God, and júdge I thou the I earth : for thou shalt tâke all | heathen . to I thine in- I -heritance.


## PSALM LXXXIII.—Deus, quis similis ?

$m f$ HOLD not thy tongue O God * kéep | not still | silence : refráin | not thy-I -self O I God.

2 For lo, thine Énemies I make a I murmuring : and they that hate thee Lave I lift I up their I head.

3 They have imagined cráftily a- I gainst thy I people : and taken cóunsel a-1 -gainst thy | secret | ones.

4 They have said, Come and let us root them out * that they bé no I more a I people : and that the name of Israel may bé no I more I in re- I -membrance.

5 For they have cast their heads together with I one con- I -sent : and áre con- 1 -feder- 1 -ate a- 1 -gainst thee.

6 The tabernacles of the E*domites I and the I Ismaelites : thé | Moab- 1 -ites and I Hagarenes;

7 Gëbal and I Ammon . and | Amalek: the Philistines with I them that I dwell at I Tyre.

8 Assur álso is I joined I with them: and have I holpen. the I children . of Lot.

9 But do thou to thém as I unto. the I Madianites: unto Sisera, and unto ! 6 bin I at the I brook of I Kison;
ro Who pérished I at I Endor : and becáme as the I dung I of the I earth.

II Make them and their princes like 1 Oreb • and | Zeb : yea, make all their princes like as | Zeba I and Sal. I mana;

I2 Who say, Let us take I to our- : selves: the hóuses of I God ! in pos- I session.

I3 O my God, make them like I unto. a I wheel : and as the I stubble . be- I -fore the I wind ;

I4 Like as the fire that burneth I up the I wood: and as the flame I that con-I sumeth . the! mountains.

15 Persecute them even só I with thy I tempest : and máke them a-I -fraid I with thy I storm.

16 Make their fáces a- I-shamed. O I Lord : thát I they may I seek thy I Name.

17 Let them be confounded and véxed ever I more and I more : let them be I put to I shame and I perish.
$f 18$ And they shall know that thou. whose Name ! is Je. I -hovah : art only the most Highest ! over I all the ! earth.


PSALM LXXXIV.-Quam dilecta!
$m f$ O HOW ámiable | are thy I dwellings: thóu | Lord | of I hosts!

2 My soul hath a desire and longing * to enter into the courts | of the ! Lord: my heart and my flesh rejoice I in the I living ! God.

3 Yea, the sparrow hath found her an house $*$ and the swallow a nest, where shé may I lay her I young : even thy altars, O Lord of hósts, my | King | and my | God.

4 Blessed are they that dwéll I in thy | house: they will be I alway I praising I thee.

5 Blessed is the man whose stréngth I is in I thee : in whose I heart I are thy I ways.

6 Who going through the vale of tnisery úse it I for a I well: and the I pools are I filled. with I water.

7 They will go from | strength to | strength : and unto the God of gods appeareth évery I one of I them in I Sion.

8 O Lord God of hósts I hear my I prayer : héarken ! O | God of | Jacob.

9 Behold, O Gód I our de- 1 -ffnder : and look upon the I face of I thine A. I nointed.
io For one dáy I in thy | courts: is I better I than a I thousand.

II I had rather be a door-keeper in the hóuse I of my I God : than to dwéll in the I tents | of un- 1 godliness.

12 For the Lord God is a light I and de- 1 -fence: the Lord will give grace and worship * and no good thing shall he withhold from them that | live a | godly | life.

13 O Lórd | God of | hosts : blessed is the mán that I putteth • his I trust in I thee.
E. J. Hopkins.


PSALM LXXXV.-Benedixisti, Domine.
$m p$ LORD, thou art become grácious I unto - thy I land: thou hast turned awáy the cap- I -tivi- I -ty of I Jacob.

2 Thou hast forgiven the offénce I of thy I people : and I covered I all their I sins.

3 Thou hast taken awáy all | thy dis- 1 -pleasure : and turned thysélf from thy I wrathful I indig. I nation.

4 Turn us thén $\mathrm{O} \mid$ God our Saviour : and lét thine | anger | cease from us.

5 Wilt thou be displéased at I us for I ever: and wilt thou stretch out thy wrath from bne gener- I -ation I to an- I other ?

6 Wilt thou not turn again, and I quicken I us : that thy people I may re- I joice in ! thee?

7 Shéw us thy | mercy . O| Lord : and I grant us I thy sal. I -vation.

8 I will hearken what the Lord God will sáy con- I -cerning I me : for he shall speak peace unto his people and to his saints * thát they I turn I not a. I gain.

9 For his salvation is nigh | them that | fear him : that glóry may | dwell | in our I land.
io Mercy and trúth are | met to 1 gether : righteousness and I peace have I kissed . each ${ }^{\text {o }}$ other.

II Truth shall flourish I out . of the I earth : and righteousness hath ! looked I down from I heaven.

12 Yea, the Lord shall shéw | loving. I kindness : and qur I land shall I give her I increase.

13 Righteousness shall I go be. I -fore him : and he shall diréct his I going I in Ithe I way.


PSALM LXXXVI.-Inclina, Domine.
$m p$ BOW down thine éar O | Lord and । hear me: for $I^{-}$am I poor I and in I misery.

2 Preserve theu my sóul, for I I am I holy : my God, save thy servant that I putteth his I trust in I thee.
for ${ }^{3} \mathrm{Be}$ merciful unto 1 me O I Lord: for 1 will I call I daily up- I on thee.

4 Comfort the sóul I of thy I servant: for unto thee O Lórd do I | lift | up mylsoul.

5 For thou, Lórd art I good and ! gracious: and of great mercy unto âll I them that I call up- I on thee

6 Give ear, Lórd I unto - my I prayer : and ponder the voice! of my I humble. de. 1 -sires.

7 In the time of my trouble $I^{*}$ will a.il up on I thee : for I thou I hearest I me.

8 Among the gods there is none like unto I thee O I Lord : there is not one that can I do as I thou I doest.

9 All nations whom thou hast made * shall come and worship I thee O I Lord : and shall I glori- I fy thy I Name.
ıo For thou art great, and doest 1 wondrous I things : th6u I - art I God a-1 -lone.

II Teach me thy way O Lord * and I will wålk | in thy | truth: O knit my heart unto thée, that I I may I fear thy I Name.

12 I will thank thee O Lord my Gód with ! all my I heart : and will práise thy I Name for 1 ever. 1 -more.

13 For gréat is thy I mercy I toward me : and thou hast delivered my soul I from the I nethermost I hell.

14 O God, the próud are I risen - a. 1 gainst me : and the congregations of naughty men have sought after my soul * and have not set I thee be. I -fore their I eyes.

15 But thou O Lord God, art full of com- I -passion - and I mercy : long. súffering | plenteous • in | goodness • and | truth.

16 O turn thee then unto mé and have I mercy . up. I on me : give thy strength unto thy servant * and help the I son I of thine I handmaid.
${ }^{2 n d} 17$ Shew some token upon me for good * that they who hate me may sée it and I be a- I -shamed : because thou Lord hast hólpen I ine and I comforted I me.


PSALM LXXXVII.-Fundamenta ejus.
mb HER foundations are upón the I holy I hills : the Lord loveth the gates of Sion, muse than I all the I dwellings . of I Jacob.

2 Very excellent things are I spoken. of I thee : thou I city I of I God.

3 I will think upon I Rahab and I Babylon : with i them that | know I me.

4 Behold yea the I Philistines | also : and they of Tyre with the Morians * 16 । there I was he I born.

5 And of Sion it shall be reported that hé was I born in I her : and the most I High shall I stablish I her.

6 The Lord shall rehearse it when he writeth I up the I people : thát I he was I born I there.

7 The singers also and trampeters shall । he re- I -hearse I A 11 my frosh I springs shall | be in I thee.


## PSALM LXXXVIII.-Domine Deus.

$m p$ O LORD God of my salvation * I have cried day and I night be- I -fore the thee : O let my prayer enter into thy presence * incline thine | ear | unto. my I calling.

2 For my sóul is I full of | trouble : and my life draweth I nigh I unto : hell.

3 I am counted as one of them that go down i into - the I pit: and I have been Even as a I man that I hath no । strength.

4 Free among the dead * like unto them that are wounded and lie I in the I grave : who are out of remembrance * and are cút a- I -way I from thy I hand.

5 Thou hast laid me in the | lowest | pit : in a pláce of I darkness . and $\mid$ in the I deep.

6 Thine indignation lieth I hard up. I on me : and thou hast véxed i me with | all thy I storms.
7. Thou hast put away mine acquáint. ance I far I from me : and máde me to I be ab. | -horred | of them.
$8 \mathrm{I}^{*}$ am so | fast in | prison: thát I | cannot 1 get I forth.

9 My sight fáileth for I very I trouble : Lord, I have called daily upon thee * I have stretched forth my I hands I untu | thee.
io Dost thou shew wonders a- I -mong the I dead : or shall the dead rise I up a-I -gain and I praise thee ?

II Shall thy loving-kindness bo shéwed I in the I grave: or thy I faithful. ness | in de- 1 -struction?

12 Shall thy wondrous works be known I in the I dark : and thy righteousness in the lánd where I all things I are for- 1 -gotten?

13 Unto thée have I I aried O I Lord: and early sháll my I prayer I come be- I fore thee.

14 Lord, why abhórrest | thou my | soul : and hidest I thou thy I face I from me ?

15 I am in misery * and like unto him that is át the I point to I die: even from my youth up, thy terrors have I slaffered I with a I troubled I mind.

16 Thy wrathful displeasure goeth I over I me: and the féar of I thee I hath un- 1 -done me.

17 They came round abbut me I daily. like I water : and compassed me to- I gether • on I every I side.

18 My lovers and friends hast thou pút a- I -way I from me : and híd mine ac. | -quaintance । out of • my \& sight.


PSALM LXXXIXi-Misericerias Dimini.
F.wfing song shall be alway of the lovin:. Aindness I of the I Lord: with my mouth will I ever be shewing thy truth * from one gener- I -ation I to an- I -other.
F. 2 For I have said, Mercy shall be解: I up for ever: thy tréth shalt thoul stablish I in the I heavens.

3 I have made a covenant ! with my | …oser : 1 heve swóru unto Davij a. C | servant;
 s?e: : and set up thy throne from óne sener. -ation to az. -other,

50 Lond tie very heavers shall praise thy | wandrous works : and thy truth in the ofugre- I -gation of the । saints.

6 For who is hé a. 1 -mong the A.ouds: that shall be com. | pared unto. : Le : Lurd?

7 And what is he a. I -mong the s.ls, that shâl be l like unto. the i mis :

SGod is very greatly to be feared in the council I of the I saints : and to be had in reverence of all thém I that are I round a- I -bout him.
9. O Lord Got of hosts * whó is like : unto I thee : thy truth, most mighty Lórd is on I every side.

Io Thou rulest the ráging of the 1 sea: thou stillest the wáves there- I -of when ! they a- ! -rise.

II Thou hast subdued Egypt * ánd de. -stroyed it : thou Last seattered thise ezemies abróad l with tig | mighty | arm.

12 The heavens are thine, the éarth | also. is thime : thou bast laid the foun. jation of toe round wórid, and | all that | therem ${ }^{15}$.

I3 Thou hast made the north I and the south: Tabor and Hermon Eháll re. joice in thyl Name.

It Theu hist a mothe ar- - stong is thy hisd, azd tigh is tuy rioul hant.

15 Righteousness and equity are the habitátion I of thy I seat : mercy and trúth shall I go be- I fore thy I face.

16 Blessed is the people O Lord * that cán re- 1-joice in I thee : they shall wálk in the I light I of thy I countenance.

17 Their delight shall be dáily | in thy | Name : and in thy righteousness I shall they I make their I boast.

18 For thou art the glóry | of their I strength : and in thy loving-kindness, thóu shalt I lift I up our | horns.
ig For the Lord is | our de- | -fence : the Hóly One of | Israel | is our | King.

20 Thou spakest sometime in visions unto thy I saints and I saidst: I have laid help upon one that is mighty * I have exalted one I chosen | out . of the I people.

21 I have fóund | David. my | servant : with my holy oil have I I a- | -nointed | him.

22 My hảnd shall I hold him I fast: and my | arm shall | strengthen I him.

23 The enemy shall not be áble to | do him I violence: the sofn of I wickedness | shall not I hurt him.

24 I will smite down his fóes be- I-fore his I face : and I plague I them that I hate him.

25 My truth also and my mércy I shall be I with him: and in my Náme shall his I horn I be ex- 1 -alted.

26 I will set his dominion álso | in the I sea : and his I right hand | in the $\mid$ floods. 27 He shall call me, Thóu I art my | Father: my Gód I and my I strong sal-। vation.

28 And I will máke I him my I firstborn: higher than the I kings I of the I earth.

29 My mercy will I keep for him for I ever- I -more : and my cóvenant shall । stand I fast I with him.

30 His seed also will I máke to en-I dure for | ever : and his throne | as the I days of I heaven.
mf 31 But if his children for- I -sake my I law : and I walk not I in my I judgements;

32 If they break my statutes $*$ and kéep not I my com-I -mandments: I will visit their offences with the rod | and their | $\sin$ with I scourges.

33 Nevertheless, my loving-kindness will I not útterly | take I from him : nór | ffer. my | truth to | fail.

34 My covenant will I not break * not alter the thing that is gone I out of $\cdot$ my I lips: I have sworn once by my holiness * that I* | will not | fail | David.

35 His séed shall en- 1 -dure for 1 ever: and his séat is I like. as the I sun be-I fore me.

36 He shall stand fast for evermóre 1 as the I moon: and ás the I faithful I witness . in I heaven.
p 37 But thou hast abhorred and forsáken | thine A- I -nointed : and | art dis. | pleased I at him.

38 Thou hast broken the cóvenant I of thy I servant : and cást his | crown I to the I ground.

39 Thou hast overthrown I all his I hedges : and I broken I down his I strong. holds.

40 All théy that go I by | spoil him : and he is become a re- I -proach I to his I neighbours.

4I Thou hast set up the right hánd! of his I enemies : and máde all his I ad. versaries I to re- 1 -joice.

42 Thou hast taken away the édge 1 of his I sword : and givest him nest | victory | in the I battle.

43 Thón hast put I out his I glory : and cast his I throne I down to the I ground.

44 The days of his yóuth I hast thou i shortened : ánd I covered - him I with dis- I -honour.

45 Lord, how long wilt thou hide thy-1 self for I ever : and sháll thy I wrath | burn like I fire?

46 O remember how shbrt my I time I is: wherefore hast thou máde ! all | men for I nought ?

47 What man is he that liveth and shall I not see I death : and shall be deliver his sóul I from the I hand of | hell?

48 Lord, where are thy old । loving- | kindnesses : which thou swarest unto David I in thy I truth?

49 Remember Lord, the rebuke that thy I servants ! have : and how I do bear in my bosom the re- I -bukes of I many I people ;

50 Wherewith thine enemies have blasphemed thee $*$ and slandered the footsteps of I thine A. I -nointed: Praised be the Lord for evermóre. | A $-\cdots$-men and | A. 1 -men.


PSALM XC.-Domine, refugium.
$\phi$ LÓRD thou hast | been our I refuge from one gener- 1 -ation I to an- I -other.

2 Before the mountains were brought forth * or ever the éarth and the I world were I made : thou art God from everlásting and | world with- 1 -out I end.

3 Thou turnest mán | to de- 1 .struction : again thou sayest, Cóme a- I -gain ye I children of I men.

4 For a thousand years in thý sight । are but. as I yesterday: seeing that is pást as a I watch I in the I night.

5 As soon as thou scatterest them * they are éven | as a | sleep: and fáde away I suddenly I like the I grass.

6 In the morning it is green and groweth I up : but in the evening it is cut down I dried I up and I withered.

7 For we consume awáy in I thy dis. I pleasure : and are afraid at thy I wrathful I indig- I -nation.
$\varepsilon$ Thou hast sét our mis. I -deeds be- I fore thee : and our secret sins in the I light | of thy I countenance.

9 For when thou art angry, all our days are ! gone : we bring our years to an end * as it were a I tale I that is I told.

Io The days of our age are three-score years and ten $*$ and though men be so strong that they corme to I four-score | years : yet is their strength then but labour and sorrow * so soon pásseth it a-1 way and I we are I gone.

II But who regardeth the power I of thy I wrath: for even thereafter as a man féareth I so is I thy dis- + -pleasure.

I2 So téach us to I number our | days: that we may applý our I hearts I unto I wisdom.

13 Turn thee again, O Lordlat the llast: and be I gracious I unto e thy I servants.

14 O satisfy us with thy mércy and I that I soon : so shall we rejoice and be glád all the I days I of our | life.
is Comfort us again now after the time that thou hast I plagued I us: and for the years wherein I we have I suffered. ad. I -versity.
i6 Shéw thy I servants . thy I work: and their I children ! thy I glory. 2nd 17 And the glorious Majesty of the Lord our Gód I be up. I on us : prosper thou the work of our hands upon us ${ }^{*} 0$ prósper | thou our I handy. i =work.


PSALM XCI.-Qui habitat.
w WHOSO dwelleth under the defénce of the i most | High : shall abide under the I shadow of I the Al- I -mighty.

2 I will say unto the Lord Thou art my hbpe I and my I stronghold: my Gód, in I him | will I | trust.

3 For he shall deliver thee from the snáre I of the I hunter : and I from the I noisome I pestilence.

4 He shall defend thee under his wiugs * and thou shalt be såfe I under . his I feathers: his faithfulness and trath shall I be thy I shield and I buckler.

5 Thou shalt not be afraid for any terror, by I night : nor for the 1 arrow . that I flieth . by I day;

6 For the péstilence that I walketh . in I darbness: nor for the sickness that de- I -stroyeth I in the I noonday.

7 A thousand shall fall beside thee * and ten thousand at I thy right I hand: but it shall I not come I nigh I thee.

8 Yea, with thine éyes shalt I thou be- 1 -hold : and see the re- 1 -ward of I the un- 1 -godly.

9 For thou, L6́d I art my I hope : thou hast set thine hbuse of de. I fence I very I high.
ro There shall no evil háppen | unto | thee : neither shall any I plaguencome I nigh thy I dwelling.

II For he shall give his angels chárge I over I thee : to keep I thee in I all thy I ways.

12 They shall bear thee $\mid$ in their । hands: that thou hirt not thy I foot a. I gainst a I stone.
${ }_{3} 3$ Thou shalt go up6n the I lion and । adder : the young lion and the dragon shált thou I tread I under. thy | feet.

14 Because he hath set his love upon me * therefore will I' de- I -liver I him: I will set him up * becáuse I he hath I known my I Name.
${ }_{15} \mathrm{He}$ shall call upon mé, and I I will I hear him : yea, I am with him in trouble $*$ I will deliver him and | bring | him to I honour.

16 With long life will I I satisfy $\mid$ him : and I shew him I my sal- I -vation.


PSALM XCII-Bonum est confiteri.
$f$ IT is a good thing º give thánks I unto the I Lord : and to sing praises ento thy I Name 1 O most | Highest;

2 To tell of thy loving-kindness éarly | in the I morning : and of thy trúth 1 in the I night- I -season;

3 Upon an instrument of ten strings * and up- I on the I lute: upon a loud in. strument I and up- I on the I harp.

4 For thou, Lord, hast made me glád I through thy I works : and I will rejoice in giving praise, for the óper- 1 ations I of thy I hands.

5 O Lord, how glórious I are thy works: thy I thoughts are I very I deep.

6 An unwise man doth not wéll con. I sider I this : and a fóol I doth not I under- 1 -stand it.

7 When the ungodly are green as the grass * and when all the workers of wicked- 1 -ness do I flourish : then shall they be destroyed for ever * but thou, Lord, árt the most I Highest . for I ever- I more.

8 For lo, thine enemies O Lord $* \mathrm{lo}_{3}$ thine éne- I-mies shall I perish : and all the workers of wicked-1-ness shall I be de- 1 -stroyed.

9 But mine horn shall be exalted like the horn | of an I unicorn: for I' am a- I nointed, with I fresh ! oil.
ro Mine eye also shall see his líst I of mine / enemies: and mine ear shall hear his desire of the wicked that a-1 -rise I up a- 1 -gainst me.

II The righteous shall fiourish I like a | palm-tree: and shall spread abroad | like a I cedar • in I Libanus.

12 Such as are planted in the hbuse I of the I Lord : shall flourish in the courts of the ! house of I our 1 God.

13 They also shall bring forth more fruit | in their I age : and sháll be I fat and I well- I -liking.

I4 That they may shew how true the Lórd my | strength $\mid$ is : and that there is n6 un- 1 -righteous- 1 -ness in | him.


PSALM XCIIL.-Daminus rezrazit.
F. - THF Lord ${ }^{\prime}$ s King * and bath put on glóri- ? ous ap- 1 -parel : the Lord hath put on his apparel and I girded. him. 1 -self with | 'strength.
$F .2$ He bath máde the round 1 world so I sure: thát it I cannot I be I moved. 3 Ever since the world began hath thy séat been pre- -pared : thóu | art from | ever- | lasting.

4 The flouds are risen U Lord * the floods have lift | up their I voice : the | floods lift I up their I waves.

5 The waves of the sea are mighty and I rage I horribly: but yet the Lord who dwelleth on laigh is Aizbtier.

6 Thy testimonies (MLord are very i sure : H: intss be. . .cometh . thine । house for 1 ever.


Alternative Chant.


PSALM XCIV.-Deus uiti nam.
mf O LORD God to whom | vengeance. be- I -longeth : thou God, to whom véngeance be- | -longeth I shew thy- I self.

2 Arise thou Júdge $\mid$ of the I world: and reward the proud | after | their de- I serving.

3 Lord, how long | shall . the an. godly : how lóng | shall the un- -godly triumph?

4 How long shall all wicked doers spéak | so dis- I -dainfully : âd I make such I proud I boasting ?
5 They smite down thy i people. O I Lord: ánd I trouble ; thine / beritage.

6 They murder the widow land the 1 stranger : and pút the I father- 1 -less to 1 death.
and 7 And yet they say, Tush, the Lord i shall not | see : neither shall the I God of Jacob - re- -gard it.
is Take heed ve unwise a- -mong the I people: O ye forols I when will ye I under-1 -stand ?

9 He that planted the Ear, shall I he not I hear : or he that made the I eye shall I he not I see?

Io Or he that nírtur : eth the 1 heathen : it is he that teacheth man knowledge, I shall not I he I punish ?

11 The Lord knoweth the I thoughts it had not failed but my soul I had been ! of I man : that I they I are but I vain.

12 Blessed is the man whom thou chástenest । O । Lord : ánd । teachest. him I in thy I law;
${ }_{13}$ That thou mayest give him patience in time I of ad- I -versity: until the pit be digged I up for I the un- I -godly.

14 For the Lórd will not | fail his I people : neither will he for- I -sake I his in- 1 -heritance;

15 Until righteousness túrn again | unto I judgement : all such as are trúe in I heart shall I follow I it.

16 Who will rise up with mé a- I -gainst the I wicked : or who will take my part 2. I -gainst the I evil. 1 -doers ?

17 If the Lord had not I helped I me:
put to I silence.
18 But when I said My I foot hath i slipt : thy mércy O | Lord | held me I up.
i9 In the multitude of the sorrows that I hadd I in my | heart : thy cómforts I have re- 1 -freshed . my I soul.

20 Wilt thou have anything to do with the I stool of I wickedness : which imágineth I mischief I as a I law?

21 They gather them together against the sóul | of the I righteous : and con- I demn the I innocent I blood.

22 But the Lord I is my $\mid$ refuge : and my God is the I strength I of mylconfidence.

23 He shall recompense them their wickedness * and destroy them in their I own I malice: yea, the Lord our I God | shall de- I stroy them.

## DAY XIX. MORNING.



PSALM XCV.-Vente, exultemus Domino.
$F$.fO COME, let us sing I unto . the I Lord : let us heartily rejofice in the I strength of I our sal- I -vation.
$F .2$ Let us come before his présence with | thanks- | giving : and shéw ourselves I glad in I him with I psalms.

3 For the Lord is a 1 great I God: and a great I King a- I -bove all I gods.

4 In his hand are alb the córners 1 of the I earth : and the stréngth of the I hills is I his I also.

5 The séa is his ! and he I made it: and his hảnds pre- 1 -pared. the I dry I land.
$m f 6$ O come, let us wórship and | fall | down : and kneel be- 1 -fore the I Lord our I Maker

7 For he is the I Lord our I God: and we are the people of his pasture * and the I sheep of I his I hand.

8 To-day if ye will heas his voice * harden I not your I hearts: as in the provocation * and as in the day of tempt- I ation I in the I wilderness;

9 When your fáthers I tempted I me: próved I me and I saw my I works.
io Forty years long was I grieved with this gener- I -ation and ! said : It is a people that do err in their hearts * for they I have not ! known my I ways;

II Unto whom I swáre | in my I wrath : that they should not I enter | into - my | rest.


Alternative Chant.

## II.

Henry Lawes.


PSALM XCVI.-Cantate Domino.
$f$ O SING unto the Lórd a । new । song : sing unto the Lord | all the | whole | earth.

2 Sing unto the Lord and I praise his I Name : be telling of his sal- I -vation. from I day to I day.

3 Declare his hónour I unto * the । heathen: and his wonders | unto | all | people.

4 For the Lord is great * and cannot worthi- I -ly be I praised: he is morre to be I feared . than I all 1 gods.

5 As for all the gods of the héathen, 1 they are but I idols: but it is the I Lord that I made the I heavens.

6 Glory and wórship | are be- 1 -fore him : power and I honour - are I in his I sanctuary.

7 Ascribe unto the Lord * O ye kindreds I of the I people : ascribe unto the L6́rd I worship I and I power.

8 Ascribe unto the Lord the honour due | unto his I Name : bring présents and I come I into . his I courts.

9 O worship the Lord in the ! beauty . of | holiness : let the whole éarth | stand in I awe of I him.
ro Tell it out among the héathen that the I Lord is I King: and that it is he who hath made the round world so fast * that it cannot be moved $*$ and how that hé shall | judge the I people I righteously.

II Let the heavens rejoice and let the I earth be I glad: let the sea make a nóise, and I all that I therein | is.

12 Let the field be joyful and I all that . is I in it : then shall all the trees of the wóod re- 1 -joice be- 1 -fore the I Lord, ${ }^{2 n+1}$ pant 13 For he cometh, for he cómeth to I judge the I earth : and with righteousness to judge the world and the I people I with his I truth.


PSALM XCVII.-Dominus regnavit.
$f$ THE Lord is King * the éarth may be I glad there- I of: yea, the multitude of the isles I may be I glad there- I -of.

2 Clouds and darkness are I round a- I -bout him : righteousness and judgement are the hábit- | -ation | of his | seat.

3 There shall g6 a | fire be 1 -fore him : and burn up his I ene. mies on I every I side.

4 His lightnings gave shine | unto.
the I world: the éarth I saw it and I was a- 1 -fraid.

5 The hills melted like wax * at the présence | of the I Lord : at the presence of the Lórd । of the I whole I earth.

6 The héavens have de- I -clared. his I righteousness : and all the I people. have I seen his I glory.

7 Confounded be all they that worship carved images * and that delight in I vain I gods : wórship | him I all ye I gods.

8 Sion héard of it I and re- I -joiced : L Lord preserveth the souls of his saints and the daughters of Judah were glad * he shall deliver them from the! hand of 1 becáuse of thy $\mid$ judgements $|\mathrm{O}|$ Lord.

9 For thou Lord, art higher than all that are $\mid$ in the I earth : thou art exalted | far a- 1 -bove all I gods.

10 O ye that love the Lord * see that and give thanks* for a re- 1 -membrancel ye hate the thing I which is I evil : the of his I holiness.

## DAY XIX. EVENING.



PSALM XCVIII.-Cantate Domino.
$F f$ O SING unto the Lórd a | new | song: for hé hath I done I marvellous I things. F. 2 With his own right hand $*$ and with his I holy I arm : háth he I gotten. himself the I victory.

3 The Lord decláred | his sal- I -vafion : his righteousness hath he openly shéwed in the I sight I of the I heathen.

4 He hath remembered his mercy and truth toward the I house of I Israel : and all the ends of the world have seen the sal. I -vation I of our I God.

5 Shew yourselves joyful unto the Lórd | all ye I lands: sing, re- I -joice and | give | thanks.


PSALM XCIX.
$f$ THE Lord is King * be the people néver I so im- I -patient : he sitteth between the cherubims * be the éarth | never | so un- I quiet.

2 The Lord is | great in | Sion : and । higli a. I -bove all | people.

3 They shall give thánks | unto - thy | Name : which is great | wonder- | ful and I holy.

4 The king's power loveth judgement * thou hast pre- I -pared I equity : thou hast executed júdgement and | righteous-| -ness in I Jacob.

5 O mágnify the I Lord our | God: and fall down before his fóotstool, I for I he is I holy.

6 Praise the Lórd up. 1 . on the I harp: sing to the hárp with a | psalm of | thanks- I giving.

7 With trumpets | also and I shawms: O shew yourselves j6yful be- I -fore the I Lord the ! King.

8 Let the sea make a noise, * and áll that | therein | is : the round world, and ! they that I dwell there- I -in.

9 Let the floods clap their hands, * and let the hills be joyful together be- ! fore the I Lord : for he is I come to ! judge the I earth.
io With righteousness shåll he I judge the I world : and the | people | with | equity.


Dominus regnavit.
6 Moses and Aaron amonghis priests* and Samuel among such as cáll up- 1 -on his | Name : these called upón the | Lord | and he I heard them.

7 He spake unto them out of the cloudy I pillar : for they kept his testimonies * ánd the I law I that he I gave them.

8 Thou heardest them O 1 Lord our I God : thou forgavest them O God * and púnish-I -edst their I own in- I ventions.

9 O magnify the Lord our God ${ }^{*}$ and worship him upon his I holy ! hill : for the ! Lord our | God is I holy.


PSALM C.-Fubilate Deo.
$f \mathrm{O} \mathrm{BE}$ joyful in the Lord | all ye । lands: serve the Lord with gladness * and come before his I presence | with a | song.

Be ye sure that the Lórd I he is I God : it is he that hath made us and not we ourselves * we are his people, and the I sheep of I his I pasture.
${ }^{3} \mathrm{O}$ go your way into his gates with thanksgiving * and into his | courts with | praise : be thankful unto him, and I speak good I of his I Name.
$m f 4$ For the Lord is gracious * his mércy is I ever- 1 lasting : and his truth endureth from géner- 1 -ation $\cdot$ to I gener. 1 ation.


PSALM CI.-Misericordiam et judicium.
$m f$ MY sóng shall be of I mercy and I judgement: unto thée $\mathrm{O} \mid$ Lord|will I | sing. 2 O lét me have 1 under- 1 -standing: in the I way of I godli- I -ness.

3 When wilt thou cóme | unto | me: I will walk in my house I with a | perfect | heart.

4 I will take no wicked thing in hand * I hate the sins | of un- 1 -faithfulness : there shall no such I cleave I unto I me.

5 A froward heart shall de- ! -part from | me: I will not | know a | wicked | person.

6 Whoso privily slánder. 1 eth his I neighbour him I - will | I de- I -stroy.

7 Whoso hath also a proud look and I high | stomach : I | will not | suffer | him.

8 Mine eyes look upon such as are faithful ! in the I land : thát + they may I dwell with I me.

9 Whoso léadeth a | godly | life : hé I - shall | be my I servant.
io There shall no deceitful person dwéll | in my | house : he that telleth lies, sháll not I tarry | in my | sight.

II I shall soon destroy all the ungódly that are ! in the I land : that I may root out all wicked doers, from the I city 1 of the I Lord.

DAY XX. MORNING.


PSALM CII--Domine, exaudi.
F.mpHÉAR my I prayer O I Lord : and let my crýing | come | unto | thee.
$F$. 2 Hide not thy face from me in the time I of my I trouble: incline thine ear unto me when I call * O héar । me and । that right I soon.

3 For my days are consúmed a-1 -way like I smoke : and my bones are burnt úp | as it I were a | firebrand.

4 Miy heart is smitten dówn and I withered. like I grass: so that $\mathbf{I}^{\bullet}$ for- 1 get to : eat my I bread.

5 For the vóice I of my | groaning : práyer of the I poor I destitute: and de- I my bones will scảrce | cleave I to my flesh.

61 am become like a pélican | in the $\mid$ wilderness : and like an obl| that is I in the I desert.

7 I have watched $*$ and am éven as it I were a $\mid$ sparrow: that sitteth a- I -lone up- I -on the I house-top.

8 Mine enemies revile me I all the. day I long: and they that are mad upon me are I sworn to-I -gether - a-I -gainst me.

9 For I have eaten áshes I as it . were I bread : ánd I mingled . my I drink with I weeping;
io And that because of thine indig. 1 nation•and I wrath : for thou hast takken me I up and I cast me I down.

II My days are góne I like a I shadow: and I' am I withered I like I grass.

12 But thou, O Lórd shalt en- 1 -dure for t ever: and thy remembrance throughout I all | gener- I -ations.

13 Thou shalt arise, and have mércy up. I on I Sion: for it is time that thou have mercy upón her, I yea the I time is I come.

14 And why * thy servants think up- | on her I stones : and it pitieth thém to see her I in the I dust.

15 The heathen shall fear thy | Name O I Lord : and all the kings I of the $\mid$ earth thy I Majesty;

16 When the Lórd shall | build up | Sion : and whén his I glory|shall ap.|-pear;

17 When he turneth him unto the
spiseth . not I their de- I -sire.
I8 This shall be written for those that I come I after : and the people which sháll be I born shall I praise the I Lord. 19 For he hath looked down I from his I sanctuary : out of the heaven did the I Lord be- I -hold the I earth;

20 That he might hear the mourning of súch as are I in cap- $\mid$-tivity : and deliver the children ap. I-pointed I unto I death; 21 That they may declare the Name of the I Lord in I Sion: and his I worship I at Je- I .rusalem;

22 When the péople are I gathered. to- I -gether: and the kingdoms lalso-tol serve the I Lord.
23. He brought down my stréngth I in my | journey: and | shortened | my | days.

24 But I said * O my God, take me not away in the midst I of mine I age : as for thy years, they endure throughóut I all I gener- I -ations.
mf 25 Thou, Lord, in the beginning * hast laid the foundation | of the $\mid$ earth : and the héavens are the I work of I thy I hands.

26 They shall perish, but thóu I shalt en- I -dure: they âll shall wax | old as I doth a I. garment ;

27 And as a vesture shalt thou change them * ánd they | shall be | changed: but thou art the same, and thy I years I shall not I fail.

28 The children of thy servants I shall con- 1 -tinue : and their séed shall stand | fast | in thy | sight.


PSALM CIII.-Benedic, anima mea.
$f$ PRAISE the Lord | O my | soul : and all that is within me I praise his | holy I Name.

2 Praise the Lórd / O my I soul : and for- I -get not I all his I benefits;

3 Who forgiveth I all thy isin : and héaleth I all | thine in- I -firmities;

4 Who saveth thy life I from de- I struction : and crowneth thee with mercy and | loving. I -kindness;

5 Who satisfieth thy móuth with good I things: making thee yóung and lusty I as an I eagle.

6 The Lord executeth righteousness and $\mid$ judgement: for all them that $\mid$ are op- I -pressed $\cdot$ with I wrong.
II. Rev. Sir Fred. A. G. Ouseley.



13 Yea, like as a father pitieth his I own I children : even so is the Lord mérciful I unto I them that I fear him.

I4 For he knoweth whereof । we are । made : he remembereth | that we | are but I dust.
$m p$ i5 The days of mán are | but as grass : for he flourisheth ås a ! flower | of the I field.
i6 For as soon as the wind goeth ofver it I it is I gone : and the place thereóf shall | know it | no | more.
$m f$ i7 But the merciful goodness of the Lord * endureth for ever and éver upon I them that | fear him : and his righteousness up- | -on | children's | children;


I8 Even upon súch as I keep his | covenant : and think upon | his com- । mandments . to l do them.
$f$ ig The Lord hath prepáred his I seat in I heaven : and his kingdom | ruleth | over I all.

20 O praise the Lord, ye angels of his * yé that ex-1 -cel in I strength: ye that fulfil his commandment * and hearken unto the I voice I of his I word.

21 O praise the Lórd, all | ye his I hosts: ye sérvants of I his that I do his I pleasure.

22 O speak good of the Lord, all ye works of his $*$ in all pláces of I his do-I minion : práise thou the I Lord | O my | soul.

## DAY XX. EVENING.




PSALM CIV.-Benedic, anima mea.
F. fPRAISE the Lórd I O my I soul: O 18 The high hills are a refuge for the I Lord my God, thou art become exceed. wild I goats : and so are the stóny I rocks I ing glorious * thou art clothed with I for the I conies.
majes- I -ty and I honour. I9 He appointed the mbon for I cer-
$F .2$ Thou deckest thyself with light as it wére ! with a I garment: and spreadest 6ut the I heavens I like a I curtain.

3 Who layeth the beams of his chám. bers I in the I waters: and maketh the clouds his chariot * and walketh upón the I wings I of the I wind.

4 He maketh his I angels | spirits: and his minis- I -ters a | flaming ! fire.

5 He laid the foundátions I of the earth : that it néver should I move at any 1 time.

6 Thou coveredst it with the deep, like as I with a I garment : the wáters | stand I in the I hills.

7 At thy re- | buke they I flee: at the voice of thylthunder they|are a-l-fraid.

8 They go up as high as the hills* and down to the I valleys. be- I -neath : even unto the pláce which I thou . hast ap- I -pointed I for them.

9 Thou hast set them their bounds which they I shall not I pass : neither túrn a- I gain to I cover. the I earth.
io He sendeth the springs I into the I rivers: which I run 2-1-mong the | hills.

II All beasts of the fiéld | drink there- । -of: and the wild I asses ! quench their I thirst.

12 Beside them shall the fowls of the air have their I habit- I -ation : and I sing a- I -mong the I branches.

13 He watereth the hills I from above : the earth is filled with the I fruit of thy I works.

I4 He bringeth forth gráss I for the cattle : and green hérb I for the I service of $\mid$ men;

15 That he may bring food out of the earth * and wine that maketh glád the I heart of I man : and oil to make him a cheerful countenance * and bréad to strengthen I man's I heart.

16 The trees of the Lord álso are full of I sap : even the cedars of Libanus which I he bath I planted;

17 Wherein the birds I make their nests: and the fir-trees áre a I dwelling for the I stork.
tain | seasons: and the sun | knoweth. his I going I down.

20 Thou makest darkness * that it ? may be I night : wherein all the béasts I of the I forest . do I move.

21 The lions robaring ! after . their : prey: dó | seek their I meat from | God.

22 The sun ariseth * and they get them a- I -way to 1 -gether : and láy them I down | in their I dens.

23 Man goeth forth to his work and I to his I labour : un- 1 -til the I even- 1 -ing. ff 24 O Lord, how mánifold I are thy I works: in wisdom hast thou made them all * the éarth is I full | of thy I riches.

25 So is the great and I wide sea | also : wherein are things creeping innumerable * bóth I small and I great I beasts.
$f 26$ There go the ships * and there is that Le- I -viathan : whom thou hast máde to I take his I pastime - there- 1 -in.

27 These wait I all up.--on | thee : that thou mayest give them I meat in I due I season.

28 When thou givest it them they I gather । it: and when thou openest thy hand I they are I filled , with I good.
$m p 29$ When thou hidest thy fảce I they are I troubled : when thou takest away their breath they die * and are turned a- I -gain I to their I dust.
$m f 30$ When thou lettest thy breath go forth they I shall be I made : and thou shalt renéw the I face I of the I earth.
$f 31$ The glorious Majesty of the Lórd shall en- I -dure for l ever : the Lórd shall re- I -joice I in his I works.

32 The earth shall tremble at the I look of I him : if he do but touch the I hills | they shall I smoke.

33 I will sing unto the Lord as I tong as. I | live: I will praise my Gód I while I I have my ! being.

34 And só shall my | words I please him : my jóy shall I be I in the I Lord.

35 As for sinners, they shall be consumed out of the earth * and the ungodly shall I come to an I end : praise thou the Lord, Omy sbul, | praise | - thel Lard.


Verse 41 to end.
Henry Smazt.


PSALM CV.-Confitemini Domino.
$m f$ O GIVE thanks unto the Lord * and cáll up-I on his I Name: tell the péople what I things I he hath I done.

2 O let your songs be of I him and I praise him : and let your talking bé of । all his I wondrous I works.

3 Rejoice in his ! holy I Name : let the heart of them re- 1 -joice that I seek the: Lord.

4 Seek the Lórd I and his I strength : seek his I face I ever. I-more.

5 Remember the marvellous works that I he hath I done: his wonders, and the I judgements I of his I mouth.

6 O ye seed of A'bra- I ham his 1 servant : yé I children of । Jacob. his | chosen.

7 Hé is the I Lord our I God : his judgements I are in I all the I world.

8 He hath been alway mindful of bis cóve- 1 -nant and I promise : that he made to a 1 thousand I gener- I ations:

9 Even the covenant that he made with I Abra- I -ham : and the 8ath that he I sware I unto I Isaac ;
io And appointed the same unto Jácob I for a I law : and to Israel for an I ever- | -lasting | testament ;

II Saying, Unto thee will I give the I land of | Canaan: thé | lot of I your in- I heritance;

12 When there were yet but a 1 few of I them : and théy I strangers I in the I land;

13 What time as they went from one nation I to an- I -other: from one king. dom I to an- 1 -other I people;

14 He suffered nó man to I do them 1 wrong : but repróved even | kings for I their I sakes;

15 Tóuch not I mine A. I -nointed : ánd I do my I prophets . no I harm.
i6 Moreover, he called for a déarth up- ! on the I land : and destróyed I all the . pro 1 -vision of | bread.

17 But he had sént a I man be- I -fore them : even Joseph, who was sold to I be a 1 bond- 1 -servant;

18 Whose feet they hurt I in the I stocks : the iron | entered | into - his | soul;

19 Until the time cáme that his I cause was | known: the wórd | of the I Lord | tried him.

20 The king sent, and de- I -livered । him : the prince of the people | let him I gol free.

21 He made him lórd also | of his i house : and | ruler • of | all his | substance;

22 That he might inform his princes after - his I will : and I teach his I senators | wisdom.

23 Israel also cảme | into | Egypt : and Jacob was a stránger I in the I land of । Ham.

24 And he incréased his I people • ex- 1 ceedingly : and máde them | stronger I than their I enemies;

25 Whose heart turned só that they I hated his I people : and déalt un- | -truly | with his I servants.

26 Thén sent he I Moses . his I servant : and । Aaron . whom | he had | chosen.

27 And these shéwed his 1 tokens . a. I mong them: and wonders I in the I land of I Ham.

28 He sent dárkness, and | it was I dark : and they were nót o- | -bedient | unto . his I word.

29 He turned their wáters | into | blood: and I slew I their I fish.

зo Their lánd | brought forth | frogs: yea, éven | in their | kings' | chambers.

31 He spake the word $*$ and there cáme all | manner - of | flies: ánd I lice in I all their : quarters.

32 He gave them háil. I -stones for I rain: and flames of | fire I in their I land.

33 He smote their vines I also and I fig-trees : and destroyed the trees | that were I in their I coasts.

34 He spake the word, and the grass. hoppers came * and cáter- 1 -pillars .in- I numerable: and did eat up all the grass in their land * and devóured the I fruit I of their I ground.

35 Hesmote all the first-born I in their I land : éven the | chief of | all their | strength.

36 He brought them forth álso with I silver , and | gold : there was not one feeble I person - a- I -mong their I tribes.

37 Egypt was glád at I their de- 1-parting: for they I were a- I -fraid of I them.

38 He spread out a clóud to $\mid$ be a $\mid$ covering : and fire to give light I in the ! night- 1 -season.

39 At their desire he I brought | quails : and he filled them I with the I bread of I heaven.

40 He opened the rock of stone $*$ and the wasters | flowed | out : so that rivers rán I in the I dry I places.

41 For why, he remémbered his I holy $\mid$ promise : ánd I Abra- I -ham his I servant.

42 And he brought forth his 1 people. with I joy: and his I chosen I with I glad. ness;

43 And gave them the lánds I of the I heathen : and they took the labours of the I people I in pos. 1 -session;

44 That théy might I keep his I statutes; ánd ob- I -serve I his I laws.


## Alternative Chants.



PSALM CVI.-Confitemini Domino.
$F . m f O$ GIVE thanks unto the Lórd, for 1 he is I gracious : and his I mercy en- I dureth - for I ever.
F. 2 Who can express the noble ácts of the | Lord: of I shew forth | all! his | praise ?

3 Blessed are théy that I alway. keep I judgement : and I do I righteous- I ness.

4 Remember me O Lord * according to the favour that thou béarest I unto. thy I people : O visit I me with I thy sal. I vation;

5 That I may see the felicity I of thy $\mid$ chosen : and rejoice in the gladness of thy people * and give I thanks with | thine in- 1 neritance.

6 We have sinned $i$ with our $\mid$ tatners: we biave dóne a- 1 -miss and dealt | wickedly.

7 Our fathers regarded not thy wonders in Egypt * neithei kept they thy great góodness | in re- ! -membrance : but
were disobedient at the sea * Even I at. the I Red I Sea.

8 Nevertheless, he helped them for his ! Name's ! sake : that he might máke his I power I to be I known.

9 He rebuked the Red Sea also * and it was I dried I up : so he leà them thróugh the I deep as I through a | wilderness.
ro And he saved them from the add. ver. I -sary's I hand: and delivered them from the I hand I of the I enemy.

II As for those that troubled them * the waters óver- I -whelmed I them : there wás not | one of । them | left.

12 Then believed I they his I words: and sáng I praise I unto I him.

13 But within a while they for- 1 -gat his | works : and would I not a- I -bide his I counsel.

14 But lust came upón them I in the I wilderness : and they tempted / God ! in the I desert

15 And he gave them I their de- I -sire: and sent léanness with-| -al | into • their | soul.

16 They angered Moses álso | in the | tents : and Aaron the | saint | of the | Lord.

17 So the earth opened, and I swallowed . up । Dathan : and covered the cóngre- I -gation I of A- I biram.

18 And the fire was kindled | in their | company: the flåme | burnt up | the un- | godly.
19. They máde a | calf in | Horeb: ánd | worshipped the I molten | image.

20 Thús they I turned . their I glory : into the similitude of a | calf that | eateth | hay.

21 And they forgåt । God their । Saviour : who had done so I great I things in 1 Egypt ;

22 Wondrous works in the I land of | Ham : and fearful things | by the । Red | Sea.

23 So he said, he would have destroyed them * had not Moses his chosen stood before him I in the I gap: to turn away his wrathful indignátion, 1 lest he I should de- 1 -stroy them.

24 Yea, they thought scórn of that I pleasant | land : and gâve no | credence | unto • his । word;

25 But murmured | in their I tents: and hearkened not unto the I voice $\mid$ of the । Lord.

26 Then lift he úp his I hand a-l-gainst them : to over- । -throw them I in the । wilderness;

27 To cast out their séed a-1 -mong the | nations: and to | scatter • them | in the I lands.

28 They joined themsélves unto । Baal- I-peor : and áte the I offerings | of the I dead.

29 Thus they provoked him to anger with their । own in - । -ventions : and the I plague was | great a- | -mong them.

3o Thén stood up I Phinees • and prayed : and I so the | plague | ceased.
${ }_{31}$ And that was colunted unto । him lor $\mid$ righteousness: among áll pos-| -teri ties for I ever- 1 -more.

32 They angered him also át the 1 waters. of I strife : so that he púnished I Moses . for I their I sakes;

33 Becáuse they pro- । -voked - his । spirit : so that he spáke unad- | -visedly | with his I lips.

34 Neither destróyed | they the । heathen : ás the | Lord com- | -manded | them ;

35 But were mingled a- 1 -mong the । heathen : and | learned | their | works.

36 Insomuch that they worshipped their idols * which turned to their lown de-I -cay : yea, they offered their sons and their I daughters I unto I devils;

37 And shed innocent blood * even the blood of their sóns and | of their | daughters: whom they offered unto the idols of Canaan * and the lánd I was de-। filed - with I blood.

38 Thus were they stained with their 1 own | works : and went a whóring | with their $\mid$ own in- 1 -ventions.

39 Therefore was the wrath of the Lord kindled a- I -gainst his I people : insomúch that he ab- 1 -horred . his I own in- I -heritance.

40 And he gave them over into the hánd I of the I heathen: and they that håted them were I lords | over | them.

4 I Their énemies op- 1 -pressed | them : and I had them I in sub- I .jection.

42 Many a time did he de- I-liver I them : but they rebelled against him with their own inventions * and were bróught | down | in their I wickedness.

43 Nevertheless when he sáw | their ad- | -versity : hé | heard | their com- । plaint.

44 He thought upon his covenant, ana pitied them * according unto the múltitude I of his I mercies: yea, he made all those that led them awăy ! captive - to I pity $\mid$ them.

45 Deliver us, O Lord our God * and gather us from a- 1 -mong the | heathen : that we may give thanks unto thy holy Name * and máke our | boast I of thy i praise.

46 Blessed be the Lord God of Israel from everlásting, and | world with . out | end : and let âll the I people I say A-I-men.


## Alternative Chants.



## PSALM CVII.-Confitemini Domino.

$m f$ O GIVE thanks unto the Lórd, for I he is I gracious : and his I mercy en- I dureth - for I ever.

2 Let them give thanks whom the L6rd | hath re- I deemed: and delivered from the I hand I of the I enemy;

3 And gathered them out of the lands $*$ from the éast and | from the I west : from the I north and I from thel south.

4 They went astray in the wilder. ness | out of the I way : and I found no | city. to I dwell in ;

5 Hungry | and | thirsty : théir | soul | fainted I in them.

6 So they cried unto the Lórd I in their I trouble : and he delivered them I from I their dis- 1 -tress.
${ }_{2}^{203} 7 \mathrm{He}$ led them forth by the I right | way : that they might gó to the I city I where they I dwelt.
$F .8$ O that men would therefore praise the Lord I for his I goodness: and declare the wonders that he dóeth'। for the I children . of $\mid$ men!

9 For he satisfieth the 1 empty $\mid$ soul : and filleth the | hungry | soul with | goodness.
ro Such as sit in darkness * and in the I shadow of I death : being fast bóund in I mise- 1 -ry and I iron;

II Because they rebelled against the words | of the I Lord : and lightly regarded the cóunsel $\mid$ of the I most | Highest;

12 He also brought down their I heart through I heaviness: they fell down, and I there was I none to I help them.

13 So when they cried unto the Lord I in their I trouble : he delivered them l out of $\mid$ their dis- 1 -tress.
${ }_{\text {pard. }}^{20} 14$ For he brought them out of darkness * and óut of the I shadow . of I death : ánd | brake their | bonds in | sunder.
$F$. ${ }_{15}$ O that men would therefore praise the Lórd I for his I goodness: and declare the wonders that he doeth $\mid$ for the I children of I men!
i6 For he hath bróken the I gates of । brass : and smitten the I bars of I iron. in i sunder.

17 Foolish men are plágued for $\mid$ their of- 1 -fence : and be- 1 -cause of । their | wickedness.

18 Their soul abhórred all। manner . of I meat : and they were éven I hard at I death's I door.

19 So when they cried unto the Lord । in their I trouble: he delivered them I out of I their dis- I -tress.

20 He sent his wórd, and I healed I them: and théy were I saved. from I their de- 1 -struction.
$F .21$ O that men would therefore praise the Lórd I for his I goodness: and declare the wonders that he doeth I for the I chil. dren of I men!

22 That they would offer unto him the såcrifice of | thanks- | giving : and téll | out his ! works with ! gladness!
${ }_{23}$ They that go down to the I sea in 1 ships : and óccupy their I business. in I great I waters;

24 These men see the wbrks I of the $i$ Lord : and his I wonders I in the I deep.

25 For at his word the stormy I wind a. I -riseth: which lifteth I up the I waves there- 1 -of.

26 They are carried up to the heaven * and down again I to the I deep : their soul melteth away be- I-cause I of the I trouble.

27 They reel to and fro * and stagger like a I drunken I man : and are I at their I wits' | end.

28 So when they cry unto the Lord I in their I trouble : he delivereth them I out of I their dis- I -tress.

29 For he makketh the I storm to I cease : só that the I waves there- 1 -of are I still.

30 Then are they glad, becáuse they 1 are at I rest : and so he bringeth them unto the háven I where they | would | be. $F$. 3 1 O that men would therefore praise the Lórd I for his I goodness: and declare the wonders that he dóeth | for the I chil. dren - of I men!

32 That they would exalt him also in the congregation I of the I people : and praiise him in the I seat I of the I elders !

33 Who turneth the floods ! into a a | wilderness : and I drieth I up the I watersprings.

34 A fruitful land I maketh . he I barren : for the wickedness of 1 them that | dwell there. | -in.

35 Again, he maketh the wilderness a I standing | water: and wåter-springs I of a 1 dry $\mid$ ground.

36 And thére he I setteth . the I hungry : that théy may | build. thein a | city. to I dwell in ;

37 That they may sow their land, and I plant I vineyards : to I yield them I fruits of I increase.

38 He blesseth them * so that they múlti-1 -ply ex- I -ceedingly: and suffereth not their I cattle I to de- I -crease.

39 And again * when they are minished and I brought I low : through oppréssion, through I any I plague or I trouble;

40 Though he suffer them to be évil in.l treated through I tyrants: and let them wander out of the I way I in the I wilderness;
$4^{1}$ Yet helpeth he the póor I out of I misery : and maketh him hóuseholds I like a I flock of I sheep.

42 The righteous will consider this ! and re- 1 -joice : and the mouth of all i wickedness I shall be I stopped.
${ }_{\text {pand }}^{\text {pand }} 43$ Whoso is wise will I ponder • these I things : and they shall understand the loving- I -kindness I of the I Lord.

PSALM CVIII.-Paratum cor merm.
F.mfO GOD my heart is réady, my I Sichem * and méte I out the I valley of I heart is I ready : I will sing and give Succoth.
praise with the best | member | that I | have.
F. 2 Awáke, thou I lute and | harp: I mysélf | will a- | -wake right | early.

3 I will give thanks unto thee, $O$ Lord, a- I -mong the I people: I will sing praises unto | thee a- I -mong the ! nations.

4 For thy mercy is greater I than the I heavens: and thy truth I reacheth I unto . the I clouds.

5 Set up thyself OGód, a-I-bove the ? heavens : and thy glóry a- 1 -bove I all the 1 earth.

6 That thy belfved may I be de. I livered : let thy right hand sảve I them, and I hear thou I me.

7 God hath spoken I in his I holiness : I will rejoice therefore, and divide

8 Gilead is mine, and Ma- 1 -nasses. is I mine : Ephraim also is the I strength | of my I head.
${ }_{\text {part }}^{2 \text { nd }} 9$ Judah is my law-giver * Móab I is my I washpot : over Edom will I cast out my shoe * upón Phi- I -listia I will I I triumph.
ro Who will lead me into the I strong | city : and who will. | bring me | into | Edom?

II Hast not thou forsáken I us O I God : and wilt not thou, O Gód, go I forth I with our I hosts?

12 O help us a- I -gainst the I enemy : for vaiin I is the I help of I man.
${ }_{13}$ Through Gód we shall I do great I acts : and it is he that shall I tread I down our I enemies.


PSALM CIX.-Deus laudum.
$m p$ HOLD not thy tongue O God I of my I praise : for the mouth of the ungodly * yea the mouth of the de- 1 -ceitful. is 1 opened up- 1 .on me.

2 And they have spoken agáinst me with I false I tongues : they compassed me about also with words of hatred $*$ and fought against | me with- I -out a | cause.

3 For the love that I had unto them * lo, they take nów my I contrary | part : blit I I give my-.-self | unto I prayer.

4 Thus have they rewárded me I evil. for I good : and I batred. for I my good I will.

5 Set thou an ungodly man to be rúler | over I him: and let Satan stánd I at his I right I hand.

6 When sentence is given upon him * let him I be con- I -demned: and let his práyer be I turned | into | 'sin.

7 Lét his I days be I few : and lét an- 1 -other | take his ! office.

8 Lét his ! children . be I fatherless : and I - his I wife a I widow.

9 Let his children be vågabonds, and I beg their I bread: let them seek it also | out of I desolate I places.

Io Let the extortioner consúme | all that . he I hath : and lét the I stranger I spoil his I labour.

II Let there be no man to I pity | him : nor to have compássion up-1-on his I fatherless! children.

12 Let his postérity | be de. 1 -stroyed: and in the next generation lét his I name be I clean put I out.

13 Let the wickedness of his fathers be had in remembrance * in the sight I of the I Lord : and let not the sin of his I ancther - be I done a-I -way.

14 Let them alway bé be. 1 -fore the 1 Lord : that he may root out the memorial of 1 them from I off the I earth;

15 And that, because his mind was I
not to - do I good : but persecuted the poor helpless man * that he might slay him that was I vexed I at the I heart.
${ }_{16}$ His delight was in cursing * and it shall háppen | unto | him : he loved not blessing * thérefore shall | it be | far from | him.

17 He clothed himself with cursing * like as I with a I raiment: and it shall come into his bowels like water * ánd like | oil | into - his I bones.

18 Let it be unto him as the clóke that he I hath up- I -on him : and as the girdle that hé is I alway I girded. with-|-al.
${ }_{\text {part }}^{\text {nod }}$ i9 Let it thus happen from the Lórd I unto . mine I enemies: and to those that speak | evil • a. | -gainst my | soul.

Verse 20 to end.
Rev. R. P. Goodenough.


20 But deal thou with me, O Lord God * accórding I unto • thy I Name: fór I sweet I is thy I mercy.

21 O deliver me * for $I^{*}$ am I helpless. and I poor: and my | heart is I wounded $\cdot$ with- 1 -in me.

22 I go hence like the shádow | that de- I -parteth : and am driven a- ; -way 1 as the I grasshopper.

23 My knées are I weak through | fasting: my flesh is dried I up for I want of $\mid$ fatness.

24 I became also a repróach I unto | them : they that looked up- 1 on me I shaked - their $\mid$ heads.

25 Hélp me, O I Lord my | God : O síve me ac- 1 -cording 1 to thy 1 mercy;

26 And they shall know * how that this is I thy I hand: and that I thou I Lord hast I done it.

27 Though they curse, yet | bless | thou: and let them be confounded that rise up against me * bút I let thy I servant. re- 1 -joice.

28 Let mine ádversaries be I clothed. with I shame : and let them cover them. selves with their own con- 1 fusion - as I with a! cloke.

29 As for me * I will give great thanks unto the Lord | with my I mouth : and práise I him a- I -mong the | multitude;
${ }^{2 n d}$ park. 30 For he shall stand at the right hánd I of the I poor : to save his sóul | from un. | -righteous I judges.


PSALM CX.-Dixit Dominus.
mf THE Lord said unto ! my ! Lord: Sit thou on my right hand * until I máke thine I ene- I -mies thy I footstool.

2 The Lord shall send the rod of thy pówer I out of I Sion : be thou ruler * éven in the 1 midst a- 1 -mong thine $\mid$ enemies.

3 In the day of thy power shall the people offer thee free-will-offerings * with an I holy I worship: the dew of thy birth is of the I womb I of the I morning.

4 The Lord swarre, and will I not re- I
pent: Thou art a Priest for ever a atte: the I order I of Mel- I -chisedech.

5 The Lord upon I thy right I haud • shall wound even kings in the I day $\mid$ of his I wrath.

6 He shall judge among the heathen * he shall fill the places with the I dead I bodies : and smite in suader the setads I over I divers I countries.

7 He shall drink of the bróok 1 in the I way : therefore shafll he I lift I \&f his I head.


## PSALM CXI.-Confitebor tibi.

mf I WILL give thanks unto the Lord with my I whole I heart : secretly among the fáithful and | in the I congre- | gation.

2 The works of the I Lord are I great: sought out of all them I that have I pleasure . there 1 -in.

3 His work is worthy to be práised, and I had in I honour: and his righteous- I ness en- I dureth for I ever.

4 The merciful and gracious Lord hath so dóne his I marvellous I works: that they ought to be I had I in re- I membrance.

5 He hath given méat unto I them that I fear him: he shall éver be I mind. ful $\mid$ of bis I covenant.

6 He hath shewed his people the
pówer I of his I works : that he may give them the I heritage I of the I heathen.

7 The works of his hands are vérity I and I judgement : áll I his com• I -mand. ments are I true.

8 They stand fåst for 1 ever - and | ever : ánd are 1 done in 1 truth and i equity.

9 He sent redémption I unto - his I people: he hath commanded his covenant for ever * hóly and I reverend I is his I Name.
io The fear of the Lord is the be- I ginning - of 1 wisdom : a good understanding have all they that do thereafter * the práise of 1 it en- 1 -dureth . for 1 ever.


## PSALM CXII.-Beatus vir.

$m f$ BLESSED is the mán that I feareth. and the righteous shall be hád in I ever. I the I Lord: he hath gréat de- | -light in I lasting, re- I -membrance.
his com- I -mandments.

2 His seed shall be mighty up- 1 -on $I$ earth : the generation of the I faithful I shall be I blessed.

3 Riches and plenteousness shall be I in his ! house : and his righteous- I -ness en- I dureth for I ever.

4 Unto the godly there ariseth up light | in the | darkness : hé is I merciful | loving and | righteous.

5 A good man is mérci- I -ful and । lendeth: and will gúide his I words I with dis- 1 -cretion.

7 He will not be afráid of any 1 evil 1 tidings : for his heart standeth fảst, and be- I-lieveth $\mid$ in the I Lord.

8 His heart is stáblished, and I will not I shrink: until he sée his de- 1 -sire up- 1 on his I enemies.

9 He hath dispersed abroad * and given I to the I poor : and his righteousness remaineth for ever * his hórn shall । be ex-I -alted with I honour.

Io The ungodly shall sée it, and I it shall I grieve him : he shall gnash with his teeth, and consume away * the desire of the un- I -godly | shall I perish.


PSALM CXIII.-Laudate, pueri.
$f$ PRÁISE the I Lord ye I servants: O práise the I Name I of the I Lord.

2 Blessed be the Náme I of the 1 Lord : from this time I forth for I ever- I more.

3 The Lórd's I Name is I praised : from the rising up of the sun, unto the góing I down I of the. I same.

4 The Lord is high a: I bove all | heathen : and his I glory • a- 1 -bove the I beavens.

5 Who is like unto the Lord our

God * that háth his I dwelling . so I high : and yet humbleth himself to behold the things that I are in I heaven and I earth ?

6 He taketh up the simple 1 out . of the I dust: and lifteth the I poor I out. of the I mire;

7 That he may set him I with the I princes: even with the I princes I of his I people.

8 He maketh the barren woman to keep | house : and to bé a | joyful | mother - of I children.

## DAY XXIII. EVENING.



Alternative Chant.


PSALM CXIV.-In exitu Israel.
$m f F$. WHEN Israel cáme | out of | Egypt : thou I fleddest : and thou Jordan that | and the house of Jacob from a- 1 -mong the I strange I people.
F. 2 Júdah I was his I sanctuary : and I Israel | his do- I -minion.

3 The séa saw | that, and | fled : J6r- I -dan was I driven I back.

4 The mbuntains I skipped . like I rams: and the little I hills like I young I sheep.

5 What aileth thee, O thou séa I that


PSALM CXV.-Non nobis, Domine.
$m f$ NOT unto us OLord, not unto us $*$ but unto thy Náme I give the I praise : for thy loving mercy, and I for thy I truth's I sake.

2 Wherefore sháll the I heathen I say: Where I - is I now their I God ?

3 As for 6ur God I he is . in I heaven: he hath done whatso- I -ever I pleased I him.

4 Their idols are I silver • and I gold : Even the I work of I men's I hands.

5 Théy have I mouths and I speak not : éyes I have I they and I see not.

6 They have I ears and I hear not : noses I have I they and I smell not.

7 They have hands and handle not * feet have I they and I walk not : neither I speak they I through their I throat.

8 They that make them are like I unto I them : and so are all súch as I put their ' trust in 1 them.
¢ But thou house of Israel * trúst thou $\mid$ in the I Lord : he is their I succour | and de- 1 -fence.
so Ye house of Aaron * put your trûst ।

6 Ye mountains, thát ye I skipped like I rams : and ye little I hills like I young I sheep?

7 Tremble thou earth, at the pre. sence | of the | Lord : at the présence | of the I God of I Jacob ;

8 Who turned the hard róck into a 1 standing I water : and the flint-stone I into - a I springing 1 well.

in the I Lord : he is their I helper I and de- 1 -fender.

II Ye that fear the Lord * put your trúst | in the I Lord : he is their I helper I and de- I -fender.

12 The Lord hath been mindful of is, and | he shall | bless us : even he shall bless the bouse of Israel * hé shall I bless the! house of | Aaron.

13 He shall bless them that I fear the I Lord : bóth I small I and I great.

14 The Lord shall increase you I more and I more : you I and I your I children.
i5 Ye are the bléssed | of the I Lord : whó I made I heaven and I earth.
i6 All the whole héavens I are the I Lord's: the earth hath he given I to the I children of I men.

17 The dead praise not I thee O I Lord : neither all they that go I down intol silence.
i8 But we will । praise the I Lord : from this time forth for evermóre I Praise I - the I Lord.


PSALM CXVI.-Dilexi, quoniam.
$m f I^{*}$ AM I well | pleased : that the Lord hath héard the I voice of $\mid$ my I prayer;

2 That he hath inclined his éar I unto I me : therefore will I call upon him as | long | as I | live.

3 The snares of death compassed me | round a- | bout : and the pains of | bell gat i hold up- 1 -on me.

4 I shall find trouble and heaviness * and I will call upon the Name I of the I Lord: O Lord, I beséech | thee de. I-liver my I soul.

5 Gracious is the I Lord and I righteous: yéa, our I God is I merci- I ful.

6 The Lord pre- I -serveth • the simple : I was in misery I and he I helped me.

7 Turn again then unto thy rést 10 my I soul: for the Lórd I hath re- I warded I thee.

8 And why? thou hast delivered my 1 soul from I death : mine eyes from téars | and my I feet from I falling.

9 I will wálk be. 1 -fore the I Lord : in the I land I of the I living.
ro I believed, and therefore will I speak * but I' was I sore I troubled : I said in my háste I All I men are I liars.

II What reward shall I give I unto . the I Lord: for all the benefits that he hath I done I unto I me ?

12 I will receive the cúp I of sal- I -va. tion: and cáll upon the I Name I of the I Lord.

13 I will pay my vows now in the présence of I all his | people : right dear in the sight of the Lord is the I death I of his I saints.

I4 Behold, O Lord, how that I I am . thy I servant: I am thy servant and the son of thine handmaid $*$ thbu hast I broken. my I bonds in I sunder.

15 I will offer to thee the sácrifice of thanks- I -giving: and will call upon the I Name I of the I Lord.

I6 I will pay my vows unto the Lord * in the sight of I all his I people: in the courts of the Lord's house * even in the midst of thee O Jerúsalem | Praisel the I Lord.

## PSALM CXVII.-Laudate Dominum.

$f$ O PRAISE the Lórd | all ye | heathen: | more and móre | towards I us: and the práise I - him I all ye I nations.

2 For his merciful kindness is ever
truth of the Lord endureth for éver I Praise I - the I Lord.


## PSALM CXVIII.-Confitemini Domino.

$f$ O GIVE thanks unto the Lórd, for 1 he is I gracious : becaluse his I mercy. en. I dureth for 1 ever.

2 Let Israel now conféss that I he is I gracious : and thát his I mercy . en- I dureth . for I ever.

3 Let the house of Aarron I now con- I fess : thảt his I mercy • en- I -dureth . for 1 ever.

4 Yea, let them now that féar the 1 Lord con. I -fess: thát his I mercy en. । dureth. for I ever.
$m f 5$ I called upón the 1 Lord in 1 trouble : and the Lórd | heard I me at | large.

6 The Lord is I on my I side : I will not féar what I man . doeth I unto I me.

7 The Lord taketh my part with I them that I help me: therefore shall I sée my de- 1 -sire up- 1 on mine I enemies.

8 It is better to trust I in the I Lord: than to pút any I confi- I dence in I man.

9 It is better to trúst I in the I Lord :
than to pút any : confi- I -dence in I princes.


1o All nations cómpassed me I round a. I .bout: but in the Náme of the I Lord will I I de- I -stroy them.

II They kept me in on every side * they kept me in I sáy on I every I side : but in the Náme of the I Lord will I I de. 1 -stroy them.

12 They came about me like bees * and are extinct even as the fire a-1 -mong the । thorns: for in the Name of the I Lord I I will de- I -stroy them.

13 Thou hast thrust sore at mé, that I I might I fall : bút the I Lord I was my | help.

14 The Lord is my stréngth | and my | song: and is be- I-come I my sal- I-vation.

I5 The voice of joy and health is in the dwellings | of the | righteous: the right hand of the Lord bringeth | mighty | things to I pass.

16 The right hand of the Lórd I hath . the pre- 1 eminence : the right band of the Lórd bringeth I mighty I things to I pass.

17 I sháll not | die but | live : and decláre the | works | of the | Lord.

18 The Lord hath chástened and cor- I rected I me: but he hath not given me I over I unto I death.
$190^{\circ}$ pen me the I gates of I righteous.

ness : that I may go into them * and give । thanks I unto o the I Lord.

20 This is the gate I of the I Lord: the righteous shall I enter | into | it.

21 I will thank thee for I thou hast | heard me : and árt be- 1 -come I my sal- I vation.

22 The same stóne which the । builders . re- 1 .fused : is becóme the I head-stone $I$ in the $I$ corner.

23 This is the | Lord's | doing : and it is I marvellous | in our | eyes.

24 This is the dáy which the I Lord hath I made: we will rejobice I and be I glad in I it.

25 Hélp me I now O | Lord: O Lórd I send us I now pros. 1 -perity.

26 Blessed be he that cometh in the Náme । of the । Lord : we have wished you good luck * ye that áre of the I house I of the I Lord.

27 God is the Lórd who hath / shewed. us I light : bind the sacrifice with cords * yea, even unto the I horns I of the I altar.

28 Thou art my Gód, and I I will I thank thee : thóu art my | God, and I I will I praise thee.

29 O give thanks unto the Lobrd, for 1 he is I gracious : ánd his I mercy en- I dureth . for I ever.

DAY XXIV. EVENING.


PSALM CXIX.-Beati immaculati.
F.mfBLESSED are those that are undetiled I in the I way: and wallk in the I law I of the I Lord.
F. 2 Blessed are théy that I keep his I testimonies: and séek him I with their I whole I heart.

3 For théy who $1 \mathrm{~d} n$ no I wickedness : wálk I - in I his I ways.

4 Thbu I hast I charged : that we shall dfligently I keep I thy com. I -mand. ment

5 O that my ways were máde 1 so di. I -rect : thát I I might I keep thy I statutes!

6 So shall I nót I be con. I -founded: while I have respéct unto I all I thy com- I mandments.

7 I will thank thee with an un- 1 feigned | heart : when I shall have léarned the I judgements I of thy I righteousness.
$8 I^{*}$ will I keep thy I ceremonies: $0^{\prime}$ for I -sake me I not | utterly.


In quo corriget?
WHEREWITHAL shall a yóung 13 With my lips have 1 I been | man | cleanse his I way : even by rúling him- I -self I after • thy I word.
ro With my whole héart I have I I sought thee: O let me not go wrong I out of I thy com- 1 -mandments.

II Thy words have I hid with- 1 -in my I heart: thát I I should not I sin a. I gainst thee.

12 Bléssed art | thou O | Lord : $\mathrm{O}^{\circ}$ । teach I me thy I statutes. telling : of all the I judgements ! of thy | mouth.

I4 I have had as great delight in the wáy | of thy | testimonies : ás in | all | manner of $\mid$ riches.

15 I will tálk of I thy com- I -mandments: and háve re- I -spect I unto • thy | ways.

16 My delight shall bé I in thy I statutes: and I ${ }^{\text {P }}$ will|not for-l-get thylword.


Retribue servo tuo.

O DO well | unto • thy I servant : that I' may I live and I keep thy I word.

18 O'pen I thou mine I eyes: that I may sée the wondrous I things I of thy llaw.

19 I am a stránger up- 1 on | earth : O hide not I thy com- I -mandments I from me.

20 My soul breaketh out for the véry I fervent. de. I sire : that it háth | alway I nnto . thy 1 judgements.

21 Thóu hast re- | .buked . the | proud : and cursed are théy that do I err from I thy com- I -mandments.

22 O turn from me sháme I and re- | buke: for I I have I kept thy I testimonies.

23 Princes also did sit and I speak a- I -gainst me : but thy sérvant is I occupied I in thy I statutes.

24 For thy téstimonies are I my de- | light : and I - I my | counsellors.


Adhasit pavimento.

MY soul cleaveth I to the I dust : O quicken thou mé ac- 1 -cording I to thy | word.

26 I have acknowledged my wáys and thou I heardest | me: $\mathrm{O}^{\circ} \mid$ teach | me thy | statutes.

27 Make me to understand the wáy of I thy com- I -mandments : and so shall I tálk | of thy | wondrous | works.

28 My soul melteth awáy for I very $\mid$ heaviness: comfort thou mé ac-1 -cord. ing I unto . thy I word.

29 Take from mé the I way of I lying: and cause thou me to máke I much I of thy I law.

30 I have chósen the I way of I truth : and thy judgements I have I I laid be- I fore me.

31 I have stáck I unto e thy I testimonies : $\mathrm{O}^{\bullet}$ । Lord con. | found me | not.

32 I will run the wáy of I thy com. | mandments : when thou hast I set my heart at I liberty.


PSALM CXIX.-Legem pone.
mf TEACH me O Lord, the wáy 1 of thy I statutes : and I* shall | keep it I unto . the I end.

34 Give me understanding; and I' shall I keep thy I law : yea I shall kéep it I with my I whole I heart

35 Make me to go in the path of I thy com- 1 -mandments: for there- 1 -in is I my de- 1 -sire.

36 Incline my héart I unto - thy I testimonies: and | not to $\mid$ covetous 1 -ness.

37 O turn away mine eyes * lest they be- 1 hold I vanity : and quicken thon I me in I thy I way.

38 O stablish thy word I in thy I ser. vant: that I I may I fear I thee.

39 Take away the rebuke that I I am . a- 1-fraid of: fór thy I judgements | are I good.

40 Behold, my delight is in I thy com- I mandments: $\mathrm{O}^{\prime}$ | quicken . me I in thy I righteousness.


Et veniat super me.

LET thy loving mercy come also antc I me O I Lord: even thy salvátion, ac- 1 -cording | unto thy I word.

42 So shall I make answer unto I my blas- 1 -phemers : fór my 1 trust is 1 in thy I word.

43 O take not the word of thy truth atterly I out of my 1 mouth : for my 1 hope is I in thy I judgements.

44 So shall I álway I keep thy I law : yea, for I ever I and I ever.

45 And I' wiil I walk at I liberty : for I I seek I thy com- I -mandments.

46 I will speak of thy testimonies also * éven be- I fore I kings : ánd I will not I be a- I -shamed.

47 And my delight shall be in I thy com- I-mandments: which I I I havelloved.

48 My hands also will I lift up unto thy commándments which I I have I loved: and my stúdy shall I be in I thy I statutes

## Memor esto servi tui.

O THINK upon thy servant, ás con- I cerving . thy I word : wherein thou hast cáused I me to I put my I trust.

50 The same is my comfort 1 in my I trouble: for thy|word hath I quickened Ime.

5I The proud have had me excéedingly I in de. 1 -rision: yet háve I not I shrinked I from thy I law.

52 For I remembered thine everlástmes | judgements. O I Lord: ánd I - re- 1 ceived I comfort.

53 I am hórri- I -bly a- I -fraid : for the ungodly I that for- I -sake thy I law.

54 Thy státutes have I been my I songs : in the I house 1 of my I pil. grimage.

55 I have thought upon thy Name, 0 Lórd, in the I night- I -season : and have I kept I thy I law.

56 This | I | had: becáuse I | kept | thy com-1-manaments.


THÓU art my I portion. O| Portio men $\begin{aligned} & \text { I ord : } 1\end{aligned}$ have prómised to 1 keep I thy ! law.
58. I made my humble petition in thy presence * with my I whole I heart : O be merciful unto mé, ac-|-cording|to thy|word.

59 I called mine own wáys I to re- I membrance: and túrned my $\mid$ feet $\mid$ unto thy I testimonies.

60 I made haste, and prolónged | not the I time : tó I keeplthy com-i-mandments.

61 The congregations of the ungodly have I robbed I me : but I' have I not for 1 . gotten • thy I law.

62 At midnight I will rise to give thánks ! unto I thee : becáuse I of thy i righteous I judgements.

63 I am a companion of all । them that I fear thee : ánd $\mid$ keeplthy com-1-mandments,

64 The earth, O Lord, is fúll | of thy $\mid$ mercy : $\mathrm{O}^{-1}$ teach | me thy | statutes.

O LORD, thou hast dealt gráciously I with thy I servant : acc- I-cording I unto thy I word.

66 O learn me trúe under. 1 -standing. and I knowledge : for I* have be- | -lieved I thy com. 1 -mandments.

67 Before I was tróubled, I I went I wrong: but now | have I | kept thy I word.

68 Thóu art I good and I gracious: $\mathrm{O}^{*}$ I teach I me thy I statutes.


69 The proud have imágined a I lie a- I gainst me : but I will keep thy commándments I with my I whole I heart.

70 Their héart is as I fat as I brawn : but my delight hath I been in I thy I law. ${ }_{71}$ It is good for me that I have I been in|trouble: thátlI may I learn thylstatutes. 72 The law of thy mouth is déarer I unto I me : thán I thousands • of I gold and I silver.

DAY XXV. EVENING.

F.mf THY hands have máde me and I fashioned $\mid$ me: O give me understanding $*$ that I* may I learn I thy com- I -mandments. $F .74$ They that fear thee will be glád I when they I see me: because I have put my I trust ! in thy I word.

75 I know, O Lórd, that thy I judge. ments - are I right : ard that thou of very faithfulness hast I caused. me I to be I troubled.

760 let thy merciful kindness 1 be my I comfoct : accorrding to thy I word I unto . thy I servant.

77 O let thy loving mercies come unto me, that I I may I live : for thy I law is I my de-I -light.

78 Let the proud be confounded * for they go wickedly abóut I to de- I -stroy me : but I will be 6ccu- 1 -pied in I thy com- 1 -mandments.

79 Let such as fear thee * ánd have । known thy | testimonies : bé | turned | unto I me.

80 O let my heart be sóund 1 in thy | statutes : thât I | be | not a shamed.


PSALM CXIX.-Defecit anima mea.

MY soul hath longed for 1 thy sal- 1 vation: and I have a good hópe be-I cause of | thy I word.

82 Mine eyes long sore | for thy I word : saying, $O$ whén I wilt thou I comfort I me ?

83 For I am become like a bóttle । in the I smoke : yét do I I not for- 1 -get thy $\mid$ statutes.

84 How many are the dáys I of thy servant : when wilt thou be avenged of I them that I persecute I me ?

85 The proud have dígged I pits for 1 me : which I are not I after. thy I law.

86 A'll thy com- I -mandments are I true : they persecute me fảlsely, I O be I thou my I help.

87 They had almost made an end of mé up-1 -on I earth : but I' for- I -sook not I thy com- I -mandments.

88 O quicken me áfter thy I loving. 1 kindness : and so shall I kéep the I testimonies I of thy I mouth.


In aternum, Domine.

O LORRD | thy | word: En. | -dureth . for I ever . in I heaven.

90 Thy truth also remaineth from one generátionl to an-I-other: thou hast laid the foundátion of the I earth and | it a-|-bideth.

91 They continue this day according । to thine | ordinance : for | all things | serve I thee.

92 If my delight had not been I in thy I law : $I^{*}$ should have I perished I in my I trouble.

93 I will never forgét I thy com. | mandments : for with them | thou hast | quickened | me.
$94 \mathrm{I}^{\circ}$ am | thine O | save me : for $1^{\prime}$ have I sought I thy com- I -mandments.

95 The ungodly laid wait for me I to de. 1 -stroy me : but $I^{\prime}$ will con- 1 -sider I thy I testimonies.

96 I see that áll things I come - to an | end : but thy commándment 1 is ex- $\mid$ ceeding | broad.


LORD, what lóve have I | unto - thy I law : all the day long I is my I study I in it.

98 Thou through thy commandments * hast made me wiser I than mine I enemies: for I they are I ever I with me.

99 I have more understánding I than my I teachers : for thy I testimonies I are my I study.

100 I am wiser I than the I aged : becáuse I/ keep I thy com- I -mandments.

10I I have refrained my feet from évery | evil I way: thát I I may | keep thy I word. 102 I have not shrúnk I from thy I judgements: for | thou | teachest I me.

103 O how sweet are thy wórds I unto : my | throat: yea swéeter than | honey | unto . my I mouth.

104 Through thy commandments I get । under. I -standing: thérefore I I hate all I evil I ways.


Lucerna pedibus meis.
mf THY word is a lántern | unto - my | feet : ánd a | light I unto $\cdot$ my I paths.
ro6 I have swórn, and am I stedfastly | purposed : tó । keep thy | righteous | judgements.
ro7 I am tróubled a- 1 -bove I measure : quicken me, O L6rd, ac- I -cording | to thy I word.
ro8 Let the free-will-offerings of my mouth pléase | thee O | Lord: ånd | teach | me thy I judgements.
rog My soul is álway I in my I hand: yét do I | not for- I -get thy I law.
ino The ungodly have láid a I snare for I me : but yet I swérved I not from | thy com- 1 -mandments.

III Thy testimonies have I claimed as mine hérit- 1 -age for I ever : and why ${ }^{\text {r }}$ they are the very joy 1 of my I heart.
112 I have applied my heart to fulfil thy | statutes I alway: éven | un- | -to the I end.


I HATE them that imágine | evil | safe : yea, my delight shall be I ever I in things: bút thy | law | do I | love.

114 Thou art mý de- ! -fence and । shield : and my I trust is I in thy I word.
${ }_{115}$ Awây from I me ye I wicked: I will keep the com- I -mandments I of my I God.

II6 O stablish me according to thy word, that I I may I live : and let me not be disap- I -pointed I of my I hope.

117 Hold thou me úp, and I I shall be I
thy I statutes.
118 Thou hast trodden down all them that depart I from thy I statutes: for théy im- I agine I but de- I -ceit.

119 Thou puttest away all the ungbdly of the I earth like I dross : thérefore I I love | thy | testimonies.

120 My flesh trémbleth for I fear of I thee : and $I^{\prime}$ am a- I -fraid of । thy | judgements.


Feci judicium.

I DEAL with the thing that is I lawful. and | right: O give me not óver | unto | mine op. 1 -pressors.

122 Make thou thy servant to delight in I that which . is I good : that the proud I do me I no I wrong.

123 Mine eyes are wasted away with looking I for thy I health : and for the I word I of thy I righteousness.

124 O deal with thy servant according unto thy | loving I mercy : and | teach | me thy I statutes.

125 I am thy servant, O gránt me I under- I -standing: thát I I may I know thy I testimonies.

126 It is time for thee Lord to lay I to thine I hand: for they I have de- 1 -stroyed. thy I law.

127 For I love I thy com- | -mand. ments : abóve 1 gold and I precious | stone.

128 Therefore hold I stråight all I thy com- 1 -mandments : and all false ways I | utter- | ly ab. | -hor.


PSALM CXIX.-Mirabilia.

THY téstimonies | are | wonderful : thérefore I doth my I soul I keep them.

I30 When thy word I goeth I forth : it giveth light and under- I -standing I unto . the I simple.

13I I opened my mbuth, and drew I in my I breath : for my delight I was in I thy com. I -mandments.

132 O look thou upon me $*$ and be mérciful | unto I me : as thou usest to do unto I those that ! love thy I Name.

133 Order my stêps I in thy I word and so shall no wickedness háve do- I minion I over I me.

134 O deliver me from the wrongful । dealings of I men : and só shall I I keep | thy com- 1 -mandments.

135 Shew the light of thy cóuntenance up- I on thy I servant : and I teach I me thy I statutes.

136 Mine éyes gush I out with I water: becáuse men I keep I not thy I law.
fustus es, Domine.

RíGHTEOUS art | thou O | Lord: and I true I is thy I jadgement.

138 The testimonies that thou I hast com- I -manded : åre ex. I -ceeding 1 righteous and I true.

I39 My zeal hath éven con. 1 -sumed me : because mine énemies | have for- । gotten - thy I words.

140 Thy word is tried I to the I utter. most : and thy I servant I loveth I it.

141 I am small, and of n6 I repu-
tation : yet do I not for-I -get I thy com- I mandments.

142 Thy righteousness is an éver. 1 lasting I righteousness : and thy I law I is the I truth.

143 Trouble and heaviness have tảken I hold up- 1 -on me: yet is mý de- 1 -light in I thy com- I -mandments.

144 The righteousness of thy téstimonies is | ever. | -lasting: O grânt me under- I -standing and I I shall I live.

## DAY XXVI. EVENING.



Clamavi in toto corde meo.
F.mfI CÁLL with my I whole I heart : hear me, O Lord I I will I keep thy statutes.
F.I46 Yea, even unto thée I do I | call: help me, and I I shall I keep thy I testimonies.

147 Early in the morning do I crý unto I thee : for in thy I word I is my | trust.
$14^{8}$ Mine eyes prevent the I night- । watches: that I might be I occupied I in thy ! words.

149 Hear my voice, O Lord * accord. ing unto thy | loving. I -kindness: quaicken me ac- I-cording as I thou art I wont.

150 They draw nigh that of málice I persecute me: and are I far I from thy I law.
${ }^{151}$ Be thou nigh at I hand O I Lord : for all | thy com- I -mandments are I true.
${ }^{152}$ As concerning thy testimonies ${ }^{\prime} I^{\prime}$ have ! known long | since : that thou hast | | grounded | them for I ever.


Vide humilitatem.
O CONSIDER mine adversity * ánd and I persecute I me : yet do I' not I de- I -liver I me : for I' do I not for- I -get thy I law.

154 Avenge thou my cáuse, and de. I liver I me: quaicken me, ac- I -cording I to thy 1 word.

155 Health is far from | the un-1-godly: for théy re- I -gard I not thy I statutes.

156 Great is thy $\mid$ mercy. O | Lord : quicken I me as I thou art I wont.

157 Many there are that tróuble me,
swerve I from thy I testimonies.

158 It grieveth me when I | see the trans- | -gressors : becáuse they I keep I not thy I law.

159 Consider O Lord, how I lóve I thy com- I mandments : O quicken me, according I to thy I loving- I -kindness.

I6o Thy word is trúe from I ever- 1 -lasting: all the judgements of thy righteous. ness * én. I -dure for I ever- I -more.


Principes persecuti sunt.

PRINCES have persecuted mé with-! out a I cause : but my heart stándeth in I awe I of thy I word.

162 I am as glád I of thy | word: as one that I findeth I great I spoils.

163 As for lies, I háte I and ab- I -hor them : bút thy I law I do I I love.

164 Seven times a dáy do I I praise I thee : becáuse I of thy I righteous I judgements.

165 Great is the peace that they have
who I love thy I law : and they are I not of 1 -fended I at it.

166 Lord, I have looked for thy 1 saving I health : and done I after I thy com- 1 -mandments.

167 My soul hath I kept thy I testimonies : and i loved I them ex- I -ceedingly.

168 I have kept thy com- I -mandments . and I testimonies : for âll my I ways I are be- I -fore thee.


Appropinquet deprecatio.

LET my complaint come before I thee 0 I Lord: give me understánding, ac- I cording I to thy I word.

170 Let my supplicátion I come be- 1 fore thee, deliver me, ac- I-cording I to thy I word.

171 My lips shall sperak I of thy 1 praise : when thou hast I taught I me thy i statutes.

172 Yea, my tongue shall sing I of thy I word: for áll thy com- 1 -mandments . are I righteous.

I73 Lét thine I hand I help me : for I ${ }^{P}$ have I chosen I thy com- I -mandments.

I74 I have longed for thy sáving I health O I Lord : and in thy I law is I my de- 1 -light.

175 O let my soul live, and I it shall | praise thee : ánd thy | judgements I shall | help me.

I76 I have gone astray like a sheep ! that is I lost : O seek thy servant * for I do nót for- 1 -get I thy com- I -mandments.


## PSALM CXX.-Ad Dominum.

mp WHEN I was in trouble I cálled up- 1 on the I Lord : and I - he I heard I me. 2 Deliver my soul, O Lórd, from I lying $\mid$ lips : and | from • a de- $\mid$.ceitful | tongue.

3 What reward shall be given or done unto thée, thou | false | tongue : even mighty and sharp árrows, with $\mid$ hot $\mid$ burning I coals.

4 Woe is me, that I am constraiined to I dwell with | Mesech : and to have my habitátion a- | -mong the $\mid$ tents of $\mid$ Kedar.

5 My soul hath lóng | dwelt a • mong | them : thát are I enemies I unto I peace.

6 I labour for peace * but when I speak unto I them there- I of : they I make them I ready , to I battle.


PSALM CXXI.-Levavi oculos.
$m f$ I WILL lift up mine éyes I unto . the I hills: from | whence | cometh . my | help.

2 My help cometh éven I from the Lord : whó hath I made | heaven and earth.

3 He will not suffer thy fóot I to be I moved : and hé that I keepeth. thee I will not I sleep.

4 Behold, hé that I keepeth I Israel : sháll | neither I slumber nor | sleep.

5 The Lord himsélf I is thy | keeper : the Lord is thy defence up. $\mid$ on thy I right I hand;

6 So that the sun shall not burn thee by $\mid$ day : neither the $\mid$ moonlbylnight.

7 The Lord shall presérve thee from | all | evil : yea, it is even hé I that shall I keep thy | soul.

8 The Lord shall preserve thy going out * and thy $\mid$ coming $\mid$ in : from this time $\mid$ forth for I ever. 1 -more.


PSALM CXXII.-Latatus sum.
$m f$ I WAS glad when they said I unto I me: We will gó into thel houselof thelLord.

2 Our feet shall stánd I in thy I gates: $\mathrm{O}^{\circ} 1$ - Je. 1 -rusa- 1 -lem.

3 Jerusalem is built I as a I city : that is at | unity | in it- 1 -self.

4 For thither the tribes go up * even the tribes I of the I Lord: to testify unto Israel * to give thanks unto the I Name । of the I Lord.

5 For there is the I seat of 1 judgement : even the séat lof thelhouse of David.

6 O pray for the peace I of Je- I rusalem : théy shall | prosper . that | love / thee.

7 Péace be with- 1 -in thy I walls : and plénteous- | -ness with- | -in thy | palaces.

8 For my bréthren and com. 1 panions' | sakes : I' will | wish I thee pros- 1 -perity.
pars 9 Yea, because of the house of the Lord our I God : I' will I seek to I do thee I good.


PSALM CXXIII:-Ad te levavi oculos meos.
$m p$ UNTO thée lift I I up mine I eyes: O thou that I dwellest I in the I heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters * and as the eyes of a maiden unto the hánd । of her I mistress: even so our eyes wait upon the Lord our God * untill I he have I mercy up- 1 -on us.

3 Have mercy upon us, O Lórd, have I mercy , up- ! on us: for we are I utter- 1 -ly de- 1 -spised.

4 Our soul is filled with the scorn. ful reprofof I of the I wealthy: and with the de- I -spiteful. ness | of the | proud.

## PSALM CXXIV.-Nisi quia Dominus.

$m p$ IF the Lord himself had not been on our side * now may I Israel | say : If the Lord himself had not been on our side, when I men rose I up a- I gainst us;

2 They had swållowed | us up I quick: when they were so wrathful- I -ly dis- I pleased I at us.

3 Yea, the wáters had I drowned I us : and the stréam had I gone I over. our I soul.

4 The déep waters I of the I proud : had góne I even I over - our I soul.
mf 5 But praised I be the I Lord: who hath not given us over for a I prey I unto. their I teeth.

6 Our soul is escaped * even as a bird out of the snare I of the I fowler : the snare is bróken, $\mid$ and we $\mid$ are de- 1 -livered. ${ }^{\text {2nd }} 7$ Our help standeth in the Náme I of the I Lord: who hath I made I heaven and I earth.


## PSALM CXXV.-Qui confidunt.

mf THEY that put their trust in the Lord shall be éven as the I mount I Sion: which may not be remóved, but I standeth I fast for I ever.

2 The hills stánd a- I -bout Je- I rusalem : even so standeth the Lord round about his people * from this time I forth for I ever- I -more.

3 For the rod of the ungodly cometh
not into the lot I of the I righteous: lest the righteous put their I hand I unto I wickedness.

4 Dó I well OI Lord : unto thbse that are I good and I true of I heart.

5 As for such as turn báck unto their 1 own I wickedness : the Lord shall lead them forth with the evil-doers * but péace shall I be up- I on I Israel.

## J. Tunem



## PSALM CXXVI.-In convertendo.

$F m f$ WHEN the Lord turned again the captivi. I -ty of I Sion : then were we like I unto I them that I dream.
$F .2$ Then was our móuth | filled. with | laughter : and our | tongue $\mid$ with joy.

3 Then sáid they a- 1 -mong the I heathen: The Lord bath I done great I things for I them.

4 Yea, the Lord hath done great
things for | us al- | -ready : where- | of | we re. ! -joice.

5 Turn our captivity I O I Lord : as the I rivers I in the I south.

6 Théy that I sow in I tears : sháll | reap 1 in I joy.
${ }_{\text {parr }}^{2 n} 7 \mathrm{He}$ that now goeth on his way weeping * and beareth I forth good I seed: shall doubtless come again with jóy, and ! bring his I sheaves I with him.

Sir J. Goss.


## PSALM CXXVII.-Nisi Dominus.

$m f$ EXCEPT the Lord $\mid$ build the I house : their lábour | is but | lost that I build it.

2 Except the Lórd I keep the I city: the watchman I waketh I but in I vain.

3 It is but lost labour that ye haste to rise up early $*$ and so late take rest, and eat the 1 bread of $\mid$ carefulness : for so he giveth I his be- I loved I sleep.

4 Lo, children and the fruit ! of the 1 womb : are an heritage and gift that I cometh I of the I Lord.

5 Like as the arrows in the hánd I of the I giant: even so | are the I young I children.

6 Happy is the man that hath his quiver I full of I them : they shall not be ashamed when they spéak with their $\mid$ enemies I in the I gate.

## PSALM CXXVIII.-Beati omnes.

$m f$ BLESSED are all théy that $\mid$ fear the I Lord : and I walk I in his I ways.

2 For thou shalt eat the labours I of thine I hands : $O$ well is thee, and I thappy I shalt thou I be.

3 Thy wife shall bé as the I fruitful | vine : upon the I walls I of thine I house.

4 Thy children like the I olive. I branches: round | - a- I -bout thy | table.

5 Lo, this shall the I man be I blessed: thát I fear-1 -eth the I Lord.

6 The Lord from out of Sion shall ! so | bless thee : that thou shalt see Jerusalem in prosperity | all thy I life I long.
${ }_{\text {pand }}^{\text {pand }} 7$ Yea, that thou shalt see thy children's ! children : and I peace up-I on I Israel.


PSALM CXXIX.-Sape expugnaverunt.
$m p$ MANY a time have they fought against me fróm my I youth I up : máy I Israel | now | say.

2 Yea, many a time have they vexed me from my I youth I up: but they have I not pre- 1 -vailed. a. 1 -gainst me.

3 The plowers plowed up-1 on my I back: and I made I long I furrows.

4 Bút the I righteous | Lord : hath hewn the snáres of the un. 1 -godly $\mid$ in I pieces.

5 Let them be confounded and 1
turned I backward : as many as háve I evil | will at ! Sion.

6 Let them be even as the grass growing up- 1 -on the I house-tops: which withereth afore I it be I plucked I up.

7 Whereof the mower filleth I not his I hand : neither he that bindeth I up the I sheaves his I bosom.

8 So that they who go by * say not so much as, The Lórd I prosper I you : we wish you good lúck in the I Name I of the I Lord.
J. Turle, from Purcell.


PSALM CXXX.-De profundis.
$p$ OUT of the deep have I called into 1 wait for 1 him : in his $\mid$ word $\mid$ is my $\mid$ thee, O I Lord : Lórd I hear I my I voice. trust.

2 O let thine éars con- 1 -sider I well : thé I voice of I my com- I -plaint.

3 If thou, Lord, wilt be extreme to márk what is I done a- 1 -miss: O Lórd । who I may a- I -bide it ?

4 For there is I mercy , with I thee : thérefore I shalt I thou be I feared.

5 I look for the Lord; my sóul doth I

6 My soul fléeth I unto e the I Lord: before the morning watch, I sáy, be I fore the I morning I watch.

7 O Israel, trust in the Lord * for with the Lórd I there is 1 mercy: and with I him is I plenteous . re- I -demption.

8 And hé shall re. I -deem | Israel : from I all I his I sins.

## PSALM CXXXI.—Domine, non est.

-p LÓRD, I am I not high I -mindef: I' have I no I proud I looks.

2 I do not exercise myself in I great | matters: which ! are too I high for I me.

3 But I refrain my soul, and keep it
low * like as a child that is weaned I from his I mother : yea, my soul is even I as a I weaned I child.

4 O Israel, trúst $\mid$ in the I Lord : from this time I forth for 1 ever- 1 -more.

Verses ito 7. Dr. W. B. Gilbert.


Werse 8 to end. Sir Robrrt Stewart


## PSALM CXXXII.-Memento, Domine.

$m f$ LÓRD, re- I-member I David: ánd । all I his I trouble;

2 How he swáre I unto • the I Lord : and vowed a vow finto the Al- । -mighty I God of I Jacob;

3 I will not come within the tábernacle I of mine | house : nor | climb up I into . my I bed;

4 I will not suffer mine eyes to sléep, nor mine I eye-lids. to I slumber: neither the temples of my héad to I take l any | rest;

5 Until I find out a place for the témple ! of the I Lord: an habitation fór the I mighty I God of I Jacob.

6 Lo , we héard of the | same at | Ephrata: and I found it I in the I wood.

7 We will gó into his I taber- 1 -nacle : and fall low on our I knees be-I -fore his I footstool.

8 Arise, O Lbrd I into • thy I resting. place: thóu and the $\mid$ ark I of thy I strength.

9 Let thy priests be I clothed . with | righteousness : and lét thy I saints I sing with ! joyfulness.

1o For thy sérvant | David's | sake : turn not awáy the I presence - of I thine A. 1 nointed.

II The Lord bath made a faithful bath | unto I David : and he I shall not I shrink I from it.

I2 Of the fruit I of thy I body: shåll I I set up. I on thy I seat.

13 If thy children will keep my covenant * and my téstimonies that I I shall I learn them: their children also shall sit upón thy I seat for I ever. 1 -more.

14 For the Lord hath chosen Sion to be an habitảtion I for him- I -self : hé hath I longed I for I her.

I5 This shall bé my I rest for 1 ever : here will I dwell * forr I । have - a de- I light there- I -in.

I6 I will bléss her I victuals . with I increase : and will satis- 1 -fy her I poor with I bread.

17 I will deck her I priests with I health: and her saints | shall re- 1 -joice and I sing.

I8 There shall I make the horn of I David - to | flourish : I have ordáined a | lantern . for I mine A- 1 -nointed.

19 As for his enemies * I shall clóthe I them with I shame : but upon himsélf I shall his I crown I flourish.


PSALM CXXXIII--Ecce, quam bonum !
$m f$ BEHOLD, how good and jóyful a I thing it $\mid$ is : brethren, to 1 dwell to- 1 gether in I unity!

2 It is like the precious ointment upon the head * that ran down I unto . the I beard : even unto Aaron's beard *
and went down to the I skirts | of his I clothing.

3 Like as the I dew of I Hermon : which féll up- I on the I hill of I Sion.

4 For there the Lord I promised. his I blessing : ánd I life for I ever- I -more.

PSALM CXXXIV.-Ecce nunc.
mf BEHÓLD, now I praise the I Lord : all ye I servants I of the I Lord;

2 Ye that by night stand in the hbuse I of the I Lord: even in the courts of the I house of I our God.

3 Lift up your hatnds | in the I sanc. tuary : and ! praise I - the I Lord.

4 The Lórd that made I heaven and I earth : give thee I blessing I out of | Sion.


PSALM CXXXV.-Laudate Nomen
$f$ O PRAISE the Lord * laud ye the Náme | of the | Lord : praise it, $\mathrm{O}^{\circ}$ ye | servants I of the I Lord;

2 Ye that stand in the hóuse 1 of the | Lord : in the corurts of the | house of I our I God.

3 O praise the Lórd, for the I Lord is 1 gracious: O sing praises únto his $\mid$ Name for I it is I lovely.

4 For why ? the Lord hath chosen Jácob I unto . him- | self : and I'srael | for his I own pos- I -session.

5 For I know that the $\mid$ Lord is | great : and that our Lórd | is a. I bove all | gods.

6 Whatsoever the Lord pleased * that did he in héaven $\mid$ and in | earth: and in the séa | and in | all deep | places.

7 He bringeth forth the clouds from the énds ! of the I world: and sendeth forth lightnings with the rain $*$ bringing the I winds I out of . his I treasures.

8 He smóte the । first-born . of । Egypt : bóth of I man I and I beast.

9 He hath sent tokens and wonders into the midst of thee, $\mathrm{O}^{*}$ thou । land of | Egypt: upón | Pharaoh • and | all hïs I servants.
ıo He smóte | divers | nations : ád | slew I mighty I kings;

1 I Sehon king of the Amorites * and O'g the I king of I Basan: and I all the I kingdoms of I Canaan.

12 And gave their lánd to | be an | heritage : cven an heritage unto | Isra- I el his I people.

13 Thy Name, 0 Lórd, en- I -dureth for I ever : so doth thy memorial, O Lord ${ }^{\text {x }}$ from one gener- I -ation I to an- I other,

14 For the Lbrd will a- I -venge his I people : and be I gracious I unto . his I servants.
${ }_{15}$ As for the images of the heathen * théy are but I silver. and I gold: the I work of I men's I hands.
${ }_{16}$ Théy have 1 mouths and I speak not : éyes I have they I but they I see not.

17 They have éars, and | yet they | hear not: neither is there any I breath I in their I mouths.

18 They that make them are like I unto I them : and so are all théy that I put their I trust in I them.

19 Praise the Lórd, ye | house of | Israel: praise the I Lord ye I house of I Aaron.

20 Praise the Lord, ye I house of I Levi: ye that fear the i Lord I praise the ! Lord.
${ }^{2 n d}$ par 21 Praised be the Lord | out of | Sion : wh6 | dwelleth I at Je 1 -rusalem.


PSALM CXXXVI.-Conftemini.
F. $f$ O GIVE thanks unto the Lord, for I he is I gracious : and his I mercy en. I -dureth . for I ever.*
$F 2$ O give thanks unto the God of | all | gods : for hislmercy:en-l-dureth forlever.

3 O thank the Lord of | all | lords: for his I mercy en. I -dureth . for I ever.

4 Who ónly | doeth . great I wonders: for his I mercy en- I -dureth . for I ever. 5 Who by his excellent wisdom made the I heavens: fór his I mercy endureth for I ever.

6 Who laid out the éarth a- I -bove the I waters: for his I mercy en. I -dureth. for 1 ever.

7 Who hath máde | great | lights : for his I mercy en- I dureth for I ever.

8 The sun to 1 rule the I day : for his I mercy en- I dureth for I ever.

9 The moon and the stárs to govern . the I night : for his 1 mercy. en- | -dureth - for | ever.
io Who smote E'gypt | with their| first. born: fór hislmercy en-l-dureth . forlever.

II And brought out I'srael | from a- 1 -mong them : ffr his | mercy en- I dureth for I ever.

12 With a mighty hánd, and I stretch. ed-out | arm : for his I mercy . en- I dureth. for I ever.

13 Who divided the Red Séa in I two I parts: for hislmercy en-Idureth.forlever;

14 And made Israel to gó through the midst of I it : for his I mercy - endursth for I ever.

15 But as for Pharaoh and his host * he overthréw them in the । Red I Sea : fór his I mercy . en- I -dureth . for I ever.

I6 Who led his péople | through the I wilderness : fór his I mercy . en. I -dureth. for 1 ever.

17 Who smóte | great | kings : f6r his I mercy en- I -dureth for I ever.

18 Yea, and sléw | mighty I kings : f6r his 1 mercy en- 1 -dureth . for 1 ever;
ig Sehon king I of the I Amorites: for his I mercy . en- I -dureth . for I ever;

20 And O'g the I king of I Basan : for his I mercy en. I -dureth for I ever ; 21 And gave away their lảnd I for an I heritage : fór his I mercy . en- I dureth . for I ever.

22 Even for an heritage unto I'sra- I .el his I servant : for his I mercy. en- I -dureth. for I ever.

23 Who remembered us whén we I were in I trouble: for his I mercy . en- I dureth for I ever.

24 And hath delivered us I from our I enemies: fór his I mercy • en- I -dureth . for $\{$ ever.

25 Who giveth food to | all | flesh : fór his I mercy en- I -dureth for I ever. 26 O give thánks unto the I God of । heaven : for his 1 mercy , en- I -dureth . for 1 ever.

27 O give thánks unto the | Lord of | lords : fór his I mercy • en- : •dureth • for I ever.

- Tic second parr of each verse to be sung full.




## PSALM CXXXVII.-Suber fumina.

$p$ BY the waters of Babylon we sát I thee O I Sion.

2 As for our harps, we I hanged. them $\mid$ up: upho the I trees that I are there. 1 -in.

3 For a ${ }^{\text {o }}$ that led us away captive * requirea of us then a song and mélody I
in our | heaviness: Sing us 1 one of the I songs of I Sion.

4 How shall we sing the I Lord's ! song: in I-a I strange I land ?

5 If I forget thée 1 O Je - 1 -rusalem : lét my right । hand for. 1 -get her cunning.

6 If I do not remember thee * let my tongue cleave to the rofof of my I mouth: yea, if I prefér not Je- $\mid$-rusalem | in my | mirth.

7 Remember the children of Edom, O Lord * in the dáy | of Je- | -rusalem: how they said, Down with it, down with it I aven I to the I ground.

8 O daughter of Bábylon I wasted with I misery : yea, happy shall he be that rewardeth thee, as I thou hast I served I us.

9 Blessed shall he be that I taketh. thy I children : and throweth I them a- I -gainst the I stones.


PSALM CXXXVIII.-Confitebor tibi.
$m f$ I WILL give thanks unto thee O of the I Lord : that great is the I glory I Lord, with my | whole | heart : even before the gods will I sing | praise | unto | thee.

2 I will worship toward thy holy temple, and praise thy Name * because of thy lóving. I -kindness and I truth : for thou hast magnified thy Name, and thy I Word a- I -bove I all things.

3 When I called upon thée, thou I heardest | me : and endúedst my | soul with I much I strength.

4 All the kings of the earth shall praise | thee O | Lord : for they have heard the I words I of thy I mouth.

5 Yea, they shall sing in the wáys I
of the I Lord.
6 For though the Lord be high * yet hath he respéct | unto . the | lowly : as for the proud, he beholdeth I them a- I far 1 off.

7 Though I walk in the midst of trouble * yet shalt I thou re- 1 -fresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies * and thy I right I hand shall I save me.

8 The Lord shall make good his loving-kindness | toward | me : yea, thy mercy, O Lord endureth for ever * despise not then the wórks | of thine | own I hands.

## DAY XXIX. MORNING.

Kight Rev. Bishop Turtom.


PSALM CXXXIX.-Domine, probasti.
mf O LORD, thou hast séarched me | and | excellent | for me: I cánnot at. | out and I known me : thou knowest my tain I unto I it.
down-sitting and mine uprising * thou understándest my! thoughts|long be-l-fore.

2 Thou art about my páth, and a-I bout my I bed: ând | spiest . out | all my I ways.

3 For lo, there is not a wórd I in my । tongue : but thou, O Lórd I knowest it | alto- 1 -gether.

4 Thou hast fashioned me behind I and be. I -fore : and I laid thine I hand ap. 1 -on me.

6 Whither shall I gó then | from thy I Spirit : or whither shall I | go then | from thy I presence?

7 If I climb up into héaven I thou art I there : if I go down to héll | thou art I there | also.
$\delta$ If I take the wings 1 of the I morning : and remain in the uittermost I parts | of the I sea;

9 Even there álso shall I thy band I 5 Such knowledge is too wónderful | hold me.


10 If I say, Peradventure the dárk. ness shall l civer I me : thén shall my I night be I turned - to I day:
${ }_{11}$ Yea, the darkness is no darkness with thee * but the night is as cléar I as the I day : the darkness and light to I thee are | both a- I -like.

12 Fór my । reins are । thine : thou hast cóvered me | in my | mother's | womb.

13 I will give thanks unto thee * for I am fearfully and wónder. I -fully I made : marvellous are thy works * and thát my soul | knoweth . right I well.

I4 My bónes are not I hid from I thee: though I be made secretly * and fåshioned be- 1 -neath I in the t earth.

15 Thine eyes did see my súbstance, yet I being . im- I perfect : and in thy book were I all my I members I written;

16 Which dáy by I day were I fash. ioned : when as yét | tbere was | none of । them.

17 How dear are thy counsels Gnto 1 me O I God: O how gréat I is the I sum of I them !

I8 If I tell them * they are more in númber I than the I sand : when I wake úp | I am | present . with I thee.

19 Wilt thou not sláy the I wicked. O I God: depart from mé, ye I blood- I thirsty I men.

20 For they speak unrighteous- ! -ly a- I-gainst thee : and thine énemies 1 take thy | Name in I vain.

21 Do not I hate them, O Lord, that I hate I thee : and am not I grieved with thóse that I rise I up a- I -gainst thee ?

22 Yea, I háte | them right | sore : éven as I though they I were mine I enemies.

23 Try me O God, and seek the gróund I of my | heart : prôve me, I and ex- I -amine . my | thoughts.

24 Look well if there be any wåy of । wickedness I in me: and lead me in the I way I ever- I -lasting.
J. Babmber.


PSALM CXL.-Eripe me, Domine.
$m p$ DELIVER $m \rightarrow$ Lórd, from the I evil I man: and presérve me I from the I wicked ! man.
${ }_{2}$ Who imagine mischief $\mid$ in their hearts : and stir up strifelall thelday l long.

3 They have sharpened their tóngues like a I serpent : ádder's I poison • is I under. their! lips.

4 Keep me O Lord, from the hands of i the un- 1 -godiy : preserve me from the wicked men * who are purposed to I over- -throw my goings.

5 The proud have laid a snare for me * and spread a nét a. | -broad with | cords : yéa, and set I traps I in my I way.

C I said unto the Lord, Thóu I art my I God: hear the vóice I of my । prayers O । Lord.

7 O Lord God, thou stréngth $\mid$ of my I health: thou hast covered my berad I in the I day of I battle.

8 Let not the ungudly háve his de- 1 sire O | Lord : let not his mischievous imagination prósper, I lest they I be too I proud.

9 Let the mischief of their own lips: fall upon the i head of ithem : that 4 compass I me a. I -bout.
io Let hot burning cóals I fail up- I on them : let them be cast into the fire, and into the pit * that they nêver : rise I up a-1.gain.

II A man full of words shall not prósper up- 1 -on the I earth : evil shall hunt the wicked I person . to I over- I throw him.

I2 Sure I am that the L6rd will a- 1 venge the I poor : and maintain the 1 cause I of the ! helpless.
3an I3 The righteous also shall give thánks ! unto - thy I Name : and the just shall con. I -tinue I is thy I sight.


PSALM CXLI.-Domine, clamavi.
F.mpLORD, I call upon thee * håste theel unto I me: and consider my vóice when I I cry I unto I thee.
F. 2 Let my prayer be set forth in thy sight | as the I incense : and let the lifting up of my hánds I be an I evening I sacrifice.

3 Set a watch, O Lórd, be- 1 -fore my | mouth: and kéep the I door ! of my | lips.

4 O let not mine heart be inclined to ány I evil I thing: let me not be occupied in ungodly works with the men that work wickedness * lest I éat of such I things as I please I them.

5 Let the righteous ráther I smite me 1 friendly : ánd | - re. | -prove $\mid$ me.

6 But let not their precious bálms i break my I head : yea, I will práy I yet a. I -gainst their I wickedness.

7 Let their judges be overthrown in 1 stony I places : that they may héar my I words for I they are I sweet.

8 Our bones lie scåttered be- 1 -fore the I pit: like as when one breaketh and héweth I wood up- I -on the I earth.

9 But mine eyes look unto thée, O I Lord I God : in thee is my trúst, O I cast not I out my I soul.
io Keep me from the snare that théy have I laid for I me: and from the trảps I of the I wicked I doers.

II Let the ungodly fall into their own I nets to. 1 -gether : and let 1 me I eyer. es. 1 -cape them.


FSALM CXLII.-Voce mea ad Dominum.
$m f$ I CRIED unto the Lord ! with my ! voice : yea, even unto the Lórd did I make my I suppli- I -cation.

2 I poured out mý com- I -plaints be- I-fore him :and | shewed $\cdot$ him I of my | trouble.

3 When my spirit was in héaviness thou I knewest . my I path : in the way wherein I walked have they privily I laid a I snare for I me.

4 I looked also upón my | right | band: and sáw there was I no man | that would I know me.

5 I had no pláce to I flee I unto: and nó man I cared I for my I soul.

6 I cried unto thée, O I Lord and । said : Thou art my hope * and my portion in the I land I of the I living.

7 Consíder I my com. I -plaint : for I* am | brought I very | low.

8 O deliver me 1 from my I perse. cutors: for they I are too I strong for I me.

9 Bring my soul out of prison * that I may give thánks ! unto . thy | Name: which thing if thou wilt grant me * then shall the righteous re- I -sort I unto • my ! company.


Alternative Chant.


PSALM CXLIII.-Domine, exaudi.
$m p$ HEAR my prayer O Lord * and consider I my de- 1 -sire : hearken unto mé for thy I truth and I righteousness' | sake.

2 And enter not into júdgement I with thy I servant: for in thy sight shall I no man I living • be I justified.

3 For the enemy hath persecuted my soul * he hath smitten my life I down • to the I ground : he hath laid me in the dark. ness, * as the mén that | have been I long | dead.

4 Therefore is my spirit I vexed. with. I -in me: ánd my I heart with. I -in me . is I desolate.

5 Yet do I remember the time past * I múse upon I all thy I works: yea, I exercise myself in the I works I of thy I hands.

6 I stretch forth my hảnds I unto । thee : my soul gaspeth unto thée | as a | thirsty | land.

7 Hear me O Lord, and that soon *
for my spirit I waxeth I faint : hide not thy face froon me * lest I be like unto thém that go I down I into - the I pit.

8 O let me hear thy loving-kindness betimes in the morning * for in thée । is my I trust : shew thou me the way that I should walk in * for I lift úp my I soul I unto | thee.

9 Deliver me, O Lórd I from mine | enemies : for I flée I unto | thee to | hide me.
io Teach me to do the thing that pleaseth thee * for thóu I art my I God: let thy loving Spirit lead me förth I into. the I land of i righteousiess.
ir Quicken me O Lôrd, for thy I Name's I sake : and for thy righteousness' sake bring my I soul ! out of | trouble.
12. And of thy goodness I slay mine I enemies : and destroy all them that vex my sóul, for | i am | thy | servant

## DAY XXX. MORNING.

Dr, R, Woodwand.


PSALM CXLIV.-Benedictus Dominus.
$m f$ BLESSED bé the I Lord my I strength : who teacheth my hands to wå I and my | fingers . to I fight;

2 My hope and my fortress, my castle and deliverer * my defénder in I whom I| trust : who subdueth my péople I that is I under I me.

3 Lord, what is man * that thou hast such respéct I unto I him : or the son of man * thât thou I so re- I -gardest | him ?

4 Man is like a I thing of I nought: his time pásseth a- 1 -way | like a 1 shadow.

5 Bow thy heavens O Lórd, and come । down : touch the $\mid$ mountains . and I they shall I smoke.

6 Cast forth thy I lightning . and I tear them : shoot out thine $\mid$ arrows I and con. I sume them.

7 Send down thine hand I from a-I bove : deliver me, and take me out of the great waters * from the I hand of I strange I children;

8 Whose móuth I talketh of I vanity: and their right hảnd is a I right | hand of I wickedness.

9 I will sing a new sóng unto | thee O I God: and sing praises unto thée upon a I ten- I -stringed | lute.

Io Thou hast given victory I unto |' kings: and hast delivered David thy ser. vant from the I peril I of the I sword.

II Save me, and deliver me from the hánd of I strange I children: whose mouth talketh of vanity * and their right hánd is a I right I hand of in- I -iquity.

12 That our sons may grow úp as the $\mid$ young I plants: and that our daughters may be as the pólished I corners I of the I temple.

I3 That our garners may be full and plenteous with áll I manner of I store: that our sheep may bring forth thousands * and tén I thousands I in ouristreets.

14 That our oxen may be strong to labour * that thére be I no de- I -cay: no leading into captivity * and nó com- I plaining I in our I streets.
${ }_{\text {pand }}^{2 n+15}$ Happy are the people that áre in I such a I case: yea, blessed are the people who háve the I Lord I for their I God.

Dr. W. Croteh.


PSALM CXLV.-Exaltabo te, Deus.
mf I WILL magnify thée O I God my I King : and I will práise thy I Name for I ever - and I ever.

2 Every day will I give thánks | unto I thee : and praise thy I Name for 1 ever. and I ever.

3 Great is the Lord, and marvellous * worthy I to be I praised : there is no I end I of his I greatness.

4 One generation shall praise thy works I unto . an. I other : and de- I clare I thy I power.

5 As for me, [ will be tảlking I of thy I worship : thy glóry, thy I praise and I wondrous I works;

6 So that men shall speak of the might of thy I marvellous I acts : and I will álso | tell | of thy | greatness.

7 The memorial of thine abundant kindness I shall be I shewed : and mén shall I sing I of thy I righteousness.

8 The Lord is ! gracious • and I merciful: long-súffering, I and of I great I goodness.

9 The Lord is loving unto | every | man: and his mércy is l over $\mid$ all hislworks.
io Ali thy works praiise I thee O ! Lord: and thy saints give I thanks I unto I thee.

II They shew the glory 1 of thy 1 kingdom : and I talk I of thy | power;

12 That thy power, thy glory, and mightiness I of thy I kingdom : might be I known I unto I men.

13 Thy kingdom is an éver- 1 -lasting $\mid$ kingdom : and thy dominion en-I -dureth . through- I out all I ages.

14 The Lord uphóldeth all | such as | fall : and lifteth úp all I those I that are I down.

15 The eyes of all wait upon I thee O I Lord: and thou givest them their I meat in I due I season.
${ }_{16}$ Thou Epenest I thine I hand : and fillest I all things I living . with I plenteousness.

I7 The Lord is righteous in | all his | ways : ánd | holy , in ! all his | works.

18 The Lord is nigh unto all them that I call up- I on him : yea áll such as I call up. I on him I faithfully.
ig He will fulfil the desire of I them that I fear him : he also will héar their I cry I and will I help tnem.

20 The Lord preserveth all | them that I love him : but scáttereth a-1 -broad I all - the un- 1 -godly.
${ }_{\text {part }}^{2 n d}$ My mouth shall speak the práise I of the I Lord : and let all flesh give thanks unto his holy I Name for I ever • and I ever.

PSALM CXLVI.--Lauda, anima mea.
mf PRAISE the Lord, O my soul * while I live will I I praise the | Lord : yea, as long as I have any being $* I$ will sing I praises I unto • my | God.

2 O put not your trust in princes * nor in any I child of I man : for there is I no I help in I them.

3 For when the breath of man goeth forth * he shall turn again I to his I earth : and then I all his I thoughts I perish.

4 Blessed is he that hath the God of Jácob I for his I help: and whose hópe is I in the I Lord his । God;

5 Who made heaven and earth * the sea, and ál! that I therein | is: who | keepeth . his I promise . for I ever ;

6 Who helpeth them to right that suffer I wrong : who I feed- I eth the I hungry.

7 The Lord looseth men | out of | prison: the Lord giveth I sight I to the I blind.

8 The Lord helpeth them ! that are I fallen : the Lord | careth | for the I righteous.

9 The Lord careth for the strangers * he defendeth the father- I -less and I widow : as for the way of the ungódly, he I turneth . it I upside I down.
ro The Lord thy God O Sion, shall be King for I ever- 1 -more : ånd throughout I all I gener. I -ations.

## DAY XXX. EVENING.



PSALM CXLVII. -Laudate Dominum.
F.f O PRAISE the Lord $*$ for it is a good thing to sing práises I unto our | God : yea, a joyful and pleasant thing it is to : be I thankful.
$F .2$ The Lord doth build | up Je- | rusalem : and gather together the I out- I casts of | Israel.

3 He healeth thóse that are I broken. in I heart : and giveth I medicine . to I heal their I sickness.

4 He telleth the number 1 of the $\mid$ stars: and calleth them I all I by their : names.

5 Great is our Lord * and gréat I is his I power : yéa, and his I wisdom I is I infinite.

6 The Lord setteth I up the I meek: and bringeth the ungodly I down I to the I ground.

7 O sing unto the L6rd with I thanks- I giving : sing praises upón the | harp | gato - our I God.

8 Who covereth the heaven with clouds * and prepareth ráin I for the I earth : and maketh the grass to grow upon the mountains * and hérb I for the I use of I men.

9 Who giveth fódder I unto . the I cattle : and feedeth the yóung I ravens. that I call up- I on him.
io Hehath no pleasure in tbe stréngth $\mid$ of an I horse : neither delighteth I he in I any $\cdot$ man's I legs.

II But the Lord's delight is in I them that I fear him : and purt. their I trust I in his I mercy.

12 Praise the Lórd | O Je. | - iusalem: práise thy I God I O I Sion.

13 For he hath made fast the bárs of thy I gates : and hath I blessed. thy children - with - 1 -in thee.

I4 He maketh péace I in thy I borciers : and filleth thee I with the I flour of wheat.

15 He sendeth forth his command. ment up. I on I earth : and his word I runneth | very I swiftly.

16 He giveth I snow like I wool : and scáttereth the | hoar- | -frost like | ashes.
${ }_{7} 7 \mathrm{He}$ casteth forth his | ice like | morsels : who is áble | to a. 1 .bide his I frost ?

18 He sendeth out his word, and 1 melteth | them: he bloweth with his wind I and the I waters I flow.

19 He sheweth his wórd | unto | Jacob: his statutes and órdinances | unto | Isra. 1 -el.

20 He hath not dealt só with I any | nation : neither have the héathen I knowledge I of his I laws.


## PSALM CXLVIII.-Laudate Dominum.

O PRAISE the I Lord of I heaven: praise I - him I in the I height.

2 Praise him, all ye ! angels . of I his: práise I - him I all his i host.

3 Präise him, I sun and I moon : práise him, | all ye I stars and I light.

4 Präise him, I all ye I heavens: and ye wáters that I are a- I -bove the । heavens.

5 Let them praise the Name I of the I Lord: for he spake the word, and they were made * he commánded, I and they I were cre- 1 -ated.

6 He hath made them fást for I ever. and | ever : he hath given them a láw | which shall I not be I broken.

7 Praise the Lórd up- 1 -on $\mid$ earth : ye | dragons. and I all | deeps;

8 Fire and háil I snow and I vapours: wind and I storm ful- I filling . his I word;

9 Móuntains and | all ! hills: frúitful I trees and I all I cedars;
io Béasts and | all | cattle : worms | - and I feathered | fowls;

II Kings of the éarth and $\mid$ all । people : princes and áll I judges I of the I world;

12 Young men and maidens, old men and children * praise the Name I of the I Lord: for his Name only is excellent * and his práise a-I -bove I heaven and I earth.
${ }^{13} \mathrm{He}$ shall exalt the horn of his people * áll his | saints shall | praise him | even the children of Israel * éven the I people - that I serveth I him.


PSALM CXLIX.-Cantate Domino.
$f$ O SING unto the Lord a I new I song : let the congre- | -gation of | saints | praise him.

2 Let Israel rejobice iva I him that I made him: and let the children of Sion be I joyful I in their I King.

3 Let them praise his Name I in the | dance : let them sing praises únto I him with I tabret and I harp.

4 For the Lord hath pléasure $\mid$ in his I people : and I helpeth - the I meek- I herrted.

5 Let the sáints be | joyful . with | glory : lét them re- I-joice l in their ! deảs.

6 Let the praises of Gód be $I$ in their I mouth : and a twó-edged I sword I in their I hands;

7 To be avénged I of the I heathen: and I to re- I buke the I pecople;

8 To bind their ! kings in I chains : and their I nobles . with I links of I iron.

9 That they may be avenged of thém 1 as it - is I written : Súch I honour • have I all his I saints.


PSALM CL.-Laudate Dominum.
ff O PRAISE G8d I in his I holiness : práise him in the I firmament | of his | power.
${ }_{2}$ Pråise him in his $\mid$ noble $\mid$ acts : praise him according I to his | excellent | greatness.

3 Praise him in the sóund $\mid$ of the $\mid$ trumpet: praise him up- I on the I lute and I harp.

4 Práise him in the I cymbals and dances : práise him up-। -on the I strings and I pipe.

5 Praise him upon the well- I -tuned I. cymbals: práise him up- 1 on the I ioud : cymbals.
F. 6 Let évery thing | that hath I breatin' praise I - - - the I Lord.

## DAY XXXI. MORNING.



PSALM CXLIV.-Benedictus Dominus.
mf BLESSED bé the I Lord my I strength : who teacheth my hands to wár | and my I fingers . to I fight;

2 My hope and my fortress, my castle and deliverer * my defénder in whom I I trust: who subdueth my péople I that is I under I me.

3 Lord, what is man * that thou hast such respéct I unto I him : or the son of man * thát thou I so re- I .gardest I him ?
4. Man is like a I thing of I nought: his time pásseth a- I -way I like a I shadow.

5 Bow thy heavens O Lórd, and I come | down : touch the | mountains • and | they shall I smoke.

6 Cast fbrth thy $\mid$ lightning . and tear them: shoot out thine I arrows I and con- I sume them.

7 Send down thine hánd I from a- I bove : deliver me, and take me out of the great waters * from the I hand of | strange I children;

8 Whose móuth | talketh of I vanity : and their right hánd is a I right I hand of I wickedness.

9 I will sing a new sóng unto | thee O I God: and sing praises unto thée upon a | ten- I -stringed ! lute.
ro Thou hast given victory I unto I kings : and hast delivered David thy servant from, the I peril I of the I sword.

II Save me, and deliver me from the hảnd of I strange I children: whose mouth talketh of vanity * and their right hánd is a I right I hand of in. I -iquity.

12 That our sons may grow up as the I young ! plants : and that our daughters may be as the polished I corners I of the temple.

13 That our garners may be full and plenteous with âll I manner - of I store : that our sheep may bring forth thou: sands * and tén I thousands $\mid$ in our | streets.

I4 That our oxen may be strong to labour * that thére be I no de- I cay: no leading into captivity * and nó com- I plaining | in our I streets.
$\underset{\substack{\text { ad } \\ \text { par } \\ \text { I }}}{ }$ Happy are the people that áre in I such a I case: yea, blessed are the people i who háve the I Lord I for their I God.


PSALM CXLV.-Exaltabo te, Deus.
$m f$ I WILL magnify thée O I God my ! King: and I will pratise thy I Name for I ever - and I ever.

2 Every day will I give thánks | unto | thee: and práise thy I Name for I ever. and I ever.

3 Great is the Lord, and marvellous * worthy I to be I praised : there is no | end I of his I greatness.

4 One generation shall praise thy wórks | unto • an- I -other : ánd de- I clare I thy I power.

5 As for me, I will be tálking I of thy I worship : thy glóry, thy I praise and I wondrous I works;

6 So that men shall speak of the might of thy $\mid$ marvellous | acts : and I will álso I tell | of thy | greatness.

7 The memorial of thine abundant kindness I shall be I shewed : and mén shall | sing | of thy | righteousness.

8 The Lord is I gracious and I merciful : long-súffering, | and of | great | goodness.

9 The Lord is loving unto | every | man: and his mércy is I over lall hislworks.

Io All thy works práise | thee O | Lord: and thy saints give | thanks | unto I thee.

II They shew the glóry | of thy I kingdom: and | talk | of thy | power;

12 That thy power, thy glory, and mightiness I of thy | kingdom: might be known I unto I men.

13 Thy kingdom is an éver. I -lasting 1 kingdom : and thy dominion en-I-dureth. through. | out all | ages.

14 The Lord upholdeth all| such as | fall : and lifteth úp all | those I that are I down.

15 The eyes of all wait upon thee O I Lord : and thou givest them their I meat in I due I season.

16 Thou ópenest I thine I hand : and fillest | all things | living, with I plente ousness.

17 The Lord is righteous in | all his | ways : and I holy , in I all his I works.

18 The Lord is nigh unto all them that I call up- I on him : yea all such as I call up- I on him I faithfully.
ig He will fulfil the desire of । them that | fear him: he also will héar their I cry I and will | help them.

20 The Lord presérveth all I them that | love him : but scáttereth a- | -broad | all . the un- 1 .godly.

21 My mouth shall speak the praise I of the I Lord: and let all flesh give thanks unto his hóly I Name for I ever - and I ever.


FSALM CXLVI.-Lauda, anima mea.
$m f$ PRAISE the Lord, O my soul * while I live will I | praise the I Lord : yea, as long as I have any being * I will sing | praises | unto $\cdot$ my | God.

2 O put not your trust in princes * nor in any | child of I man: for there is | no I help in I them.

3 For when the breath of man goeth forth * he shall turrn again $\mid$ to his l earth : and thén I all his I thoughts I perish.

4 Blessed is he that hath the God of Jácob ! for his ! help: and whose hópe is $\mid$ in the I Lord his I God;

5 Who made heaven and earth * the sea, and all that | therein | is : who | keepeth . his I promise . for I ever;

6 Who helpeth them to right that I suffer I wrong : who I feed. I -eth the I hungry.

7 The Lord looseth mén | out of | prison : the Lord giveth I sight I to the I blind.

8 The Lord helpeth them I that are I fallen : the Lórd I careth I for the I righteous.

9 The Lord careth for the strangers * he defendeth the fáther- I -less and I widow : as for the way of the ung $\delta d l y$, he I turneth - it I upside I down.
ro The Lord thy God O Sion, shall be King for I ever- 1 -more : and throughout | all | gener- | -ations.


## PSALM CXLVII.-Laudate Dominum.

$F$. $f$ O PRAISE the Lord $*$ for it is a good thing to sing práises | unto our | God : yea, a joyful and pleasant thing it I is to I be I thankful.
F. 2 The Lord doth build I up Je- । rusalem : and gather together the I out. I casts of I Israel.

3 He healeth thóse that are I broken. in I heart : and giveth | medicine . to I heal their I sickness.

4 He telleth the number | of the | stars : and calleth them | all | by their | names.

5 Great is our Lord * and great I is his I power : yéa, and his I wisdom I is I infinite.

6 The Lord setteth I up the I meek: and bringeth the ungodly I down I to the I ground.

7 O sing unto the Lord with 1 thanks- 1 -giving: sing praises upón the I harp I unto - our I God.

8 Who covereth the heaven with clouds * and prepareth ráin I for the I earth : and maketh the grass to grow upon the mountains * and hérb I for the I use of । men.

9 Who giveth fodder I unto , the I cattle : and feedeth the young I ravens. that I call up- I on him.

10 Hehath no pleasure in the stréngth of an I horse: neither delighteth I he in I any • man's | legs.

II But the Lord's delight is in I them that I fear him : and put their I trust I in his I mercy.

12 Praise the Lord 1 O Je- $\mid$-rusalem: práise thy I God I O I Sion.

13 For he hath made fast the bárs ! of thy I gates : and hath | blessed . thy I children - with - I -in thee.

14 He maketh péace I in thy I borders: and filleth thee I with the I flour of I wheat.
${ }^{15} \mathrm{He}$ sendeth forth his commandment up- I on I earth : and his word I runneth | very I swiftly.

16 He giveth I snow like I wool : and scáttereth the I hoar- I -frost like I ashes.

17 He casteth forth his | ice like | morsels: who is áble I to a- I -bide his I frost ?

I8 He sendeth out his wórd, and I melteth I them : he bloweth with his wind I and the I waters I flow.

19 He sheweth his wórd | unto | Jacob: his statutes and ordinances | unto | Isra- 1 -el.

20 He hath not dealt só with I any I nation : neither have the héathen I know. ledge I of his I laws.


## PSALM CXLVIII.-Laudate Dominum.

$f$ O PRÁISE the । Lord of | heaven : práise |-him I in the I height.

2 Praise him, all ye I angels. of । his : práise I - him I all his I host.

3 Pråise him, I sun and । moon: praise him, I all ye I stars and I light.

4 Práise him, I all ye I heavens: and ye wáters that | are a- | -bove the । heavens.

5 Let them praise the Náme l of the I Lord : for he spake the word, and they were made * he commanded, I and they I were cre- 1 -ated.

6 He hath made them fást for I ever. and I ever: he hath given them a láw I which shall I not be I broken.

7 Praise the Lord up- I on | earth: yé I dragons and I all I deeps;

8 Fire and háil I snow and I vapours: wind and I storm ful- I -filling , his I word;

9 Móuntains and | all | hills : frűitful | trees and I all । cedars;
ro Bẻasts and | all | cattle : wórms | - and I feathered | fowls;

II Kings of the eearth and | all | people : princes and all I judges I of the I world;

12 Young men and maidens, old men and children * praise the Name I of the I Lord: for his Name only is excellent and his práise a-1 -bove I heaven and ! earth.
${ }_{\text {pard }}^{20} 13 \mathrm{He}$ shall exalt the horn of his people *áll his I saints shall I praise him: even the children of Israel * éven the I people . that I serveth I him.


## PSALM CXLIX.-Cantate Domtno.

$f$ O SING unto the Lórd a | new | 5 Let the sáints be $\mid$ joyful . with | song : let the cóngre- | -gation of | saints | glory : lett them re- I ojoice | in their | beds. praise him.

2 Let Israel rejoice in I him that i made him : and let the children of Sion be I joyful I in their ! King.

3 Let them praise his Name I in the I dance : let them sing praises únto I him with I tabret . and I harp.

4 For the Lord hath pleasure $\mid$ in his I people : and I helpeth • the I meek- I hearted.

6 Let the praises of Gód be I in their I mouth : and a two -edged $\mid$ sword 1 in their I hands;
7 To be avénged I of the I heathen :
and I to re- ! -buke the I people;
8 To bind their $\mid$ kings in 1 chains: and their I nobles. with I links of I iron. 9 That they may be avenged of thém I as it - is I written : Súch I honour • have I all his I saints.


PSALM CL.-Laudate Dominum.
ff O PRAISE Gód | in his | holiness: práise him in the I firmament | of his I power.

2 Prảise him in his I noble | acts: praise him according | to his | excellent | greatness.

3 Praise him in the sound I of the I trumpet : práise him up- i -on the I lute and I harp.

4 Praise him in the l cymbals. and | dances: práise him up- 1 on the I strings and I pipe.

5 Praise him upon the wéll-I -tuned । cymbals : praise him up-| on the | loud/ cymbals.
$F .6$ Let évery thing I that hath I breath : práise 1-1 - the | Lord.

# PROPER PSALMS 

ON CERTAIN DAYS.

## FIRST SUNDAY ${ }^{\circ}$ IN ADVENT. MORNING.



PSALM VIII.-Domine. Dominus noster.
$f$ O LORD our Governour * how excellent is thy Name inlall thelworld : thou that hast sét thy I glory • a-I-bove the I heavens.

2 Out of the mouth of very babes and sucklings hast thou ordained strength * becáuse I of thine I enemies: that thou mightest still the | enemy | and, the a- 1 -venger.

3 For I will consider thy heavens * even the works I of thy $\mid$ fingers : the moon and the stárs I which thou I hast | or 1 dained.

4 What is man, that thóu art I mindful of I him : and the s $\delta \mathrm{n}$ of man I that thoo I visitest I him ?

5 Thou madest him 16 wer I than the I angels : to crown | him with I glory and I worship.

6 Thou makest him to have dominion of the works I of thy I hands: and thou hast put all things in sub- ! -jection I under . his I feet;

7 All | sheep and I oxen : yéa and the I beasts I of the I field;

8 The fowls of the air, and the fishes I of the I sea : and whatsoever walketh tirobugh the I paths I of the I seas.

9 O' $^{\prime}$ Lord our | Governour : how excellent is thy I Name in I all the I world !


Verse 16 to end.
Dr. E. G. Mone.


## PSALM L.-Deus aieorum.

$f$ THE Lord, even the most mighty I God hath I spoken : and called the world, from the rising up of the sun * unto the I going I down there- 1 -of.

2 Out of Sion hath I God ap- I peared : in I per- 1 -fect I beauty.

3 Our God shall cóme and shall I not keep I silence : there shall gu Defore hir. a consuming fire * and a inighty tempest sháll be I stirred. up I round a-I -bout him.

4 He shall call the héaven I from a- I -bove : and the éarth, that I he may I judge his I people.

5 Gather my saints together I unto I me: those that have made a cóve. I -nant with I me with I sacrifice.

6 And the héavens shall de- 1 -clare his I righteousness : fór I God is I judge him- 1 -self.

7 Hear, O my péople and | I will | speak : I myself will testify agairist thice O Israel * for I am Gód । even I thy | God.

8 I will not reprove thee because of thy sacrifices * or for thy 1 burnt- 1 -offerings: becáuse they I were not : alway. be-1 -fore me.

9 I will take no bůllosk I out of. thine I house : nor I he-goat I out of. thy I folds.
io For all the béasts of the $\mid$ forest. are I mine : and so are the cattle up- I -on a I thousand I hills.

II I know all the fowls up- I -on the I mountains: and the wild béasts of the I field are I in my I sight.

12 If I be hungry, I* will | not tell |
thee: for the whole world is mine, and । all that $\mid$ is there 1 -in.

13 Thinkest thou that Í will leat bulls' flesh : and I drink the I blood of I goats?

14 Offer unto Gód I thanks- I -giving : and pay thy vows I unto . the I most I Highest.

Ij Aud call upon mé in the I time of | trouble : so will I héar thee and I thou shalt I praise I me.
i5 But unto the ungodly I said I God: Why dost thou preach my laws * and tákest my I covenant I in thy I mouth;
:7 Whereas thou hatest to I be re-I formed : and hast! cast my I words be- I hind thee?

18 When thou sawest a thief * thou conséntedst I unto I him: and hast béen pa:. : -taker I with othe a- 1 -dulterers.
sg Tboul hast lét thy I mouth speak I wickedness : and with thy tóngue thou hast I set I forth de- I -ceit.
20. Tho:1 satest, and spákest a - I -gainst thy I brother : yea, and hast slándered thine I own I mother's I son.

21 These things hast thou done, and I held my tongue * and thou thoughtest wickedly that I am even súch a one I as thy- 1 -self : but I will reprove thee ${ }^{*}$ and set before thee the I things that $\mid$ thou hast I done.

22 O consider this, yé that for- 1 -get I God : lest I pluck you away * and there be nóne I to de- I -liver I you.

23 Whoso offereth me thanks and práise he I honoureth I me: and to him that ordereth his conversation right will I I shew the - sal- I vation - of | God.


Alternative Chant.


## PSALM XCVI.-Cantate Domino.

$f$ O SING unto the Lórd a I new song : sing unto the Lord $\mid$ all the $\mid$ whole I earth.

2 Sing unto the Lord and 1 praise his I Name : be telling of his sal- I -vation . from I day to I day.

3 Declare his honour I usitu . the i heathen : and his wónders | unto I all | people.

4 For the Lord is great * and carnot worthi- I ly be I praised : he is more to be I feared. than I all I gods.

5 As for all the gods of the héathen, I they are - but | idols: but it is the I Lord that I made the I heavens.

6 Glory and wórship I are be- I -fore him : power and I honour. are I in his I sanctuary.

7 Ascribe unto the Lord * O ye kindreds I of the I people : ascribe unto the Lbrd I worship I and I power.

8 Ascribe unto the Lord the honour due I unto . his I Name : bring présents and I come I into • his I courts.

9 O worship the Lord in the I beauty . of : holiness: let the whole éarth I stand in ! awe of I him.

10 Tell it out among the héathen that the I Lord is I King : and that it is he who bath made the round world so fast $*$ that it cannot be moved * and how that be shall I judge the I people I righteously.

II Let the heavens rejoice and let the | earth be I glad : let the sea make»a nobise, and $I$ all that $I$ therein $I$ is.

12 Let the field be jóyful and $\mid$ all that . is I in it : then shall all the trees of the wood re- I -joice be- I-fore the I Lord. ${ }_{\text {park }}^{\text {man }} 13$ For he cometh, for he cometh to 1 judge the I earth : and with righteousuese to judge the world and the I people I with his I truth.


## PSALM XCVII.-Dominus regnavit.

$f$ THE Lord is King * the éarth may be ! glad there- I of: yea, the multitude of the isles I may be I glad there- I -of.

2 Clouds and dárkness are I rounc a- I -bout him: righteousness and judgement are the håbit- I -ation 1 of his I seat.

3 There shall go a $\mid$ fire be. 1 -fore him: and burn úp his | ene • mies on | every I side.

4 His lightnings gave shíne | 11ato .. the I world: the Earth I saw it. ard ! was 1. 1-fraid.

5 The bills melted like wax ${ }^{*}$ at the presence 1 of the $i$ Lord : ar the preselce of the I ord I of the I whole I earth.

6 The héavens have de- I -clared. bis I nghteousness: and áli the ! pecji:: have I seen his ! glory.

7 Confouncied be all they that wor
ship carved images * and that delight in I vain I gods: worship I him I all ye I gods.

8 Sion héard of it I and re- I -joiced: and the daughters of Judah were glad * becảuse of thy 1 judgements $|0|$ Lord.

9 For thou Lord, art higher than all that are I in the I earth: thou art exalted I far a-I -bove ail I gods.
so O ye that love the Lord * see that ye bate the thing I which is I evil: the Lord preserveth the souls of his saints \# he shail deliver them from the I hand of | the un-1 -godly.

Iz There is sprung up a light. | for the I righteous: and joyful gládness for | such as I are true- i hearted.
is Regoive in the | Lord ye | righteous: asd give thanks *iór a $=0$ - 1 -membrance | of his I holinets.

## CHRISTMAS DAY. MORNING



PSALM XIX. - Cabs enarrant.
THE heavens decláre the | glory • of | ment of the Lord is pure * and giveth | God : and the firmament | sheweth e his | light | unto the | eyes.
handy- 1 - work.

2 One dáy | telleth an- |-other : and one night | certi- $\mid$-fieth an- $\mid$-other.

3 There is neither | speech nor | language : but their | voices ${ }^{\text {a }}$ are heard a- 1 -mong them.

4 Their sound is gone óut into ! all ! lands : and their words into the $\mid$ ends $\mid$ of the I world.

5 In them hath he set a tábernacle I for the I sun : which cometh forth as a bridegroom out of his chamber * and rejoiceth as a I giant to I run his I course.

6 It goeth forth from the uttermost part of the heaven * and runneth about unto the énd of ! it a- I-gain: and there is nothing hid | from the | heat there- I of.

7 The law of the Lord is an undefiled láw, con-|-verting the $\mid$ soul : the testimony of the Lord is sure * and giveth wisdom I unto . the I simple.

8 The statutes of the Lord are right and re- |-joice the | heart : the command-

9 The fear of the Lord is cléan and en- 1 -dureth for | ever : the judgements of the Lord are true, and | righteous | alto- I -gether.
io More to be desired are they than gold * yéa than | much fine | gold : sweeter álso than | honey | and the | honeycomb.

II Moreover, by thém is thy | servant | taught : and in keeping of them | there is | great re- |-ward.
$m p 12$ Who can tell how i oft he of- I fendeth: O cleanse thou mé I from my | secret | faults.

13 Keep thy servant also from presumptuous sins * lest they get the domínion | over $\mid$ me : so shall I be undefiled, and innocent I from the I great of - I fence.

14 Let the words of my mouth * and the meditation | of my | heart : be álway ac- | ceptable | in thy | sight.

15 C'|-| Lord: mý | strength and। my re- | -deemer.


PSALM XLV.-E゙ructazit cor meum.
$m f$ MY heart is inditing of a I good I matter : I speak of the things which I' have I made | unto the | King.

2 My tóngue | is the | pen : óf | - a | ready | writer.

3 Thou art fairer than the | children. of | men : full of grace are thy lips * because Gód hath | blessed | thee for I ever.

4 Gird thee with thy sword upon thy thígh O | thou most I Mighty : according I to thy I worship | and re- | -nown.

5 Good lúck have thou I with thine I honour : ride on, because of the word of truth * of meekness and righteousness * and thy right hánd shall|teach thee | terrible | things.

6 Thy arrows are very sharp * and the people shall be subdúed I unto | thee : even in the midst a-l-mong the ! King's lenemies.

7 Thy seat, O Gód en- I -dureth . for $\mid$ ever: the sceptre of thy kingdom | is a I right I sceptre.

8 Thou hast loved righteousness and । hated - in - I -iquity : wherefore God, even thy God * hath anointed thee with the Sil of I gladness • a- I -bove thy | fellows.

9 All thy garments smell of mýrrh । aloes. and $\mid$ cassia : out of the ivory palaces * wherebý I they have I made thee I glad.

10 Kings' daughters were among thy honour- I -able | women : upon thy right hand did stand the queen in a vesture of gold * wróught a- 1 -bout with I divers I colours.

11 Hearken, O daughter, and consider, in- I -cline thine । ear: forget also thine own péople I and thy | father's i house. 12 So shall the King have pléasure I
in thy I beauty: for he is thy Lord G8d, and I worship I thou | him.

13 And the daughter of Tyre shall be thére I with a | gift : like as the rich also among the people * shall máke their suppli- I -cation. be- I -fore thee.

14 The King's daughter is all glórious with- | -in : her clóthing | is of | wrought I gold.

15 She shall be brought unto the King in | raiment of | needlework: the virgins that be her fellows shall bear her company * and sháll be | brought I unto | thee.

16 With joy and gládness shall I they be I brought : and shall énter | into • the I King's I palace.

17 Instead of thy fáthers thou I shalt have I children : whom thou máyest make | princes in | all | lands.

18 I will remember thy Name from one generátion I to an- I other: therefore shall the people give thanks unto thée | world with - | -out | end.


## PSALM LXXXV.-Benedixisti, Domine.

$m p$ LORD, thou art become grácious I unto - thy I land : thou hast turned awáy the cap- 1 -tivi- 1 -ty of 1 Jacob.

2 Thou hast forgiven the offénce I of thy I people : ánd I covered I all their I sins.

3 Thou hast taken awáy all, thy dis- 1 -pleasure : and turned thysélf from thy 1 wrathful I indig. I -nation.

4 Turn us thên O I God our | Saviour : and lét thine | anger | cease । from us.

5 Wilt thou be displéased at I us for 1 ever: and wilt thou stretch out thy wrath from 6ne gener- I -ation I to an- ! oother ?

6 Wilt thou not turn agáin, and । quicken I us : that thy péople I may re- I joice in I thee?

7 Shéw us thy I mercy . O। Lord : and I grant us | thy sal- I -vation.

8 I will hearken what the Lord God will sáy con- I -cerning I me: for he shall speak peace unto his people and to his saints * thát they I turn I not a- I gain.

9 For his salvation is nigh I them that I fear him: that glóry may | dwell | in our 1 land.
ro Mercy and tríth are I met to- I gether : righteousness and I peace have I kissed . each 1 other.

II Truth shall flourish I out • of the ! earth : and righteousness hath I looked | down from I heaven.

12 Yea, the Lord shall shéw । loving- 1 kindness : ând our I land shall I give her I increase.

13 Righteousness shall | go be- 1 -fore him : and he shall diréct his | going I in the I way.

Verses ito 19.
Dr. P. Hayse,



Verse 37 to end. Dr. E. G. Morre.


PSALM LXXXIX.-Misericordias Domini.
F.mf MY song shall be alway of the lovingkindness I of the I Lord : with my mouth will I ever be shewing thy truth $*$ from one gener- 1 -ation I to an- 1 -other.
F. 2 For I have said, Mercy shall be sét I up for I ever: thy trúth shalt thou I stablish | in the I heavens.

3 I have made a cóvenant I with my | chosen : I have swórn | unto | David. my I servant;

4 Thy seed will I ! stablish for I ever : and set up thy throne from one gener- I -ation ! to an- 1 -other.

5 O Lord, the very heavens shall práise thy | wondrous | works : and thy truth in the congre- I -gation | of the । saints.

6 For who is he a- 1 -mong the । clouds : that sháll be com- I -pared | unto. the I Lord ?

7 And what is hé a- 1 -moug the $\mid$ gods: that sháll be I like I unto. the I Lord ?

8 God is very greatly to we feared in the cóuncil I of the I saints : and to be had in reverence of all them I that are I round a- I -bout him.

9 O Lord God of hosts * whó is I like, unto I thee : thy truth, most mighty Lord I is on I every I side.
io Thou rulest the ráging 1 of the $\mid$ sea : thou stillest the wáves there- 1 -of when I they a- 1 -rise.

II Thou hast subdued Egypt * ánd de- I -stroyed I it : thou hast scattered thine enemies abróad I with thy | mighty | arm.

12 The heavens are thine, the éarth I also $\cdot$ is I thine : thou hast laid the foundation of the round world, and I all that | therein I is.

13 Thou hast made the n6rth I and
the I south : Tabor and Hermon sháll re- I -joice I in thy I Name.

14 Thou hást a | mighty I arm : strong is thy hand, and | high is | thy right | hand.
${ }_{15}$ Righteousness and equity are the habitátion I of thy I seat: mercy and trúth shall I go be- I -fore thy I face.

16 Blessed is the people O Lord * that cán re- I -joice in I thee : they shall wálk in the | light I of thy I countenance.
${ }^{1} 7$ Their delight shall be dáily | in thy I Name : and in thy righteousness I shall they I make their I boast.

18 For thou art the glóry | of their $\mid$ strength : and in thy loving-kindness, thóu shalt I lift I up our I horns.

19 For the Lord is I our de- 1 -fence : the Hóly One of | Israel | is our I King.

20 Thou spakest sometime in visions unto thy I saints and I saidst: I have laid help upon one that is mighty $*$ I have exalted one I chosen | out . of the I people.

21 I have fóund I David. my | servant : with my holy oil have I I a- | -nointed | him.

22 My hảnd shall I hold him I fast : ánd my I arm shall I strengthen I him.

23 The enemy shall not be áble to I do him I violence : the són of I wickedness | shall not I hurt him.

24 I will smite down his fóes be- I -fore his I face : ánd I plague I them that I hate him.

25 My truth also and my mércy I shall be I with him : and in my Náme shall his i horn I be ex- I -alted.

26 I will set his dominion allso | in the I sea : and his I right hand I in the I floods

27 He shall call me, Thóu I art my I Father: my G6d I and my I strong sal- 1 vation.

28 And I will mảke | him my | firstborn : higher than the I kings I of the learth.

29 My mercy will I kéep for him for I ever- 1 -more : and my cóvenant shall । stand | fast | with him.

30 His seed also will I máke to en- I dure for I ever : and his thróne I as the I days of I heaven. mf 31 But if his chíldren for- I -sake my | law: ánd I walk not I in my I judgements;

32 If they break my statutes $*$ and keep not I my com- I -mandments: I will visit their offences with the rod | and their | sin with I scourges.

33 Nevertheless, my loving-kindness will I not ûtterly I take I from him : nór | suffer - my I truth to I fail.

34 My covenant will I not break * nor alter the thing that is gone । out of . my I lips: I have sworn once by my holiness * that $I^{\bullet}$ | will not I fail | David.

35 His séed shall en- 1 -dure for 1 ever: and his serat is I like $\cdot$ as the I sun be- I fore me.

36 He shall stand fast for evermóre । as the I moon: and ás the I faithful I I witness • in I heaven.
p 37 But thou hast abhorred and forsáken I thine A. I -nointed : and I art dis- I pleased I at him.

38 Thou hast broken the cóvenant | of thy I servant : and cást his I crown I to the I ground.

39 Thou hast overthrown I all his I hedges : ánd I broken I down his I strong. bolds.

40 All théy that go I by I spoil him : and he is becóme a re-I -proach I to his I neighbours.

41 Thou hast set up the right hand | of his I enemies : and máde all his I ad. versaries I to re- I -joice.

42 Thou hast taken away the edge 1 of his I sword : and givest him nót I victory I in the I battle.

43 Thóu hast put I out his I glory : and cást his I throne I down. to the I ground.

44 The days of his youth I hast thou I shortened : and I covered • him I with dis- I honour.

45 Lord, how long wilt thou hide thy - 1 self for | ever : and sháll thy | wrath | burn like I fire?

46 O remember how shórt my | time ! is: wherefore hast thou made | all | men for I nought ?

47 What man is he that liveth and shall I not see I death : and shall he deliver his soul | from the | hand of. hell?

48 Lord, where are thy bld I loving- ! kindnesses : which thou swárest unto David I in thy I truth ?

49 Remember Lord, the rebúke that thy I servants I have: and how I do bear in my bosom the re- 1 .bukes of I many | people;

50 Wherewith thine enemies have blasphemed thee * and slandered the fóotsteps of I thine A- I -nointed : Praised be the Lord for evermóre. | A. .-men and | A. i-men.

Rev. Sir F. Ouseley.


PSALM CX.-Dixit Dominus.
mf THE Lord said unto | my | Lord: Sit thou on my right hand * until I máke thine I ene- I -mies thy ! footstool.

2 The Lord snall sena ne roa or tay pówer | out of I Sion: be thou ruler *éven in the 1 midst a- 1 -mong thine 1 enemies.

3 In the day of thy power shall the people offer thee free-will-offerings * with an I holy I worship: the dew of thy birth is of the I womb l of the I morning.

4 The Lord sware, and will। not re- I
pent: Thou art a Priest for ever * áfter the I order $\mid$ of Mel- 1 -chisedech.

5 The Lórd upon I thy right I hand: snall wound even kings in the I day $\mid$ of his i wratn.

6 He shall judge among the heathen* he shall fill the pláces with the I dead I bodies : and smite in sunder the héads I over I divers | countries.

7 He shall drink of the brook 1 in the I way: therefore shall he I lift i up his I head.

Dr. W. B. Gilbert.


## PSALM CXXXII, - Memento, Domine.

$m f$ LÓRD, re 1 -member | David : ánd I all I his I trouble;

2 How he swåre I unto e the I Lord: and vowed a vow unto the Al- 1 -mighty I God of I Jacob;

3 I will not come within the táber. nacle I of mine I house : nór | climb up I into. my I bed;

4 I will not suffer mine eyes to sléep, nor mine I eyelids $\cdot$ to I slumber: neither the temples of my héad to I take I any I rest;

5 Until I find out a place for the témple I of the I Lord: an habitation for the I mighty | God of I Jacob.

6 Lo, we héard of the I same at | Ephrata: and I found it I in the I wood.
7. We will gó into his I taber- 1 -nacle : and fall low on our I knees be. I -fore his I footstool.

8 A rise, O I-hrd I into • thy $\mid$ resting. place : thóu and the I ark I of thy I strength.

9 Let thy priests be I clothed. with I righteousness : and lett thy I saints I sing with I joyfulness.
ro For thy sérvant | David's I sake: turn not awáy the I presence - of I thine A-I -nointed.

II The Lord hath made a faithful óath I unto | David: and he I shall not ; shrink I from it.

12 Of the fruit | of thy | body: shál। I I set up- 1 on thy I seat.

I3 If thy children will keep my cove. nant * and my téstimonies that I I shall | learn them : their children also shall sit upon thy I seat for | ever- I more.

14 For the Lord hath chosen Sion to be an habitâtion | for him- | -self : hé hath I longed I for I her.

15 This shall bé my I rest for I ever : here will I dwell * fôr I | have - a de- I light there- 1 -in.

16 I will bléss her I victua!'s . with | increase : and will sátis- 1 -fy her I poor with I bread.

17 I will déck her I priests with I health: and her sáints | shall re- I -joice and I sing.

18 There shall I make the hórn of $\mid$ David. to I flourish: I have ordáined a | lantern - for 1 mine A. I -nointed.

19 As for his enemies $\star$ I shall clóthe I them with I shame : but upon himsélf I shall his I crown I flourish.


Alternative Chant.


## PSALM XL.-Expectans expectavi.

mf I WAITED pátiently | for the I Lord: and he inclined unto I me and I heard my I calling.

2 He brought mealso out of the horrible pit * óut of the I mire and I clay: and set my feet upon the rock, and I ordered I my I goings.

3 And be hath put a new song I in my | mouth : even a thánks- | -giving | unto . our I God.

4 Mány shall I see it . and I fear : and shall put their I trust I in the I Lord.

5 Blessed is the man that hath set his hópe I in the I Lord : and turned not unto the proud ${ }^{*}$ and to surch as I go a. I -bout with ! lies.

6 O Lord my God, great are the wondrous works which thou hast done * like as be also thy thóughts which I are to ! us-ward: and yet there is no man that ordereth I them I unto I thee.

7 If I should decláre them and I speak of I them : they should be more than I' am I able I to ex- 1 -press.

8 Sacrifice and meat-óffering thou 1 wouldest | not: bút mine | ears | hast thou I opened.

9 Burnt-offerings and sacrifice for $\sin *$ hast thóu I not re. I -quired: thén I said I! Lo I I come.

Io In the volume of the book it is written of me * that I should fulfil thy will I O my I God : I am content to do it * yea thy láw I is with- I -in my I heart.

II I have declared thy righteousness in the gréat I congre- I -gation : lo, I will
not refrain my lips $O$ I Lord and I that thou I knowest.

12 I have not hid thy righteousness with- I -in my I heart : my talk hath been of thy tráth I and of I thy sal- I -vation.
${ }_{\text {pari }}^{\text {2nd }} 13$ I have not kept back thy lóving. I mercy $\cdot$ and I truth : from the I great I congre- I -gation.
$m p 14$ Withdraw not thou thy mércy froml me O I Lord: let thy loving-kindness and thy trúth I al- I -way pre- I-serve me.

I5 For innumerable troubles are come about me * my sins have taken such hold upon me * that I am not áble to | look | up: yea, they are more in number than the hairs of my head * and my I heart hath I failed I me.

I6 O Lord, let it be thy pléasure to de-l liver I me: máke !haste O I Lord tolhelp me.

17 Let them be ashamed and confounded together * that seek after my sóul I to de- 1 -stroy it : let them be driven backward * and pút to re- I -buke that I wish me I evil.
is Let them be desolate, and re-1 warded . with I shame : that say unto me, Fie up- 1 -on ther I fie up- I -on thee.
i9 Let all those that seek thee be jby. ful and I glad in I thee : and let such as love thy salvation say álway The I Lord I be I praised.

20 As for mé I am, poor and I needy : but the I Lord I careth I for me.

21 Thou art my hélper I and re. ' deemer: make nó long | tarrying | O my I God.


Alternative Chant.


## PSALM XC.-Domine, refugium.

$p$ LÓRD thou hast | been our I refuge : from one gener- I -ation I to an- I -other.

2 Before the mountains were brought forth * or ever the éarth and the I world were I made : thou art God from everlásting and I world with- I -out I end.

3 Thou turnest mán | to de-1-struction : again thou sayest, Cóme a-I -gain ye I children of I men.

4 For a thousand years in thý sight | are but • as I yesterday : seeing that is past as a I watch I in the I night.

5 As soon as thou scatterest them * they are éven I as a I sleep : and fâde away I suddenly I like the I grass.

6 In the morning it is gréen and $\mid$ groweth I up : but in the evening it is cut dówn I dried I up and I withered.

7 For we consume awáy in I thy dis- 1 pleasure : and are afraid at thy I wrathful | indig- I -nation.

8 Thou hast sét our mis- I -deeds be-। fore thee : and our secret sins in the । light I of thy | countenance.

9 For when thou art angry, all our I days are ! gone: we bring our years to an end \# as it wére a ! tale ! that is I told.
io The days of our age are three.score years and ten * and though men be so strong that they come to | four-score | years : yet is their strength then but labour and sorrow * so soon pásseth it a. I -way and I we are I gone.

II But who regardeth the power I of thy I wrath : for even thereafter as a man féareth I so is I thy dis- I -pleasure.

I2 So téach us to | number - our | days: that we may apply our I hearts I unto I wisdom.

13 Turn thee again, O Lordlat the llast: and be I gracious I unto - thy I servants.

14 O satisfy us with thy mércy and 1 that I soon : so shall we rejoice and be glád all the I days I of our | life.

15 Comfort us again * now after the time that thou hast | plagued | us: and for the years wherein ! we have I suffered. ad- I -versity.

I6 Shéw thy I servants . thy I work : and their I children I thy I glory.
${ }^{2 n d}$ 2ad 17 And the glorious Majesty of the Lord our Gód I be up- I -on us : prosper thou the work of our hands upon us * O prósper | thou our I handy. | -work.


PSALM LXV.-Te decet hymnus.
F.mf THOU, O Gód art I praised • in $1 \mid$ Sion : and unto thee shall the vów be per- 1 -formed I in Je- I -rusalem.
F. 2 Thou that I hearest. the I prayer : finto | thee shall | all flesh | come.

3 My misdéeds pre-1 -vail a-1 -gainst me: $\mathrm{O}^{\circ}$ be thou I merciful I unto our i sins.

4 Blessed is the man, whom thou choosest, and recéivest I unto I thee : he shall dwell in thy court $*$ and shall be satisfied with the pleasures of thy house * éven I of thy | holy I temple.

5 Thou shalt shew us wonderful things in thy righteousness * O Gód of I cur sal- 1 -vation: thou that art the hope cf all the ends of the earth $*$ and of them that remáin I in the I broad I sea.

6 Who in his stréngth setteth I fast the I mountains : and is I girded . a- । bout with I power.

7 Who stilleth the raging | of the 1 sea : and the noise of his wåves and the I madness I of the I people.
\& They also that dwell in the utter-
most parts of the earth * shall be afraid I at thy I tokens: thou that makest the outgoings of the morning and I evening $\cdot$ to I praise I thee.

9 Thou visitest the éarth and I blessest i it : thóu I makest . it | very | plenteous.
io The river of God is | full of | water : thou preparest their corn * for s 6 thou pro- | -videst I for the I earth.

II Thou waterest her furrows * thou sendest rain into the little | valleys . there- I -of : thou makest it soft with the drops of ráin and I blessest . the I increase I of it.

12 Thou crownest the yéar I with thy | goodness : ánd thy I clouds I drop I fatness.

13 They shalldrop upon the dwéllings I of the I wilderness : and the little hills shall re- I -joice on I every I side.

14 The f5ld shall be I full of I sheep: the valleys also shall stand so thick with corn that I they shall I laugh and I sing.


PSALM CIII-Benedic, anima mea.
$f$ PRAISE the Lord 1 O my | soul: and all that is within me I praise his I noly I Name.

2 Praise the Lórd 1 O my I soul : and for- I -get not I all his I benefits ;

3 Who forgiveth I all thy I $\sin :$ and héaleth I all | thine in. I -firmities;

4 Who saveth thy life I from de- I struction : and crowneth thée with । mercy and I loving. I -kindness;

5 Who satisfieth thy mouth with good I things : making thee yóung and lusty I as an I eagle.

6 The Lord executeth righteous- I ness and I judgement: for all them that I are op-1 -pressed. with I wrong.

7 He shewed his wáys I unto! Moses: his works I unto • the I children of I Israel.

8 The Lord is fúll of com. 1 passion. and 1 mercy: long-súffering, I and of 1 great I goodness.

9 He will not I alway. be I chiding: neither kéepeth I he his I anger • for I ever.
io He hath not déalt with us I after our I sins: nor rewárded us ac- I -cording ! to our I wickednesses.


II For look how high the heaven is in comparison I of the I earth : so great is hismercy álso ItowardIthem that I fear him.

12 Look how wide also the éast is I from the I west : so fảr hath he I set our I sins I from us.

13 Yea, like as a father pitieth his I own I children : even so is the Lord mérciful| unto I them that I fear him.
i4 For he knoweth whereof । we are I made : he remémbereth I that we I are but I dust.
$m p 15$ The days of mán are I but as I grass: for he flourisheth ás a | flower | of the I field.

16 For as soon as the wind goeth óver it | it is I gone : and the place thereof shall | know it ! no | more.
$m f$ i7 But the merciful goodness of the Lord * endureth for ever and éver
upon I them that I fear him: and his ríghteousness up- | on | children's | children:

I8 Even upon súch as I keep his I covenant: and think upon I his com- I mandments . to I do them.
$f$ ig The Lord hath prepáred his I seat in I heaven: and his kingdom I ruleth | over | all.

20 O praise the Lord, ye angels of his * yé that ex- I -cel in I strength: ye that fulfil his commandment * and hearken unto the I voice I of his I word.

21 O praise the Lord, all I ye his I hosts : ye sérvants of I his that I do his I pleasure.

22 O speak good of the Lord, all ye works of his * in all pláces of I his do- I minion: práise thou the I Lord | O my | soul.

## THE EPIPHANY. MORNING.

Fion Lether


PSALM XLVI.-Deus noster refugium.
$f \mathrm{GOD}$ is our I hope and I strength : a véry I present I help in I trouble.

2 Therefore will we not fear, though the I earth be I moved : and though the hills be carried into the $\mid$ midst 1 of the $\mid$ sea.

3 Though the waters thereof I rage and I swell : and though the mountains sháke at the ! tempest I of the I same.

4 The rivers of the flood thereof, shall make glád the $\mid$ city . of | God : the holy place of the tabernacle I of the I most I Highest.

5 God is in the midst of her * therefore shall she nót I be re- I -moved: Gód shall I help her - and I that right I early.

6 The heathen make much ado and the I kingdoms - are I moved : but God
hath shewed his vóice and the 1 earth shall I melt a- I -way.
${ }^{2}$ par 7 The Lord of I hosts is I with us : the Gód of I Jacob | is our I refuge.

8 O come hither, and behold the works I of the I Lord: what destruction hé hath I brought up. I on the I earth.

9 He maketh wars to cease in I all the I world : he breaketh the bow, and knappeth the spear in sunder * and burneth the I chariots I in the I fire.
io Be still then, and know that I I am | God : I will be exalted among the heathen * and I* will be ex- 1 -alted I in the I earth.

II The Lórd of I hosts is I with us: the Gód of I Jacob | is our I refuge.


PSALM XLVII.-Omnes gentes, plaudite.
$F . f O$ CLAP your hands together I all ye I people: O sing unto Gód I with the I voice of I melody.
$F .2$ For the Lord is bigh and I to be I feared : he is the great King up- I on I all the 1 earth.

3 He shall subdue the péople | under | us : and the I nations | under . our | feet.

4 He shall choose out an | heritage | for us : even the worrship of I Jacob | whom he। loved.

5 God is gone úp with a I merry ! noise : and the Lord with the I sound I of the I trump.

6 O sing praises, sing praises I unto. our I God: O sing práises, sing I praises I unto - our | King.

7 For God is the King of | all the | earth : sing ye I praises . with I under- I standing.

8 God reigneth I over , the I hea. then : God sitteth up- I on his I holy I seat.
${ }^{2 n+0} 9$ The princes of the people * are joined unto the people of the I God of I Abraham: for God which is very high exalted * doth defend the earth as it I were I with a I shield.


PSALM XLVIlI-Magnus Dominus.
$f$ GREAT is the Lord, and highly I to I in the city l of our | God: G6d up-l-holdeth.
be 1 praised : in the city of our God * Even up- I on his I holy I hill.

2 The hill of Sion is a fair place * and the jóy of the I whole I earth: upon the north side lieth the city of the great King* God is well known in her palaces | as a | sure I refuge.

3 For lo, the kings I of the I earth: are gatthered and I gone | by to- I-gether.

4 They marvelled to I see such I things: they were astónished andisudden-. ly I cast I down.

5 Fear came thére upon I them and I sorrow: as upón a ! woman l in her I travail.

6 Thou shalt break the ships I of the I sea : thróugh I - the | east. $\mid$-wind.

7 Like as we have heard ${ }^{*}$ so have we seen in the city of the Lord of hosts *
the I same for I ever.

8 We wait for thy lóving. 1-kindness. O 1 God : in the $\mid$ midst of $\mid$ thy $\mid$ temple.

9 O God according to thy Name * so is thy praise unto the I world's I end : thy right I hand is I full of I righteousness.

Io Let the mount Sion rejoice $*$ and the dáughter of । Judah. be I glad: bé. I cause of I thy I judgements.

II Walk about Sion, and gb | round a- 1 bout her : and | tell the | towers there- | -of.

12 Mark well her bulwarks, sét I up her| houses : that ye may tell I them that ! come I after.

13 For this God is our G6d for I ever. and I ever: he shall bé our I guide I unto I death.


PSALM LXXII.-Deus, judicium.
$f$ GIVE the King thy I judgements. O || God: and thy righteousness I unto ethe I King's I scn.

2 Then shall he judge thy people accórding | unto | right : and de- | -fend | the I poor.

3 The mountains álso shall | bring | peace : and the little hills I righteousness I unto . the I people.

4 He shall keep the simple folk I by their I right: defend the children of the poor, and I punish e the I wrong | doer.

5 They shall fear thee, as long as the sún and I moon en- I -dureth: from bne gener- I -ation I to an- 1 -other.

6 He shall come down like the ráin into a | fleece of | wool : éven as the । drops that I water the I earth.

7 In his time shall the $\mid$ righteous | flourish : yea, and abundance of péace, so I long as the I moon en. 1 -dureth.

8 His dominion shall be also from the 6ne sea I to the I other : and from the flood I unto e the I world's I end.

9 They that dwell in the wilderness shall-। kneel be- I -fore him : his éne. | mies shall I lick the I dust.

Io The kings of Tharsis and of the isles shall | give I presents : the kings of Arábia and I Saba I shall bring I gifts.
in All kings shall fall | down be. I -fore
him : áll I nations shail I do him | service.

12 For he shall eliver the poor 1 when he | crieth : tie needy álso and | him that I hath no I helper.

13 He shall be favourable to the simple and I needy: and shall presérve the I souls I of the I poor.

14 He shall deliver their sóuls from 1 falsehood and I wrong : and déar shall their I blood be I in his I sight.
${ }_{5} \mathrm{He}$ shall live * and unto him shali be given of the góld I of A- I -rabia: prayer shall be made ever unto hím, and I daily . shall I he be I praised.

16 There shall be an heap of corn in the earth * high up- I -on the I hills: his fruit shall shake like Libanus * and shall be green in the city like I grass up- 1 -on the I earth.

17 His Name shall endure for ever * his Name shall remain under the sun a-I mongst the pos-1-terities: which shall be blessed through him, and I all the | heathen. shall I praise him.

18 Blessed be the Lord God * éven the I God of | Israel : which ónly | doeth | wondrous I things;
i9 And blessed be the Name of his Májes. I -ty for I ever : and all the earth shall be filled with his Májesty. I Amen. I A. 1 -men.

Dr. Dupuis.


PSALM CXVII.-Laudate Dominum.
$f$ O PRAISE the Lórd | all ye I heathen : práise 1-him | all ye I nations.

2 For his merciful kindness is ever
more and more I towards I us : and the truth of the Lord endureth for éver. Praise I - the I Lord.


PSALM CXXXV.-Laudate Nomen.
$f$ O PRAISE the Lord * laud ye the Nâme। of the I Lord : praise it, $\mathrm{O}^{\circ}$ ye । servants I of the 'Lord;

2 Ye that stand in the hóuse | of the । Lord : in the courts of the । house of I our I God.

3 O praise the Lord, for the! Lord is I gracious: O sing praises unto his I Name for ! it is । lovely.

4 For why? the Lord hath chosen Jácob I unto - him- I -self : and I'srael | for his I own pos. I -session.

5 For I know that the I Lord is । great: and that our Lórd $\mid$ is a- 1 -bove all । gods.

6 Whatsoever the Lord pleased * that did he in héaven I and in I earth : and in the séa I and in I all deep I places.

7 He bringeth forth the clouds from the ends 1 of the I world : and sendeth forth lightnings with the rain * bringing the I winds 1 out of . his I treasures.

8 He smôte the 1 first-born . of $\mid$ Egypt : bsth of I man | and I beast.

9 He hath sent tokens and wonders into the midst of thee, $\mathrm{O}^{*}$ thou । land of । Egypt : up6n | Pharaoh . and | all his I servants.
ro He smb́te | divers | nations: and । slew I mighty I kings;

II Sehon king of the Amorites * and O'g the ! king of \| Basan : and \| all the । kingdoms. of I Canaan.

12 And gave their lánd to | be an | heritage : even an heritage unto I Isra. I el his I people.

13 Thy Name, O Lord, en. 1 -dureth for I ever : so doth thy memorial, O Lord * from one gener- 1 -ation I to an. 1 -other

14 For the Lord will a. i -venge his people : ánd be I gracious I unto • his I servants.

15 As for the images of the heathen * théy are but | silver • and I gold : the । work of I men's I hands.

16 Théy have I mouths and I speak not : éyes I have they I but they I see not.
${ }_{17}$ They have éars, and | yet they | hear not: neither is there ány | breath I in their | mouths.

18 They that make them are like $\mid$ unto I them : and so are all théy that I put their | trust in I them.

19 Praise the Lórd,yel house of I Israel : práise the I Lord ye I house of I Aaron.
zo Praise the Lórd, ye I house of ! Levi: ye that féar the I Lord I prase the I Lord.
${ }^{2 n d} 21$ Praised be the Lórd 1 out of 1 Sion : whó i dwelleth I at Je- I-rusalem.


PSALM XX.-Exaudiat te Dominus.
$m f$ THE Lord hear thee in the I day of ! trouble : the Náme of the 1 God of I Jacob. de-I -fend thee;

2 Send thee hélp I from the I sanc. tuary : and I strengthen. thee I out of I Sion;

3 Remémber I all thy 1 offerings : and ac- I -cept thy I burnt I sacrifice ;

4 Grant thee thy I heart's de- I -sire : and ful- I fil I all thy I mind.

5 We will rejoice in thy salvation * and triumph in the Náme of tha I Lord our I God: the Lord per- I form all I thy pe. 1 -titions.

6 Now know I that the Lord helpeth his Anointed * and will hear him from his I holy I heaven : even with the wholesome I strength of I his right I hand.

7 Some put their trust in cháriots and I some in I horses: but we will remember the Náme I of the I Lord our I God.

8 Théy are brought I down and I fallen : but wé are I risen. and I stand । upright.

9 Save, Lord, and hear us O I King of I heaven : whén we I call up. | on I tbee.
S. Weslet.


## PSALM LXXXVI.-Ineilina, Domine.

$m p$ BOW down thine éar O I Lord and I hear me : for $I^{\prime}$ am I poor I and in I misery.

2 Preserve thou my sóul, for I I am | noly : my God, save thy sérvant that I putteth - his I trust in I thee.
3 Be merciful unto I me O I Lord : for $I^{*}$ will ! call । daily up- I on thee.

4 Comfort the sóul I of thy I servant: for unto thee O Lord do I | lift I up my | soul.

5 For thou, Lórd art I good and I gracious: and of great mercy unto all । them that I call up- I on thee.

6 Give ear, Lúrd I unto . my I prayer : and ponder the voice I of my I humble. de. 1 -sires.

7 In the time of my trouble I' will ! call op on I thee : for I thou, hearest I me.

8 Among the gods there is none like unto I thee 0 I Lord : there is not bne that can I do as I thou I doest.

9 All nations whom thou hast made * shall come and worship I thee O I Lord : and shall I glori- | -fy thy | Name.
no For thou art great, and dbest I wondrous I things: thóu I - art I God a- ! -lone.

II Teach me thy way O Lord * and I will walk | in thy ! truth: O knit my heart unto thée, that I I may I fear thy I Name.

12 I will thank thee O Lord my G6d with I all my | heart : and will praise thy I Name for 1 ever- 1 -more.

I3 For gréat is thy I mercy | toward me: and thou hast delivered my sóul from the I nethermost I hell.

14 O God, the proud are I risen - a. : gainst me : and the congregations of
naughty men have sought after my soul * and have n6t set I thee be. I -fore their I eyes.

15 But thou O Lord God, art fúll of com- I -passion . and I mercy : longshffering I plenteous. in I goodness.and | truth.

16 O turn thee then unto mé and
have I mercy . up. I on me : give thy strength unto thy servant * and help the I son I of thine I handmaid.
pari 17 Shew some token upon me for good * that they who hate me may sée it and I be a- I -shamed : because thou Lord hast hólpen I me and I comforted I me.

PSALM LXXXVII.-Fundamenta ejus.
$m p$ HER foundations are upón the I holy | hills: the Lord loveth the gates of Sion, móre than | all the I dwellings - of | Jacob.

2 Very excellent things are I spoken. of | thee : thbu I city I of I God.

3 I will think upon I Rahab and Babylon: with I them that I know I me.

4 Behóld ye the I Philistines | also : and they of Tyre with the Morians * ló । there I was he I born.

5 And of Sion it shall be reported that hé was I born in I her : and the most I High shall I stablish I her.

6 The Lord shall rehearse it when he writeth I up the I people : that I he was I born I there.
${ }_{\text {pard }}^{2 a d} 7$ The singers also and trimpeiers shall I he re- I .hearse: A'll my fresh I springs shall | be in I thee.

## THE PURIFICATION. EVENING.



## PSALM LXXXIV.-Quam dilecta 1

mf O HOW ámiable I are thy i dwellings: thóu I Lord I of I hosts!

2 My soul hath a desire and longing * to enter into the cóurts I of the I Lord: my heart and my flesh rejoice I in the I living I God.

3 Yea, the sparrow hath found her an house * and the swallow a nest, where shé may I lay her I young : even thy altars, O Lord of hósts, my I King I and my I God.

4 Blessed are they that dwell ! in thy I house : théy will be I alway I praising I thee.

5 Blessed is the man whose stréngth I is in I thee : in whose I heart | are thy I ways.

6 Who, going through the vale of misery use it 1 for a I well : and the I pools are I filled . with I water.
pan 7 They will go from I strength to I strength : and unto the God of gods appeareth évery I one of I them in I Sion.

8 O Lord God of hósts I hear my I prayer : héarken | O | God of | Jacob.

9 Behold, O Gód I our de- I -fender: and look upon the I face of I thine A.I nointed.
ıo For one dáy ! in thy ! courts : is I better | than a I thousand.

II I had rather be a door-keeper in the hóuse I of my I God : than to dwell in the I tents ! of un- I -godliness.

12 For the Lord God is a light I and de- 1 -fence: the Lord will give grace and worship * and no good thing shall he withhold from them that I live a I godly | life.

13 O L6rd I God of I hosts: blessed is the mán that I putteth . his I trust in I thee


PSALM CXIII.-Laudate, pueri.
$f$ PRAISE the I Lord ye 1 servants: O nraise the I Name I of the I Lord.

2 Blessed be the Náme $\mid$ of the $\mid$ Lord : from this time I forth for I ever- I more.

3 The Lord's | Name is I praised: from the rising up of the sun, unto the going I down I of the I same.

4 The Lord is high a. I -bove all । neathen : ánd his I glory • a. 1 -bove the । heavens.

5 Who is like unto the Lcra our

God * that harth his I dwelling • so I high : and yet humbleth himself to behold the things that I are in I heaven and I earth ?

6 He taketh up the simple । out of the I dust : and lifteth the I poor I out. of the I mire;

7 That he may sét him I with the I princes: even with the I princes I of his I people.

8 He maketh the barren woman to 1 keep | house : and to bé a I joyful I mother of 1 children.
jacors.


PSALM CXXXIV.-Ecce nuns. .
mf BEHÓLD, now I praise the I Lord : all ye I servants । of the I Lord;

2 Ye that by night stand in the hbuse I of the I Lord : even in the courts of the I bouse of I our I God.

3 Lift up your hánds I in the। sanc tuary : ånd | praise | - the I Lord.

4 The Lord that made I heaven and I earth : give thee I blessing I out of । Sion.


## PSALM VI.-Domine, ne in furore.

F.mpO LORD rebuke me n6t in thine । indig. | -nation : neither chásten I me in | thy dis-1 -pleasure.
$F .{ }_{2}$ Have mercy upon me O Lbrd, for I am | weak: O Lord héal me | for my | bones are I vexed.

3 My soul âlso is I sore I troubled : but Lord, how lóng | wilt thou | punish | me ?

4 Turn thee O Lórd and de- I -liver . my | soul: O sáve me | for thy | mercy's | sake.

5 For in death no man re. 1 -membereth I thee : and who will give thee I thanks I in the I pit?

6 I am weary of my groaning * every night wâsh 1 I my | bed : and wăter my | couch I with my I tears.

7 My beauty is gone for I very I trouble: and worn away be- 1 -cause of ! all mine I enemies.

8 Away from me, all yé that I work : vanity : for the Lord hath héard the : voice I of my I weeping.

9 The Lord hath héard I my pe- I tition : the Lbrd | will re-I -ceive my| prayer.
io All mine enemies shall be confounded and I sore I vexed : they shall be turned báck, and I put to I shame I suddenly.
j. Turle.


PSALM XXXII.-Beati, quorum.
F. $m p$ BLESSED is he whose unrighteous. ness $\mid$ is for- $\mid$-given : and whose $\mid$ sin $\mid$ is I covered.
$F .2$ Blessed is the man unto whom the Lórd im- 1 -puteth no $1 \sin :$ and in whose I spirit. there I is no I guile.

3 For whilst I | held my | tongue : my bones consumed awáy | through my | daily - com- I -plaining.

4 For thy hand is heavy upon me I day and I night : and my móisture is I like the I drought in I summer.

5 I will acknowledge my sín I unto | thee : and mine unrighteousness I have I I not I hid.

6 I said,I will confess my sins I unto . the I Lord : and so thou forgávest the I wickedness 1 of my I sin.

7 For this shall every one that is godly make his prayer unto thee $*$ in a time when thou | mayest. be I found : but
in the great water-floods | they shau I not come I nigh him.

8 Thou art a place to hide me in thou shalt preserve I me from I trouble : thou shalt compass me abóut with I songs I of de- 1 -liverance.

9 I will inform thee, and teach thee in the wåy wherein । thou shalt I go : and $I^{\circ}$ will | guide thee । with mine । eye.
ro Be ye not like to horse and mule * which háve no I under- 1 -standing: whose mouths must be held with bit and bridle I lest they | fall up- I on thee.

II Great plagues remáin I for • the un-l-godly : but whoso putteth his trust in the Lord * mercy embráceth I him on I every I side.

I2 Be glad, O ye righteous * and rejoice I in the I Lord : and be joyful all yé | that are I true of I heart.

Rev. C. A. Wicers.


PSALM XXXVIII.-Domine, ne in furore.
p PUT me not to rebuke, O Lórd I in thine I anger : neither chásten me $i$ in thy I heavy - dis- I -pleasure.

2 For thine árrows stick | fast in $\mid$ me : and thy I hand I presseth . me I sore.

3 There is no health in my flesh * becáuse of I thy dis- I -pleasure : neither is there any rest in my bones, by I reason I of my I sin.

4 For my wickednesses are góne | over . my I head: and are like a sore burrden too I heavy . for I me to I bear.

5 My wounds stink and I are cor- । rupt : through I my | foolish- I -ness.

6 I am brought into so great I trouble and I misery : that I go móurning I all the 1 day ! long.

7 For my loins are fflled with a I sore dis. । -ease : and there is n 6 । whole part I in my I body.

8 I am fẻeble and I sore I smitten : I have roared for the véry dis- 1 -quietness । of my I heart.

9 Lord, thou knowest áll|my de-I-sire : and my groaning I is not I hid from I thee.

10 My heart panteth, my stréngth hath I failed I me : and the sight of mine I oyes is I gone I from me.

11 My lovers and my neighbours, did stand looking up- I on my I trouble: and my kinsmen I stood a- I-far I off.

12 They also that sought after my life laid I snares for I me : and they that went about to do me evil talked of wickedness * and imagined decéit I all the I day ! long.

13 As for me, I was like a déaf I man and I heard not: and as one that is dumb, who I doth not I open • his I mouth.

14 I became even as a mán that I heareth I not: and in whose I mouth are I no re- 1 -proofs.

15 For in thee, O Lórd have I I put my | trust: thou shalt annswer for I me O I Lord my | God.

16 I have required that they, even mine enemies * should not triumph over I me : for when my foot slipped * théy re- I -joiced I greatly • a- I -gainst me.

17 And I truly am sét I in the I plague: and my héaviness is I ever I in my I sight.

I8 For I' will con- I -fess my । wickedness : âd be I sorry | for my I sin.
r9 But mine enemies live I and are I mighty : and they that hate me wrongfully I are I many - in I number.
zo They also that reward evil for good | are a-1 gainst me: because I fofllow the I thing that I good I is.

21 Forsake me nót O I Lord my | God: bé not I thou I far I from me.

22 Háste I thee to I help me: O Lord I God of I my sal- I -vation.

## ASH WEDNESDAY. EVENING.



PSALM CII--Domine, exaudi.
F.mpHEAR my $\mid$ prayer O I Lord : and let my crying | come | unto | thee.
$F$. 2 Hide not thy face from me in the time I of my $\mid$ trouble: incline thine ear unto me when I call * O héar I me and I that right I soon.

3 For my days are consúmed a-l -way like I smoke : and my bones are burnt ap ! as it I were a | fire-brand.

4 My heart is smitten down and i withered. like I grass. so that $I^{*}$ for. I get to I eat my I bread.

5 For the voice 1 of my $\mid$ groaning: my bones will scárce | cleave | to my | flesh.

6 I am become like a pélican । in the | wilderness : and like an owl | that is I in the । desert.

7 I have watched * and am éven as it I were a I sparrow : that sitteth a- । lone up- 1 on the I house-top.

8 Mine enemies revile me । all the. day I long: and they that are mad upon me are I sworn to- 1 -gether - a- 1 -gainst me.

9 For I have eaten áshes I as it . were | bread: åd | mingled. my | drink with I weeping;
io And that because of thine indig. 1 nation and I wrath : for thou hast táken me I up and I cast me I down.

II My days are góne । like a | shadow : and $\mathrm{I}^{\circ}$ am I withered । like I grass.

I2 But thou, O Lórd shalt en- I -dure for 1 ever : and thy remembrance throughout | all | gener- | ations.

13 Thou shalt arise, and have mércy up. | on / Sion: for it is time that thou have mercy upon her, | yea the I time is I come.

14 And why * thy servants thínk up- 1 on her I stones: and it pitieth thém to I see her I in the I dust.

15 The heathen shall fêar thy I Name O | Lord : and all the kings | of the | earth thy | Majesty;

I6 When the Lórd shall। build up | Sion : and whén his | glory | shall ap. I pear;

17 When he turneth him unto the | fast | in thy | sight.
práyer of the I poor I destitute : and do- | spiseth - not I their de- 1 -sire.

I8 This shall be written for those that I come I after: and the people which sháll be I born shall ! praise the I Lord.

19 For he hath looked down I from his ! sanctuary : out of the héaven did the I Lord be- 1 -hold the I earth;

20 That he might hear the mournings of súch as are I in cap. I tivity: and deliver the children ap- I -pointed | unto | death;
${ }_{21}$ That they may declare the Nåme of the | Lord in | Sion:ánd his | worship | at Je. 1 -rusalem;

22 When the péople are I gathered. to- 1 -gether : and the kingdoms $\mid$ also.to $\mid$ serve the । Lord.

23 He brought down my stre̊ngth I in my | journey : åd I shortened I my I days.

24 But I said * O my God, take me not away in the midst I of mine । age : as for thy years, they endure throughbut | all I gener- I -ations.
$m f 25$ Thou, Lord, in the beginning * hast laid the foundation I of the I earth : and the héavens are the I work of I thy | nanus.

26 They shall perish, but thóu I shalt en- I -dure: they all shall wax I old as I doth a 1 garment;

27 And as a vesture shalt thou change them * ánd they I shall be I changed: but thou art the same, and thy I years I shall not | fail.

28 The children of thy sérvants | shall con- | -tinue : and their séed shall stand |
J. Turle from H. Purcell.


PSALM CXXX.-De profundis.
$p$ OUT of the deep have I called unto || wait for I him : in his I word | is my | thee, O I Lord : Lórd I hear I my I voice. trust.

2 O let thine éars con- I -sider I well: the I voice of I my com- I -plaint.

3 If thou, Lord, wilt be extreme to márk what is I done a- I -miss: O Lórd I who I may a- I -bide it ?

4 For there is I mercy, with I thee : thérefore I shalt I thou de i feared.

5 I look for the Lord ; my sóul doth I

6 My soul fleeth I unto the I Lord: before the morning watch, I sáy, be- 1 -fore the I morning ! watch.

70 Israel, trust in the Lord $*$ for with the Lórd I there is I mercy : and with I him is ! plenteous . re- I -demption.

8 And hé shall re-I -deem | Israel : fróm I all | his I sins.


PSALM CXLIII.-Dcmine. exaudi.
$m p$ HEAR my prayer O Lord $*$ and consider I my de- I -sire : hearken unto mé for thy I truth and I righteousness' | sake.

2 And enter not into júdgement | with thy I servant : for in thy sight shall I no man I living e be I justified.

3 For the enemy hath persecuted my soul * he bath smitten my life I down. to the I ground : he hath laid me in the darkness * as the mén that | have been I long I dead.

4 Therefore is my spirit | vexed. with-I -in me : and my I heart with- I -in me . is I desolate.

5 Yet do I remember the time past * I mưse upon 1 all thy | works: yea, I exercise myself in the I works I of thy | hands.

6 I stretch forth my hánds | unto | thee : my soul gaspeth unto thee | as a | thirsty I land.

7 Hear me O Lord, and that soon *
for my spirit I waxeth ! faint : hide not thy face from me * lest I be like unto thém that go I down I into the i pit.

8 O let me hear thy loving-kindness betimes in the morning * for in thée । is my I trust : shew thou me the way that I should walk in * for I lift up my | soul ' unto I thee.

9 Deliver me, O Lórd | from mine | enemies: for I flée I unto I thee to I hide me.
ro Teach me to do the thing that pleaseth thee * for thóu I art my I God: let thy loving Spirit lead me fórth I into. the I land of I righteousness.

II Quicken me O Lórd, for thy I Name's I sake : and for thy righteous. ness' sake bring my | soul | out of | trouble.
12. And of thy goodness I slay mine I enemies: and destroy all them that ver my sóul, for | I am | thy | servant.

## THE ANNUNCIATION. MORNING.



PSALM LXXXIX.-Misericordias Domini.
F. mf MY song shall be alway of the loving. kindness I of the i Lord : with my mouth will I ever be shewing thy truth $*$ from 6ne gener- I -ation I to an- I -other.
F. 2 For I have said, Mercy shall be sét I up for I ever : thy trúth shalt thou I stablish in the heavens.

3 I have made a cóvenant I with my | chosen : I have swórn | unto I David. my I servant;

4 Thy séed will I | stablish . for ! ever : and set up thy throne from 6ne gener- I -ation I to an- 1 -other.
; O Lurd, the very heavens shal
praise thy I wondrous I works : and thy truth in the congre. 1 -gation $\mid$ of the $\mid$ saints.

6 For who is he a- I -mong the $\mid$ clouds : that sháll be com- 1 -pared | unto - the I Lord ?

7 Aud what is he a- I mong the । gods : that shall be I like I unto . the I Lord ?

8 God is very greatly to be feared in the council | of the I saints: and to be had in reverence of all them I that are I round a. I -bout him.

9 O Lord God of hosts * wh6 is I like . unto I thee : thy truth, most mighty Lord I is on I every ! side.

10 Thou rulest the raging $\mid$ of the $\mid$ sea : thou stillest the wåves there- 1 -of when I they a- 1 -rise.

II Thou hast subdued Egypt * ánd de. I -stroyed I it : thou hast scattered thine enemies abroad / with thy I mighty | atm.
$: 2$ The heavens are thine, the éarth । also - is I thine : thou hast laid the foundation of the round world, and | all that | therein I is.

13 Thou hast made the n6́rth I and the I south : Tabor and Hermon sháll re. 1 -joice I in thy I Name.

I4 Thou hast a I mighty I arm : strong is thy hánd, and I high is I thy right | hand.

15 Righteousness and equity are the habitátion I of thy I seat : mercy and trúth shall I go be- I -fore thy I face.
'16 Blessed is the people O Lord * that cán re- I -joice in I thee: they shall wâlk in the I light I of thy I countenance.
${ }_{17}$ Their delight shall be dáilylin thy 1 Name : and in thy righteousness I shall they I make their I boast.

18 For thou art the glbry I of their I strength : and in thy loving-kindness, thóu shalt | lift I up our | horns.

19 For the Lórd is I our de- 1 -fence : the Holy One of I Israel I is our I King.
${ }_{20}$ Thou spakest sometime in visions Ginto thy I saints and I saidst: I have laid
help upon one that is mighty * I have exalted one I chosen I out of the I people.

2I I have found | David . my I servant : with my holy bil have I I a- I -nointed I him.

22 My hảnd shall I hold him I fast : and my I arm shall I strengthen I him.
${ }_{23}$ The enemy shall not be able to ! do him I violence : the són of I wickedness | shall not I hurt him.

24 I will smite down his f6es be- 1 -fore his I face: and I plague | them that I hate him.

25 My truth aiso and my mércy I shall be I with him: and in my Nảme shall his । horn 1 be ex- 1 -alted.

26 I will set his dominion álso I in the 1 sea : and his I right hand I in the I floods.
${ }_{27}$ He shall call me, Thou I art my I Father : my God I and my I strong sal-I vation.

28 And I will mảke | him my | first. born : higher than the I kings I of the I earth.

29 My mercy will I kéep for him for 1 ever- I -more : and my cóvenant shall I stand | fast I with him.

30 His seed also will I máke to en-I dure for / ever : and his throne I as the I days of I heaven.
$m f 31$ But if his children for- I -sake my ! law : and I walk not I in my I judgements;

32 If they break my statutes * and kéep not I my com-1 -mandments: I will visit their offences with the rod / and their I sin with I scourges.

33 Nevertheless, my loving-kindness will I not útterly | take | from him : nor | suffer . my I truth to I fail.

34 My covenant will I not break * nor alter the thing that is gone I out of $\cdot \mathrm{my}$ I lips : I have sworn once by my holiness * that I' | will not I fail । David.

35 His séed shall en-1 -dure for 1 ever: and his séat is I like . as the I sun be- I fore me,

36 He shall stand fast for evermorel as the 1 moon: and as the I faithful I witness - in I heaven.


Alternative Chant.

p 37 But thou hast abhorred and forsáken I thine A. | -nointed : ând I art dis- I pleased ! at him.

38 Thou hast broken the covenant I of thy I servant : and cást his I crown I to the I ground.

39 Thou hast overthrówn | all his | hedges:ånd|broken|down hislstrongholds.

40 All théy that go I by I spoil him : and he is become a re- 1 -proach 1 to his I neighbours.

4 I Thou hast set up the right hánd I of his I enemies : and máde all his I adversaries I to re- I -joice.

42 Thou hast taken away the édge I of his I sword : and givest him nót I victory | in the I battle.

43 Thóu hast put I out his I glory : and cást his I throne I down - to the I ground.

44 The days of his ybuth I hast thou I shortened : ánd I covered. him i with dis. I -honour.

45 Lord, how long wilt thou hide thy self for I ever : and sháll thy I wrath I burn like ! fire?

46 O remember how shórt my I time ! is: wherefore hast thou máde | all | men for I nought ?

47 What man is he that liveth and shall I not see I death : and shall he deliver his sbul from the । hand of | hell?

48 Lord, where are thy 6ld I loving. | kindnesses : which thou swârest unto 1 David I in thy | truth ?

49 Remember Lord, the rebúke that thy I servants I have : and how I do bear in my bosom the re. I -bukes of I many I people;

50 Wherewith thine enemies have blasphemed thee $*$ and slandered the fóotsteps of | thine A- I -nointed: Praised be the Lord for evermbre. | A . . . men and A. I .men.


## PSALM CXXXI.-Domine, non est.

p LÓRD, I am I not high. 1 -minded : $0^{\circ}$ have I no I proud I looks.

2 I do not exercise myself in I great | matters : which I are too I high for I me.

3 But I refrain my soul, and keep it
low * like as a child that is weaned I from his I mother : yea, my soul is éven | as a I weaned I child.

4 O Israel, trúst । in the । Lord ; from this time I forth for 1 ever- 1 -more.

Verses ito 7. Dr. W. B. Gileert.


Vorse 8 to end. Sir Robert Stbwast,


PSALM CXXXII.-Memento, Domine.
mf LÓRD, re. 1-member | David: ånd | all I his I trouble;

2 How he swáre I unto . the I Lord: and vowed a vow unto the Al-1-mighty i God of I Jacob;

3 I will not come within the táber. nacle I of mine | house : по́r I climb up I into . my | bed ;

4 I will not suffer mine eyes to sléep, nor mine I eye-lids • to I slumber: neither the temples of my héad to I take | any | rest ;

5 Until I find out a place for the témple ! of the ! Lord: an habitation fór the I mighty I God of I Jacob.

6 Lo, we héard of the I same at $\mid$ Ephrata : ánd I found it I in the I wood.

7 We will go into his I taber- I -nacle : and fall low on our | knees be- I-fore his | footstool.

8 Arise, O Lórd I into • thy 1 resting. place: thóu and the lark lof thy 1 strength.

9 Let thy priests be I clothed - with I righteousness: and lét thy I saints I sing with I joyfulness.

1o For thy sérvant I David's | sake: turn not away the I presence $\cdot$ of I thine A. 1 -nointed.

II The Lord hath made a faithful óath I unto I David : and he I shall not I shrink I from it.

12 Of the fruit I of thy $\mid$ body: sháll I I set up- I-on thy ! seat.

I3 If thy children will keep my covenant * and my téstimonies that I I shall I learn them : their children also shall sit upón thy I seat for I ever- I -more.

I4 For the Lord hath chosen Sion to be an habitâtion I for him- I -self: hé hath I longed I for I her.

15 This shall bé my | rest for $\mid$ ever: here will I dwéll * fór I | have - a de- I light there- 1 -in.

16 I will bléss her I victuals. with I increase: and will sátis- I fy her I poor with I bread.

17 I will déck her I priests with | health: and her sáints I shall re- 1 -joice and! sing.

I8 There shall I make the hórn of David • to | flourish: I have ordáined a | lantern - for I mine A. I -nointed.

I9 As for his enemies * I shall clothe I them with I shame . but upon himself । shall his I crown I flourish.


FSAALM CXXXVIII.-Confitebor tibi.
$m f$ I WILL give thanks unto thee O Lord, with my I whole I heart : even before the gods will I sing I praise I unto I thee.

2 I will worship toward thy holy temple, and praise thy Name * because of thy loving- 1 -kindness. and $\mid$ truth: for thou hast magnified thy Name, and thy $\mid$ Word a- I -bove I all things.

3 When I called upon thée, thou I heardest I me: and endủedst my I soul with I much I strength.

4 All the kings of the earth shall prafise I thee O | Lord: for they have héard the I words I of thy ! mouth.

5 Yea, they shall sing in the wáys I
of the I Lord : that greeat is the I glory $\mid$ of the I J.ord.

6 For though the Lord be high * yet hath he respéct I unto . the I lowly: as for the proud, he beholdeth I them a.l far 1 off.

7 Though I walk in the midst of trouble * yét shalt I thou re- i -fresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies * ánd thy I right I hand shall I save me.

8 The Lard shall make good his loving-kindness I toward I me : yea, thy mercy, O Lord endureth for ever * despise not then the works I of thine | own I hands.

## GOOD FRIDAY. MORNING.



PSALM XXII.-Deus, Deus meus.
F. pMY God, my, God, look upon me * why hast thou for- 1 -saken | me: and art so far from my health $*$ and from the I words of I my com- I -plaint ?
F. 2 O my God, I cry in the day-time * out thou I hearest I not : and in the nightseason I also. I | take no I rest.

3 And th6u con- 1 -tinuest I holy: $\mathrm{O}^{\prime}$ | - thou I worship of I Israel.

4 Our fáthers I hoped in I thee: they trusted in thee and thou I didst de- I liver I them.

5 Tney called upon thée I and were I holpen: they put their trust in thee $I$ and were I not con. I -founded.

6 But as for me, I am a worm, and no 1 man: a very scorn of mén and the outcast I of the I people.

7 All they that see me * láugh | me to I scorn: they shoot out their lips, and I shake their I heads, I saying,

8 He trusted in God, that he would de- I -liver I him : let him deliver him I if he I will I have him.

9 But thou art he that took me out of my ! mother's I womb: thou wast my hope, when I hanged yét up | on my | mother's I breasts.
io I have been left unto thee ever since I I was I born: thou art my God, éven I from my ! mother's I womb.

II O go not from me* for tróuble is hard at I hand : and I there is I none to I help me.

12 Many óxen are I come a- I -bout me: fat bulls of Basan close me I in on I every I side

13 They gape upbn me I with their I mouths : as it were a ramping $\mid$ and a $\mid$ roaring I lion.

14 I am poured out like water $*$ and all my bónes are I out of I joint : my heart also in the midst of my body is I even . like I melting I wax.

I5 My strength is dried up like a potsherd * and my tongue cleaveth I to my I gums: and thou shalt bring me $t$ into . the I dust of I death.

16 For many dógs are l.come a- I bout me: and the council of the wicked layeth I siege a. I -gainst me.

17 They pierced my hands and my feet * I may téll I all my ! bones: they stánd I staring • and | looking • up. I on me.

18 They part my | garments .a- I mong them : and cast | lots up- | on my | vesture.

19 But be not thou fár from I me O Lord : thou art my súccour, I haste I thee to ! help me.

20 Deliver my soful | from the I sword: my darling from the I power I of the I dog.

21 Save me from the I lion's I mouth: thou hast heard me also from among the I horns I of the I unicorns.
mf 22 I will declare thy Náme I unto my brethren : in the midst of the congregation I will I | praise thee.
$f 23$ O praise the L6rd I ye that I fear him : magnify him all ye of the seed of Jacob* and féar him I all yelseed of I Israel;

24 For he hath not despised nor abhorred, the iow estáte ! of the I poor: he hath not hid his face from him * but when he called I unto I him he I heard him.

25 My praise is of thee in the gréat I congre- I -gation : my vows will I perform in the I sight of I them that I fear him.

26 The poor shall éat I and be I satisfied: they that seek after the Lord shall praise him * yóur I heart shalllive forlever.

27 All the ends of the world shall remember themselves $*$ and be turned I unto . the I Lord : and all the kindreds of the I nations. shall I worship . be-I-fore him.

28 For the kingdom | is the I Lord's: and he is the Gobver I -nóur a- 1 -mong the I people.

29 All súch as be I fat up. . - on | earth: háve I eaten ! and I worshipped.

30 All they that go down into the dust shall I kneel be- I fore him : and nó man hath I quickened. his I own I soul.
$3 I$ Mfं I seed shall I serve him: they shall be counted unto the Lord I for a | gener- I -ation.

32 They shall come * and the héavens shall de- I -clare his I righteousness: unto a people that shall be born I whom the 1 Lord hath I made.

Sir J. Goss.


PSALM XL.-Expcctans expectavi.
$m f$ IWAITED pátiently | for the I Lord: 7 If I should decláre them and 1 and he inclined unto I me and I heard speak of I them : they should be more my I calling.

2 He brought me also out of the horrible pit * But of the I mire and I clay : and set my feet upon the rook, and I ordered I my I goings.

3 And he hath put a new sóng I in my I mouth : even a thånks- I -giving I unto • our I God.

4 Mány shall I see it and I fear: and shall pút their ! trust I in the I Lord.

5 Blessed is the man that hath set his hope I in the I Lord: and turned not unto the proud * and to súch as I go a- I -bout with I lies.

60 Lord my God, great are the wondrous works which thou hast done * like as be also thy thoughts which I are to ! us-ward : and yet there is no man that órdereth I them I unto I thee.
than $I^{\circ}$ am I able | to ex- | -press.

8 Sacrifice and meat-óffering thou ! wouldest | not : bút mine | ears I hast thou : uperied

9 Burnt-offerings and sacrifice for $\sin$ * hast thou I not te- I -quired: then I said I | Lo I | come,
io In the volume of the book it is written of me * that I should fulfil thy will | O my I God: I am content to do it * yea thy lảw I is with- I -in my I near.

II I have declared thy righteousness in the great I congre- I -gation: lo, I will not refrain my lips O I Lord and I that thou I knowest.

12 I have not hid thy righteousness with- I -in my I heart: my talk hath been of thy truth I and of | thy sal | vation.

nom 13 I have not kept back thy lóving I mercy , and I truth : from the I great | congre- 1 -gation.
$m p 14$ Withdraw not thou thy mércy from! me O I Lord: let thy loving-kindness and thy tríth I al- I-way pre- I -serve me.

15 For innumerable troubles are come about me * my sins have taken such hold upon me * that I am not áble to I look | up: yea, they are more in number than the hairs of my head * ánd my I heart hath I failed I me.

16 O Lord, let it be thy pleasure to de- I liver I me: máke I haste O I Lord to I help me.

17 Let them be ashamed and confounded together * that seek after my sóul I to de-|-stroy it: let them be driven backward * and pút to re- I -buke that I wish me I evil.

18 Let them be desolate, and re- 1 warded. with I shame: that say unto me, Fie up- I on thee I fie up- 1 -on thee.

19 Let all those that seek thee be joyful and I glad in I thee : and let such as love thy salvation say álway The I Lord | be I praised.

20 As for mé I am I poor and I needy : but the I Lord I careth I for me.

21 Thou art my hélper 1 and re- I deemer: makenó long|tarrying|O my|God.


PSALM LIV.-Deus, in Nomine.
$m p$ SAVE me, O Gód for thy | Name's | Lord is with them I that up- | -hold my | sake : ánd a- | -venge me | in thy | soul. strength.

2 Héar my I prayer O | God : and hearken unto the I words I of my I mouth.

3 For strangers are rísen । up a- I gainst me : and tyrants, which have not God before their éyes | seek | after. my | soul.

4 Behold, God I is my I helper : the

5 He shall reward évil I unto - mine | enemies : destróy thou I them | in thyltruth.

6 An offering of a free heart will 1 give thee * and práise thy | Name O | Lord: bé. 1 -cause it I is so I comfortable,

7 For he hath delivered me but of 1 all my I trouble : and mine eye hath séen his de. 1-sire up-1 on mine I enemies.


PSALM LXIX.-Salvum me fac.
$F . m p$ SAVE i me O I God : for the waters are come in I even I unto. my | soul.
F. 2 I stick fast in the deep mire $*$ wherre no I ground I is : I am come into deep waters * s $\delta$ that the | floods run | over | me.

3 I am weary of crýing; my I throat is I dry: my sight faileth me for waiting ミo । long up- I -on my I God.

4 They that hate me without a cause, are more than the háirs I of my I head: they that are mine enemies, and wóuld de- 1 -stroy me I guiltless • are I mighty.

5 I paid them the things that I I never । took : God, thou knowest my simpleness * and my fáults | are not I hid from I thee.

6 Let not them that trust in thee, O Lord God of hosts * be ashámed for ${ }^{-1}$ my I cause : let not those that seek thee * be confounded through mé $O$ | Lord | God of I Israel.

7 And why * for thy sáke have I । suffered - re- I -proof : shảme hath | cuvered I my I face.

8 I am become a stránger $\mid$ unto . my i brethren : even an álien I unto. my I mother's I children.

9 For the zeal of thine house hath Even I eaten I me : and the rebukes of them that rebuked I thee are I fallen. up- I on me.

10 I wept, and chástened my- I -self with I fasting: and thát was | turned. to | my re- 1 -proof.

II I pút on | sackcloth | also : ánd they I jested. up- I -on I me.

12 They that sit in the gate I speak a- I gainst me : and the I drunkards. make I songs up- I on me.
$I_{3}$ But, Lord, I make my práyer I unto I thee : in I an ac- I -ceptable I time.

I4 Hear me, O God, in the máltitude I of thy I mercy : even in the I truth of I thy sal- I -vation.

I5 Take me out of the mire I that I I sink not : $O$ let me be delivered from them that hate me * and I out . of the I deep I waters.

I6 Let not the water-flood drown me * neither let the déep | swallow me | up: and let not the pit I shut her I mouth up-. on me.

I7 Hear me O Lord, for thy lóving. I kindness $\cdot$ is I comfortable : turn thee unto me according to the I multitude ! of thy | mercies.

18 And hide not thy face from thy sérvant for | I am . in | trouble : $\mathrm{O}^{\circ}$ | haste I thee and I hear me.
ig Draw nígh unto my | soul and | save it: O deliver me be- I -cause of | mine | enemies.

20 Thou hast known my reproof, my sháme and I my dis- I -honour : mine adversaries are I all in I thy | sight.

2 Thy rebuke hath broken my heart * I' am | full of I heaviness : I looked for some to have pity on me, but there was no man * neither fóund I | any . to I comfort I me.

22 They gâve me I gall to I eat: and when I was thirsty they gáve me I vine. I gar to I drink.


23 Let their table be made a snare to take them－ 1 －selves with－ 1 －al ：and let the things that should have been for their wealth＊be unto thém I an oc． 1 －casion． of I falling．

24 Let their eyes be blinded，I that they I see not：and éver I bow thou I down｜ their I backs．

25 Pour out thine indig－I－nation up．I－on them ：and let thy wráthful dis． 1 pleasure－take I hold of I them．

26 Let their hábit－I－ation－be I void ： and nó man to I dwell I in their I tents．

27 For they persecute him whom I thou hast I smitten ：and they talk how they may vex I them whom I thou hast I wounded．

28 Let them fall from one wickedness｜ to an I－other ：ánd I not come I into． thy I righteousness．

29 Let them be wiped out of the book I of the I living：aud not be I written． a． 1 －mong the I righteous．

30 As for me，when I am póor I and in｜heaviness：thy hélp O｜God shall｜ lift me ！up．
$f$ 3I I will praise the Name of Gód I with a I song ：and mágni• I－fy it ．with I thanks－I giving．
32 This âlso shall I please the I Lord： better than a búllock｜that hath｜horns and I hoofs．

33 The humble shall consider this I and be I glad ：seek ye after Gód I and your ！soul shall I live．

34 For the Lórd I heareth the I poor ： and de－I－spiseth I not his I prisoners．

35 Let héaven and I earth I praise him ：the séa，and I all that I moveth ． there－ 1 －in．

36 For God will save Sion＊and búild the I cities of I Judah ：that men may dwell thére，and I have it I in pos－I－session． 2ard 37 The posterity also of his servants shall in－I－herit I it ：and they that lofe his I Name shall I dwell there－！in


PSALM LXXXVIII．－Domine Deus．
mp O LORD God of my salvation＊I and my life draweth I nigh I wnto 1 have cried day and I night be－I－fore hell． thee ：O let my prayer enter into thy presence＊incline thine । ear I unto． my I calling．

2 For ony soul is I full of I trouble：

3 I am counted as one of them that
go dôwn I into ．the I pit ：and I have been Even as a I man that I hath no I strength．

4 Free among the dead * like unto them that are wounded and lie I in the I grave : who are out of remembrance * and are cút a- I -way I from thy I hand.

5 Thou hast lafid me in the | lowest | pit : in a pláce of | darkness • and | in the I deep.

6 Thine indignation liett I hard up- I on me : and thou hast véxed I me with | all thy I storms.

7 Thou hast put away mine acquáint. ance I far I from me: and måde me to be ab- I -horred I of them.
$8 \mathrm{I}^{\circ}$ am so I fast in I prison : thát ${ }^{\text {I }}$ । cannot I get I forth.

9 My sight fáiletb for I very ! trouble : Lord, I have called daily upon thee * I have stretched forrth my I hands I unto I thee.

10 Dost thou shew wónders a.l-mong the I dead : or shall the déad orise I up a- I -gain and I praise thee ?

II Shall thy loving-kindness be shéwed I in the I grave : or thy I faithful. ness | in de 1 -struction?

12 Shall thy wondrous works be kn6wn | in the I dark : and thy righteousness in the lánd where । all things | are for. 1 -gotten ?

13 Unto thée have I | cried O L Lord : and early sháll my I prayer I come be- I fore thee.

I4 Lord, why abhorrest | thou my | soul : and hidest | thou thy I face I from me?

I5 I am in misery * and like unto him that is at the I point to I die: even from my youth up, thy terrors have 1 sáffered । with a | troubled I mind.

16 Thy wrathful displeasure goeth । over I me : and the féar of I thee I hath un-1 -done me.

17 They came round about me I daily . like I water : and cómpassed me to. | gether - on | every | side.

18 My lovers and friends hast thou pút a. I -way I from me: and hid mine ac- । -quaintance | out of . my ; sight.

## EASTER EVEN. MORNING.



PSALM IV.-Cum invocarem.
$m f$ HEAR me when I call, O Gód I of my I righteousness : thou hast set me at liberty when I was in trouble * have mercy upon mé, and I hearken I unto . my I prayer.

2 O ye sons of men * how long will ye blas. I -pheme mine ! honour: and have such pleasure in vánity and I seek | after 1 falsehood ?

3 Know this also * that the Lord hath chosen to himself the mán | that is I godly: when I call upon the I Lord I he will I hear me.

4 Stánd in I awe and I sin not: com.
mune with your own heart * and in your I chamber I and be I still.

5 Offer the sácri-1-fice of I righteous. ness : and pat your I trust I in the I Lord.

6 Thére be I many - that I say: Wbó wil! I shew us I any I good?

7 Lórd | lift thou I up: the light of thy I counte-I -nance up. $I$-on us.

8 Thou hast put gládness ! in my ! heart : since the time that their corr and wine and I oil in- I -creased.

9 I will lay me down in péace, and । take my I rest: for it is thou, Lord. 6nly that I makest . me I dwell in I safety.
A. H. Littletom.


PSALM XVI.-Conserva me, Domine.
misf PRESERVE I me O I God: for in thee I have I I put my I trust.

2 O my soul, thou hast said I unto. the I Lord: Thou art my God * my goods are I nothing I unto I thee.

3 All my delight is upon the sáints that are I in the I earth : and upon I such as.ex- 1 .cel in! virtue.

4 But they that run after an. 1 -other I god: sháll | have I great I trouble.

5 Their drink-offerings of blóod will । I not 1 offer: neither make méntion of their I names with 1 -in my 1 lips.

6 The Lord himself is the portion of mine inhéritance and I of my I cup: thỏul shalt main- I -tain my I lot.

7 The lot is fallen unto mé in a | fair | ground : yéa I | have a I goodly | heritage.

8 I will thank the Lord for I giviag me I warning: my reins also chásten mel in the I night- 1 -season.

9 I have set G8d | always . be- I fore me: for he is on my right hánd I there. fore. I I shall not I fall.
ıo Wherefore my heart was glád and my I glory . re- I -joiced : my flésh I also. shall I rest in ! hope.

II For why * thou shalt not léave my I soul in I hell : neither sha! thou suffer thy Hobly I One to I see cor. I -rup. tion.

12 Thou shalt shew me the path of life * in thy presence is the I fulness. of 1 joy : and at thy right hand there is I pleasure - for 1 ever 1 -more.

PSALM XVII.-Exaudi, Domine.
$m p$ HEAR the right O Lord * consider I my com- I -plaint : and hearken unto my prayer * that gbeth not I out of I feigned I lips.

2 Let my sentence come forth I from thy I presence : and let thine eyes look upon the I thing $\mid$ that is $\mid$ equal.

3 Thou hast proved and visited mine beart in the aight-seasun * thou hast tried
me, and shall find no $\mid$ wickedness $\mid$ in me: for I am utterly purposed thát my 1 mouth shall I not of- I -fend.

4 Because of men's works that are done against the words I of thy I lips : I have kept me from the I ways of I the de- 1 -stroyer.

5 O hold thou up my goings I in thy paths : thát my I footsteps I slip I not.

6 I have called upon thee $O$ G6d, for I thou shalt I hear me : incline thine eat to mé, and I hearken I unto . my I words.
$m f 7$ Shew thy marvellous loving. kindness * thou that art the Saviour of them which put their I trust in I thee : from súch as re- I -sist thy | right I hand.

8 Keep me as the apple I of an I eye: hide me under the I shadow I of thy I wings.

9 From the ungódly that I trouble I me : mine enemies compass me round about to I take a- I -way my I soul.

Io They are enclosed in their | own ! fat: and their mouth I speaketh I proud I things.

II They lie waiting in our wáy on I every I side : turning their Éyes I down I to the I ground;

12 Like as a lion that is greedy 1 of his I prey: and as it were a licn's whélp I lurking • in I secret I places.

I3 Up, Lord, disappóint him and ! cast him 1 down : deliver my soul from the ungodly which $\mid$ is a $\mid$ sword of । thine ;

14 From the men of thy hand, 0 L.ord * from the men I say, and from the I evil I world : which have their portion in this life * whose bellies thou fillest I with thy I hid I treasure.

15 They have children at | their de-! sire : and leave the rést of their | sub. stance | for their I babes.

I6 But as for me * I will behold thy 1 presence . in I righteousness : and when I awake up after thy likeness * I shall be I satis- I -fied I with it.

## EASTER EVEN. EVENING.


$m f$ I WILL magnify thee O Lord * for th6u hast I set me I up : and not made my ffes to I triumph | over I me.

2 O Lord my God, I cried I unto I thee : and | thou hast | healed | me.

3 Thou, Lord, hast brought my sbul | out of I hell : thou hast kept my life from them that go I down I to the I pit.

4 Sing praises unto the Lórd O ye saints of I his : and give thanks unto him *
for a re- I -membrance I of his 1 holi. ness.

5 For his wrath endureth but the twinkling of an eye $*$ and in his I pleasure. is । life : heaviness may endure for a night * but joy I cometh I in the i morning.

6 And in my prosperity I said* I shall néver | be re- | -moved : thou, Lord, of thy goodness hast I made my I hill so I strong.

p 7 Thou didst túrn thy | face 1 from me: ánd|I| was | troubled.

8 Then cried I anto I thee O I Lord: and gát me I to my I Lord right I humbly.

9 What profit is there | in my | blood: whén I go | down | to the | pit?
to Shall the dust give thánks I unto I of thy práise with- 1 out I ceasing: O my thee: or shall | it de- 1 -clare thy $i$ truth ? $\mid$ God, I wili give thånkslunto | thee for $\mid$ ever. up- 1 -on me: Lórd be | thou I my I helper. $m f$ I2 Thou hast turned my héaviness ! into I joy: thou hast put off my sáckcloth and | girded | me with | gladness.
${ }_{13}$ Therefore shall every good mansing
S. Matthews.


YSALM XXXI.-In te, Domine, speravi.
$m f$ IN thee O Lórd have I | put my | trust : let me never be put to confúsion, de- । liver . me I in thy I righteousness.

2 Bow dówn thine $\mid$ ear to $\mid$ me: make háste | to de- I -liver I me.

3 And be thou my strong rock, and hóuse | of de- |-fence: thát | thou - mayest | save I me.

4 For thou art my strong róck | and my I castle: be thou also my guide * and léad me I for thy | Name's I sake.

5 Draw me out of the net that they have láid I privily | for me: for | thou | art my I strength.

6 Into thy hánds I com- | -mend my | spirit : for thou hast redeemed me $* \mathrm{O}^{\circ}$ । Lord thou I God of I truth.

7 I have hated them that hold of
super- | -stitious | vanities: and my trúst hath I been I in the I Lord.

8 I will be glad and rejoice I in thy I mercy : for thou hast considered my trouble * and hast knówn my | soul | in ad- 1 -versities.
${ }_{20}^{2 n d} 9$ Thou hast not shut me up into the hánd । of the I enemy: but hast set my féet I in a I large I room.
$p$ to Have mercy upon me O Lórd, for 1 I am $\cdot$ in I trouble : and mine eye is consumed for very heaviness * yéa my l soul I and my l"body.

II For my life is wáxen 1 old with | heaviness : and mylyears/with| mourning.

12 My strength faileth me, becâuse of ) mine in I I -iquity : and my I bones I are con- 1 -sumed.

131 became a reproof among all mine onemies * but espécially a- 1 -mong my | neighbours : and they of mine acquaintance were afraid of me ${ }^{*}$ and they that did see me without con- 1 -veyed $\cdot$ them- I selves I from me.

14 I am clean forgotten, as a dead man | out of I mind: I am becóme i like a | broken | vessel.
${ }^{5} 5$ For I have heard the blasphemy I of the I multitude : and fear is on every side * while they conspire together against me * and take their cóunsel to I take a. I way my I life.

16 But my hope hath been in I thee O I Lord: I have sáid | Thou art | my | God.

17 My time is in thy hand * deliver me from the hánd I of mine / enemies: and from I them that i persecute I me.

18 Shew thy servant the light I of thy I countenance : and sáve me I for thy I mercy's I sake.

19 Let me not be confounded O Lord * for I' have I called up. I -on thee : let the ungodly be put to confusion * and be pút to I silence I in the I grave.
20 Let the lying líps be I put to I
silence : which cruelly, disdainfully, and despitefully I speak a- I -gainst the I righteous.
$f 21 \mathrm{O}$ how plentiful is thy goodness which thou hast laid up for I them that I fear thee : and that thou hast preparsd for them that put their trust in thee * éven be- 1 -fore the sons of $\mid$ men!

22 Thou shalt lhide them privily by thine own presence * from the provóking of I all I men : thou shalt keep them secretly in thy strite of I tongues.
tábernacle | from the !
23 Thänks be I to the $r$ Lord : for he hath shewed me marvellous great kindness I in a I strong I city.

24 And whén I made | haste I | said: I am cast but of the I sight I of thine I eyes.

25 Nevertheless, thou heardest the vóice | of my | prayer: whén I | cried | unto I thee

26 O love the Lórd all I ye his I saints: for the Lord preserveth them that are faithful * and plénteously re- 1 -wardeth . the I proud I doer.
${ }^{2 n a t} 27 \mathrm{Be}$ strong, and hé shall es- I tablish. your I heart : all ye that put your I trust I in the I Lord.

## EASTER DAY. MORNING.

ANTHEMS TO BE USED INSTEAD OF THE VENITE.

$F . f$ CHRIST our passover is sácri- | ficed for I us : thérefore I let us I keep the I feast.
$F .2$ Not with the old leaven ${ }^{*}$ nor with the leaven of I malice and wickedness : but with the unleavened bréad of sin- 1 -ceri- | -ty and I truth. I Cor. v. 7.

3 Christ being raised from the déad I dieth. no I more: death hath no móre do- 1 -minion I over I him.
p 4 For in that he died $*$ he died unto $\sin$ | once : $f$ but in that he liveth be $\mid$ liveth i unto I God.

5 Likewise reckon ye also yourselves to be dead indeed I unto I sin: but alive
unto Gbd through | Jesus | Christ oar | Lord. Rom. vi. 9 .

6 Christ is risen I from the I dead: and become the first- I -fruits of I them that I slept.

7 For since by I man came । deatn: by man came also the résur- | -rection | of the 1 dead.
$p 8$ For as in $A^{\prime}$ dam I all I die : even so in Chríst $f$ shall I all be I made a- I .live. I Cor. xv. 20.
F. $f$ Glory be to the Fáther, I and . to the I Son : and I to the I Holy | Ghost;
$F$. As it was in the beginning ${ }^{*}$ is $\boldsymbol{u}^{\circ} \mathbf{N F}_{\text {i }}$ and I ever I shall be : world withoet I end. I A- I -men.


PSALM II.-Quare fremuerunt gentes ?
$f$ WHY do the heathen so furiously I rage to. 1 -gether : and why do the péople im- | -agine. a I vain | thing ?

2 The kings of the earth stand up * and the ralers take $\mid$ counsel - to- 1 -gether: against the Lórd and a-1-gainst I his A-I nointed.

3 Letus bréak theirlbonds a-I-sunder: and cást a- I -way their I cords I from us.

4 He that dwelleth in héaven shall I laugh them . to I scorn : the Lord shall I have them I in de-I -rision.

5 Then shall he speak unto them I in his I wrath: and véx them I in his I sore dis- 1 -pleasure.

6 Yét have I I set my I King: upón my I holy I hill of I Sion.

7 I will preach the law * whereof the Lord hath sâid I unto I me: Thou art my

Son * this dáy have I I be. I -gotten I thee.

8 Desire of me * and I shall give thee the héathen for I thine in- I -heri tance : and the utmost parts of the I earth for I thy pos. I -session.

9 Thou shalt brúise them with a I rod of I iron : and break them in piéces I like a | potter's | vessel.

1o Be wise now thérefore 1 O ye । kings : be learned, yé that are I judges of the I earth.
in Sérve the \| Lord in | fear: and re. joice I unto | him with I reverence.

12 Kiss the Son lest he be angry, and so ye pérish from the I right I way : if his wrath be kindled, (yea but a little), blessed are all théy that I put their I trust in I him.


PSALM LVII.-Miserere mei, Deus.
$m p$ BE merciful unto me O God * be merciful unto me, for my sóul I trusteth in I thee : and under the shadow of thy wings shall be my refuge * until this ! tyranny be l over- I -past.

2 I will call unto the I most high | God : even unto the God that shall per. form the cáuse I which I | have in I hand.

3 Hé shall I send from I heaven: and save me from the reproof of him I that would I eat me I up.

4 God shall send forth his I mercy . and I truth : my sóul $\mid$ is a- 1 - mong I lions.

5 And I lie even among the children of men that are I set on | fire : whose teeth are spears and arrows * ánd their I tongue a I sharp I sword.

6 Set up thyself, O Gód a- I -bove the I heavens: and thy glory a. I -bove all the I earth.

7 They have laid a net for my feet ${ }^{*}$ and préssed I down my I soul : they have digged a pit before me $*$ and are fallen into the I midst of I it them- 1 -selves.

8 My heart is fixed O Gód my I heart is I fixed : I' will I sing and I give I praise.
$m f 9$ Awake up my glory * awáke I lute and I harp : I mysélf I will a. I -wake right I early.

10 I will give thanks unto thee, $O$ Lord a- | -mong the I people : and I will sing unto I thee a- | -mong the I nations.

II For the greatness of thy mercy, réacheth I unto. the I heavens: ánd thy | truth I unto • the I clouds.

12 Set up thyself, O Gód a- 1 -bove the I heavens : and thy glory a. I -bove I all the I earth.


PSALM CXI.-Conjitebor tibi.
mf I WILL give thanks unto the LÉrd with my I whole I heart : secretly among the fảithful, and I in the I congre- | -gation.

2 The wórks of the I Lord are I great: sought out of all thém | that have | pleasure. there- 1 -in.

3 His work is worthy to be práised, and I had in I honour: and his righteous. I ness en. I -dureth for I ever.

4 The merciful and gracious Lord bath so dóne his I marvellous | works : that they ought to be $\mid$ had $\mid$ in re- I membrance.

5 He hath given méat unto I them that I fear him : he shall éver be I mindful I of his I covenant.

6 He hath shewed his people the power I of his I works: that he may give them the I heritage I of the I heathen.

7 The works of his hands are verity and I judgement : all | his com- I -mandments . are । true.

8 They stand fảst for 1 ever - and । ever : and are I done in $\mid$ truth and I equity.

9 He sent redémption I unto - his I people : he hath commanded his covenant for ever * hóly and I reverend I is his I Name.

Io The fear of the Lórd is the be- I ginning - of 1 wisdom : a good under. standing have all they that do thereafter ${ }^{*}$ the práise of I it en- I dureth - for I ever.

## EASTER DAY. EVENING.



PSALM CXIII.-Laudate, pueri.
F. f PRÁISE the I Lord ye I servants: O práise the I Name I of the 1 Lord.
F. 2 Blessed be the Name | of the । Lord : from this time I forth for 1 ever- I more.

3 The Lord's | Name is | praised : from the rising up of the sun, unto the going I down ! of the I same.

4 The Lord is high a. 1 -bove all beathen : ánd his I glory a- I bove the I heavens.

5 Who is like unto the Lord our God *
that hath his I dwelling. so I high : und yet humbleth himself to behold the things that I are in I heaven and I earth ?

6 He taketh up the simple | out . of the I dust: and lifteth the I poor I out. of the I mire;

7 That he may set him I with the I princes: even with the I princes I of his I people.

8 He maketh the barren wbinan to keep I house : and to bé a | joyful 1 mother - of I children.


PSALM CXIV.-In exitu Israel.
F.mf WHEN Israel câme lout of I Egypt : ithou | fleddest: and thou Jbrdan that and the house of Jacob from a- |-mong thou wast I driven I back ?
the I strange I people,
F. 2 Júdah I was his I sanctuary : and | Israel | his do- I -minion.

3 The séa saw | that, and | fled : Jór- | dan was I driven I back.

4 The mbuntains ! skipped . like । rams: and the little I hills like I young | sheep.

5 What aileth thee, O thou séa I that

6 Ye mountains, thát ye I skipped like | rams: and ye little | hills like | young I sheep?

7 Tremble thou earth, at the presence | of the | Lord : at the présence | of the I God of I Jacob;

8 Who turned the hard róck into a 1 standing I water : and the flint-stone I into - a | springing I well.


PSALM CXVIII.-Confitemini Domino.
$f$ O GIVE thanks unto the Lórd, for I he is I gracious : becáuse his I mercy . en- I -dureth - for I ever.

2 Let Israel now conféss that I he is gracious : and thát his I mercy e en- ! dureth . for I ever.

3 Let the house of Aáron I now confess: thát his I mercy. en I -dureth for 1 ever.

4 Yea, let them now that fear the I Lord con-I -fess : that his I mercy en- I dureth for I ever.
mf 5 I called upon the I Lord in 1 trouble : and the Lord I heard I me at I large.

6 The Lord is $\mid$ on my $\mid$ side : I will not féar what I man. doeth I unto I me.

7 The Lord taketh my part with I them that I help me: therefore shall I sée my de- 1 -sire up- I -on mine I enemies.

8 It is better to trúst I in the I Lord : than to pát any I confi- I-dence in I man.

9 It is better to trust I in the I Lord: than to puit any I confi- 1 -dence in I princes.

10 All nations cómpassed me $\mid$ round
a. I -bout: but in the Name of the । Lord will I I de- | -stroy them.

II They kept me in on every side * they kept me in, I sáy, on I every I side : but in the Name of the I Lord will I I de- I stroy them.

12 They came about me like bees * and are extinct even as the fire a- 1 -mong the I thorns: for in the Name of the I Lord I I will de- I -stroy them.

13 Thou hast thrust sore at mé, that 1 I might | fall : bat the | Lord | was my | help.

14 The Lord is my stréngth | and my | song: and is be- I -come I my sal- I vation.
${ }^{15}$ The voice of joy and health is in the dwéllings | of the | righteous : the right hand of the Lórd bringeth I mighty I things to 1 pass.

I6 The right hand of the Lord I hath . the pre- I -eminence : the right hand of the Lord bringeth | mighty | things to | pass.

17 I sháll not | die but | live : and declăre the I works | of the I Lord.

18 The Lord hath chástened and cor- 1 rected I me : but he hath not given me I over I unto $\mid$ death.
ig Ópen me the ! gates of $\mid$ righteousness: that I may go into them * ánd give I thanks I unto - the I Lord.

20 This is the gate I of the I Lord: the righteous shall | enter | into | it.
$2 \pi$ I will thánk thee for | thou hast | heard me : and árt be- I -come my sal. 1 vation.

22 The same stone which the builders . re- 1 -fused : is become the I head-stone I in the 1 corner.

23 This is the I Lord's I doing : and it is I marvellous | in our I eyes.

24 This is the day which the 1 Lord hath I made : we will rejbice I and be I glad in I it.

25 Hélp me I now O I Lord: O Lórd I send us I now pros- I perity.

26 Blessed be he that cometh in the Name I of the I Lord: we have wished
you good luck * ye that áre of the I house I of the I Lord.

27 God is theLórd who hath I shewed. us I light : bind the sacrifice with cords yea, even unto the | horns | of the | altar.

28 Thou art my Gbd, and | I wils | thank thee : thóu art my I God, and. I will I praise thee.

29 O give thanks unto the Lórl. for 1 he is I gracious: and his I mercy. en- । dureth . for I ever.

## ASCENSION DAY. MORNING.



PSALM VIII.-Domine, Dominus noster.
$f$ O LORD our Governour * how excellent is thy Name in lall thelworld : thou that hast sét thy । glory • a-I-bove the I heavens.

2 Out of the mouth of very babes and sucklings hast thou ordained strength * becáuse | of thine | enemies : that thou mightest still the I enemy | and . the a- 1 -venger.

3 For I will consider thy heavens * even the works I of thy I fingers: the moon and the stars I which thou I hast or- 1 -dained.

4 What is man, that thou art ! mindful of I him : and the son of man I that thou I visitest I him?

5 Thou madest him lower I than thel angels : to crown I him with I glory and | worship.

6 Thou makest him to have dominion of the works I of thy ! hands: and thou hast put all things in sub- | -jection | under. his I feet;

7 A'll | sheep and I oxen : yéa and the I beasts I of the I field;

8 The fowls of the air, and the fishes 1 of the I sea : and whatsoever walketh throbugh the I paths I of the I seas.
$9 \mathrm{O}^{*}$ I Lord our I Governour : how excellent is thy I Name in I all the I world!

Rev. W. Tuckrr.


PSALM XV.-Domine, quis habitabit?
$m f$ LORD, who shall dwéll in thy taber- I nacle : or who shall rést up. I -on thy I holy I hill ?

2 Even he that léadeth an | uncorrupt I life : and doeth the thing which is right * and spéaketh the I truth I from his I heart.

3 He that hath used no deceit in his tongue * nor done évil | to his | neighbour : ánd | hath not | slandered . his | neighbour.

4 He that setteth not by himself but is lowly in his I own I eyes: and maketh múch of I them that I fear the I Lord.

5 He that sweareth unto his neigh. bour * and disap- I -pointeth . him I not: thbugh it I were • to his I own I hindrance.

6 He that hath not given his móney up- I on I usury : nor táken re- I -ward a-I -gainst the I innocent.

7 Whóso I doeth e these I thinge: | sháll | nev- | eer | fall.


PSALM XXI.-Domine, in virtute tua.
$m f$ THE King shall rejóice in thy I strength O I Lord : exceeding glád shall he I be of | thy sal. I -vation.

2 Thou hast given him his I heart's de- I-sire: and hast not denied him the re- I -quest I of his I lips.

3 For thou shalt prevent him with the I blessings of I goodness : and shalt set a crown of pure I gold up-| on his I head.

4 He asked life of thee $*$ and thou gávest him a I long | life : éven for I ever I and I ever.

5 His honour is gréat in 1 thy sal- 1 -vation: glory and great w6rship I shalt thou I lay up- I -on him.

6 For thou shalt give him éver. lasting. fe. 1 -licity : and make him glád with the I joy I of thy I countenance.

7 And why * because the King putteth his trust I in the I Lord : and in the mercy of the Most Highest I he shall I not mis- I. carty.

8 All thine énemies shall | feel thy | hand : thy right hand shall I find out them that I hate thee.
9. Thou shalt make them like a fiery oven in time I of thy I wrath : the Lord shall destroy them in his displeasure * and the I fire | shall con- | -sume them.

Io Their fruit shalt thou root | out . of the 1 earth : and their seed from a- 1 -mong the I children of I men.

II For they inténded I mischief . a- 1-gainst thee : and imagined such a device as they áre not I able I to per- I form.

I2 Therefore shalt thou puit | them to | flight : and the strings of thy bow shalt thou make réady a-I -gainst the I face of I them.
pand 13 Be thou exalted, Lórd in thine 1 own I strength : so will we I sing and । praise thy I power.

## ASCENSION DAY. EVENING.



PSALM XXIV.-Domini est terra.
F.fTHE earth is the Lord's * and all that I therein $\mid$ is : the compass of the world, and I they that I dwell there- 1 -in. F. 2 For he hath fóunded it up-I.on the । seas: and preparred | it up-|-on the | floods.

3 Who shall ascend into the hill I of the I Lord : or who shall rise úp I in his I boly I place?

4 Even he that hath clean hánds and a I pure I heart : and that hath not lift up his mind unto vanity * nor swórn | to de- I -ceive his I neighbour.

5 He shall receive the bléssing | from the I Lord : and righteousness from the! God of I his sal- 1-vvation.

6 This is the generation of I them that I seek him : even of them that I seek thy I face O I Jacob.

7 Lift up your heads O ye gates * and be ye lift up ye éver- I -lasting I doors: and the King of $\mid$ glory I shall come $\mid$ in.

8 Who is the I King of I glory: it is the Lord strong and mighty *éven the I Lord 1 mighty . in I battle.

9 Lift up your heads O ye gates * and be ye lift up yeéver- | -lasting | doors: and the King of I glory I shall come I in.
io Who is the I King of | glory : eveu the Lord of hósts I he - is the I King of glory.


PSALM XLVII.-Omnes gentes, plaudite.
F. $f O$ CLAP your hands togéther I all ye I people : O sing unto God I with the ! voice of ! melody.
F. 2 For the Lord is high and I to be I feared : he is the great King up. 1 -on all the $\mid$ earth.

3 He shall subdue the péople I under | us : ând the I nations I under our I feet.

4 He shall choose óut an | heritage । for us : even the wôrship of I Jacob | whom he I loved.

5 God is gone úp with a I merry । noise : and the Lórd with the I sound | of the I trump.

6 O sing praises, sing práises I unto . our I God : O sing prảises sing I praises I unto - our I King.

7 For God is the King of I all the earth : sing ye I praises. with I under- | standing.

8 God réigneth । over - the । hea. then : God sitteth up- I on his | holy | seat.
$\underbrace{}_{\substack{\text { 2nd } \\ \text { pat }}} 9$ The princes of the people * are joined unto the péople of the I God of । Abraham : for God which is very high exalted * doth defend the éarth as it I were I with a I shield.
W. Russell.


## PSALM CVIII.-Paratum cor meum.

mf O GOD my heart is réady, my $\mid$ heart is I ready : I will sing and give praise with the bést I member | that I | have.

2 Awâke, thou | lute and | harp: I mysélf | will a- | -wake right | early.

3 I will give thanks unto thee $O$ Lórd, a- I -mong the I people: I will sing praises unto | thee a- | -mong the $\mid$ nations.

4 For thy mercy is greater I than the । heavens: and thy trúth $\mid$ reacheth $\mid$ unto $\cdot$ the I clouds.

5 Set up thyself O Gobd, a- I -bove the I heavens : and thy glory a- I -bove I all the I earth.

6 That thy belóved may I be de- 1 !ivered : let thy right hand sáve I them, and I hear thou I me.

7 God hath spóken I in his I holigess: I will rejoice therefore and divide

Sichem * and méte | out the | valley $\cdot$ of | Succoth.

8 Gilead is mine, and Ma-1 -nasses . is I mine : Ephraim also is the | strength | of my head.
$\underset{\substack{2 m a \\ \text { gem } \\ 9}}{ }$ Judah is my law-giver, * Móab I is my I wash-pot : over Edom will I cast out my shoe * upon Phi- I-listia | will I | triumph.
ro Who will lead me into the | strong | city : and whô will I bring me | into | Edom?

II Hast not thou forsáken I us O God : and wilt not thou, O G6d, go I forth I with our I hosts ?

12 O hélp us a- 1 -gainst the I enemy: for váin I is the I help of I man.

13 Through Gód we shall 1 do great acts: and it is hé that shall I tread I down our । enemies.


PSALM XLVIII.-Magnus Dominus.
$f$ GREAT is the Lord, and highly $\mid$ to be I praised : in the city of our God * Even up- I on his I holy I hill.

2 The hill of Sion is a fair place * and the joy of thelwholelearth: upon the north-side lieth the city of the great King * God is well known in her pálaces | as a I sure I refuge.

3 For lo, the kings | of the | earth: are gáthered and I gone I by to. I -gether.

4 They marvelled to I see such I things: they were astonished and | sudden - -ly| cast I down.

5 Fear came there upon I them and I sorrow : as upón a | woman I in her I travail.

6 Thou shalt break the ships I of the I sea: through 1 - the 1 east- 1 -wind.

7 Like as we have heard * so have we seen in the city of the Lord of hosts $*$ in the
cíty l of our | God: Gód up-|-holdeth the same for I ever.

8 We wait for thy loving- I -kindness . O I God : in the I midst of | thy I temple.

9 O God according to thy Name * so is thy praise unto the I world's I end : thy right I hand is I full of I righteousness.
io Let the mount Sion rejoice * and the dáughter of | Judah . be I glad : bé- 1 -cause of I thy I judgements.

II Walk about Sion, and gó $\mid$ round a- 1 bout her : and | tell the | towers there- $\mid$-oí. 12 Mark well her bulwarks, sét I up her I houses : that ye may téll | them that I come I after.

13 For this God is our God for I ever . and I ever : he shall bé our I guide I unto I death


PSALM LXVIII.-Exurgat Deus.
$f$ LET God arise, and let his éne- I mies be I scattered: let them álso that I hate him I flee be- I fore him.

2 Like as the smoke vanisheth, * so shalt thou drive I them a-I -way: and like as wax melteth at the fire * so let the ungodly perish I at the I presence of | God.

3 But let the righteous be glád and re- 1 -joice be . fore I God: lét them I also . be I merry , and I joyful.

4 O sing unto God, and sing práises
unto • his | Name : magnify him that rideth upon the heavens as it were upon an horse * praise him in his Name JA'HI I and re- 1 -joice be- 1 -fore him.

5 He is a Father of the fatherless * and defendeth the cáuse $\mid$ of the । widows : even Gód inhislholylhabit-l-ation.

6 IIe is the God that maketh men to be of one mind in an house $*$ and bringeth the prisoners | out of cap- I -tivity : but letteth the runagátes con- | -tinue I in I scarceness.

## WHITSUNDAY. MORNING (continued).

7 O God, when thou wentest forth be. I fore the I people : when thou I wentest । through the I wilderness,

8 The earth shook, and the heavens dropped ät the I presence of I God : even as Sinai also was moved at the presence of Gód, who I is the I God of I Israel.

9 Thou, O God, sentest a gracious rain upon I thine in- | -heritance : and refréshedst I it when I it was I weary.

10 Thy congregátion shall । dwell there- $i$-in : for thou, O God, hast of thy goodness pre-1 -pared I for the I poor.

II The Lórd I gave the I word: gréat was the I company I of the I preachers.

12 Kings with their armies did flee and I were dis- I comfited : and théy of the I household . di-I -vided . the I spoil.

13 Though ye have lain among the pots * yet shall ye be as the wings I of a । dove : that is covered with silver wings I and her I feathers. like I gold.

14 When the Almighty scattered kings I for their I sake : then were they as I white es I snow in I Salmon.
${ }_{15}$ As the hill of Basan, s6 is I God's । hill : even an high hill I as the I hill of I

## Basan.

16 Why top ye so ye high hills * this is God's hill, in the which it pléaseth I him to I dwell: yea the Lórd will a- I -bide in ! it for I ever.

17 The chariots of God are twenty thousand *éven I thousands. of I angels: and the Lord is among them * as in the I holy I place of I Sinai.

18 Thou art gone up on high * thou hast led captivity captive, and recéived I gifts for 1 men : yea, even for thine enemies * that the Lórd I God might I dwell a- 1 -mong them.

19 Praised bé the I Lord I daily: even the God who helpeth us, and póureth his I bene- 1 - fits up. 1 on us.

20 He is our God * even the G6d of whom I cometh - sal- । -vation: God is the L6rd by I whom . we es- I -cape I death.

21 God shall wound the héad I of his I enemies: and the hairy scalp of such a one as góeth on I still | in his I wicked. ness.

22 The Lord hath said * I will bring my people agáin as I I did from I Basan : mine own will I bring again $*$ as I did sometime from the 1 deep $\mid$ of the 1 sea.
${ }^{2 n}$ part 23 That thy foot may be dipped in the blood I of thine I enemies : and that the tongue of thy dogs may be I red I through the I same.

24 It is well seen O God I how thou I goest : how thou, my God and King I goest I in the I sanctuary.

25 The singers go before * the min. strels | follow I after : in the midst are the dámsels I playing I with the I timbrels.

26 Give thanks O Israel, unto God the Lord in the I congre- I-gations: from the I ground I of the I heart.

27 There is little Benjamin their ruler* and the princes of I Judah . their I counsel : the princes of Zabúlon I and the I princes of $\mid$ Nepthali.

28 Thy God hath sént forth I strength for I thee : stablish the thing, O God that I thou hast I wrought in I us,

29 For thy temple's sake I at Je- I rusalem: so shall kings bring I presents | unto I thee.

30 When the company of the spearmen, and multitude of the mighty * are scattered abroad among the beasts of the people * so that they húmbly bring I pieces. of I silver: and when he hath scattered the people I that de- 1 -light in I war;

3 Then shall the princes come I out of | Egypt : the Morians' land shall soon stretch out her I hands I unto 1 God.
ff 32 Sing unto God, O ye kingdoms I of the I earth: $O^{\circ}$ sing I praises I unto . the I Lord;

33 Who sitteth in the heavens over all I from the be- 1 -ginning: 10 , he doth send out his voice * yéa and I that a I mighty I voice.

34 Ascribe ye the power to G6d I over I Israel : his wórship and I strength is 1 in the I clouds.

35 O God, wonderful art thón in thy I holy ! places: even the God of Israel * he will give strength and power unto his péople, I blessed I be I God.


PSALM CIV.-Benedic, anima mea.
F. $f$ PRAISE the Lórd I O my 1 soul: O Lord my God, thou art become exceeding glorious * thou art clóthed with majes- I -ty and I honour.
$F .2$ Thou deckest thyself with light as it wére I with a | garment: and spreadest 6ut the | heavens I like a I curtain.

3 Who layeth the beams of his chám. bers I in the I waters: and maketh the clouds his chariot * and walketh upon the I wings I of the I wind.

4 He máketh his I angels I spirits : and his minis- 1 -ters a | flaming | fire.
${ }_{5}$ He laid the foundátions | of the । earth : that it néver should I move at | any I time.

6 Thou coveredst it with the deep, like as I with a | garment: the wâters | stand I in the I hills.
7. At thy re- I -buke they I flee : at the vóice of thylthunder theylarea-I-fraid.

8 They go up as high as the hills * and down to the I valleys. be-1 neath : even unto the pláce which I thou hast ap- | -pointed | for them.

9 Thou hast set them their bóunds which they I shall not I pass : neither tirn a- I -gain to I cover the I earth.

1o He sendeth the springs ! into • the I rivers : which I run a- 1 -mong the I hills.

It All beasts of the fiêld | drink there- I -of: ánd the wild | asses ! quench their thirst

12 Beside them shall the fowls of the air have their I habit- 1 -ation : ánd I sing a. I -mong the I branches.

I3 He watereth the hills I fron a. I bove : the earth is filled with the I fruit | of thy I works.

I4 He bringeth forth gráss I for the I cattle : and green hérb | for the I service. of I men;

15 That he may bring food out of the earth * and wine that maketh glád the I heart of I man : and oil to make him a cheerful countenance * and bréad to 1 strengthen I man's 1 heart.

16 The trees of the Lord allso are । full of I sap: even the cedars of Liban- I us which I he hath I planted;

17 Wherein the birds I make their I nests : and the fir-trees áre a | dwelling I for the I stork.

18 The high hills are a refuge for the 1 wild | goats : and so are the stóny | rocks | for the I conies.

19 He appointed the móon for 1 certain I seasons: and the sún | knoweth . his I going I down.

20 Thou makest darkness * thát it | may be | aight : wherein all the béasts | of the I forest. do ! move.
$2 I$ The lions roaring | after, their | prey : dó I seek their । meat from I God.

22 The sun ariseth * and they get them a- I -way to- 1 -gether : and láy them I down I in their I dens.

23 Man goeth forth to his work, and I Io his I labour: un- I -til the I even- I -ing. ff 24 O Lord, how mánifold I are thy I works : in wisdom hast thou made them all * the éarth is | full | of thy I riches.

25 So is the gréat and I wide sea I also: wherein are things creeping innumerable * bóth I small and I great I beasts. $f 26$ There go the ships * and there is I that Le- I -viathan : whom thou hast made to I take his I pastime - there. I -in.

27 These wait | a'lup $\cdot$ on | thee: that thou mayest give them I meat in I due I season.

28 When thou givest it them they I gather I it: and when thou openest thy hánd I they are I filled . with I good. $m p 29$ When thou hidest thy fåce I they
are I troubled: when thou takest away their breath they die ${ }^{*}$ and are turned a- | -gain | to their I dust.
$m f 30$ When thou lettest thy breath go forth they I shall be I made : and thou shalt renew the I face 1 of the 1 earth.
$f 31$ The glorious Majesty of the Lord shall en-I -dure for $\mid$ ever : the Lord shall re. I -joice I in his I works.

32 The earth shall tremble at the look of I him : if he do but touch the | hills I they shall I smoke.

33 I will sing unto the Lord as I long as. I | live: I will praise my G6d | while I I have my | being.

34 And só shall my I words I please him : my jóy shall ! be I in the I Lord.

35 As for sinners, they shall be consumed out of the earth * and the ungódly shall | come to an | end : praise thou the Lord, O my soul, I praise I - the I Lord.
R. Cooke.


PSALM CXLV.-Exaltabo te, Deus.
$m f$ I WILL magnify thée O | God my ! King : and I will pradise thy I Name for I ever - and I ever.

2 Every day will I give thánks । unto I thee : and praise thy I Name for I ever - and I ever.

3 Great is the Lord, and marvellous * worthy 1 to be 1 praised : there is no end I of his I greatness.

4 One generation shall praise thy works | unto • an- | -other : and de- | clare I thy I power.

5 As for me, I will be tálking | of thy I worship: thy glóry, thy I praise and I wondrous I works;

6 So that men shall speak of the might of thy I marvellous | acts : and I will álso I tell I of thy I greatness.

7 The memorial of thine abundant kindness I shall be I shewed : and mén shall I sing I of thy I righteousness.

8 The Lord is I gracious and I merciful : long-súffering, I and of I great ! goodness.

9 The Lord is loving unto I every I man: and his mércy is I over I all hislworks.

10 All thy works práise I thee O । Lord: and thy sáints give I thanks I unto I thee.

II They shew the glory | of thy kingdom: and | talk | of thy I power:

12 That thy power, thy glory, and mightiness I of thy I kingdom : might be I known ! unto I men.

13 Thy kingdom is an éver- 1 -lasting 1 kingdom : and thy dominion en-1 -dureth. through- I out all I ages.

I4 The Lord uphóldeth all I such as I fall: and lifteth úp all | those I that are I down.

15 The eyes of all wait upon I thee O I Lord : and thou givest them their I meat in I due I season.

16 Thou ópenest | thine ! hand : and fillest | all things | living • with | plenteousness.

17 The Lord is righteous in I all his I ways: ánd I holy : in I all his I works.

18 The Lord is nigh unto all them that I call up- I on him : yea, all such as I call up- I on him I faithfully.

19 He will fulfil the desire of I them that I fear him: he also will héar their I cry I and will I help them.

20 The Lord presérveth all I them that I love him: but scáttereth a-I -broad | all - the un- 1 -godly.
2nd 21 My mouth shall speaik the praise I of the I Lord: and let all flesh give thanks unto his hóly I Name for I ever • and I ever.


BRING unto the Lord, O ye mighty * bring young ráms I unto. the I Lord : ascribe unto the Lord I worship I and I strength.

2 Give the Lord the honour due 1 unto . his I Name : worship the I Lord with I holy I worship.

3 It is the Lord that com- 1 -mandeth. the I waters: it is the glórious I God that I maketh the I thunder.

4 It is the Lord that ruleth the sea * the voice of the Lord is mighty in I oper- 1 -ation : the voice of the Lord । is a I glorious I voice.

5 The voice of the Lord I breaketh . the I cedar-trees : yéa, the Lordlbreaketh. the I cedars of I Libanus.

6 He maketh them also to skip I like a I calf: Libanus also and Sírion, I like a I young! unicorn.

7 The voice of the Lord divideth the flames of fire * the voice of the Lord I shaketh. the I wilderness: yea, the Lord sháketh the I wilder- I -ness of I Cades.

8 The voice of the Lord maketh the hinds to bring forth young * and discóvereth the I thick I bushes : in his temple doth évery man I speak I of his I honour.

9 The Lord sitteth a- 1 -bove the $\mid$ water-flood : and the Lôrd re-1-maineth. a I King for ! ever.
ro The Lord shall give stréngth 1 unto . his I people : the Lord shall give his I people . the I blessing . of I peace.


PSALM XXXIII.-Exultate, justi.
mf REJOICE in the Lord 10 ye 1 righteous : for it becometh wéll the I just I to be I thankful.

2 Práise the I Lord with I harp : sing praises unto him with the lute $*$ and Instru- I -ment of I ten I strings.

3 Sing unto the Lord a I new I song: sing praises lustily unto him I with a I good courage.

4 For the word of the I Lord is I true: and I all his I works are I faithful.

5 He loveth righteous- I -ness and $\mid$ judgement: the earth is full of the I goodness I of the I Lord.

6 By the word of the Lord were the 1 heavens I made : and all the hosts of them by the I breath I of his I mouth.

7 He gathereth the waters of the sea together * as it wére up-I -on an I heap: and layeth up the I deep as in a I treasurehouse.

8 Let all the éarth | fear the । Lord : stand in awe of him * all yé that I dwell in the I world.

9 For he spáke, and I it was I done. he commánded, I and it I stood I fast.
ro The Lord bringeth the cóunsel of the I heathen. to I nought : and maketh the devices of the people to be of none effect * and cásteth ! out the I counsels . of I princes.
in The counsel of the Lórd shall en- 1 dure for I ever : and the thoughts of his heart from géner- 1 -ation . to I gener- I ation.

12 Blessed are the people, whose G6d is the I Lord Je- I -hovah: and blessed are the folk that he hath chosen to him to I be I his in- I heritance.

13 The Lord looked. down from heaven * and behéld all the I children . of 1 men : from the habitation of his dwelling * he considereth all them that I dwell | on the I earth.

I4 He fashioneth áll the I hearts of I them : and under- 1 -standeth | all their I works.
${ }_{15}$ There is no king that can be saved
by the maltitude | of an | host: neither is any mighty mán de. | -livered . by $\mid$ much I strength.

16 A horse is counted but d váin thing to I save a 1 man : neither shall he deliver ány man | by his I great i strength.
${ }_{17}$ Behold the eye of the Lord is upon | them that I fear him: and upon them that pút their I trust I in his I mercy.

18 To deliver their I soul from I death :
and to feed them 1 in the 1 time of 1 dearth.

19 Our soul bath patiently tårried I for the I Lord: for hé is our I help I and our I shield.

20 For our heart shall re- 1 -joice in 1 him : because we have hóped | in his I holy I Name.

21 Let thy merciful kindness O Lórd । be up- I on us: like as wé do | put our I trust in I thee.

## TRINITY SUNDAY. EVENING.



PSALM XCIII.-Dominus regnavit.
F.f THE Lord is King * and hath put on glori- I -ous ap- । -parel : the Lord hath put on his appárel and I girded. him- 1 -self with ! strength.
$F .2 \mathrm{He}$ hath máde the round I world so I sure : thát it I cannot I be I moved.

3 Ever since the world began hath thy séat I been pre-. I -pared : thóu I art from I ever: 1 -lasting.

4 Thie floods are risen O Lord * the floods have lift I up their I voice: thé I floods lift I up their I waves.

5 The waves of the sea are inighty and I rage I horribly: but yet the Lord who I dwelleth on I high is I mightier.

6 Thy testimonies O L.órd are I very I sure : hóliness be- I -cometh . thine I house for I ever.


PSALM XCVII.-Dominus regnavit.
$f$ THE Lord is King * the éarth may be I glad there- 1 -of: yea, the multitude of the isles I may be I glad there- 1 -of.

2 Clouds and dárkness are 1 round a- I -bout him : righteousness and judgemen . are the hábit- I -ation I of his! seat.

3 There shall gó a I fire be- I -fore him : and burn úp his I ene. mies on ! every I side.

4 His lightnings gave shine I unto. the I world: the éarth I saw it and I was a- 1 -fraid.

5 The hills melted like wax * at the présence ! of the I Lord : at the presence of the Lord | of the I whole | earth.

6 The héavens have de- 1 -clared . his I righteousness : and all the I people. have I seen his I glory.
y Confzunded be all they that wor-
ship carved images * and that delight in I vain I gods: worrship I him I all ye I gods.

8 Sion héard of it I and re- I -joiced: and the daughters of Judah were glad * becáuse of thy | judgements | O I Lord.

9 For thou Lord, art higher than áls that are | in the $\mid$ earth : thou art exalted | far a- 1 -bove all | gods.
io O ye that love the Lord * see that ye hate the thing I which is I evil : the Lord preserveth the souls of his saints * he shall deliver them from the I hand of । the un- I -godly.

In There is sprung up a light I for the । righteous : and joyful gládness for 1 such as I are true- 1 .hearted.

12 Rejoice in the ! Lord ye I righteous: and give thanks * for a re- 1 -membrance of his | holiness.


PSALM CL.-Laudate Dominum.
ff O PRAISE God | in his I holiness: práise him in the | firmament | of his | power.

2 Práise him in his | noble | acts: praise him accórding I to his I excellent I greatness.

3 Praise him in the sóund | of the I trumpet: praise him up-i on the I lute and I harp.

4 Praise him in the I cymbals and I dances : praise him up- I -on the I strings and I pipe.

5 Praise him upon the well- I -tuned I cymbals: práise him up- | on the I loud cymbals.
F. 6 Let évery thing I that hath I breath : práise I - - 1 - the I Lord.

## THE TRANSFIGURATION. MORNING.



PSALM XXVII.-Dominus illuminatio.
F.mfTHE Lord is my light and my salvation * whom then | shall I | fear : the Lord is the strength of my life * of whóm then I shall I | be a- I -fraid?
$F .2$ When the wicked $*$ even mine enemies and my foes * came upon me to éat I up my | flesh : théy I stumbled I and I fell.

3 Though an host of men were laid against me * yet shall not my héart I be a-1 -fraid: and though there rose up war against me * yét will I I put my | trust in I him.

4 One thing have I desired of the Lord which II will re- I -quire : even that I may dwell in the house of the Lord all the days of my life * to behold the fair beauty of the Lord I and to I visit. his I temple.

5 For in the time of trouble, he shall hide me in his I taber- I -nacle: yea in the secret place of his dwelling shall he hide me * and set me up up- I -on a | rock of | stone.

6 And now shall he lift I up mine | head : abóve mine I enemies I round a- I bout me.

7 Therefore will I offer in his dwelling, an oblátion with I great I gladness : I will sing and speak I praises I unto the I Lord.
$m p 8$ Hearken unto my voice, O Lord * when I crý | unto I thee : have mércy up- I on me I and I hear me.

9 My heart hath talked of thee * Sćek I ye my | face : Thý | face Lord । will I | seek.
io O hide not thou thy I face I from me : nor cast thy sérvant a- I -way I in dis- 1 -pleasure.
in Thóu hast | been my | succour : leave me not, neither forsáke me, O I God of. I my sal. 1-vation.

12 When my fáther and my I mother. for- I sake me : the Lord I taketh I me I up.

13 Téach me thy I way O I Lord : and lead me in the right wáy be- I -cause of I mine I enemies.

14 Deliver me not over into the will I of mine I adversaries: for there are false witnesses risen up against me, ánd I such as I speak I wrong.

I5 I should útterly | have | fainted: but that I believe verily to see the good. ness of the Lord in the I land I of the I living.

I6 O tárry thou the I Lord's | leisure: be strong, and he shall comfort thine heart * and pút thou thy I trust I in the I Lord.

From Beethoven.


PSALM LXI.-Exaudi, Deus.
mf HÉAR my I crying. O I God : give I ear I unto . my I prayer.

2 From the ends of the earth will I । call up - on I thee : when my I beart I is in I heaviness.

3 O set me up upon the róck that is । higher - than I I : for thou hast been my hope * and a strong tówer for I me a. 1 gainst the 1 enemy.

4 I will dwell in thy taber. I-nacle. for 1 ever : and my trust shall be linder the I covering I of thy I wings.

5 For thou, O Lorã, hast héard I my de- 1 -sires : and hast given an heritage unto I those that I fear thy I Name.

6 Thou shalt grant the King a I long life : that his years may endure throughout I all I gener- I -ations.

7 He shall dwéll before I God for I ever: O prepare thy loving mercy and fáithfulness I that they I may pre- I -serve him.

8 So will I alway sing práise I unto . thy I Name : that I may I daily per. I form my I vows.
E. J. Hopinim.


PSALM XCIII.-Dominus regnavit.
F. $f$ THE Lord is King * and hath put on glóri- I -ous ap. I -parel : the Lord hath put on his appárel and I girded . him- I -self with I strength.
$F .2$ He hath made the round I world so I sure : thát it I cannot I be I moved.

3 Ever since the world began hath thy séat | been pre- I -pared: thóu | art from | ever. | .lasting.

4 The floods are risen O Lord * the floods have lift | up their I voice : the । floods lift I up their I waves.

5 The waves of the sea are mighty and I rage I horribly : but yet the L6rd who I dwelleth . on I high is I mightier.

6 Thy testimonies, O Lórd, are |very! sure : holiness be. I .cometh . thine I bouse for I ever.


## PSALM LXXXIV.-Quam dilecta!

mf O HOW ámiable | are thy I dwellings: thou | Lord | of | hosts!

2 My soul hath a desire and longing * to enter into the courts | of the | Lord: my heart and my flesh rejóice I in the I living I God.

3 Yea, the sparrow hath found her an house * and the swallow a nest, where shé may | lay her I young : even thy altars, O Lord of hósts, my I King | and my | God.

4 Blessed are they that dwell $\mid$ in thy I house : théy will be I alway I praising I thee.

5 Blessed is the man whose stréngth | is in I thee : in whose I heart I are thy I ways.

6 Who going through the vale of misery úse it I for a I well : ánd the I pools are I filled. with I water.
${ }^{\text {pad }} 7$ They will go from I strength to ! strength : and unto the God of gods appeareth évery I one of $!$ them in I Sion.

8 O Lord God of hósts I hear my I prayer : hearken I O I God of I Jacob.

9 Behold, O Gód I our de- I-fender : and look upon the I face of I thine A- I nointed.

Io For one dáy I in thy I courts : is I better I than a I thousand.

II I had rather be a door-keeper in the hóuse I of my I God : than to dwéll in the I tents I of un- I -godliness.

I2 For the Lord God is a light I and de- 1 -fence : the Lord will give grace and worship * and no good thing shall he withhold from thém that | live a | godly | life.

13 O Lórd I God of I hosts: blessed is the man that I putteth . his I trust in I thee.

## A. R. Reinagle.



PSALM XCIX.-Dominus regnavit.
$f$ THE Lord is King * be the people never I so im - I -patient : he sitteth between the cherubims* be the éarth | never | so un- I -quiet.

2 The Lord is I great in I Sion : and I high a. I -bove all ! people.

3 They shall give thánks I unto - thy I Name : which is great I wonder- I -ful and I holy.

4 The king's power loveth judgement * thóu hast pre- 1 -pared I equity : thou hast executed jüdgement and I righteous-| -ness in 1 Jacob.

5 O mágnify the ! Lord our I God : and fall down before his footstool, I for I be is I holy.

6 Moses and Aaron among his priests* and Samuel among such as cáll up. I -on his I Name : these called upón the | Lord | and he I heard them.

7 He spake unto them but of the I cloudy I pillar : for they kept his testi monies * ánd the I law I that he I gave them.

8 Thou héardest them O I Lord our I God : thou forgavest them O God * and púnish-I -edst their I own in-I ventions.

9 O magnify the Lord our God * and worship him upón his I holy I hill : for the $;$ Lord our I God is I holy.

Sir John Goss.


PSALM CXXXIII.-Ecce, quam bonum!
$m f$ BEHOLD, how good and jobyful a I thing it 1 is : bréthren. to 1 dwell to- 1 gether - in I unity!

2 It is like the precious ointment upon the head * that ran down : unto. the I beard : even unto Aaron's beard*
and went down to the I skirts | of his | clothing.

3 Like as the | dew of | Hermon : which féll up- 1 -on the $\mid$ hill of I Sion.

4 For there the Lord I promised . his I blessing: ánd | life for I ever- I -more,

## ST, MICHAEL AND ALL ANGELS. MORNING.

R. Farrant.


PSALM XCI.-Qui habitat.
mf WHOSO dwelleth under the defénce of the I most I High : shall abide under the I shadow of I the Al- I -mighty.

2 I will say unto the Lord * Thou art my hópe I and my I stronghold : my Gód, in I him | will I | trust.

3 For he shall deliver thee from the snáre I of the I hunter: and I from the I noisome | pestilence.

4 He shall defend thee יnder his wings * and thou shalt be saffe I under. his I feathers: his faithfulness and trúth shall | be thy I shield and I buckler.

5 Thou shalt not be afráid for any I terror by | night : nór for the I arrow . that I flieth . by I day;

6 For the pestilence that | walketh . in I darkness : nor for the sickness that de- I -stroyeth I in the I noonday.

7 A thousand shall fall beside thee * and ten thbusand at | thy right | hand: but it shall | not come | nigh | thee.

8 Yea, with thine éyes shalt i thou be- 1 -hold : and see the re- 1 -ward of the un. 1 -godly.

9 For thou, Lórd I art my I hope: thou hast set thine hóuse of de-1 -fence I very I high.
io There shall no evil háppen I unto | thee : neither shall any I plague come I nigh thy I dwelling.

II For he shall give his angels chárge । over I thee : to keep I thee in I all thy I ways.

12 They shall bear thee | in their | hands : that thou húrt not thy I foot a- I gainst a I stone.

I3 Thou shalt go upón the I lion and I adder : the young lion and the dragon shált thou I tread | under . thy I feet.

I4 Because he hath set his love upon me * therefore will I' de- 1 -liver | him: I will set him up * becáuse I he hath I known my I Name.
${ }_{15}$ He shall call upon mé, and ! I will । hear him : yea, I am with him in trouble * I will deliver hisn and I bring ! him to ! honour.

16 With long life will I I satisfy I him: and ' shew him I my sal- I -vation.

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J. S. Smita


PSALM CIII.-Benedic, anima mea.
$f$ PRAISE the Lórd $\mid \mathrm{O}$ my | soul : and all that is within me I praise his | holy I Name.

2 Praise the Lórd I O my I soul : and for- I -get not I all his I benefits;

3 Who forgiveth I all thy I $\sin$ : and healeth I all I thine in- I -firmities;

4 Who saveth thy life I from de-I struction : and crowneth the e with $\mid$ mercy and I loving. I -kindness;

5 Who satisfieth thy móuth with 1 good I things : making thee young and I lusty I as an I eagle.

6 The Lord executeth righteous. I ness and I judgement: for all them that I are op- I -pressed. with I wrong.

7 He shewed his wáys I unto I Moses: his wbrks 1 unto e the $\mid$ children of $\mid$ Israel.

8 The Lord is full of com- | -passion. and I mercy : long-súftering, I and of I great I goodness.

9 He will not I alway be I chiding : neither kéepeth I he his I anger. for I ever.

10 He hath not déalt with us t after. our I sins: nor rewåded us ac- | -cording | to our I wickednesses.

II For look how high the heaven is in compárison I of the I earth : so great is his mercy álso I toward I them that I fear him.

12 Look how wide also the éast is । from the I west: so fár hath he I set our I sins I from us.

13 Yea, like as a father pitieth his I own I children : even so is the Lord mer. ciful I unto I them that I fear him.

14 For he knoweth whereóf I we are I made : he remémbereth | that we $\mid$ are but I dust.
$m p 15$ The days of mán are I but as I grass : for he flourisheth ás a | flower | of the $/$ field.
i6 For as soon as the wind goeth 6ver it I it is I gone : and the place therebf shall I know it I no I more.
$m f 17$ But the merciful goodness of the Lord * endureth for ever and éver upon I them that ! fear him : and his righteousness up- | on | children's | children;

I8 Even upon súch as I keep his I covenant : and think upon I his com- I mandments $\cdot$ to $I$ do them.
$f$ i9 The Lord hath prepáred his I seat in I heaven : and his kingdom I ruleth I over | all.

20 O praise the Lord, ye angels of his * yé that ex- | -cel in ! strength : ye that fulfil his commandment $*$ and hearken unto the I voice I of his I word.

21 O praise the Lord, all I ye his hosts: ye sérvants of I his that I do his I pleasure.

22 O speak good of the Lord, all ye works of his * in all pláces of I his do-I minion : práise thou the I Lord I O my I soul.

ST. MICHAEL AND ALL ANGELS. EVENING.
Dr. Dupuis.


## PSALM XXXIV.-Benedicam Domino.

mf I WILL alway give thánks I unto : the I Lord: his práise shall 1 ever . be I in my I mouth.

2 My soul shall make her bóast I in the I Lord: the humble shall héar there- I of $\mid$ aad be 1 glad.

3 O práise the I Lord with I me: and let us mágni-1 -fy his I Name to- 1 -gether.

4 I sought the Lordl and he! heard me: yea, he delivered me I out of $\mid$ all my ! fear.

5 They had an eye unto him | and

ST. MICHAEL AND ALL ANGELS. EVENING (continued) 293
were I lightened: and their I faces • were I not a- 1 -shamed.

6 Lo the poor crieth, and the Lórd । heareth I him : yea, and sáveth him I out of I all his | troubles.

7 The angel of the Lord tarrieth round about I them that | fear him: and | - de- I -livereth I them.

8 O taste and see how grácious the Lord | is: blessed is the | man that | trusteth • in I him.

9 O fear the Lord, yé that I are his । saints: for théy that|fear himllack|nothing.
io The lions do láck and | suffer | hunger: but they who seek the Lord, shall want no mánner of I thing ! that is I good.

II Come, ye children, and héarken I unto I me: I will teach you the I fear I of the I Lord.

12 What man is hé that I lusteth . to I live : ând would I fain I see good I days?

13 Keep thy I tongue from | evil : and thy lips I that they I speak no I guile.

14 Eschew évil and | do | good: séek | peace I and en-I sue it.

15 The eyes of the L6rd are I over . the | righteous: and his éars are I open | unto • their I prayers.

16 The countenance of the Lord is against them that | do | evil : to root out the remémbrance । of them | from the । earth.

17 The righteous cry, and the Lord । heareth I them : and delivereth them I out of I all their I troubles.

18 The Lord is nigh unto them that áre of a I contrite | heart : and will sâve such as I be of an I humble। spirit.

19 Great are the tróubles । of the । righteous : but the Lord de-1-livereth . him I out of I all.

20 He kéepeth I all his I bones : s $\widehat{6}$ that not I one of I them is I broken.

21 But misfortune shall sláy । the un- । godly : and they that háte the I righteous | shall be I desolate.

22 The Lord delivereth the souls I of his I servants : and all they that put their trúst in | him shall | not be | destitute.
E. J. Hopeime.


## PSALM CXLVIII.-Laudate Dominum.

$f$ O PRÁISE the I Lord of I heaven: praise I - him | in the I height.

2 Praise him, áll ye I angels of । his: práise I - him I all his | host.

3 Práise him, I sun and I moon : práise him, I all ye I stars and I light.

4 Práise him, I all ye I heavens: and ye wáters that | are a- । bove the । heavens.

5 Let them praise the Náme I ot the । Lord : for he spake the word, and they were made $*$ he commánded, $\mid$ and they $\mid$ were cre- 1 -ated.

6 He hath made them fást for I ever . and । ever: he hath given them a láw । which shall I not be I broken.

7 Praise the Lord up- | on | earth: ye | dragons. and | all | deeps;

8 Fire and háil I snow and I vapours: wind and I storm ful- 1 -filling . his I word;

9 Móuntains and |all | hills: frúitful trees and I all I cedars;
io Běasts and I all | cattle : wórms | - and I feathered । fowls;

11 Kings of the éarth and | all ! people : princes and all I judges I of the $\mid$ world

12 Young men and maidens, old men and children * praise the Náme । of the I Lord: for his Name only is excellent * and his práise a-। -bove I heaven and । earth.
$\underset{\substack{\text { 2nd } \\ \text { part }}}{2} 13$ He shall exalt the horn of his people * all his I saints shall I praise him : even the children of Israel $*$ Even the । people . that I serveth I him.


PSALM I.-Beatus vir, qui non abiit.
$m f$ BLESSED is the man that hath not walked in the counsel of the ungodly * nor stood in the I way of I sinners: and hath not sat in the I seat I of the I scornful.

2 But his delight is in the láw I of the I Lord : and in his law will he exercise him. I -self I day and I night.

3 And he shall be like a tree planted bý the I water I side : that will bring forth his I fruit in I due I season.

4 His léaf also I shall not I wither: and look, whatsoéver heldoethlit shall! prosper.

5 As for the ungodly, it is not | so with I them : but they are like the chaff which the wind scattereth awáy from the! face I of the I earth.

6 Therefore the ungodly shall not be able to stand I in the I judgement : neither the sinners in the congre- 1 -gation I of the I righteous.

7 But the Lord knoweth the wáy I of the I righteous: and the was of the un- 1 godly | shall | perish.

Dr. E. G. Monx.


## PSALM XV.-Domine, quis habitabit?

$m f$ LORD, who shall dwéll in thy I laber- I-nacle : or who shall rést up- I -on thy I holy I hill ?

2 Even he that léadeth an I uncorrupt I life: and doeth the thing which is right * and speraketh the |truth | from his | heart.

3 He that hath used no deceit in his tongue * nor done évil it to his I neighbour : and ! hath not I slandered . his | neighbour.

4 He that setteth not by himself * but is lowly in his I own I eyes: and mak eth múch of | them that I fear the I Lord.

5 He that sweareth unto his neighbour* and disap- I pointeth him I not: thóugh it I were to his I own I hindrance.

6 He that hath not given his money up- I -on I usury : nor táken re- I -ward a- I-gainst the I innocent.

7 Whóso I doeth e these I things : shåll $\dagger$ nev- 1 -er I fall.
J. Coward.


PSALM CXLVI.-Lauda, arima mea.
$m f$ PRAISE the Lord, O my soul * while I live will I | praise the I Lord : yea, as long as I have any being * I will sing I praises I unto • my I God.

2 O put not your trust in princes * nor in any I child of I man: for there is I no I help in I them.

3 For when the breath of man goeth
forth * he shall túrn again I to his I earth: and thén I all his I thoughts I perish.

4 Blessed is he that hath the God of Jácob I for his I help: and whose hópe is I in the I Lord his I God;

5 Who made heaven and earth * the sea, and all that I therein $\mid$ is : whb $\mid$ keepeth . his I promise. for I ever;

6 Who helpeth them to right that I suffer|wrong: whol I feed-I -eth the I hungry.

7 The Lórd looseth mén | out of | prison : the L.ord giveth I sight I to the I blind.

8 The Lord helpeth thém ! that are ! fallen: the Lórd | careth | for the | righteous.

9 The Lord careth for the strangers he defendeth the father- I -less and I widow : as for the way of the ung6dly, he I turneth. it I upside I down.

1o The Lord thy God a Sion, shall be King for I ever- 1 -more : and through. out I all | gener- I -ations.

## ALL SAINTS' DAY. EVENING.



PSALM CXII.-Beatus vir.
$m f$ BLESSED is the mán that I feareth . the I Lord: he hath gréat de- I -light in I his com- 1 -mandments.

2 His seed shall be míghty up, 1 -on | earth: the generation of the | faithful | shall be I blessed.

3 Riches and plenteousness shall bé $\mid$ in his I house : and his righteous- I -ness en- I -dureth - for I ever.

4 Unto the godly there ariseth up light | in the I darkness: he is I merciful| loving a and I righteous.

5 A good man is mérci-। ful and । lendeth : and will guide his I words I with dis-I -cretion.

6 For hé shall! never be I moved :
and the righteous shall be hadd in | ever- I lasting - re- 1 -membrance.

7 He will not be afráid of any | evil । tidings: for his heart standeth fást, and be- I -lieveth I in the I Lord.

8 His heart is stáblished, and I will not I shrink: until he sée his de- I -sire up- I -on his I enemies.

9 He hath dispersed abroad * and given I to the I poor: and his righteousness remaineth for ever ${ }^{*}$ his hórn shall I be ex- 1 -alted . with I honour.

Io The ungodly shall sée it, and I it shall I grieve him : he shall gnash with his teeth, and consume away * the desire of the un- | -godly | shall I perish.

Dr. G. C. Martia.


PSALM CXXI.-Levavi oculos.
$m f$ I WILL lift up mine éyes | unto the I hills: from I whence | cometh • my | help.

2 My help cometh éven | from the I Lord : whó hath I made | heaven and i earth.

3 He will not suffer thy fóot I to be I moved : and hé that I keepeth . thee I will not I sleep.

4 Behold, hé that I keepeth I Israel : shall I neither I slumber , nor I sleep.

5 The Lord himsélf I is thy I keeper: the Lord is thy defence up. 1 .on thy I right I hand;

6 So that the sun shall not burn thee byl day: neither the Imoon I by I night.

7 The Lord shall presérve thee from 1 all | evil : yea, it is even hé I that shall I keep thy I soul.

8 The Lord shall preserve thy going out * ánd thy I coming I in : from this time I forth for I ever- I -more.


PSALM CXLIX.-Cantate Domino.
$f$ O SING unto the Lórd a : new song: let the congre-1.gation of i saints | praise him.

2 Let Israel rejoice in $\mid$ him that i made him : and let the children of Sion be I joyful I in their ! King.

3 Let them praise his Name I in the I dance : let them sing praises unto 1 him with ! tabret and ! harp.

4 For the Lord hath pleasure 1 in his I people : and I helpeth . the I meek- I hearted.

5 Let the saints be I joyful, with I glory: left them re- I-joice I in their I beds.

6 Let the praises of God be | in their | mouth : and a twó-edged I sword $\mid$ in their I hands;

7 To be avénged I of the I heathen : and I to re- ! buke the I people;

8 To bind their I kings in I chains: and their I nobles. with I links of I iron.

9 That they may be avenged of thém I as it - is I written : Súch I honour • have I | all his | saints.

BURIAL OF THE DEAD.


Alternative Chants.
II.

III.


PSALM XXXIX.-Dixi, custodiam.
$m f$ LORD, let me know mine end ${ }^{*}$ and the númber $\mid$ of my $\mid$ days: that I may be certified how | long I | have to | live.

2 Behold, thou hast made my days as it wére a $\mid$ span | long: and mine age is even as nothing in respect of thee * and verily every man líving is $\mid$ alto- $\mid$-gether $\mid$ vanity.
$m f 3$ For man walketh in a vain shadow * and disquieteth him- $\mid$ self in $\mid$ vain: he heapeth up riches, and cannot téll| who shall | gath-er | them.

4 And now Lórd, what | is my | hope: trúly my | hope is | even • in | thee.

5 Deliver me from áll|mine offences: and make me nót a re- | -buke $\mid$ unto the $\mid$ foolish.
p 6 When thou with rebukes dost chasten man for $\sin ^{*}$ thou makest his beaúty to consume away * like as it were a móth | fretting : a | garment: évery man | therefore | is but | vanity.
$m f 7$ Hear my prayer O Lord,* and with thine éars con- | -sider - my | calling: hold not thy | peace | at my | tears.

8 For I am a stranger with thée । and a | sojourner: ás | all my | fathers were.

9 O spare me a little * that I máy re- |-cover • my | strength: before I go hénce and be | no more | seen.
$F$. Glory be to the Fáther, $\mid$ and . to the Son : and | to the | Holy Ghost;
PSALM XC.-Domine, refugium.
$p$ LORD, thou hast | been our | refuge: from one gener- $\mid$-ation | to an- $\mid$-other.

2 Before the mountains were brought forth * or ever the éarth and the I world were I made: thou art God from everlásting, and | world with- $\mid$-out | end.

3 Thou turnest mán | to de- | -struction: again thou sayest, Cóme a- $\mid$-gain, ye | children - of | men.

4 For a thousand years in thy' sight are but as $\mid$ yesterday: seeing that is past as a | watch | in the I night.
$p 5$ As soon as thou scatterest them * they are éven $\mid$ as a $\mid$ sleep: and fáde away | suddenly | like the | grass.

6 In the morning it is gréen, and I groweth I up: but in the evening it is cut dówn, | dried | up, and | withered.

7 For we consume awáy in | thy dis- 1 -pleasure: and are afraid at thy | wrathful | in-dig | -nation.

8 Thou hast sét our mis- $\mid$-deeds be- 1 -fore thee: and our secret sins in the । light of | thy | countenance.
p 9 For when thou art angry, áll our ! days are | gone: we bring our years to an end * as it wére a | tale | that is | told.

Io The days of our age are three-score years and ten ${ }^{*}$ and though men be so strong that they come to | fourscore | years: yet is their strength then but labour and sorrow * so soon pásseth it a- | -way, and I we are I gone.
${ }_{\text {part. }}^{2 n d}$ II téach us to | number - our | days: that we may apply our | hearts | un-to | wisdom.
$F$. Glory be to the Father, $\mid$ and $\cdot$ to the $\mid$ Son : and | to the | Holy | Ghost ;
$F$. As it was in the beginning * is nów, and | ever | shall be: world without | end. | A- 1 -men.

## CHURCHING OF WOMEN.

Dr. Camidgr.


From PSALM CXVI.-Dilexi, quoniam.
mf I' AM | well I pleased: that the Lord hath heard the I voice of I my I prayer;

2 That he hath inclined his éar I unto I me: therefore will I call upon him as ! long I as I I live.

3 I found trouble and heaviness * and I called upon the Name I of the I Lord : O Lord, I beseech I thee de- 1 -liver my I soul.

4 Gracious is the I Lord and I righteous: yéa, our I God is I merci- I -ful.

5 What reward shall I give I unto . the I Lord: for all the benefits that he luath I done I uato I me?

6 I will receive the cáp | of sal- | vation : and call upon the I Name I of the I Lord.
${ }^{2 \text { nad }} 7$ I will pay my vows unto the Lord in the sight of | all his I people: in the courts of the Lord's house * even in the midst of thee O Jerúsalem I Praise I the I Lord
$F$. $f$ Glory be to the Fáther, I and . to the I Son: and I to the I Holy I Ghost ;
$F$. As it was in the beginning ${ }^{*}$ is $n 6 w$, and I ever I shall be : whrld without I end. । A. 1 .mes.

## I Instad ef $\mathbf{O}$ come, let us sing, \&c., the following shall be said or swem.



PSALM CXLVII. 1-3, 7-9, 12-14.
F. $f O$ PRAISE the Lord ${ }^{*}$ for it is a good thing to sing práises | unto * our | God: yea, a joyful and pleasant thíng it | is to 1 be / thankful.
F. 2 The Lord doth búild | up Jerusalem: and gather together the |outcasts of | Israel.

3 He healeth thóse that are | broken in | heart: and giveth | medicine to heal their | sickness.

4 O sing unto the Lórd with thanks- $\mid$-giving: sing praises upón the $\mid$ harp | unto - our | God.

5 Who covereth the heaven with clouds * and prepareth rain | for the | earth: and maketh the grass to grow upon the mountains * and herb | for the $\mid$ use of I men.

6 Who giveth fodder $\mid$ unto - the $\mid$ cattle: and feedeth the young | ravens. that | call up- | -on him.

7 Praise the Lórd|O Je-| rusalem: praise thy | God \| O | Sion.

8 For he hath made fast the bárs; of thy | gates: and hath i blessed - thy | children - with- $\mid$-in thee.

9 He maketh péace ! in thy | borders: and filleth thee | with the | flour of | wheat.
F. f Glory be to the Fáther, | and to the | Son: ánd | to the | Holy | Ghost:
F. As it was in the beginning * is now, and | ever | shall be: wórld without | end. | A- 1 -men.

CONSECRATION OF CHURCHES.


PSALM XXIV.-Domini est terra.
$f$ THE earth is the Lord's * and all that I therein $\mid$ is : the compass of the world, and I they that I dwell there- I -in.

2 For he hath tounded it up. 1 .on the I seas : and preparred I it up- I on the I floods.

3 Who shall ascend into the hill | of the I Lord : or who shall rise úp I in his I holy I place?

4 Even he that hath clean hánds and a I pure I heart: and that hath not lift up his mind unto vanity * nor swórn to de- 1 -ceive his I neighbour.

5 He shail receive the bléssing from the I Lord : and righteousness from the I God of ! his sal. 1 -vation.

6 This is the generation of $\mid$ them that I seek him : even of thém that I seek thy I face O I Jacob.

7 Lift up your heads O ye gates * and be ye lift up ye éver- I -lasting ! doors: and the King of I glory I shall come I in.

8 Who is the I King of I glory : it is the Lord strong and mighty * éven the I Lord I mighty • in I battle.

9 Lift up your heads O ye gates * and be ye lift up yeéver- | -lasting | doors: and the King of I glory | shall come | in.

1o Who is the I King of I glory : even the Lord of hosts I he . is the I King of , glory.


## PSALM LXXXIV.-Quam dilecta!

F. mf O HOW ámiable |are thy | dwellings: thóu | Lord I of | hosts !
F. 2 My soul hath a desire and longing * to enter into the cóurts ) of the । Lord : my heart and my flesh rejoice $\mid$ in the I living I God.

3 Yea, the sparrow hath found her an house $*$ and the swallow a nest, where shé may I lay her I young : even thy altars, O Lord of hósts, my I King I and miy I God.

4 Blessed are they that dwell I in thy I house : théy will be I alway | raising I thee.

5 Blessed is the man whose stréngth ! is in I thee : in whose I heart I are thy I ways.

6 Who going through the vale of nvisery úse it I for a I well : and the I pools are I filled. with I water.
gan 7 They will go from 1 strength to 1
strength : and unto the God of gods appeareth évery I one of I them in I Sion.

8 O Lord God of hosts | hear my | prayer : héarken I O I God of I Jacob.

9 Behold, O Gód I our de- I -fender : and look upon the I face of 1 thine A- 1 -nointed.
io For one dáy | in thy $\mid$ courts : is | better I than a I thousand.
it I had rather be a door-keeper in the house I of my I God : than to dwéll in the I tents I of un- I -god'iness.

12 For the Lord God is a light | and de- 1 -fence : the Lord will give grace and worship * and no good thing shall he withhold from them that I live a I godly I life.

I3 O Lord I God of I hosts: blessed is the mán that I putteth , his I trust in I thee.
A. R. Reinalle.


PSALM CXXII.-Latatus sum.
mf I WAS glad when they said I unto I me: We will g6 into the I house I of the I Lord.

2 Our feet shall stánd $\mid$ in thy $\mid$ gates: $\mathrm{O}^{\circ} 1$ - Je- 1 -rusa- 1 -lem.

3 Jerusalem is búilt I as a I city : that is at I unity I in it- I -self.

4 For thither the tribes go up * even the tribes ! of the I Lord : to testify unto Israel * to give thảnks unto the I Name I of the I Lord.

5 For there is the : seat of 1 judgement: even the séatlof the lhouse of I David.

6 O pray for the péace 1 of $\mathrm{Je}-\mathrm{I}$ rusalem : théy shall I prosper • that 1 love I thee.

7 Péace be with. I -in thy I walls : and plénteous- I -ness with- I -in thy 1 palaces.

8 For my bréthren and com. I panions' | sakes : I* will I wish I thee pros- 1 perity.

9 Yea, because of the hóuse of the 1 Lord our | God : I' will | seek to I do thee 1 good.


PSALM CXXXII.-Memento, Domine.
$m f$ LÓRD, re. 1 -member I David : and I all I his | trouble;

2 How he swáre I unto . the I Lord : and vowed a vow unto the Al- I -mighty $\mid$ God of ! Jacob;

3 I will not come within the táber. nacle I of mine I house : nór I climb up I into. my I bed;

4 I will not suffer mine eyes to sléep, nor mine I eye-lids. to I slumber: neither the temples of my héad to I take I any | rest;

5 Until I find out a place for the temple I of the I Lord : an habitation for the I mighty I God of I Jacob.

6 Lo, we héard of the I same at I Ephrata : and I found it I in the I wood.

7 We will gó into his I taber. I -nacle : and fall low on our I knees be- I fore his I footstool.

8 Arise, O Lórd I into • thy I resting. place : thóu and the I ark I of thy | strength.

9 Let thy priests be I clothed . with I righteousness : and lét thy I saints I sing with ! joyfulness.

Io For thy sérvant I David's I sake: turn not awáy the I presence. of I thine A. 1 -nointed.

II The Lord bath made a faitlful óath I unto | David: ánd he I shall not | shrink I from it.

I2 Of the frúit | of thy | body : sháll I I set up- I .on thy I seat.

13 If thy children will keep my cove. nant * and my téstimonies that | I shall| learn them: their children also shall sit upon thy I seat for 1 ever- 1 -more.

14 For the Lord hath chosen Sion to be an habitátion i for him- । -self : hé hath ! longed I for I her.

15 This shall bé my | rest for I ever : here will I dwell * for I | have - a de- I light there- I .in.

16 I will bléss her I victuals. with | increase : and will sátis- $\mid$-fy her I poor with I bread.

17 I will déck her I priests with | health : and her sáints I shall re- I -joice and I sing.

18 There shall I make the hórn of $\mid$ David . to | flourish: I have ordáined a | lantern - for I mine A- I -nointed.
$\underbrace{}_{\substack{2 n d \\ \text { park }}} 19 \mathrm{As}$ for his enemies * I shall clothe I them with I shame : but upon himsélf । shall his I crown I flourish.

## INSTITUTION OF MINISTERS.



PSALM CXXII.-Latatus sum.
$m f$ I WAS glad when they said I unto I me: We will go into thelhouselof thelLord.

2 Our feet shall stand I in thy $\mid$ gates: $\mathrm{O}^{\bullet} 1$ - Je- 1 -rusa- 1 -lem.

3 Jerusalem is búilt I as a I city : that is at I unity I in it- I -self;

4 For thither the tribes go up * even the tribes I of the I Lord: to testify unto Israel * to give thánks unto the I Name I of the 1 Lord.

5 For there is the I seat of I judgement: even the séatlof thelhouse of 1 David.

6 O pray for the perace 1 of Je- 1 rusalem: théy shall I prosper . that । love ! thee.

7 Péace be with- I -in thy ! walls: and plénteous- 1 -ness with- 1 in thy | palaces.

8 For my bréthren and com. I panions' | sakes: I' will | wish | thee pros- 1 -perity.

9 Yea, because of the hbuse of the 1 Lord our I God: I' will I seek to I do thee I good.


## PSALM CXXXII.-Memento, Domine.

$m f$ LÓRD, re- I -member I David : ánd I all I his I trouble;

2 How he sware । unto - the I Lord: and vowed a vow unto the Al- 1 -mighty $\mid$ God of I Jacob;

3 I will not come within the táber. nacle I of mine I house: nór | climb up | into - my I bed;

4 I will not suffer mine eyes to sléep, nor mine | eye-lids. to I slumber: neither the temples of my héad to I take lany | rest;

5 Until I find out a place for the témple । of the I Lord : an habitation for the I mighty | God of I Jacob.

6 Lo, we heard of the । same at । Ephrata : and I found it I in the I wood.

7 We will gó into his I taber- I -nacle : and fall lów on our I knees be- 1 -fore his । footstool.

8 Arise, O Lórd I into • thy | resting. place : thóu and the | ark I of thy | strength.

9 Let thy priests be I clothed . with | righteousness : and lét thy | saints I sing with I joyfulness.
ro For thy sérvant | David's | sake: turn no awáy the I presence . of । thine A. 1 -nointed.

II The Lord hath made a faithful 6ath | unto | David: and he | shall not | shrink I from it.

12 Of the frúit I of thy I body: sháll I I set up. 1 -on thy I seat.

13 If thy children will keep my cove. nant * and my téstimonies that I I shall ! learn them : their children also shall sit upón thy I seat for I ever. I -more.

14 For the Lord hath chosen Sion to be an habitátion I for him. I -self ; he hath I longed I for I her.

15 This shall bé my I rest for I ever : here will I dwell * fór I | have • a de- $\mid$ light there- I -in.

I6 I will bléss her I victuals . with | increase : and will sátis- I -fy her ! poor with I bread.

17 I will déck her I priests with I health : and her sáints I shall re- I -joice and I sing.
i8 There shall I make the horn of David . to | flourish : I have ordáined a | lantern - for I mine A. I -nointed.
2nd 19 As for his enemies * I shall cl6the । them with I shame : but upa himself I shall his I crown I flourish.


## PSALM CXXXIII.-Ecce, quam bonum !

$m f$ BEHOLD, how good and jbyful a thing it | is : bréthren, to I dwell to- I gether . in I unity !

2 It is like the precious ointment upon the head * that ran down I unto . the I beard : even unto Aaron's beard *
and went down to the | skirts | of his | clothing.

3 Like as the I dew of Hermon: which fell up- I on the | hill of | Sion.

4 For there the Lord / promised . his | blessing :ánd | life for 1 ever- 1 -more.
(Special Psalm after Institution.)


Alternative Chants.


PSALM LXVIII.-Exurgat Deus.
$f$ LET God arise, and let his éne- I mies be I scattered : let them álso that | hate him I flee be. I -fore him.

2 Like as the smoke vanisheth, * so shalt thou drive I them a- 1 -way : and like as wax melteth at the fire * so let the ungodly pérish I at the ! presence of I God.

3 But let the righteous be glád and re- I-joice be fore I God: lét them I also. be I merry and I joyful.

4 O sing unto God, and sing praises I unto - his I Name : magnify him that rideth upon the heavens as it were upon an horse $*$ praise him in his Name JA* H and re- 1 -joice be- 1 -fore him.

5 He is a Father of the fatherless * and defendeth the cáuse | of the । widows : even Gód in his I holy I habit- I ation.

6 He is the God that maketh men to be of one mind in an house $*$ and bringeth the prisoners I out of . cap- I -tivity : but letteth the runagates con- | -tinue $\mid$ in $\mid$ scarceness.

7 O God, when thou wentest f6rth be- I -fore the I people : when thou I wentest I through the I wilderness,

8 The earth shook, and the heavens dropped át the I presence - of । God : even as Sinai also was moved at the presence of God, who I is the I God of I Israel.

9 Thou, O God, sentest a gracious rain upon I thine in- 1 -heritance : and refréshedst I it when I it was I weary.
ro Thy congregátion shall I dwell there- 1 - in : for thou, O God, hast of thy goodness pre- I -pared I for the I poor.

II The Lord I gave the I word : gréat was the ! company I of the I preachers.

12 Kings with their armies did flée and I were dis- I comfited: and théy of the I householk . di- I -vided . the I spoil.

13 Though ye have lain among the pots * yet shall ye be as the wings | of a | dove: that is covered with silver wings I and her I feathers. like I gold.

14 When the Almighty scattered kings 1 for their I sake : thén were they as I white as I snow in I Salmon,
${ }_{15}$ As the hill of Basan, só is I God's I hill : even an high hill I as the I hill of I Basan.

I6 Why hop ye so ye high hills * this is God's hill, in the which it pleaseth 1 him to I dwell : yea, the Lórd will a-I -bide in I it for I ever.

17 The chariots of God are twenty thousand * éven I thousands . of I angels: and the Lord is among them $*$ as in the I holy I place of I Sinai.

I8 Thou art gone up on high * thou hast led captivity captive, and recéived I gifts for 1 men : yea, even for thine enemies * that the Lord I God might I dwell a- 1 -mong them.

19 Praised bé the I Lord I daily: even the God who helpeth us, and póureth his I bene- 1 -fits up- 1 -on us.

20 He is our God * even the Gód of whom I cometh . sal. I -vation : God is the Lord by I whom . we es- I -cape 1 death.

21 God shall wound the héad I of his I enemies : and the hairy scalp of such a one as gbeth on I still | in his | wicked. ness.

22 The Lord hath said * I will bring my people agåin as I | did from I Basan: mine own will I bring again* as I did sometime from the I deep I of the ! sea.
mid 23 That thy foot may be dipped in the blood I of thine I enemies: and that the tongue of thy dogs may be I red I through the I same.

24 It is well seen, O God, I how thou I goest : how thou, my God and King, I goest I in the I sanctuary.

25 The singers go before * the min. strels | follow | after : in the midst are the damsels I playing I with the I tim. brels.

26 Give thanks O Israel, unto God the Lórd in the I congre- I -gations: from the I ground I of the I heart.

27 There is little Benjamin their ruler * and the princes of ! Judah. their ! coun. sel : the princes of Zabúlon I and the I princes of I Nephthali.

28 Thy God hath sént forth I strength for I thee : stablish the thing, O God that | thou hast I wrought in I us,

29 For thy temple's sáke I at Je- I rusalem : so shall kíngs bring | presents | unto I thee.

30 When the company of the spearmen, and multitude of the mighty * are scattered abroad among the beasts of the people * so that they hurmbly bring I pieces. of I silver : and when he hath scattered the péople ! that de- I -light in I war;

31 Then shall the princes cóme I out of I Egypt : the Morians' land shall soon stretch óut her I hands I unto I God.
ff 32 Sing unto God, O ye kingdoms I of the I earth : $0^{\circ}$ sing | praises | unto. the I Lord;

33 Who sitteth in the heavens over all I from the be- I -ginning: lo, he doth send out his voice * yéa and I that a I mighty I voice.

34 Ascribe ye the power to G6d I over I Israel : his wôrship and I strength is I in the I clouds.

35 O God, wonderful art thóu in thy I holy I places : even the God of Israel * he will give strength and power unto his péople, I blessed I be I God.
$f F$.Glory be to the Fáther I and $\cdot$ to the I Son : and I to the I Holy I Ghost ;
F.As it was in the beginning * is nows and | ever | shall be: world without I end. $\mid$
A 1 .men.


Alternative Chant.
II.


PSALM XXVI- $\mathcal{F u}$ dica me, Domine.
$m p$ BE thou my Judge O Lord * for $\mathrm{I}^{\circ}$ have I walked I innocently: my trust hath been also in the Lord I therefore I shall I . not | fall.

2 Exåmine me O I Lord and I prove me : try but my I reins I and my I heart.

3 For thy loving-kindness is éver be. | -fore mine I eyes: and $I^{\prime \prime}$ will | walk | in thy I truth.

4 I have not dwelt with I vain | persons : neither will I have féllowship I with I the de-I -ceitful.

5 I have hated the congregation I of the I wicked : and will not I sit a- I -mong the un- I -godly.

6 I will wash my hands in innocency | O I Lord : and so will I I go | to thine | altar;

7 That I may shew the v6ice of $\mid$ thanks- $\mid$-giving : and tell of $\mid$ all thy $\mid$ wondrous I works.

8 Lord, I have loved the habitation I of thy I house : and the pláce I whera thine I honour I dwelleth.

9 O shut not up my sóul I with the I sinners: nor my life I with the I blood. I thirsty ;
ro I'n whose ! hands is I wickedness : and their right I hand is I full of I gifts.

II But as for me * $I^{\circ}$ will ! walk \| in nocently: O deliver me, and be I merciful | unto ! me.

12 My fóot I standeth | right: I will praise the Lórd $\mid$ in the I congre - 1 -ga. tions.
F. $f$ Glory be to the Father, I and to the ! Son : ánd I to the I Holy I Ghost ;
$F$. As it was in the beginning * is n $6 \mathbf{w}$ and I ever I shall be : world without I end. A. 1 -men.

## SELECTIONS OF PSALMS.

## SELIECTION FIRST.



PSALM I.-Rieatus vir, qui non abiit.
$m f$ BLESSED is the man that hath not walked in the counsel of the ungodly * nor stood in the I way of I sinners: and hath not sát in the I seat I of the I scornful.

2 But his delight is in the láw I of the I Lord : and in his law will he exercíse him- I'self I day and I night.

3 And he shall be like a tree planted bý the I water I side : that will bring forth his I fruit in I due I season.

4 His léaf also I shall not I wither : and dook, whatsoéver heldoethlitshalliprosper.

5 As for the ungodly, it is n8t I so with I them: but they are like the chaff ${ }^{*}$ which the wind scattereth awáy from the I face I of the I earth.

6 Therefore the ungodly shall not be able to stand I in the I judgement: neither the sinners in the congre 1 -gation I of the $\mid$ righteous.
${ }_{\text {pard }}^{\text {pad }} 7$ But the Lord knoweth the wáy 1 of the I righteous : and the wáy of the un-I godly I shall I perish.


PSALM XV.-Domine, quis habitabit?
mf LORD, who shall dwéll in thy $\mid$ taber- I -nacle: or who shall rést up- I on thy I holy | hill ?

2 Even he that leadeth an I uncorrupt I life : and doeth the thing which is right * and spéaketh the I truth I from his I heart.

3 He that hath used no deceit in his tongue * nor done évil | to his I neighbour : and | hath not | slandered. his | neighbour.

4 He that setteth not by himself but is lowly in his I own I eyes : and mak. eth múch of ! them that I fear the I Lord.

5 He that sweareth unto his neigh. bour * and disap- I - pointeth $\cdot$ him I not: though it I were . to his I own I hindrance.

6 He that hath not given his money up. I -on I usury: nor tâken re- I -ward a-I -gainst the I innocent.

7 Whóso I doeth , these I things : sháll | nev- I -er I fall.


PSALM XCI.-Qui habitat.
$m f$ WHOSO dwelleth under the defénce of the I most | High : shall abide under the I shadow of I the Al- 1 -migety.

2 I will say unto the Lora * Thou art my hópe I and my I stronghold : my Göd, in I him I will I I trust.

3 For he shall deliver thee from the snáre I of the । hunter : ánd | from the | noisome I pestilence.

4 He shall defend thee under his wings * and thou shalt be saffe I under . his I feathers: his faithfulness and trúth shall I be thy I shield and I buckler.

5 Thou shalt not be afraid for any terror by I night : nór for the I arrow . that I flieth . by I day;

6 For the péstilence that | walketh . in I darkness : nor for the sickness that de- I -stroyeth I in the I noonday.

7 A thousand shall fall beside thee * and ten thoussand at | thy right I hand : bút it shall I not come I nigh | thee.

8 Yea, with thine éyes shalt I thou be- I -hold : and see the re- I-ward of I the un- 1 -godly.

9 For thou, Lórd | art my | hope : thou hast set thine hóuse of de-1 -fence I very I hish.
io 'There shall no evil háppen I unto : thee : neither shall ány I plague come I nigh thy I dwelling.

II For he shall give his angels chárge I over I thee : to keep I thee in I all thy ! ways.

12 They shall béar thee $\mid$ in their $\mid$ hands : that thou hurt not thy I foot a-1 -gainst a | stone.

13 Thou shalt go upón the I lion and adder : the young lion and the dragon snalt thou I tread I under . thy I feet.

14 Because he hath set his love upon me * therefore will I' de. I -liver I him : I will set him up * becáuse | he hath ! known my | Name.

I5 He shall call upon mé, and I I will I hear him : yea, I am with him in trouble * I will deliver him and I bring I him to । honour.

16 With long life will I I satisfy I him: and I shew him I my sal- I -vation.

SELECTION SECOND.


PSALM IV.-Cum invocarem.
mf HEAR me when I call, O Gód I of my I righteousness: thou hast set me at liberty when I was in trouble * have mercy upon mé, and I hearken I unto. my I prayer.

2 O ye sons of men * how lóng will ye blas- 1 -pheme mine | honour : and have such pleasure in vánity and I seek I after I falsehood?

3 Know this also * that the Lord hath chosen to himself the mán I that is I godly : when I cafll upon the I Lord I he will I hear me.

4 Stand in I awe and I sin not: com
mune with your own heart * and in your I chamber I and be I still.

5 Offer the sácri- | -fice of | righteousness : and pút your I trust I in the I Lord.

6 Thére be I many • that I say : Wh6 will I shew us I any I good?

7 Lord I lift thou I up: the light of thy I counte- 1 -nance up- 1 on us.

8 Thou hast put gládness I in my I heart : since the time that their corn and I wine and I oil in- I -creased.
${ }^{2}$ ned 9 I will lay me down in péace, and I take my I rest : for it is thou, Lord, only that I makest . me I dwell in I safety.


## PSALM XXXI.-In te, Domine, speravi.

mf IN thee, O Lord, have I ! put my |! trust : let me never be put to confúsion, de- I -liver. me I in thy I righteousness.

2 Bow down thine I ear to- I me : make háste I to de- I-liver I me.

3 And be thou my strong rock, and hóuse I of de- I -fence : thát I thou. mayest I save I me.

4 For thou art my strong rock I and my I castle : be thou also my guide * and léad me I for thy I Name's I sake.

5 Draw me out of the net that they have láid I privily | for me : for | thou I art my I strength.

6 Into thy hảnds I com- 1 -mend my I spirit : for thou hast redeemed me * $\mathrm{O}^{\prime}$ I Nord thou I God of I truth.
J. Turle, from Spohr.


PSALM XCI.-Qui habitat.
$m f$ WHOSO dwelleth under the defence of the I most I High : shall abide under the I shadow of I the Al- I -mighty.

2 I will say unto the Lord * Thou art my hópe I and my I stronghold : my G6d, in I him I will I I trust.

3 For he shall deliver thee from the snáre I of the I hunter : and I from the I noisome I pestilence.

4 He shall defend thee under his wings * and thou shalt be sáfe I under . his I feathers: his faithfulness and trúth shall I be thy I shield and I buckler.

5 Thou shalt not be afráid for any I terror by I night : nór for the I arrow . that I flieth by I day;

6 For the péstilence that I walketh. in I darkness : nor for the sickness that de. I -stroyeth I in the I noonday.

7 A thousand shall fall beside thee * and ten thousand at I thy right I hand : bút it shall I not come I nigh | thee.
© Yea, with thine éyes shalt I thou be . bold : and sée the re- I-ward of I the uin. 1 -godly.

9 For thou, Lórd I art my I hope : thou hast set thine hóuse of de-1-fence 1 very I high.

Io There shall no evil háppen | unto | thee: neither shall ány I plague come | nigh thy I dwelling.

II For he shall give his angels chárge I over I thee : to keep I thee in I all thy I ways.

12 They shall bear thee $\mid$ in their $\mid$ hands: that thou hurrt not thy I foot a- I gainst a | stone.

13 Thou shalt go upon the I lion and I adder : the young lion and the dragon shált thou I tread I under thy | feet.

14 Because he hath set his love upon me * therefore will I: de-। -liver I him : I will set him up * becáuse I he hath I known my | Name.

15 He shall call upon mé, and I I will I hear him: yea, I am with him in trouble * I will deliver him and | bring | him to | honour.
i6 With long life will I | satisfy | him : and I shew him I my sal- | -vation.


PSALM CXXXIV.-Ecce nuис.
mf BEHÓLD, now I praise the I Lord : all ye I servants I of the I Lord;

2 Ye that by night stand in the hóuse l of the I Lord: even in the cóurts of the | house of | our I God.

3 Lift up your hánds I in the I sanctuary : and I praise I - the I Lord.

4 The Lord that made I heaven and | earth : give thee | blessing | out of | Sion.

## SELECTION THIRD.

Dr. Boyce.


PSALM XIX.-Celi enarrant.

THE heavens decläre the I glory of 1 God: and the firmament I sheweth his I handy-I -work.

2 One dáy | telleth $\cdot$ an 1 -other : and one night I certi- I -fieth an- 1 -other.

3 There is nefther I speech nor I language: but their I voices. are I heard a- 1 -mong them.

4 Their sound is gone óut into $\mid$ all | lands: and their words into the I ends । of the I world.

5 In them hath he set a tábernacle 1 for the I sun : which cometh forth as a bridegroom out of his chamber * and rejoiceth as a I giant. to I run his I course.

6 It goeth forth from the uttermost part of the heaven * and runneth about unto the end of I it a- I -gain : and there is nothing hid I from the I beat there- I of.

7 The law of the Lord is an undefiled "âw con- I -verting, the I soul : the testimony of the Lord is sure * and giveth I wisdom I unto - the I simple.

8 The statutes of the Lord are right and re- $\mid$-joice the $\mid$ heart : the command-
ment of the Lord is pure * and giveth I light I unto . the I eyes.

9 The fear of the Lord is clean and en- I-dureth for $\mid$ ever : the judgements of the Lord are true, and I righteous : alto- 1 .gether.

Io More to be desired are they than gold * yéa than I much fine I gold : sweeter álso than I honey I and the I honey. comb.
${ }^{2 n d}$ par II Moreover, by thém is thy | servant I taught : and in keeping of them I there is I great re- 1 -ward.
$m p 12$ Who can téll how I oft . he of. I fendeth: O cleanse thou mé I from my | secret I faults.

13 Keep thy servant also from presumptuous $\sin \mathrm{s}^{*}$ lest they get the dominion | over | me: so shall I be undefiled, and innocent | from the I great of. I fence.

14 Let the words of my mouth * and the meditátion I of my | heart : be álway ac- I -ceptable | in thy I sight,
$15 \mathrm{O}^{\prime \prime}$ - | Lord : mý | strength and | my re- 1 -deemer.

Dr. Crotch.


PSALM XXIV.-Domini est terra.
$f$ THE earth is the Lord's $*$ and all that I therein I is : the compass of the world, and I they that I dwell there- I -in.

2 For he hath founded it up-l on the I seas: and prepared I it up-I.on the I floods

3 Who shall ascend into the hill I of
the I Lord : or who shall rise up I in his | holy I place ?

4 Even he that hath clean hánds and a I pure I heart: and that hath not lift up his mind unto vanity * nor swórn I to de- 1 -ceive his I neighbour.

5 He shall receive the bléssing 1 from the I Lord : and righteousness from the I God of | his sal- I -vation.

6 This is the generation of 1 them that I seek him : even of them that I seek thy I face O I Jacob.

7 Lift up your heads O ye gates* and be ye lift up ye éver- I -lasting | doors: and the King of I glory I shall come I in.

8 Who is the I King of I glory: it is the Lord strong and mighty * éven the $i$ Lord I mighty • in I battle.

9 Lift up your heads O ye gates * and be ye lift up ye éver. I -lasting I docrs: and the King of I glory I shall come I in.
io Who is the I King of I glory : even the Lord of hosts | he $\cdot$ is the I King of | glory.

## J. Battishlle.



PSALM CIII.-Benedic, anima mea.
$f$ PRAISE the Lord i O my I soul : and all that is within me | praise his | holy I Name.

2 Praise the Lórd \| O my | soul : and for- I -get not I all his I benefits;

3 Who forgiveth I all thy I sin: and healeth | all I thine in- I-firmities;

4 Who saveth thy life I from de- I struction: and crowneth thee with I mercy. and $i$ loving. I kindness;

5 Who satisfieth thy móuth with 1 good I things : making thee yóung and । lusty I as an I eagle.

6 The Lord executeth righteous. 1 ness and I judgement: for all them that | are op- I -pressed, with I wrong.

7 He shewed his wáys I untol Moses: his works I unto e the I children of I Israel.

8 The Lord is fúll of com- I -passion. and I mercy : long-súffering, I and of | great I goodness.

9 He will not I alway be I chiding : neither kéepeth I he his I anger for I ever.
io He hath not déalt with us | after. our I sins : nor rewárded us ac- 1 -cording | to our I wickednesses.

II For look how high the heaven is in compárison I of the I earth: so great is his mercy allsoltowardlthem that |fear him.

12 Look how wide also the éast is ! from the I west: so far hath he I set our | sins 1 from us.

13 Yea, like as a father pitieth his I own I children : even so is the Lord mérciful | unto I them that I fear him.

I4 For he knoweth whereóf i we are I made: he remémbereth I that we I are but I dust.
$m p 15$ The days of mán are | but as I grass: for he flourisheth ás a 1 flower | of the I field.

16 For as soon as the wind goeth óver it I it is I gone : and the place therebf shall | know it I no ! more.
$m f$ if But the merciful goodness of the Lord * endureth for ever and éver upon I them that I fear him: and his righteous. ness up- I -on I children's | children;

18 Even upon súch as I keep his I covenant: and thínk upon I his com- I -mand. ments . to I do them.
$f$ ig The Lord hath prepáred his I seat in I heaven : and his kingdom I ruleth I over I all.

20 O praise the Lord, ye angels of his * yé that ex-|-cel in I strength: ye that fulfil his commandment * and hearken linto the I voice I of his I word.

21 O praise the Lórd, all I ye his I hosts: ye sérvants of I his that I do his I pleasure.

22 O speak good of the Lord, all ye works of his * in all pláces of 1 his do. | minion : práise thou the I Lord I O myl soul.


PSALM XXIII.-Dominus regit me.
$m p$ THE Lórd I is my 1 shepherd : thérefore I can I | lack I nothing.

2 He shall féed me in a I green I pasture : and lead me fórth be- $\mid$-side the ! waters . of I comfort.

3 Hé shall con- I -vert my | soul : and bring me forth in the paths of righteousness | for his I Name's I sake.

4 Yea, though I walk through the valley of the shadow of death * $I^{\prime}$ will।
fear no i evil : for thou art with me * thy ród and thy I staff I comfort I me.

5 Thou shalt prepare a table before me * against thém that I trouble I me : thou hast anointed my head with oil, and my I cup I shall be! full.

6 But thyloving-kindness and mercy * shall follow me all the dáys I of my I life : and I will dwell in the hóuse I of the I Lord for $\mid$ ever.
J. Battishill.


## PSALM XXXIV.-Benedicam Domino.

mf I WILL alway give thánks I unto • the I Lord : his pratise shall | ever • be । in my I mouth.

2 My soul shall make her bóast $\mid$ in the I Lord: the humble shall héar there- I of I and be I glad.

3 O práise the I Lord with I me : and let us mágni- I -fy his I Name to- I -gether.

4 I sought the Lórd I and he I heard me : yea, he delivered me I out of I all my I fear.

5 They had an eye unto him 1 and were I lightened : and their I faces. were I not a-। -shamed.

6 Lo the poor crieth, and the Lord I heareth ! him : yea, and sáveth him I out of I all his I troubles.

7 The angel of the Lord tarrieth round about I them that I fear him : and | - de- I -livereth I them.

80 taste and see how grácious the I Lord I is : blessed is the I man that I trusteth . in I him.

9 O fear the Lord, yé that I are his I saints: for théy that I fear him | lack nothing.
io The lions do láck and | suffer I hunger : but they who seek the Lord, shall want no manner of ! thing I that is ! good.
in Come, ye children, and héarken I unto I me: I will téach you the I fear I of the I Lord.

12 What man is he that | lusteth . to I live : and would I fain | see good I days?
13. Kéep thy I tongue from I evil : and thy lips I that they I speak no I guile.

14 Eschew évil and I do I good : séek I peace I and en- I -sue it.

15 The eyes of the Lórd are / over. the I, righteous: and his éars are I open I unto - their I prayers.

16 The countenance of the Lord is against them that | do | evil : to root out the remembrance | of them I from the I earth.
${ }_{17}$ The righteous cry, and the Lord । heareth I them : and delivereth them I out of | all their | troubles.

18 The Lord is nigh unto them that áre of a I contrite I heart: and will sáve such as I be . of an I humble I spirit.

19 Great are the tróubles I of the I righteous : but the Lord de- 1 -livereth. him I out of | all.

20 He kéepeth i all his I bones : s 6 that not I one of I them is I broken.

21 But misfortune shall sláy! the un- ! godly: and they that hate the I righteous I shall be I desolate.

22 The Lord delivereth the souls I of his 1 servants : and all they that put their trúst in I him shall I not be I destitute.


PSALM LXV.-Te decet hymnus.
F. $m f$ THOU, O Gód art I praised • in | Sion : and unto thee shall the vow be per. 1 -formed I in Je. I -rusalem.
F. 2 Thóu that I hearest . the I prayer : unto I thee shall I all flesh I come.

3 My misdéeds pre-1 -vail a-1 -gainst me : $\mathrm{O}^{\circ}$ be thou 1 merciful I unto. our । sins.

4 Blessed is the man, whom thou choosest, and recéivest | unto | thee : he shall dwell in thy court $*$ and shall be satisfied with the pleasures of thy house * Even I of thy I holy I temple.

5 Thou shalt shew us wonderful things in thy righteousness * O God of 1 our sal- 1 -vation: thou that art the hope of all the ends of the earth $*$ and of them that remain I in the I broad I sea.

6 Who in his stréngth setteth I fast the I mountains : and is I girded - a- I bout with I power.

7 Who stilleth the ráging I of the I sea : and the noise of his wáves and the I madness | of the I people.

8 They also that dwell in the uttermost parts of the earth * shall be afraid I at thy I tokens: thou that makest the outgoings of the morning and I evening. to I praise I thee.

9 Thou visitest the earth and I blessest I it : thóu I makest - it I very I plenteous.
so The river of God is $\mid$ full of $\mid$ water : thou preparest their corn * for só thou pro- I -videst I for the I earth.

II Thou waterest her furrows * thou sendest rain into the líttle I valleys . there-1 -of: thou makest it soft with the drops of ráin and | blessest . the $\mid$ increase I of it.

12 Thou crownest the yéar I with thy I goodness : and thy | clouds $\mid$ drop I fatness.

13 They shall drop upon the đwéllings of the I wilderness : and the little hills shall re-I -joice on I every I side.

14 The folds shall be I full of I sheep: the valleys also shall stand so thick with corn that I they shall I laugh and I sing.

## SELECTION FIFTH.



PSALM XXVI.-Gudica me, Domine.
$m p$ BE thou my Judge O Lord * for I ${ }^{*}$ have I walked I innocently: my trust hath been also in the Lórd I therefore I shall I . not I fall.

2 Exámine me O। Lord and I prove me : try out my I reins I and my I hreart.

3 For thy loving-kindness is éver be- | -fore mine | eyes : and I" will | walk | in thy I truth.

4 I have not dwélt with I vain I persons : neither will I have féllowship I with I the de- I -ceitful.

5 I have hated the congregation I of the I wicked: and will not I sit a-I-mong . the un- I -godly.

6 I will wash my hands in innocency O | Lord : and só will I | go I to thine I altar;

7 That I may shew the voice of I thanks- I -giving : and téll of | all thy | wondrous I works.

8 Lord, I have loved the habitation I of thy I house : and the pláce I where thine I honour I dwelleth.

9 O shut not up my soful । with the । sinners : nor my life I with the I blood- I thirsty;

Io I'n whose I hands is I wickedness: and their right I hand is I full of I gifts.
in But as for me * $I^{*}$ will | walk | innocently: O deliver me, and be I merciful| unto I me.

I2 My fóot I standeth I right: I will praise the Lord I in the I congre- 1 -ga. tions.

Jackson.


PSALM XLIII.- ̛̃taica me, Deus.
$m f$. GIVE sentence with me O God * and defend my cause against the un- 1 -godly $\mid$ people : O deliver me from the de- I ceitful and I wicked I man.

2 For thou art the God of my strength * whý hast thou I put me I from thee : and why go I so heavily * while the I ene. my op- 1 -presseth I me?

3 O send out thy light and thy truth, that I they may I lead me: and bring me unto thy hóly | hill and ! to thy I dwelling.

4 And that I may go unto the altar of God * even unto the Gód of my I joy and I gladness : and upon the harp will I give thanks unto thée O | God I my I God.

5 Why art thou so héavy I O my । soul : and why art thou so dis-1-quiet-1-ed with- 1 -in me?

6 O pút thy I trust in I God: for I will yet give him thanks * which is the help of my I countenance I and my i God.
J. L. Brownsmyra.


PSALM CXLI.-Domine, clamavi.
$m p$ LORD, I call upon thee * haste thee I unto I me : and consider my vóice when I | cry | unto | thee.

2 Let my prayer be set forth in thy sight I as the I incense : and let the lifting up of my hánds I be an I evening I sacrifice.

3 Set a watch, O Lórd, be- 1 -fore my I mouth : and kéep the I door | of my | lips.

4 O let not mine heart be inclined to ány | evil I thing: let me not be occupied in ungodly works with the men that work wickedness * lest I eat of such I things as I please I them.

5 Let the righteous ráther I smite me 1 friendly : and 1 - re- $\mid$-prove | me.

6 But let not their precious bálms I break my I head : yea, I will práy I yet a- I -gainst their I wickedness.

7 Let their judges be overthrówn in 1 stony I places: that they may héar my words for I they are I sweet.

8 Our bones lie scáttered be- I fore the I pit: like as when one breaketh and héweth I wood up- I -on the I earth.

9 But mine eyes looi into thee, O I Lord I God: in thee is my trúst, O I cast not I out my I soul.
in Keep me from the snare that they have I laid for I me: and from the tráps | of the I wicked I doers.
${ }_{\text {pord }}^{\text {2nd }}$ II Let the ungodly fall into their $\delta \mathbf{w n} \mid$ nets to-! -gether : ánd let । me | ever. es- I -cape them.

SELECTION SIXTH.

$F . m p$ BLESSED is he whose unrighteousness | is for- I -given : and whose | sin | is 1 covered.
$F .2$ Blessed is the man unto whom the Lórd im. I -puteth . no I sin : and in whose I spirit. there | is no I guile.

3 For whilst I | held my | tongue : my bones consumed awåy I through my | daily . com- 1 -plaining.

4 For thy hand is heavy upon me । day and I night : and my móisture is I like the I drought in I summer.

5 I will acknowledge my sin | unto | thee : and mine unrighteousness I have I I not I hid.

6 I said, I will confess my sins I unto. the I Lord: and so thou forgávest the I wickedness I of my I sin.

7 For this shall every one that is godly make his prayer unto thee $*$ in a time when thou I mayest. be I found : but in the great watter-floods I they shall I not come I nigh him.

8 Thou art a place to hide me in *
thou shalt presérve I me from I trouble: thou shalt compass me abóut with | songs | of de- | -liverance.

9 I will inform thee, and teach thee in the wáy wherein I thou shalt I go : and I' will I guide thee I with mine I eye.
io Be ye not like to horse and mule * which háve no I under- I -standing : whose mouths must be held with bit and bridle I lest they I fall up- I -on thee.

If Great plagues remáin I for . the un - I godly: but whoso putteth bis trust in the Lord * mercy embråceth I him on I every I side.

12 Be glad O ye righteous * and rejóice I in the I Lord : and be joyful all yé I that are I true of I heart.
J. Turle, from H. Purcell.


PSALM CXXX.-De profundis.
$p$ OUT of the deep have I called unto 1 thee O I Lord : Lord I hear I my I voice.

2 O let thine éars con- I-sider I well: thé I voice of I my com- I -plaint.

3 If thou, Lord, wilt be extreme to márk what is | done a-।-miss : O Lord | who I may a- I bide it ?

4 For there is I mercy. with I thee : thérefore I shalt I thou be I feared.

5 I look for the Lord; my sóul dath I
wait for $\mid$ him : in his I word | is my | trust.

6 My soul fleeth ! unto . the I Lord: before the morning watch, I sáy, be- I-fore the I morning I watch.

7 O Israel, trust in the Lord * for with the Lord I there is I mercy : ánd with I him is ! plenteous . re- I -demption.

8 And hé shall re-1 -deem I Israel: fróm | all \| his! sins.
J. Turle.


PSALM CXXI.-Levavi aculos.
mf I WILL lift up mine éyes I unto. the I hills : from I whence I cometh • my | help.

2 My help cometh éven I from the I Lord : who hath I made I heaven and I earth.

3 He will not suffer thy fóot I to be I moved : and hé that I keepeth . thee । will not I sleep.

4 Behold, he that I keepeth I Israel : sháll I neither I slumber • nor I sleep.

5 The Lord himsélf I is thy I keeper : the Lord is thy defénce up- 1 on thy I right I hand;

6 So that the sun shall not burn I thee by I day: neither the I moon I by I night.

7 The Lord shall presérve thee from I all I evil: yea, it is even hé I that shall | keep thy I soul.

8 The Lord shall preserve thy going out*ánd thy 1 coming $b$ in : from this time 1 forth for I ever- 1 -more.


Alternative Chants.


## PSALM XXXVII.-Noli amulari.

F. mf FRET not thyself becáuse of 1 the un- I -godly : neither be thou énvious a- I gainst the 1 evil- 1 -doers.
$F .2$ For they shall soon be cut down I like the I grass : and be withered I even. as the I green I herb

3 Put thou thy trust in the Lord and be I doing I good: dwell in the lánd, and I verily, thou I shalt be I fed.

4 Delight thou I in the I Lord: and he shall give I thee thy I heart's de- I -sire. | after I evil | counsels.

8 Leave off from wrath and let I go dis. 1 -pleasure : fret not thyself * élse shalt thou be I moved . to I do I evil.

9 Wicked doers shâll be I rooted I out : and they that patiently abide the Lórd I those . shall in- I -herit the I land.
no Yet a little while * and the ungódly shall be I clean ! gone : thou shalt look after his pláce, and | he shall | be a- I way.

II But the meek-spirited sháll pos. 1 sess the I earth: and shall be refréshed in the I multi- । -tude of I peace.

12 The ungodly seeketh cóunsel a- I gainst the I just: and gnásheth up- 1 -on him I with his I teeth.

13 The Lord shall langh | him to | scorn : for he hath seen I that his I day is 1 coming.

14 The ungodly have drawn out the sword and have | bent their | bow : to cast down the poor and needy $*$ and to slay such as áre ofal I right I conver-|-sation.

15 Their sword shall go thróugh their I own | heart : and their I bow I shall be I broken.
i6 A small thing that the | righteous | hath: is better than gréat | riches of | the un- I-godly.

17 For the arms of the ungodly | shall be I broken: and the I Lord up- 1 -hold. eth . the I righteous.

18 The Lord knoweth the days I of the I godly: and their inhéritance I shall en- I -dure for I ever.

19 They shall not be confounded in the I perilous I time: and in the days of dearth I they shall ! have e- I -nough.

20 As for the ungodly they shall perish * and the enemies of the Lord shall consume as the ! fat of I lambs: yea, even as the smóke shall I they con- 1 -sume a-I -way.

21 The ungodly borroweth, and páyeth I not a-1 -gain: but the righteous is I merci- I -ful and I liberal.

22 Such as are blessed of Gód shall pos- $\mid$-sess the I land : and they that are cursed of him I shall be I rooted I out.

23 The Lord ordereth a I good man's! going: and maketh his wáy ac- 1 -ceptable I to him-I -self.

24 Though he fall * he shall nót be I
cast a- I-way: for the L6rd up- I holdeth him I with his I hand.

25 I have been yóung, and I now am I old : and yet saw I never the righteous forsaken * nór his I seed I begging • their | bread.

26 The righteous is ever mérci- 1-ful and I lendeth: and his I seed I is I blessed.

27 Flee from evil * and do the thing I that is I good : and I dwell for I ever-I -more.

28 For the Lord loveth the thing 1 that is I right: he forsaketh not his that be gódly but I they are - pre- I served for 1 ever.

29 The unrighteous I shall be I punished: as for the seed of the ungódly, । it . shall be I rooted I out.

30 The righteous shall in- 1 -herit the I land: and I dwell there- I -in for I ever.

31 The mouth of the righteous is éxer- I -cised - in $\mid$ wisdom : and his tóngue I will be I talking of I judgement.

32 The law of his Gód is I in his I heart : and his I goings I shall not I slide.

33 The ungódly | seeth. thelrighteous: ánd I seeketh oc- I -casion to Islay him.

34 The Lord will not leave him | in his I hand : nór con- I-demn him I when . he is I judged.

35 Hope thou in the Lord, and keep his way * and he shall promote thee that thóu shalt pos- 1 -sess the I land: when the ungódly shall | perish I thou shalt I see it.

36 I myself have seen the ungodly in I great I power : and flóurishing I like a I green ! bay-tree.

37 I went by, and lo I he was I gone: I sought him, but his plảce could | no- | where be I found.

38 Keep innocency * and take heed unto the thing I that is I right : for that shall bring a man I peace I at the I last.

39 As for the transgressors, they shall। perish. to. 1 -gether: and the end of the ungodly is * they shall be róoted I out I at the I last.

40 But the salvation of the righteous cómeth I of the I Lord: who is also their strength I in the I time of I trouble.
$\underset{\text { parr. }}{2 \times 2} 41$ And the Lord shall stand by 1 them and I save them: he shall deliver them from the ungodly * and shall save them, becáuse they I put their I trust in I him.


PSALM LI.-Miserere mei, Deus.
$p$ HAVE mercy upon me O God *after thy I great I goodness : according to the multitude of thy mercies, do a- 1 -way $\mid$ mine of- 1 -fences.

2 Wash me thróughly I from my I wickedness : ánd I cleanse me I from my I sin.

3 For I' ac- I -knowledge.my I faults: and my I sin is I ever • be- 1 -fore me.

4 Against thee only have I sinned * and done this évil I in thy I sight: that thou mightest be justified in thy sáying and I clear when I thou art I judged.

5 Behold I was I shapen . in I wicked. ness: and in sin hath my I mother. con-I ceived I me.

6 But lo, thou requirest truth in the 1 inward I parts: and shalt make me to under- I -stand I wisdom I secretly.

7 Thou shalt purge me with hyssop* and I I shall be I clean: thou shalt wash me *ánd I I shall be I whiter • than I snow.

8 Thou shalt make me héar of I joy and I gladness : that the bones which thóu hast I broken I may re- I -joice.

9 Turn thy fáce I from my I sins: and pút out I all I my mis- I -deeds.
io Make me a clẻan | heart O | God: and re- I -new a right I spirit. with- I -in me.
ir Cast me not awáy I from thy I presence : and take not thy I holy I Spirit I from me.

12 O give me the cómfort of thy 1 help a- 1 -gain : and stáblish me I with thy I free I Spirit.
${ }_{\text {pard }}^{\text {2ad }} 13$ Then shall I teach thy wáys i unto. the I wicked : and sinners shall bé con- I verted I unto I thee.

14 Deliver me from blood-guiltiness, 0 God * thou that art the God I of my I health: and my tongue shall I sing I of thy I righteousness.

15 Thou shalt ópen my I lips O I Lord : and my I mouth shall I shew thy I praise.
i6 For thou desirest no sacrifice *élse would I I give it I thee : but thou delightest I not in I burnt- I -offerings.

17 The sacrifice of God is a I troubled I spirit : a broken and contrite heart, O Gód, I shalt thou I not de- I -spise.

18 O be favourable and grácious 1 unto | Sion : build thou the I walls I of Je-I -rusalem.
is Then shalt thou be pleased with the sacrifice of righteousness $*$ with the burnt-offferings I and ob- I -lations: then shall they offfer young I bullocks • up- I -on thine I altar.


PSALM XLII.-Quemadmodum.
$m f$ LIKE as the hárt de- 1 -sireth . the I water-brooks: so longeth my sóul I after I thee O i God.

2 My soul is athirst for God * yea, éven for the I living | God: when shall I come to appéar be- 1 -fore the I presence. of I God ?

3 My tears have been my méat I day and I night : while they daily sáy unto me I Where is I now thy I God?

4 Now when I think thereupon * I pour out my héart I by my- I -self : for I went with the multitude $*$ and brought them forth I into . the I house of $i$ God;
${ }_{\text {part }}^{2 n} 5$ In the voice of praise and I thanks- I giving : amóng | such as | keep | holyday.

6 Why art thou so full of héaviness ! O my I soul : and why art thou so cis- I quiet- I -ed with- I -in me?
7. Pút thy I trust in I God : for I will yet give him thánks for the I help I of his I countenance.

8 My God, my soul is I vexed . with-1 in me : therefore will I remember thee concerning the land of Jordan * and the I little I hill of I Hermon.

9 One deep calleth another * because of the nóise I of the I water-pipes : all thy waves and stórms are I gone I over I me.
io The Lord hath granted his loving. kindness I in the I day-time : and in the night-season did I sing of him * and made my prayer únto the $\mid$ God $\mid$ of miy | life.

II I will say unto the God of my strength * Whý hast thou for- I -gotten I me : why go I thus heavily * while the $\mid$ ene. my op- I -presseth I me ?

12 My bones are smitten asủnder as . with a I sword : while mine enemies that trouble me I cast me I in the I teeth;

13 Namely, while they say dáily I unto I me: Whére I - is I now thy I God ?

14 Why art thou so véxed I O my ! soul: and why art thou só dis- I -quiet- 1 -ed with-1 -in me?

15 O put thy I trust in | God : for I will yet thank him $*$ which is the hélp of my I countenance I and my I God.

## SELECTION NINTH.



PSALM LXXII.-Deus, judicium.
$f$ GIVE the King thy 1 judgements $\cdot \mathrm{O} \|$ God: and thy righteousness | unto e the I King's I son.

2 Then shall he judge thy people accórding I unto I right: ánd de-I-fend I the I poor.

3 The mountains álso shall | bring | peace: and the little hills | righteousness | unto - the I people.

4 He shall keep the simple folk I by their I right: defend the children of the poor, and I punish • the I wrong- I -doer.

5 They shall fear thee, as long as the sun and I moon en- I -dureth: from one gener- I -ation I to an- 1 -other.

6 He shall come down like the ráin into a I fleece of | wool: éven as the I drops that I water • the I earth.

7 In his time shall the $\mid$ righteous $\mid$ flourish: yea, and abundance of péace, so I long , as the I moon en- I -dureth.

8 His dominion shall be also from the 6ne sea I to the I other: and from the flood I unto the I world's I end,

9 They that dwell in the wilderness shall I kneel be- I -fore him : his éne- I mies shall I lick the I dust.

1o The kings of Tharsis and of the isles shall I give I presents: the kings of Arábia and I Saba I shall bring I gifts.

II All kings shall fåll | down be- 1 -fore him : áll I nations . shall I do him I service.

12 For he shall deliver the póor । when he I crieth: the needy also and I him that I hath no I helper.

13 He shall be favourable to the I simple, and I needy: and shall presérve the I souls | of the ! poor.

14 He shall deliver their sbuls from ! falsehood and I wrong : and déar shall their I blood be ! in his I sight.

I5 He shall live * and unto him shall be given of the gold | of A- I -rabia: prayer shall be made ever unto him, and I daily. shall I he be I praised.
i6 There shall be an heap of corn in the earth * high up- I on the I hills:his fruit shall shake like Libanus * and shall be green in the city like! grass up- I on the I earth.

17 His Name shall endure for ever * his Name shall remain under the sunn a- 1 mongst the pos- 1 -terities: which shall be blessed through him, and I all the I heathen. shall I praise him.

18 Blessed be the Lord God * éven the I God of I Israel : which ónly I doeth ! wondrous I things;
${ }^{2 n d}$ nam 19 And blessed be the Name of his Majes- | -ty forl ever : and all the earth shall be filled with his Májesty. I Amen. |A-1-men.


Alternative Chant.


PSALM XCVI.-Cantate Domino.
$f$ O SING unto the Lord a I new I song : sing unto the Lord 1 all the whole I earth.

2 Sing unto the Lórd and I praise his I Name : be telling of his sal- I -vation. from I day to I day.

3 Declare his hónour I unto . the I heathen : and his wónders | unto | all | people.

4 For the Lord is great * and cannot worthi. I ly be I praised: he is more to be I feared. than I all I gods.

5 As for all the gods of the héathen, I they are - but I idols: but it is the I Lord that I made the I heavens.

6 Glory and wórship I are be- 1 -fore him : power and I honour - are I in his I sanctuary.

7 Ascribe unto the Lord * O ye kindreds | of the I people : ascribe unto the Lord I worship I and I power.

8 Ascribe unto the Lord the honour dúe I unto his I Name: bring présents and I come I into . his I courts.

9 O worship the Lórd in the I beauty . of I holiness : let the whole éarth I stand in ! awe of ! him.
no Tell it out among the héathen that the I Lord is I King : and that it is he who hath made the round world so fast * that it cannot be mored * and how that he shall | judge the | people I righteously.

II Let the heavens rejoice and let the I earth be I glad: let the sea make a nóise, and I all that I therein I is.

12 Let the field be joyful and | all that . is I in it: then shall all the trees of the wood re- 1 -joice be- 1 -fore the I Lord. ${ }^{\text {2nd }}$ pard 13 For he cometh, for he cometh to 1 judge the 1 earth : and with righteousness to judge the world and the I people I with his I truth.

## SELECTION TENTH.



PSALM LXXVII.-Voce mea ad Dominum.
$m p$ I WILL cry unto Gód I with my I| voice : even unto God will I cry with my voice * and hé shall| hearken | unto I me.

2 In the time of my tróuble I | sought the I Lord: my sore ran, and ceased not in the nightseason * my | soul re- 1 -fused | comfort.

3 When I am in heaviness * $I^{*}$ wilh think up on I God: when my heart is I vexed. I I will com. I -plain.

4 Thou hóldest mine I eyes I waking: I am so feeble I that I I cannot I speak.

5 I have considered the I days of $i$ old : and the I years I that are I past.

6 I cáll to re- 1 -membrance . my 1 song: and in the night I commune with mine own héart, and I search I out my I spicits.

7 Will the Lord absént him-l-self for I ever: and will helbe nolmore in-1-treated ?

8 Is his mercy cléan I gone for | ever: and is his promise come utterly to an I end for I ever- 1 -more?

9 Hath God forgotten 1 to be I gracious : and will he shut up his lóving-1 kindness | in dis- I -pleassure?
ro And I said, It is mine I own in- I firmity : but I will remember the years of the right hand I of the I most I Highest.
$f$ II I will remember the works । of the I Lord: and call to mind thy I wonders . of I old I time.

12 I will think allso of | all thy | works: and my tálking shall | be of | thy | doings.

13 Thy wáy $O$ I God is I holy : who is so great a I God as I our I God?
14. Thou art the Gód that I doeth I wonders: and hast decláred thy I power a- I -mong the I people.
${ }^{5} 5$ Thou hast mightily de- I -livered . thy I people : éven the I sons of I Jacob and I Joseph.

16 The waters saw thee O God * the waters sáw thee and I were a-1.fraid: the dépths I also I were I troubled.

17 The clouds poured out wáter the I air I thundered : and thine I arrows I went a- 1 .broad.

I8 The voice of thy thunder was héard I round a- I -bout : the lightnings shone upon the ground * the éarth was I moved . and I shook with- I -al.

19 Thy way is in the sea $*$ and thy paths in the I great I waters : and thy I footsteps I are not I known.

20 Thou léddest thy I people. like | sheep: by the I hand of I Moses and I Aaron.

SELECTION ELEVENTH.


PSALM LXXX.-Qui regis Israel.
$m f$ HEAR, O thou Shepherd of Israel * thou that leadest Jóseph I like a I sheep: shew thyself also * thóu that I sittest. up- 1 -on the 1 cherubims.

2 Before Ephraim, Bénjamin $\mid$ and Ma- I -nasses: stir úp thy i strength and | come and I help us.

3 Túrn us a- I -gain O | God : shew the light of thy countenance I and we I shall be I whole.

4 O Lórd ! God of ! hosts : how long wilt thou be ángry | with thy I people. that I prayeth?

5 Thou feedest them with the I bread of I tears : and givest them plénteous- I ness of I tears to I drink.

6 Thou hast made us a very strife I unto our I neighbours: and our énemies | laugh I us to I scorn.
2ad 7 Turn us again thou I God of hosts: shew the light of thy cóuntenance I and we I shall be I whole.

8 Thou hast brought a vine I out of $\mid$ Egypt : thou hast cast óut the I heathen and I planted | it.

9 That mádest I room for I it : and when it had taken|root it|filled. the I land.

1o The hills were covered with the I shadow I of it : and the boughs thereóf were I like the I goodly I cedar-trees.

II She stretched out her bránches 1 unto the I sea : ánd her I boughs I unto I the I river.
p 12 Why hast thou then bróken I down her I hedge : that all théy that go I by pluck I off her I grapes?
${ }_{13}$ The wild boar out of the wóod doth | root it I up : and the wild béasts I of the I field de- | -vour it.

14 Turn thee again, thou God of hósts, look I down from I heaven : behóld and I visit I this I vine;

15 And the place of the vineyard that thy right I hand hath I planted : and the branch that thou madest so I strong I for thy-I self.

16 It is burnt with fíre and I cut $\mid$ down : and they shall perish át the re- 1 buke I of thy I countenance.
i) Let thy hand be upon the mán of thy I right I hand : and upon the son of man $\star$ whom thou madest so stróng I for thine । own I self.

18 And so will not wé go I back from I thee : O let us live $\star$ and wé shall I call up- I -on thy I Name.
mf ig Turn us again, O Lórd I God of I hosts: shew the light of thy cóuntenance I and we I shall be I whole.


PSALM LXXXI.-EXultate Deo.
$f$ SING we merrily unto ! God our I strength: make a cheerful nóise I unto. the I God of I Jacob.

2 Take the psálm, bring | hither . theltabret: the mérryl harplwith the ! lute.

3 Blow up the trumpet in the I new I moon: even in the time appointed $*$ and up- 1 on our I solemn I feast-day.

4 For this was máde a I statute $\cdot$ for $\mid$ Israel : and a lâw I of the I God of I Jacob. ${ }^{2 a d} 5$ This he ordained in Jóseph I for a ! testimony: when he came out of the land oí Egypt * ánd had I heard a I strange I language.

6 I eased his shóulder I from the I burden: and his hánds were de- 1 -livered. from I making , the I pots.

7 Thou calledst upon me in troubles* and $I^{*}$ de- | -livered | thee : and heard thee what time as the I storm | fell up- 1 on thee.

8 I' I proved. thee I also : at the I waters | of | strife.

9 Hear, O my people * and I will assúre I thee O | Israel : if thou wilt | hearken I unto I me.
io There shall no strange gód | be in | thee: neither shait thou worship I any I other I god.

II I am the Lord thy God * who brought thee óut of the I land of I Egypt: open thy móuth | wide and I I shall | fill it.
$m f$ i2 But my people wbuld not I hear my I voice : and I'srael | would I not o- 1 -bey me.

13 So I gave them up unto their ówn I hearts' I lusts : and let them fóllow their! own im- I -agin. 1 -ations.
mfi4 O that my people would have héarkened I unto | me: for if I'srael had | walked I in my I ways,

I5 I should sóon have put | down their | enemies: and turned my I hand a- I -gainst their I adversaries.

16 The haters of the Lord shóuld have been I found | liars : but théir time | should have e en- I dured for I ever.

17 He should have fed them álso with the I finest I wheat-flour: and with honey out of the stony rock should I I have I satisfied | thee.

## SELECTION TWELFTH.



## PSALM LXXXIV.-Quam dilecta !

mf O HOW ámiable I are thy I dwellings: thóu | Lord | of | hosts!

2 My soul hath a desire and longing * to enter into the cóurts ! of the I Lord : my heart and my flesh rejoice I in the I living I God.

3 Yea, the sparrow hath found her an house $*$ and the swallow a nest, where shé may I lay her I young: even thy altars, O Lord of hósts, my | King I and my I God.

4 Blessed are they that dwéll | in thy | house : théy will be ! alway | praising | thee.

5 Blessed is the man whose stréngth I is in!thee : in whose I heart | are thy I ways.

6 Who going through the vale of misery use it | for a | well : and the I pools are | filled with | water.
por 7 They will go from I strength to I strength : and unto the God of gods appeareth évery I one of I them in I Sion. 8 O Lord God of hósts I hear my I prayer: héarken $\mid O$ I God of I Jacob.

9 Behold, O Gód I our de- I -fender: and look upón thelface of lthine A-I-nointed. io For one dáy I in thy I courts : is I better I than a I thousan

II I had rather be a door-keeper in the hóuse । of my | God: than to dwell in the I terts I of un- 1 -godliness.

12 For the Lord God is a light I and de- I-fence : the Lord will give grace and
worship * and no good thing shall he withhold from thém that | live a I godly | life.

13 O Lórd I God of I hosts: blessed is the mán that I putteth . hisitrust in I thee.


PSALM CXXII.-Latatus sum.
$m f$ I WAS glad when they sáid I unto I me: We will gó into theihouselof thel Lord.

2 Our feet shall stand I in thy I gates: $\mathrm{O}^{*} \mid-\mathrm{Je}$ - -rusa- । -lem.

3 Jerusalem is búilt I as a I city : that is at I unity I in it- I -self.

4 For thither the tribes go up * even the tribes | of the | Lord : to testify unto Israel * to give thánks unto the I Name । of the । Lord.

5 For thére is the $\mid$ seat of $\mid$ judgement : even the séat lof thelhouse of IDavid.

60 pray for the peace 1 of Jc- 1 rusalem : théy shall I prosper - that | love i thee.

7 Péace be with- I -in thy I walls : and plénteous- | -ness with- I -in thy I palaces.

8 For my bréthren and com- 1 panions' | sakes : I' will | wish | thee pros. 1 -perity.
${ }^{2 n u s} 9$ Yea, because of the h6use of the 1 Lord our | God : I will I seek to I do thee I good.
J. Coward.


PSALM CXXXIV.-Ecce nunc.
nf BEHOLD, now I praise the | Lord : 3 Lift up your hánds | in the I sanc. all ye I servants I of the I Lord;

2 Ye that by night stand in the house I of the I Lord : even in the cóurts of the I house of I our I God.
tuary : and I praise I - the I Lord.

4 The L.brd that made I haven . and I earth: give thee $\mid$ blessing $\mid$ ont of $\{$ Sion.

## SELECTION THIRTEENTH.



PSALM LXXXV.-Benedixisti Domine.
$m p$ LORD, thou art become grácious ! unto - thy I land : thou hast turned awáy the cap- $\mid$-tivi- | -ty of I Jacob.

2 Thou hảst forgiven the offénce | of thy I people : and | covered I all their | sins.

3 Thou hast taken awáy all I thy dis- I -pleasure : and turned thysélf from
thy I wrathful | indig. | -nation.

4 Turn us thén O | God our | Saviour : and lét thine | anger | cease | from us.

5 Wilt thou be displéased at I us for 1 ever : and wilt thou stretch out thy wrath from one gener- I -ation I to an- ! -other ?

6 Wilt thou not turn again, and $\mid$ quicken I us : that thy péople I may re- I joice in I thee ?

pan 7 Shéw us thy 1 mercy. O I Lord: and I grant us I thy sal- I -vation.

8 I will hearken what the Lord God will sáy con- I -cerning I me: for he shall speak peace unto his people and to his saints * thát they I turn I not a. I gain.

9 For his salvation is nigh | them that I fear him: that glory may | dwell | in our I land.
so Mercy and trúth are I met to- I
gether : righteousness and I peace have I kissed . each I other.

II Truth shall flóurish | out . of the earth : and righteousness hath I looked I down from I heaven.

12 Yea, the Lord shall shéw | loving. kindness : and our | land shall | give her increase.

13 Ríghteousness shall | go be 1 -fore him : and he shall diréct his I going I in the I way.

Sir George Elvey.


PSALM XCIII.—Dominus regnavit.
F. $f$ THE Lord is King * and hath put on glori- । ous ap- !-parel : the Lord hath put on his appárel and I girded. him- I self with I strength.
$F .2$ He hath máde the round I world so I sure : thát it I cannot I be I moved.

3 Ever since the world began hath thy séat | been pre- | -pared: thóu | art from $\mid$ ever- | -lasting.

4 The floods are risen, O Lord * the flóods have lift I up their I voice: the I floods lift I up their I waves.

5 The waves of the sea are mighty and I rage I horribly : but yet the Lórd who I dwelleth. on I high is I mightier.

6 Thy testimonies, O Lórd are | very | sure : hóliness be- I -cometh . thine I house for / ever.


PSALM XCVII--Dominus regnavit.
$f$ THE Lord is King * the éarth may be I glad there 1 of: yea, the multitude of the isles I may be I glad there- 1 -of.

2 Clouds and dárkness are I round a- I -bout him: righteousness and judgement are the hábit- 1 -ation 1 of his I seat.

3 There shall gó a | fire be- 1 -fore aim: and burn up his | ene. mies on | every I side.

4 His lightnings gave shine I unto. the ! world: the earth I saw it and I was a. 1 -iraid.

5 The hills melted like wax * at the presence I of the I Lord: at the presence of the I.ord I of the I whole I earth.

6 The héavens have de- 1 -clared. his I righteousness: and all the I people. have I seen his I glory.

7 Confounded be all they that wor. ship carved images $*$ and that delight in I vain I gods : wórship 1 him I all ye I gods.

8 Sion héard of it I and re-! -joiced: and the daughters of Judah were glad * becáuse of thy I judgements 10 I Lord.

9 For thou Lord, art higher than all that are $l$ in the $i$ earth: thou art exalted far a-I -bove all I gods.
io O ye that love the Lord * see that
ye hate the thing I which is I evil : the Lord preserveth the souls of his saints * he shall deliver them from the I hand of | the un. 1 godly.

II There is sprung upa light I for the I
righteous : and joyful gládness for 1 sucb as I are true- 1 -hearted.

12 Rejoice in the । Lord ye I righteous and give thanks * for a re- 1 -membrance I of his I holiness.

SELECTION FOURTEENTH.



PSALM CII.-Domine, exaudi.
F. mpHÉAR my | prayer O I Lord : and let my crýing ! come I unto I thee.
$F .2$ Hide not thy face from me in the time I of my ! trouble : incline thine ear unto me when I call * O hear I me and । that right I soon.

3 For my days are consúmed a. 1 -way like I smoke : and my bones are burnt úp I as it I were a I firebrand.

4 My heart is smitten down and । withered . like I grass : so that I' for- I get to $\mid$ eat my $\mid$ bread.

5 For the vóice I of my I groaning: my bones will scárce | cleave | to my | flesh.

6 I am become like a pélican 1 in the | wilderness: and like an owl | that is $\mid$ in the 1 desert.

7 I have watched * and am éven as it | were a I sparrow: that sitteth a-1 lone up- I on the I house-top.

8 Mine enemies revile me $\mid$ all the . day I long : and they that are mad upon me are I sworn to- 1 -gether : a-l-gainst me.

9 For I have eaten áshes I as it . were I bread : and I mingled . my I drink with I weeping ;
io And that because of thine indig- 1 nation and I wrath: for thou hast taken me I up and I cast me I down.

II My days are góne I like a I shadow: and I' am I withered I like I grass.

12 But thou, O Lórd, shalt en- 1 -dure for I ever: and thy remembrance throughSut ! all I gener- I -ations.

13 Thou shalt arise, and have mércy up-| on I Sion: for it is time that thou have mercy upon her, I yea the I time is I come.

14 And why * thy servants think upon her I stones: and it pitieth thém to I see her I in the I dust.

15 The heathen shall fear thy | Name 0 । Lord: and all the kings I of the । earth thy I Majesty ;

16 When the Lord shall I build up I Sion: and whén his | glory | shall ap= I pear;

17 When he turneth him unto the práyer of the | poor I destitute : ánd de- I spiseth . not I their de- I -sire.

18 This shall be written for thosse that I come I after: and the people which sháll be I born shall I praise the I Lord.
ig For he hath looked down | from his I sanctuary: out of the héaven did the I Lord be- I .hold the I earth;

20 That he might hear the mourning of súch as are I in cap- I -tivity: and deliver the children ap- | -pointed | unto | death;

21 That they may declare the Náme of the | Lord in | Sion: and his I worship | at Je- 1 -rusalem;

22 When the prople are I gathered . to- 1 -gether : and the kingdoms | also-to| serve the I Lord.

23 He brought down my stréngth | in my I journey: and I shortened I my | days.

24 But I said * O my God, take me not away in the midst I of mine I age: as for thy years, they endure throughout | all I gener- 1 -ations.
$m f 25$ Thou, Lord, in the beginning * hast laid the foundátion I of the 'I earth: and the héavens are the I work of I thy I hands.

26 They shall perish, but thóu I shalt en- 1 -dure: they áll shall wax $\mid$ old as $\mid$ doth a I garment;

27 And as a vesture shalt thou change them * and they I shall be I changed : but thou art the same, and thy I years | shall not I fail.

28 The children of thy sérvants I shall con- I-tinue: and their séed shall stand I fast I in thy I sight.


Alternative Chants.
II. Verses 1-4, 8-9, 15-16, 21-22, 31-43 J. Battishill.

II.


III.

Verses Ito 22.
Dr. B. Coore.

III.

Verse 23 to end.
Anon.


PSALM CVII.-Confitemini Domino.
mf O GIVE thanks unto the Lórd, for I he is I gracious: and his I mercy . en- I dureth . for I ever.

2 Let them give thanks whom the Lord I hath re-1-deemed : and delivered from the I hand I of the I enemy;

3 And gathered them out of the lands * from the eeast and $i$ from the $I$ what : from the lnorth and I from thelsouth.

4 They went astray in the wilderness I out of the ! way: and I found no I city. to I dwell in;

5 Hungry | and | thirsty : théir | soul fainted । in them.

6 So they cried unto the Lord I in their | trouble : and he delivered them |
from I their dis- 1 -tress.
2ad 7 He led them forth by the I right |
way : that they might go to the ! city ! where they I dwelt.
F. 8 O that men would therefore praise the Lord I for his $\mid$ goodness : and declare the wonders that he dbeth I for the I children $\cdot$ of ! men!

9 For he satisfieth the । empty | soul : and filleth the I hungry | soul with | goodness.

10 Such as sit in darkness * and in the I shadow of I death : being fast bound in I mise- I -ry and I iron;
ir Because they rebelled against the words | of the | Lord : and lightly regarded the counsel | of the | most | Highest;

12 He also brought d6wn their I heart through | heaviness : they fell down, and | there was I none to I help them.

13 So when they cried unto the Lord । in their I trouble: he delivered them I out of | their dis. | -tress.
${ }_{\text {pand }} 14$ For he brought them out of dark. ness $*$ and but of the । shadow • of । death : and | brake their I bonds in | sunder.
F. 15 O that men would therefore praise the L6rd I for his I goodness: and declare the wonders that he doeth I for the I children . of I men!

16 For he hath broken the I gates of । brass : and smitten the । bars of | iron . in I sunder.

17 Foolish men are plágued for ! their of. 1 -fence : and be- 1 -cause of | their ! wickedness.

18 Their soul abhórred all I manner . of I meat: and they were éven I hard at death's I door.

19 So when they cried unto the Lord । in their | trouble : he delivered them | out of | their dis- 1 -tress.

20 He sent his word, and | healed | them : and théy were I saved. from I their de. I -struction.
F. 21 O that men would therefore praise the Lórd I for his I goodness: and declare the wonders that he dóeth । for the I chil. dren of i men!

22 That they would offer unto him the sácrifice of | thanks- | -giving: and téll| out his I works with I gladness !

23 They that go down to the I sea in I ships : and óccupy their I business. in I great I waters;

24 These men see the works I of the I Lord : and his I wonders I in the I deep.

25 For at his word the stormy I wind
a- I -riseth : which lifteth I up the I waves there- I of.

26 They are carried up to the heaven * and down again I to the I deep: their soul melteth awáy be- I -cause I of the I trouble.

27 They reel to and fro * and stagger like a I drunken I man : and are | at their I wits' | end.

28 So when they cry unto the Lórd । in their I trouble : he delivereth them I out of 1 their dis- 1 -tress.

29 For he máketh the I storm to । cease : so that the I waves there- I -of are I still.

30 Then are they glad, becáuse they 1 are at I rest : and so he bringeth them unto the háven I where they I would I be. $F$. 31 O that men would therefore praise the Lord I for his I goodness : and declare the wonders that he doeth I for the I children of I men!

32 That they would exalt him also in the congregation I of the I people : and práise him in the I seat I of the I elders !

33 Who turneth the floods | into - a I wilderness : and I drieth I up the I water springs.

34 A fruitful lánd I maketh - he । barren : for the wickedness of I them that I dwell there- I -in.

35 Again, he maketh the wilderness a I standing | water: and wåter-springs | of a $\mid$ dry $\mid$ ground.

36 And thére he | setteth . the । hungry : that théy may I build . them a I city $\cdot$ to I dwell in;

37 That they may sow their lánd, and । plant I vineyards : tó I yield them I fruits of ! increase.

38 He blesseth them * so that they múlti- I -ply ex- I -ceedingly : and suffereth not their | cattle | to de- | -crease.

39 And again * when they are minished and I brought | low : through oppréssion, through | any ! plague or I trouble;

40 Though he suffer them to be évilin-। treated $\cdot$ through I tyrants: and let them wander but of the I way I in the I wilder ness ;

41 Yet helpeth he the pbor I out of 1 misery : and maketh him households $\mid$ like a I flock of I sheep.

42 The righteous will consider this । and re- I -joice : and the mouth of all | wickedness I shall be I stopped.
${ }^{2 n d}$ part 43 Whoso is wise will I ponder : these I things : and they shall understánd the loving. I -kindness | of the I Lord.

Verses 1 to 14 .


PSALM CXVIII.-Confitemini Domino.
$f$ O GIVE thanks unto the Lord, for 1 be is I gracious : becáuse his I mercy. en- I -dureth for I ever.

2 Let Israel now conféss that $i$ he is I gracious : and that his I mercy . en- I dureth for ! ever.

3 Let the house of Aarron I now con- I fess : thát his | mercy . en- I -dureth . for 1 ever.

4 Yea, let them now that féar the 1 Lord con- I -fess : that his ! mercy en- I dureth . for $\mid$ ever. mf 5 I called upon the I Lord in I trouble : and the Lórd | heard | me at | large.

6 The Lórd is I on my | side : I will not féar what I man . doeth I unto I me.

7 The Lord taketh my part with I them that I help me : therefore shall I sée my de- I -sire up- 1 -on mine ! enemies.

8 It is better to trust I in the I Lord: than to pút any I confi- I-dence in I man.

9 It is better to trúst I in the I Lord : than to pút any | confi- | -dence in | princes.
io All nations cómpassed me | round 2. I -bout: but in the Name of the I Lord will | I de- I -stroy them.

II They kept me in on every side * they kept me in I sáy on I every I side : but in the Name of the I Lord will I I de- 1 -stroy them.

12 They came about me like bees * and are extinct even as the fire a-1-mong the 1 thorns: for in the Name of the 1 Lord I I will de- I -stroy them.

13 Thou hast thrust sore at mé, that I I might | fall : bút the I Lord | was my | help.

14 The Lord is my stréngth I and my I mong: and is be-l-come I my sal- 1 -vation.

15 The voice of joy and health is in the dwellings | of the $\mid$ righteous: the
right hand of the Lord bringeth | mighty $\mid$ things to I pass.

16 The right hand of the L6rd I hath . the pre- 1 -eminence : the right hand of the Lórd bringeth | mighty I things to I pass.

17 I sháll not | die but I live : and decláre the I works | of the I Lord.

I8 The Lord hath chástened and cor-1 rected I me: but he hath not given mel over I unto I death.
is O'pen me the I gates of $\mid$ righteousness: that I may go into them * and give I thanks I unto e the I Lord.

20 This is the gatte | of the | Lord : the righteous shall | enter | into | it.
${ }_{21}$ I will thánk thee, for | thou hast | heard me: and ârt be. I-come I my sal-I vation.

22 The same stone which the I builders. re- 1 -fused: is becóme the | head-stone $\mid$ in the $\mid$ corner.

23 This is the I Lord's I doing and it is I marvellous I in our i eyes.

24 This is the dáy which the I Lord hath I made: we will rejoice | and be I glad in I it.

25 Hélp me | now O | Lord: O Lbrd | send us I now pros. I - perity.

26 Blessed be he that cometh in the Náme I of the I Lord: we have wished you good luck* ye that áre of the I house I of the I Lord.

27 God is the Lbrd who hath I shewed. us I light: bind the sacrifice with cords * yea, even únto the I horns I of the I altar.

28 Thou art my God, and I I will | thank thee: thou art my I God, and I I will I praise thee.

29 O give thanks unto the L6́rd, for 1 he is I gracious: and his I mercy . en- I dureth . for $\mid$ ever.

Dr. GARRETY,


PSALM CXXIII.-Ad te levavi oculos meos.
$m p$ UNTO thée lift I I up mine I eyes: O thou that I dwellest I in the ! heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters * and as the eyes of a maiden unto the hánd । of her I mistress: even so our eyes wait upon the Lord our God * until I he have I mercy up- 1 on us.

3 Have mercy upon us, O Lord, have I mercy . up- I on us: for wé are । utter- 1 -ly de. 1 -spised.

4 Our soul is filled with the scornful repróof | of the | wealthy : and with the de- I -spiteful . ness $\mid$ of the | proud.

## PSALM CXXIV.-Nisi quia Dominus.

$m p$ IF the Lord himseif had not been on our side * nów may | Israel I say : If the Lord himself had not been on our side, when I men rose I up a- I gainst us;

2 They had swallowed I us up I quick: when they were so wráthful- I-ly dis- I -pleased I at us.

3 Yea, the watters had I drowned I us: and the stream had I gone I over . our I soul.

4 The deep waters I of the I proud: had gone I even I over our I soul. mf 5 But práised I be the I Lord: who hath not given us over for a I prey I unto. their I teeth.

6 Our soul is escaped * even as a bird out of the snare I of the i fowler : the snare is broken, I and we I are de- 1 -livered. ${ }_{\text {pand. }}^{\text {2nd }} 7$ Our help standeth in the Námel of the I Lord: who hath I made I heaven and I earth.


CXXV -Qui confidunt.
$m f$ THEY that put their trust in the Lord shall be éven as the I mount I Sion: which may not be remóved, but I standeth | fast for I ever.

2 The hills stand a- I -bout Je- I rusalem : even so standeth the Lord round about his people * from this time I forth for! ever. 1 -more.

3 For the rod of the ungodly cometh
not into the lot | of the I righteous: lest the righteous puit their I hand I unto | wickedness.

4 Dó ! well O 1 Lord: unto thóse that are I good and I true of I heart.

5 As for such as turn báck unto their I own \| wickedness: the Lord shall lead them forth with the evil-doers * but peace shall I be up- I .on I Israel.


PSALM CXXXIX.-Domine, probasti.
$m f$ O LORD, thou hast séarched me I out and I known me : thou knowest my down-sitting and mine uprising $*$ thou understándest my|thoughtsilong be-l-fore.

2 Thou art about my páth, and a-1 bout my | bed : ánd | spiest . out | all my I ways.

3 For lo, there is not a word | in my | tongue : but thou, O Loord | knowest it | alto. I -gether.

4 Thou hast fashioned me behind I and be- I -fore : and | laid thine I hand up- 1 -on me.

5 Such knowledge is too wónderful and I excellent | for me : I cánnot at. I tain I unto I it.

6 Whither shall I go then $\mid$ from thy I Spirit: or whither shall I I go then I from thy I presence?

7 If I climb up into héaven | thou art | there : if I go down to héll | thou art I there ! also.

8 If I take the wings $\mid$ of the 1 morning : and remain in the attermost parts | of the । sea;

9 Even there álso shall I thy hand I lead me : and | thy right | hand shall | hold me.

1o If I say, Peradventure the dárkness shall | cover I me : thén shall my | night be I turned • to I day.

II Yea, the darkness is no darkness with thee * but the night is as clear I as the I day: the darkness and light to | thee are I both a- I -like.

12 Fór my I reins are I thine : thou hast covered me I in my I mother's | womb.

13 I will give thanks unto thee $*$ for ! am fearfully and wonder- I fully I made : marvellous are thy works * and thát my I soul | knoweth . right | well.

14 My bónes are not I hid from I thee: though I be made secretly * and fáshioned be. I -neath I in the I earth.

15 Thine eyes did see my súbstance, yet I being . im. 1 -perfect : and in thy bóok were I all my I members I written;

16 Which dáy by I day were I fash. ioned: when as yét | there was I none of I them.

17 How dear are thy counsels unto I me O । God: O how great I is the I sum of I them !

18 If I tell them * they are more in number I than the I sand : when I wake up I I am I present. with I thee.
ig Wilt thou not sláy the I wicked. O I God : depart frcm mé, ye : blood-I thirsty I men.

20 For they speak unrighteous- 1 -ly a- 1 -gainst thee : and thine énemies | take thy I Name in I vain.

21 Do not I hate them, O Lord, that I hate I thee : and am not I grieved with thóse that I rise I up a-I -gainst thee ?

22 Yea, I háte I them right I sore: éven as I though they I were mine I enemies.

23 Try me O God, and seek the ground I of my I heart: próve me, I and ex- 1 -amine - my I thoughts.

24 Look well if there be any wáy of । wickedness I in me: and lead me in the I way | ever- I -lasting.


PSALM CXLV.-Exaltabo te, Deus.
mf I WILL magnify thée O I God my I King : and I will práise thy | Name for I ever . and I ever.

2 Every day will I give thánks | unto | thee : and pråise thy I Name for I ever. and I ever.

3 Great is the Lord, and marvellous * worthy $\mid$ to be I praised : there is no 1 end I of his I greatness.

4 One generation shall praise thy works I unto • an- I -other : and de- I clare I thy I power.

5 As for me, I will be tálking | of thy | worship: thy glóry, thy | praise and | wondrous I works;

6 So that men shall speak of the might of thy I marvellous I acts : and I will álso | tell| of thy I greatness.

7 The memorial of thine abundant kindness 1 shall be 1 shewed : and mén shall I sing I of thy I righteousness.

8 The Lord is 1 gracious - and I merciful: long-súffering, | and of | great | goodness.

9 The Lord is loving unto $\mid$ every $\mid$ man : and his mércy is I over I all his ! works.
ro All thy works praise I thee O । Lord : and thy saints give I thanks I unto I thee.

II Chey shew the glory | of thy 1 kingdom : and | talk | of thy | power;

12 That thy power, thy glory, and mightiness | of thy I kingdom: might be I known I unto I men.

I3 Thy kingdom is an éver- 1 -lasting $\mid$ kingdom : and thy dominion en- I -dureth . through. I -out all I ages.

14 The Lord upholdeth all | such as | fall : and lifteth up all I those I that are I down.

I5 The eyes of all wåit upon I thee O | Lord : and thou givest them their I meat in I due I season.

I6 Thou 6penest I thine I hand : and fillest | all things | living. with I plente. ousness.

I7 The Lord is righteous in $\mid$ all his $\mid$ ways : and I holy . in I all his I works.

18 The Lord is nigh unto all thém that | call up.l - on him : yea, all such as I call up- I on him I faithfully.

19 He will fulfil the desire of I them that I fear him: he also will hear their I cry i and will I help them.

20 The Lord presérveth all | them that I love him: but scáttereth a- I -broad I all - thie uil- 1 godly.
2nd 21 My mouth shall speak the práise I of the I Lord : and let all flesh give thanke unto his he̊ly I Name tor I ever - and I lever.

Right Rev. Bishop Turton.
II.


PSALM CXLVII.-Laudate Dominum.
$F . f$ O PRAISE the Lord $*$ for it is a good thing to sing práises | unto - our | God : yea, a joyful and pleasant thing it । is to I be I thankful.
F. 2 The Lord doth build I up Je- I rusalem : and gather together the I out. I casts of I Israel.

3 He healeth thóse that are I broken . in I heart : and giveth I medicine . to I heal their I sickness.

4 He telleth the number I of the I stars : and caflleth them | all I by their | names.

5 Great is our Lord * and gréat I is his I power : yéa, and his I wisdom I is 1 infinite.

6 The Lord setteth I up the I meek : and bringeth the ungodly I down I to the I ground.

7 O sing unto the Lord with I thanks-I giving : sing praises upón the I harp $\mid$ unto . our I God.

8 Who covereth the beaven with clouds * and prepareth ráin i for the । earth : and maketh the grass to grow upon the mountains * and hérb I for the । use of I men.

9 Who giveth fódder ! unto . the । cattle : and feedeth the young I ravens. that I call up- I on him.
io He hath no pleasure in the stréngth, of an I hőrse : neither delighteth i he in I any • man's | legs.

II But the Lord's delight is in i them that I fear him: and pút their I trust | in his I mercy.

I2 Praise the Lórd 1 O Je- 1 -rusalem : práise thy $\mid$ God $1 \mathrm{O} \mid$ Sion.

13 For he hath made fast the bárs I of thy 1 gates : and hath $\mid$ blessed . thy $\mid$ children • with- 1 -in thee.

I4 He maketh péace I in thy I borders : and filleth thee I with the I flour of I wheat.
${ }^{1} 5 \mathrm{He}$ sendeth forth his commánd. ment up- I -on I earth : and his wórd runneth | very I swiftly.

16 He giveth I snow like I wool : and scáttereth the I hoar- I -frost like I ashes.
${ }_{17} \mathrm{He}$ casteth fórth his I ice like I morsels : who is áble | to a. I -bide his I frost ?

I8 He sendeth out his wórd, and । melteth I them : he bloweth with his wind I and the I waters I flow.

19 He sheweth his w6rd $\mid$ unto $\mid$ Jacob: his statutes and órdinances I unto! Isra. I -el.

20 He hath not dealt s6 with I any nation : neither have the heathen I know. ledge | of his | laws.


## PSALM CXLVIII.-Laudate Dominum.

O PRÁISE the I Lord of I heaven : práise I - him I in the I height.

2 Praise him, âll ye I angels. of । his : praise I - him I all his I host.

3 Práise him, I sun and । moon : práise him, I all ye I stars and I light.

4 Prâise him, I all ye I heavens: and ye wasters that I are a. I bove the । heavens.

5 Let them praise the Náme I of the I Lord: for he spake the word, and they were made * he commánded, I and they | were cre- 1 -ated.

6 He hath made them fåst for I ever . and | ever : he hath given them a láw | which shall I not be I broken.

7 Praise the Lbord up-I on I earth : yE I dragons . and | all | deeps ;

8 Fire and haill saow and I vapours: wind and | storm fut- | filling • his | word;

9 Móuntains and | all | hills : frúitful | trees and I all | cedars;
ro Béasts and | all | cattle : worms | - and I feathered I fowls;

II Kings of the earth and | all | people : princes and all I judges I of the । world;

12 Young men and maidens, old men and children * praise the Nåme | of the I Lord : for his Name unly is excellent* and his pråise a- I-bove I heaven and । earth.

13 He shall exalt the horn of his people * áll his | saints shall | praise him: even the children of Israel * éven the 1 people that | serveth | him.


PSALM CXLIX. - Cantate Dimino.
$f$ O SING unto the Lord a : new : song: let the congre-| -gation - ot | saints | praise him.

2 Let Israel rejoice in | him thát । made him : and let the children of Sion be I joyful I in their I King.

3 Let them praise his Náme | in the | aance: let them sing praises unto I him with I tabret and I harp.

4 For the Lord hath pleasure I in nis I people : and | helpeth othe I meek. I heartod

5 Let the sáints be | joyful - with | glory : lét them re- | -joice | in their | beds. 6 Let the praises of God be | in their ! mouth : and a twó-edged | sword | in their | hands ;

7 To be avenged 1 of the 1 heathen : and I to re- I -buke the I people;

8 To bind their I kings in I chains: and their I nobles . with I links of I iron.

9 That they may be avenged of them I as it • is I written : Sách I honour • have all his I saints.


PSALM CL.-Laudate Dominum.
f O PRAISE Gód I in his I holiness : praise him in the I firmament I of his I power.

2 Pråise him in his I noble I acts: praise him according I to his I excellent I greatness.

3 Praise him in the sound 1 of the 1 trumpet: práise him up- I on the I lute and I harp.

4 Praise him in the I cymbals and I dances: práise him up. I on the I strings and I pipe.

5 Praise him upon the well- I -tuned I cymbals : pråise him up-I -on the I loud I cymbals.
F. 6 Let évery thing I that hath | breath | práise 1-1 - the | Lord.

## The Cburch §ervice JBook

## PART III

THE HYMNAL
$\pm$

## THE HYMNAL.

## I.-DAILY PRAYER.

(Hym. 1)

## Sil orning.


I. New ev - 'ry morn-ing is the love Our wakening and up - ri-sing prove;


Thro sleep and darkness safely brought, Re-stored to life, and power, and thought.


2 New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.
3 If on our daily course our mind Be set to hallow all we find, New treasures still, of countless price, God will provide for sacrifice.

4 Old friends, old scenes, will lovelier be, As more of heaven in each we see; Some softening gleam of love and prayer Shall dawn on every cross and care.
5 The trivial round, the common task, Will furnish all we need to ask; Room to deny ourselves, a road To bring us daily nearer God.
€ Only, O Lord, in Thy dear love, Fit us for perfect rest above; And help us, this and every day, To live more nearly as we pray.

J. KEBLE.

## Sil) orning.

## 2 (Hym. 5)

Hamburg.
L. M.
L. Mason.

From a Gregorian Tone


2 We pray Thee, grant us strength to take
Our daily cross, whate'er it be, And gladly for Thine own dear sake

In paths of pain to follow Thee.
3 As on our daily way we go,
Thro' light.or shade, in calm or strife, O may we bear Thy marks below

In conquered $\sin$ and chastened life.

4 And week by week this day we ask
That holy memories of Thy Cross May sanctify each common task,

And turn to gain each earthly loss.

5 Grant us, dear Lord, our cross to bear
Till at Thy feet we lay it down, Win thro' Thy blood our pardon there,

And thro' the cross attain the crown. Amen.
W. W. HOW.

3 (Hym. 8)

I. The ra diant morn hath passed a - way, And spent too soon her gold-en store;

2.

Our life is but a fading dawn,
Its glorious noon, how quickly past;
Lead us, O Christ, our life-work done, Safe home at last.
3.

Oh, by Thy soul-inspiring grace
Uplift our hearts to realms on high ;
Help us to look to that bright place Beyond the sky,
4.

Where light, and life, and joy, and peace
In undivided empire reign,
And thronging angels never cease Their deathless strain;

$$
5
$$

Where saints are clothed in spotless white,
And evening shadows never fall,
Where Thou, eternal Light of Light, Art Lord of all. Amen.
G. THRING.

## Evening.

4 (Hym. 9)


Grant us eve - 'ry clos-ing day Light at eve-ning - time. . . A - men.

2.

Holy Saviour, calm our fears
When earth's brightness disappears,
Grant us in our later years
Light at evening-time.
3.

Holy Spirit, be Thou nigh
When in mortal pains we lie;
Grant us, as we come to die, Light at evening-time.
4.

Holy, blessed Trinity,
Darkness is not dark to Thee:
Those Thou keepest always see
Light at evening-time. Amen.
R. H. ROBINSON.

5 (Hym. 10)

## St. Columba,



2 As Christ upon the cross
His head inclined, And to His Father's hands

His parting soul resigned;
3 So now herself my soul
Would wholly give Into His sacred charge,

In Whom all spirits live;
4 So now beneath His eye
Would calmly rest, Without a wish or thought

Abiding in the breast;
5 Save that His will be done,
Whate'er betide;
Dead to herself, and dead
In Him to all beside.
6 Thus would I live: yet now
Not I, but He,
In all His power and love,
Henceforth alive in me.
7 One sacred Trinity,
One Lord divine,
May I be ever His,
And He forever mine. Amen.
Tr. E. CASwall.

6 (Hym. 12)
Eventide.

Eveníng.
Four io's.
W. H. Monk.


2 Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away, Change and decay in all around I see;
O Thou Who changest not, abide with me.
3 I need Thy presence every passing hour ; What but Thy grace can foil the tempter's power ?
Who, like Thyself, my guide and stay can be ?
Through cloud and sunshine, Lord, abide with me.

## Evening.

4 I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness, Where is death's sting? where, grave, thy victory? I triumph still, if Thou abide with me.

5 Hold Thou Thy cross before ny closing eyes:
Shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee:
In life, in death, O Lord, abide with me. Amen.
H. F. LyTE.

7 (Hym. 13)

I. Soft - ly now the light of day Fades up - on my sight a - way ;


Free from care, from la - bor free, Lord, I would com-mune with Thee. A-men.


2 Thou, Whose all-pervading eye
Naught escapes, without, within, Pardon each infirmity,

Open fault, and secret sin.
3 Soon, for me, the light of day
Shall forever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.
4 Thou Who, sinless, yet hast known
All of man's infirmity ;
Then, from Thine eternal throne, Jesus, look with pitying eye. Amen.


2 When the soft dews of kindly sleep
My weary eyelids gently steep,
Be my last thought, how sweet to rest
Forever on my Saviour's breast.
3 Abide with me from morn till eve, For without Thee I cannot live; Abide with me when night is nigh, For without Thee I dare not die.

4 If some poor wandering child of Thine Have spurned to-day the voice divine, Now, Lord, the gracious work begin; Let him no more lie down in sin.

5 Watch by the sick; enrich the poor Wi'h blessings from Thy boundless store;
Be every mourner's sleep to-night,
Like infant's slumbers, pure and light.
6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of Thy love
We lose ourselves in heaven above. Amen.
L.M.


Oh , in what divers painsthey met! Oh, with what joy they went a - way! A. men.


2 Once more 'tis eventide, and we
Oppressed with various ills draw near; What if Thy form we cannot see ?

We know and feel that Thou art here.
3 O Saviour Christ, our woes dispel; For some are sick, and some are sad, And some have never loved Thee well, And some have lost the love they had,

4 And some have found the world is vain,
Yet from the world they break not free, And some have friends who give them pain,

Yet have not sought a friend in Thee.
5 And none, O Lord, have perfect rest,
For none are wholly free from sin; And they who fain would love Thee best

Are conscious most of wrong within.
6 O Saviour Christ, Thou too art Man;
Thou hast been troubled, tempted, tried;
Thy kind, but searching glance can scan
The very wounds that shame would hide.
Thy touch has still its ancient power;
No word from Thee can fruitless fall; Hear, in this solemn evening hour,

And in Thy mercy heal us all. Amen.

St. Leonard.


1. The shadows of the eve-ning hours Fall from the dark-'ning sky ;

2. Be - fore Thy throne, O Lord of heaven, We kneel at close of day; . .


Look on Thy chil-dren from on high, And hear us while we pray. A-men.


3 The sorrows of Thy servants, Lord, Oh, do not Thou despise,
But let the incense of our prayers Before Thy mercy rise.
4 The brightness of the coming night Upon the darkness rolls;
With hopes of future glory chase The shadows on our souls.
5 Slowly the rays of daylight fade: So fade within our heart
The hopes in earthly love and joy, That one by one depart.

6 Slowly the bright stars, one by one, Within the heavens shine :
Give us, O Lord, fresh hopes in heaven, And trust in things divine.
7 Let peace, O Lord, Thy peace, O God, Upon our souls descend;
From midnight fears, and perils, Thou Our trembling hearts defend :
8 Give us a respite from our toil; Calm and subdue our woes;
Through the long day we labor, Lord, Oh, give us now repose. Amen.
A. A. PROCTER.
St. Anatolius.
7.6.7.6.8.8.
A. H. Brown.


1 pray Thee that of - fence - less The hours of dark may be.


## 2.

The joys of day are over:
I lift my heart to Thee ;
And call on Thee that sinless
The hours of gloom may be.
O Jesu, make their darkness light,
And save me through the coming night!

## 3.

The toils of day are over :
I raise the hymn to Thee,
And ask that free from peril
The hours of fear may be :
O Jesu, keep me in Thy sight,
And guard me through the coming night !
4.

Lighten mine eyes, O Saviour, Or sleep in death shall I,
And he, my wakeful tempter,
Triumphantly shall cry
" He could not make their darkness light,
Nor guard them through the hours of night."

$$
5
$$

Be Thou my soul's preserver,
O God! for Thou dost know
How many are the perils
Through which I have to go.
Lover of men, oh, hear my call,
And guard and save me from them all!
Amen.
Tr. J. M. NEALE.

8.7.8.7. D.

D Bortniansky


1. Saviour, breathe an eve-ning bless-ing, Ere re-pose our spi-rits seal;


Sin and want we come con-fess-ing; Thou canst save and Thou canst heal.

2. Though the night be dark and drear-y, Dark-ness can-not hide from Thee,


Thou art He Who, nev - er wea-ry, Watchest where Thy peo-ple be. A-men.


3 Though destruction walk around us, Though the arrows past us fly,
Angel-guards from Thee surround us ; We are safe, if Thou art nigh.

4 Be Thounigh, should death o'ertake us ; Jesu then our refuge be, And in Paradise awake us,

There to rest in peace with Thee.

5 Father, to Thy holy keeping
Humbly we ourselves resign ; Saviour, Who hast slept our sleeping, Make our slumbers pure as Thine ;

6 Blessed Spirit, brooding o'er us, Chase the darkness of our night,
Till the perfect day before us
Breaks in everlasting light. Amen.
J. EDMESTON.

## Evering.



Keep me, oh, keep me, King of kings, Be-neath Thine own al-might-y wings. A men.


2 Forgive me, Lord, for Thy dear Son, The ill that I this day have done; That with the world, myself, and Thee, I, ere I sleep, at peace may be.
3 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the awful day.
4 Oh , may my soul on Thee repose, And may sweet sleep mine eyelids close; Sleep that shall me more vigorous make To serve my God when I awake.
5 When in the night I sleepless lie, My soul with heavenly thoughts supply; Let no ill dreams disturb my rest, No powers of darkness me molest.
6 Oh , when shall I, in endless day, Forever chase dark sleep away, And hymns divine with angels sing, All praise to Thee, eternal King ?
7 Praise God, from Whom all blessings flow:
Praise Him, all creatures here below;
Praise Him above, angelic host :
Praise Father Son, and Holy Ghost. Amen.

14 (Hym. 19)
Nutpield.

## Eventing.

8.4.8.4.8.8.8.4.
W. H. Monk.


May Thine an-gel-guards de-fend us, Slum-ber sweet Thy mer-cy send us,


2 Guard us waking, guard us sleeping,
And, when we die,
May we in Thy mighty keeping,
All peaceful lie :
When the last dread call shall wake us,
Do not Thou, our God, forsake us,
But to reign in glory take us
With Thee on high. Amen.
R. HEBER. R. WHATELEY.

## Belmont.

C.M.
S. Webbe


1. Now from the al.tar of . . our hearts Let flames of love a-rise; .


2 Minutes and mercies multiplied Have made up all this day;
Minutes came quick, but mercies were More swift, more free than they.

3 New time, new favors, and new joys Do a new song require;
Till we shall praise Thee as we would, Accept our hearts' desire. Amen.
J. MASON.

16 (Hym. 21)
Rejhead, No. 12.
L.M.
R. Redhead.


1. Be-fore the end-ing of the day, Cre-a - tor of the world, we pray


That with Thy wonted fa-vor, ThouWouldst beourguard and keep- er now. Amen.


2 From all ill dreams defend our sight, From fears and terrors of the night; Withhold from us our ghostly foe, That spot of sin we may not know.

3 O Father, that we ask be done,
Through Jesus Christ, Thine only Son;
Who, with the Holy Ghost and Thee,
Doth live and reign eternally. Amen.

Tr. J. M. NEALE AND COMPILERS "HYMNS A. \& M."

St. Matthias.
(at 4

1. Sweet Saviour, bless us ere we go: Thy word in - to our minds in - stile,

## -

1. Sweet Saviour, bless us ere we go: Thy word in - to our minds in - stil,



And make our luke-warm hearts to glow With low - le love and fer-vent will.


Thro'life'slongday and death's darknight, O gentle Jesu, be ...our light. Amen.


2 The day is gone, its hours have run,
And Thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.
Through life's long day and death's dark night,
O gentle Jesu, be our light.
3 Grant us, dear Lord, from evil ways True absolution and release;
And bless us, more than in past days,
With purity and inward peace.
Through life's long day and death's dark night, O gentle Jesu, be our light.
4 For all we love, the poor, the sad, The sinful, unto Thee we call;
Oh, let Thy mercy make us glad;
Thou art our Saviour, and our all.
Through life's long day and death's dark night, O gentle Jesu, be our light.
5 Sweet Saviour, bless us; night is come;
Through night and darkness near us be:
Good angels watch about our home, And we are one day nearer Thee.
Through life's long day and death's dark night, O gentle Jesu, be our light. Amen.

## Garden City.

S.M.

Horatio Parker.


2 Around the throne on high, Where night can never be, The white-robed harpers of the sky Bring ceaseless hymns to Thee.

3 Too faint our anthems here;
Too soon of praise we tire: But oh, the strains how full and clear Of that eternal choir!

4 Yet, Lord, to Thy dear will
If Thou attune the heart, We in Thine angels' music still May bear our lower part.

5 'Tis Thine each soul to calm,
Each wayward thought reclaim, And make our life a daily psalm Of glory to Thy Name.

6 A little while, and then
Shall come the glorious end; And songs of angels and of men

In perfect praise shall blend. Amen.
J. ELLERTON.

## The Lord's map.

19 (Hym. 24)
Day of Rest (First Tune). 7.6.7.6.D. J. W. Elliott.


On thee, the high and low - by, Through a - gas joined in tune,


2 On thee, at the creation,
The light first had its birth ;
On thee for our salvation Christ rose from depths of earth; On thee our Lord victorious

The Spirit sent from heaven; And thus on thee most glorious

A triple light was given.
3 Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of Paradise;
Thou art a cooling fountain In life's dry dreary sand ; From thee, like Pisgah's mountain, We view our promised land.

4 Today on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls, Where Gospel-light is glowing, With pure and radiant beams
And living water flowing
With soul-refreshing streams.
5 New graces ever gaining From this our day of rest, We reach the Rest remaining To spirits of the best. To Holy Ghost be praises, - To Father, and to Son; The Church her voice upraises To Thee, blest Three in One.
C. WORDSWORTH.

The Rorve may.
19 (Hym. 24)
Gladness (Second Tune).
7.6.7.6.D.
G. Einward Stubbs.


Copyrisikt, 189R, My. Eaizand Stwbhs.
(351)
S.M.

## German.


2.

This is the day of Rest;
Our failing strength renew;
On weary brain and troubled breast
Shed Thou Thy freshening dew.
3.

This is the day of Peace:
Thy peace our spirits fill ;
Bid Thou the blasts of discord cease,
The waves of strife be still.
4.

This is the day of Prayer:
Let earth to heaven draw near:
Lift up our hearts to seek Thee there;
Come down to meet us here.
5.

This is the First of days:
Send forth Thy quickening breath,
And wake dead souls to love and praise,
O Vanquisher of death! Amen.
J. ELLERTON.

## 21 Hym. 31 )

## The Lords Day.



1. Blest day of God! most calm, most bright, The first, the


2
My Saviour's face made thee to shine;
His rising thee did raise,
And made thee heavenly and divine Beyond all other days.

## 3.

The first-fruits oft a blessing prove
To all the sheaves behind;
And they the day of Christ who love,
A happy week shall find.
4.

This day I must with God appear ;
For, Lord, the day is Thine;
Help me to spend it in Thy fear,
And thus to make it mine. Amen.

22 (Hym. 33)

## Che Lory's Map.

Grace Church.
L.M.

r. Al-might-y Farther, bless the word Which thro' Thy grace we

2.

We praise Thee for the means of grace,
Thus in Thy courts to seek Thy face:
Grant, Lord, that we who worship here
May all, at last, in heaven appear. Amen.
J. MONTGOMERY. (?)

23 (Hym. 34)
Sicilian Mariners.
8.7.8.7.4.7.

Old Italian Melody.


## 



2 Thanks we give and adoration
For Thy Gospel's joyful sound :
May the fruits of Thy salvation
In our hearts and lives abound:
May Thy presence
With us evermore be found;
3 So that when Thy love shall call us,
Saviour, from the world away,
Fear of death shall not appall us,
Glad Thy summons to obey.
May we ever
Reign with Thee in endless day. Amen.
J. FAWCETT. (?)

## Cbe tors: Dav.

Benediction.
Four 1o's.
E. J. Hopkins.


1. Saviour, a - gain to Thy dea:Name we raise With one ac-cord our

part-ing hymn of praise; We stand to bless Thee ere our wor-ship cease,

2. 

Grant us Thy peace through this approaching night, Turn Thou for us its darkness into light;
From harm and danger keep Thy children free, For dark and light are both alike to Thee.
3.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day; Guard Thou the lips from sin, the hearts from shame, That in this house have called upon Thy Name.
4.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife :
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace. Amen.
J. Ellerton.

25 (Hym. 39)
St. Thomas.
8.7.8.7.4.7.
S. Webbe.


1. Lo, He comes with clouds de-scend-ing, Once for our sal - va-tion slain;


2 Every eye shall now behold Him
Robed in dreadful majesty;
Those who set at naught and sold Him,
Pierced, and nailed Him to the tree,
Deeply wailing,
Shall the true Messiah see.
3 Now redemption, long expected,
See in solemn pomp appear:
All His saints, by men rejected,
Now shall meet Him in the air:
Alleluia!
See the day of God appear.
4 Yea, Amen; let all adore Thee,
High on Thine eternal throne;
Saviour, take the power and glory ;
Claim the kingdoms for Thine own:
Alleluia!
Thou shalt reign, and Thou alone. Amen.
J. CENNICK, C WESLEY, M. MADAN.

Luther's Hymn.

## Elovent.



The trim - pet sounds; the graves re-store The dead which they con -


2 The dead in Christ shall first arise At the last trumpet's sounding, Caught up to meet Him in the skies, With joy their Lord surrounding: No gloomy fears their souls dismay, His presence sheds eternal day

On those prepared to meet Him.

## Eldvent.

3 But sinners, filled with guilty fears, Behold His wrath prevailing;
For they shall rise and find their tears And sighs are unavailing:
The day of grace is past and gone;
Trembling, they stand before the throne, All unprepared to meet Him.

4 Great God, to Thee my spirit clings, Thy boundless love declaring;
One wondrous sight my comfort brings The Judge my nature wearing.
Beneath His cross I view the day
When heaven and earth shall pass away,
And thus prepare to meet Him. Amen.
w. b. COLLYER.

27 (Hym. 38)
York Tune. C.M. Scotch Psalter.

r. Once more, O Lord, Thy sign shall be Up - on the heavens dis - played,


And earth and its in - hab-it - ants Be ter - ri - bly a - fraid. A.men.


2 For, not in weakness clad, Thou com'st, 4 The earth shall quake, the sea shall roar,

Our woes, our sins to bear,
But girt with all Thy Father's might, His judgment to declare.

3 The terrors of that awful day Oh, who oan understand ?
Or who abide, when Thou in wrath Shalt lift Thy holy hand ?

The sun in heaven grow pale;
But Thou hast sworn, and wilt not Thy faithful shall not fail. [change,

5 Then grant us, Saviour, so to pass Our time in trembling here,
That when upon the clouds of heaven Thy glory shall appear,

> 6 Uplifting high our joyful heads,
> In triumph we may rise, And enter, with Thine angel train, Thy palace in the skies. Amen.
G. W. DOANE.

For Hym. 39, see page 357.

## EDvent.

Merton.
8.7.8.7.
W. H. Monk.


1. Hark! a thrill-ing voice is sound-ing;"Christ is nigh," it seems to say;

2. 

Wakened by the solemn warning,
Let the earth-bound soul arise;
Christ, her Sun, all sloth dispelling,
Shines upon the morning skies.

## 3.

Lo! the Lamb, so long expected,
Comes with pardon down from heaven;
Let us haste, with tears of sorrow,
One and all to be forgiven;
4.

So when next He comes with glory,
Wrapping all the world in fear,
May He with His mercy shield us,
And with words of love draw near. Amen.
Tr. E. CaSWALL.


1. Re - joice, re - joice, be - liev - ers! And let your lights ap - pear:


The Bridegroom is a - ri - sing, And soon He will draw nigh;


Up! pray, and watch, and wres -tee! At midnightcomesthe cry. Admen.


2 See that your lamps are burning;
Replenish them with oil;
Look now for your salvation, The end of $\sin$ and toil. The watchers on the mountain Proclaim the Bridegroom near, Go meet Him as He cometh, With Alleluias clear.
$3 O$ wise and holy virgins, Now raise your voices higher, Until in songs of triumph Ye meet the angel choir.

The marriage-feast is waiting,
The gates wide open stand;
Up, up, ye heirs of glory!
The Bridegroom is at hand.
4 Our hope and expectation,
O Jesu, now appear;
Arise, Thou Sun so longed for, O'er this benighted sphere!
With hearts and hands uplifted, We plead, O Lord, to see
The day of earth's redemption, And ever be with Thee! Amen.
rr. S. Findlater,


1. On Jor-dan's bank the Bap-tist'scry An-nounc-es that the Lord is nigh;


A - wake, and hearken, for he brings Glad ti-dings of the King of kings. A-men.

2.

Then cleansed be every Christian breast,
And furnished for so great a guest;
Yea, let us each our hearts prepare
For Christ to come and enter there.
3.

For Thou art our salvation, Lord,
Our refuge and our great reward;
Without Thy grace we waste away,
Like flowers that wither and decay.

## 4.

To heal the sick stretch out Thine hand,
And bid the fallen sinner stand;
Once more upon Thy people shine,
And fill the world with love divine.
5.

All praise, eternal Son, to Thee, Whose Advent set Thy people free;
Whom with the Father we adore, And Holy Ghost for evermore. Amen.

31 (Hym. 45 )
Veni Emmanuel.

I. O come, O come, Em - man . u - el, And ransom captive Is ra-el;


That mourns in lone-ly ex . ile here, Un - til the Son of God. . ap-pear.


2 Oh come, Thou Rod of Jesse, free Thine own from Satan's tyranny;
From depths of hell Thy people save, And give them victory o'er the grave. Rejoice! Rejoice! \&c.
3 Oh come, Thou Day-Spring, come and cheer
Our spirits by Thine Advent here;
Disperse the gloomy clouds of night,
Ard death's dark shadows put to flight.
Rejoíce! Rejoice! \&c.
4 Oh come, Thou Key of David, come, And open wide our heavenly home; Make safe the way that leads on high, And close the path to misery.

Rejoice! Rejoice! \&c.

5 Oh come, oh come, Thou Lord of might!
Who to Thy tribes, on Sinai's height, In ancient times didst give the law, In cloud, and majesty, and awe. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

Tr. J. M. NEALE。


## Elovent.

C. M. N. Hermann.


1. Hark ! the glad sound! the Sav - iour comes, The Sav - iour prom-ised long:

2. 

He comes, the prisoners to release,

- In Satan's bondage held:

The gates of brass before Him burst,
The iron fetters yield.
3.

He comes, from thickest films of vice
To clear the mental ray,
And on the eyes oppressed with night
To pour celestial day.

$$
4 .
$$

He comes, the broken heart to bind,
The bleeding soul to cure:
And with the treasures of His grace
To enrich the humble poor.

## 5.

Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim:
And heaven's eternal arches ring
With Thy beloved Name. Amen.
DR. DODDRIDGE.

8 7.8.7.
German.

I. Come, Thoulong-ex - pent - ed Je-sus, Born to set Thy peo-ple free:


From our fears and sins re lease us, Let us find our rest in Thee. A.men,

2.

Israel's strength and consolation,
Hope of all the earth Thou art;
Dear desire of every nation,
Joy of every longing heart.
3.

Born Thy people to deliver,
Born a child, and yet a King,
Born to reign in us forever,
Now Thy gracious kingdom bring
4.

By Thine own eternal Spirit,
Rule in all our hearts alone:
By Thine all-sufficient merit,
Raise us to Thy glorious throne. Amen.
C. WESLEY.

34 (Hym. 49)

## Cbristmas.

Adeste Fiveles P.M. J. Reading.


## Cbristmas.



35 (sym. 51)
Christmas.

Mendelssohn.
Eight 7's., with Refrain.
Mendelssohn.


1. Hark! the her - ald an - gels sing . . Glo - ry to the


God and sin - nets re - con - ciled !


## Christmas.



Refrain, after each Stanza.

3.

Christ, by highest heaven adored;
Christ, the everlasting Lord;
Late in time behold Him come, Offspring of the Virgin's womb.
4.

Veiled in flesh the Godhead see;
Hail the Incarnate Deity,
Pleased as Man with man to dwell;
Jesus, our Emmanuel!
5.

Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
6.

Risen with healing in His wings,
Light and life to all He brings,
Hail, the Sun of Righteousness !
Hail, the heaven-born Prince of Peace! Amen.
C. WESLEY.

36 (Hym. 53)
Cbristmas.
Avison.
P.M.
C. Avison.

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Son of the High-est, how low - ly His birth! The bright-est arch-an.gel in


Christmas.

glo - ry ex-cel-ling, He stoops to redeem thee, He reigns up - on earth :


After the last Stanza.


Shout the glad tidings, ex - ult-ing-ly sing ; . Ie - ru - sa-lem triumphs, Mes-


- si - ah is King, Mes - si - ah is King, Mes - si - ah is King. A - men.


2. 

Tell how He cometh; from nation to nation
The heart-cheering news let the earth echo round: How free to the faithful He offers salvation,

How His people with joy everlasting are crowned: Shout the glad tidings, \&c.
3.

Mortals, your homage be gratefully bringing,
And sweet let the gladsome hosanna arise:
Ye angels, the full Alleluia be singing;
One chorus resound through the earth and the skies?
Shout the glad tidings, \&c. Amen.
W. A. MÜHLENBERG.

Winchester Old.
C.M.

## Este's Psalter.



1. While shepherdswatch'dtheir flocks by night, All seat-ed on the ground,


The an - gel of the Lord came down, And glo-ry shone a - round. A•men.


2 "Fear not," said he, for mighty dread Had seized their troubled mind;
"Glad tidings of great joy I bring To you and all mankind.

3"To you, in David's town, this day Is born of David's line,
The Saviour, Who is Christ the Lord: And this shall be the sign:

4 "The heavenly Babe you there shall find To human view displayed, All meanly wrapt in swathing bands, And in a manger laid."

5 Thus spake the seraph: and forthwith
Appeared a shining throng
Of angels praising God, who thus Addressed their joyful song:

6 "All glory be to God on high,
And to the earth be peace; Good-will henceforth from heaven to men Begin and never cease." Amen.
N. TATE.

## Cbristmas.

38 (Hym. 57)

$$
\text { Ratisbon. } \quad \text { Six } 7 \text { 's. }
$$

German.


Sing, oh, sing, this bless-èd morn, Je-sus Christ to - day is born. A-men

2.

God of God, and Light of Light,
Comes with mercies infinite,
Joining in a wondrous plan
Heaven to earth, and God to man
Sing, oh, sing, \&c.

## 3.

God with us, Emmanuel, Deigns for ever now to dwell;
He on Adam's fallen race
Sheds the fulness of His grace. Sing, oh, sing, \&c.
5.

Oh, renew us, Lord, we pray,
With Thy Spirit day by day,
That we ever one may be
With the Father and with Thee.
Sing, oh, sing, this blessèd morn, Jesus Christ to-day is born. Amen.
C. WORDSWORTH.
C. M
J. B. Dykes.


1. Calm on the lis-t'ning ear of night Comeheaven's me-lo-dious strains,


Where wild Ju - de - a stretch-es far Her sil - ver man-tled plains. A - men.


2 Celestial choirs from courts above
Shed sacred glories there;
And angels, with their sparkling lyres, Make music on the air.
3 The answering hills of Palestine Send back the glad reply;
And greet, from all their holy heights, The Day-Spring from on high.

4 O'er the blue depths of Galilee There comes a holier calm, And Sharon waves, in solemn praise, Her silent groves of palm.
5 " Glory to God," the sounding skies Loud with their anthems ring,
"Peace to the earth, good-will to men, From heaven's eternal King!" 6 Light on thy hills, Jerusalem!

The Saviour now is born:
More bright on Bethlehem's joyous plain Breaks the first Christmas morn. Amen.
40 (Hym. 56)
Yorkshire.
Six 10 's.
J. Wainwright.


1. Christians, a - wake! sa - lute the hap-py morn Where-on the Sa-viour of man -


## Cbristmas.



Which hosts of an-gels chant-ed from a - bove; With them the joy - ful


2 Then to the watchful shepherds it was told, Who heard the angelic herald's voice: "Behold, I bring good tidings of a Saviour's birth To you and all the nations upon earth: This day hath God fulfilled His promised word, This day is born a Saviour, Christ the Lord."

3 He spake; and straightway the celestial choir In hymns of joy, unknown before, conspire: The praises of redeeming love they sang, And heaven's whole arch with alleluias rang: God's highest glory was their anthem still, Peace upon earth, and unto men good-will.

4 To Bethlehem straight the happy shepherds ran,
To see the wonder God had wrought for man:
And found, with Joseph and the blessèd maid,
Her Son, the Saviour, in a manger laid;
Amazed the wondrous story they proclaim,
The earliest heralds of the Saviour's Name.
5 Let us, like these good shepherds, then employ
Our grateful voices to proclaim the joy;
Trace we the Babe, Who hath retrieved our loss,
From His poor manger to His bitter cross;
Treading His steps, assisted by His grace,
Till man's first heavenly state again takes place.
6 Then may we hope, the angelic thrones among,
To sing, redeemed, a glad triumphal song;
He, that was born upon this joyful day,
Around us all His glory shall display;
Saved by His love, incessant we shall sing
Of angels and of angel-men the King. Amen.

I. O lit. the town of Beth-le-hem!How still we see thee lie;..


A - bove thy deep and dream-less sleep The si - lent stars go by;


The hopes and fears of all the years Are met in thee to-night. A-men.


2 For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep Their watch of wondering love.
O morning stars, together Proclaim the holy birth! And praises sing to God the King And peace to men on earth.
3 How silently, how silently, The wondrous gift is given! So God imparts to human hearts The blessings of His heaven.

No ear may hear His coming, But in this world of sin, Where meek souls will receive Him The dear Christ enters in.
4 O holy Child of Bethlehem! Descend to us, we pray;
Cast out our sin, and enter in, Be born in us to-day.
We hear the Christmas angels The great glad tidings tell;
Oh come to us, abide with us, Our Lord Emmanuel! Amen.

## Cbristmas.

42 (Hym. 59)
Carol.
C.M. D.
R. S. Willis.


1. It came up - on the mid-night clear, That glo-rious song of old, .


From an - gels bend-ing near the earth, To touch their harps of gold:

"Peace on the earth, good-will to men From heav'n's all-gra- cious King;"


The world in sol - emnstill-ness lay To hear the an - gels sing. A-men.


2 Still thro' the cloven skies they come, With peaceful wings unfurled ; And still their heavenly music floats O'er all the weary world:
Above its sad and lowly plains They bend on hovering wing, And ever o'er its Babel sounds The blessèd angels sing.
3 O ye, beneath life's crushing load, Whose forms are bending low, Who toil along the climbing way With painful steps and slow!

Look now, for glad and golden hours Come swiftly on the wing:
$O$ rest beside the weary road, And hear the angels sing.
4 For lo! the days are hastening on, By prophets seen of old,
When with the ever-circling years, Shall come the time foretold, [own When the new heaven and earth shall The Prince of Peace their King, And the whole world send back the Which now the angels sing. [song
E. H. SEARS.

### 8.7.8.7.4.7.

H Smart.


1. An-gels, from the realms of glo - ry, Wing your flight o'er all the earth;


Ye, who sang cre - a-tion's soto - ry, Now proclaim Mes - si - ah's birth:


Come and wor-ship, come and worship, Worship Christ, the new-born King. A•men.


2 Shepherds in the field abiding,
Watching o'er your flocks by night;
God with man is now residing,
Yonder shines the infant-light:
Come and worship,
Worship Christ, the new-born King.
3 Sages, leave your contemplations;
Brighter visions beam afar:
Seek the great Desire of nations,
Ye have seen His natal star:
Come and worship,
Worship Christ, the new-born King.
4 Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In His temple shall appear:
Come and worship,
Worship Christ, the new-born King. Amen.
For Gym. 62, see page 380.
J. MONTGOMERY.

Stuttgart.
8.7.8.7.

German.


I Earth has many a no - ble ci-ty; Bethlehem, thou dost all ex-cel:

2.

Fairer than the sun at morning Was the star that told His birth,
To the world its God announcing
Seen in fleshly form on earth.

## 3.

Eastern sages at His cradle
Make oblations rich and rare;
See them give, in deep devotion, Gold, and frankincense, and myrrb.
4.

Sacred gifts of mystic meaning:
Incense doth their God disclose,
Gold the King of kings proclaimeth,
Myrrh His sepulchre foreshows.

## 5.

Jesu, Whom the Gentiles worshipped Att Thy glad Epiphany,
Unto Thee, with God the Father
Aid the Spirit, glory be. Amen.
Tr. E. caswall.

45 (Hym. 62)
Epiphany.
Valour.
6.5., twelve lines.
A. H. Mann.


1. From the east - ern mon - tain Press-ing on they
come,



Stirred by deep de . vo - tion, Hasting from a - far,



2 There their Lord and Saviour Meek and lowly lay,
Wondrous Light that led them Onward on their way,
Ever now to lighten Nations from afar,
As they journey homeward By that guiding Star.

Light of Light, \&c.
3 Thou Who in a manger Once hast lowly lain, Who dost now in glory O'er all kingdoms reign,
Gather in the heathen, Who in lands afar
Ne'er have seen the brightness Of Thy guiding Star.

Light of Light, \&c.

4 Gather in the outcasts, All who've gone astray, Throw Thy radiance o'er them, Guide them on their way,
Those who never knew Thee, Those who've wandered far, Lead them by the brightness Of Thy guiding Star. Light of Light, \&c.
5 Onward through the darkness Of the lonely night,
Shining still before them With Thy kindly light,
Guide them, Jew and Gentile, Homeward from afar,
Young and old together, By Thy guiding Star :Light of Light, \&c.

6 Until every nation,
Whether bond or free,
'Neath Thy starlit banner,
Jesu, follows Thee
O'er the distant mountains
To that heavenly home,
Where no sin nor sorrow
Evermore shall come.
Light of Light that shineth
Ere the worlds began,
Draw Thou near, and lighten

## Every heart of man. Amen.

 G. THRING.Dix.

Six 7's.
C. Kocher

2.

As with joyful steps they sped To that lowly manger-bed;
There to bend the knee before
Him Whom heaven and earth adore;
So may we with willing feet
Ever seek the mercy-seat.
3.

As they offered gifts most rare At that manger rude and bare;
So may we with holy joy, Pure and free from sin's alloy, All our costliest treasures bring,
Christ! to Thee our heavenly King.
4.

Holy Jesus ! every day
Keep us in the narrow way;
And, when earthly things are past, Bring our ransomed souls at last Where they need no star to guide, Where no clouds Thy glory hide.

## 5.

In the heavenly country bright,
Need they no created light;
Thou its Light, its Joy, its Crown, Thou its Sun which goes not down, There for ever may we sing
Alleluias to our King. Amen.
S. Webbe.
II.IO.II.IO

Adapted from E. Miller.


2 Cold on His cradle the dew-drops are shining,
Low lies His head with the beasts of the stall; Angels adore Him in slumber reclining,

Maker and Monarch and Saviour of all.
3 Shall we not yield Him, in costly devotion, Odors of Edom, and offerings divine, Gems of the mountain, and pearls of the ocean, Myrrh from the forest, and gold from the mine?

4 Vainly we offer each ample oblation, Vainly with gifts would His favor secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.
5 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid. Amen.
R. HEBER.
Schumann.
S.M.
R. Schumann.


But by the mar-vels of Thy Word,Thy glo - ry, Lord, is known. A-men.


2 Forth from the eternal gates, Thine everlasting home, To sow the seed of truth below, Thou didst vouchsafe to come.

3 And still from age to age, Thou, gracious Lord, hast been The Bearer forth of goodly seed, The Sower still unseen.

4 And Thou wilt come again, And heaven beneath Thee bow, To reap the harvest Thou hast sown, Sower and Reaper Thou.

5 Watch, Lord, Thy harvest-field, With Thine unsleeping eye, The children of the Kingdom keep To Thy Epiphany;

6 That, when in Thy great day The tares shall severed be, We may be surely gathered in With all Thy saints to Thee. Amen.

## $\mathfrak{w e p t u a g e s i m a . ~}$



In the house of God a - bi-ding Thus they sing e - ter - nal - ly. A-men.


2 Alleluia thou resoundest,
True Jerusalem and free;
Alleluia joyful mother,
All thy children sing with thee;
But by Babylon's sad waters
Mourning exiles now are we.
3 Alleluia cannot always
Be our song while here below;
Alleluia our transgressions
Make us for a while forego:
For the solemn time is coming When our tears for sin must flow.

4 Therefore in our hymns we pray Thee, Grant us blessèd Trinity,
At the last to keep Thine Easter
In our home beyond the sky;
There to Thee forever singing
Alleluia joyfully. Amen.
$T r$. J. M. Neale.

## septuagesima.

Charity. 7.7.7.5. J. Stainer.

2.

Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore, give us love.
3.

Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore, give us love.
4.

Faith will vanish into sight;
Hope be emptied in delight;
Love in heaven will shine more bright;
Therefore, give us love.

## 5.

Faith and hope and love we see, Joining hand in hand, agree, But the greatest of the three,

And the best, is love.
6.

From the overshadowing Of Thy gold and silver wing, Shed on us, who to Thee sing,

Holy, heavenly love. Amen.
C. WORDSWORTH.

## went.

Heinlein. Four $7^{\prime}$ s P. Heinlein.

2.

Shall not we Thy sorrow share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with Thee to suffer pain?
3.

And if Satan, vexing sore,
Flesh or spirit should assail, Thou, his Vanquisher before,

Grant we may not faint or fail.

4
So shall we have peace divine;
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to Thee.
5.

Keep, oh keep us, Saviour dear,
Ever constant by Thy side;
That with Thee we may appear
At the eternal Easter-tide. Amen.
G. H. SMYTTAN.
(387)

## Lent.

St. Andrew of Crete.
6.5.6.5. D.
J. B. Dyres.


2 Christian! dost thou feel them, How they work within,
Striving, tempting, luring, Goading into sin ?
Christian! never tremble; Never be downcast ;
Gird thee for the battle, Watch and pray and fast.
3 Christian! dost thou hear them, How they speak thee fair?
"Always fast and vigil ?
Always watch and prayer?"

Christian! answer boldly:
" While I breathe I pray !"
Peace shall follow battle,
Night shall end in day.
4 " Well I know thy trouile, O My servant true;
Thou art very weary,

- I was weary too;

But that toil shall make thee
Some day all Mine own,
And the end of sorrow,
Shall be near My throne." Amen. Tr. J. M. NEALE.


2 So vile I am, how dare I hope to stand
In the pure glory of that holy land ?
Before the whiteness of that throne appear?
Yet there are hands stretched out to draw me near.
3 The while I fain would tread the heavenly way, Evil is ever with me day by day;
Yet on mine ears the gracious tidings fall,
"Repent, confess, thou shalt be loosed from all."
4 It is the voice of Jesus that I hear; His are the hands stretched out to draw me near, And His the blood that can for all atone, And set me faultless there before the throne.
5 'Twas He Who found me on the deathly wild, And made me heir of heaven, the Father's child, And day by day, whereby my soul may live, Gives me His grace of pardon, and will give.
6 O great Absolver, grant my soul may wear The lowliest garb of penitence and prayer, That in the Father's courts my glorious dress May be the garment of Thy righteousness.
7 Yea, Thou wilt answer for me, righteous Lord; Thine all the merits, mine the great reward; Thine the sharp thorns, and mine the golden crown; Mine the life won, and Thine the life laid down. Amen.
S. J. STONE。

## Tent.



By storms of $\sin$ and sor - row tost, I seek Thy sheltering grace. A - men.

2.

Guilty, forgive me, Lord, I cry;
Pursued by foes, I come;
A sinner, save me, or I die;
An outcast, take me home.
3.

Once safe in Thine almighty arms,
Let storms come on amain ;
There danger never, never harms;
There death itself is gain.
4.

And when I stand before Thy throne,
And all Thy glory see,
Still be my righteousness alone
To hide myself in Thee, Amen,
E. H, BICKERSTETH.

## tent.

## 55 (sym. 86)

Hamburg.
L. M.
L. Mason.


1. O Thou that hearst when sin-ners cry, Tho' all mysins be - fore Thee lie,


Behold them not with an -gre look, But.blot their memory from Thy book. A-men.

2.

Create my nature pure within,
And form my soul averse to sin:
Let Thy good Spirit ne'er depart,
Nor hide Thy presence from my heart.
3.

I cannot live without Thy light,
Cast out and banished from Thy sight;
Thy holy joys, my God, restore,
And guard me that I fall no more.
4.

A broken heart, my God, my King, Is all the sacrifice I bring; The God of grace will ne'er despise A broken heart for sacrifice.
5.

Oh, may Thy love inspire my tongue!
Salvation shall be all my song:
And all my powers shall join to bless
The Lord, my strength and righteousness. Amen.
I. WATTS.


2 Holy Jesu, grant us tears, Fill us with heart-searching fears, Ere that day of doom appears.
3 Lord, on us Thy Spirit pour, Kneeling lowly at Thy door, Ere it close for evermore.

4 By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die,

5 By Thy tears of bitter woe For Jerusalem below, Let us not Thy love forego.
6 Judge and Saviour of our race, Grant us, when we see Thy face, With Thy ransomed ones a place.

7 On Thy love we rest alone, And that love shall then be known By the pardoned, round Thy throne.

Amen.
I. WILliams.

57 (Hym. 89)
Spanish Chant. Eight 7 's.
Spanish Melody.

( 392 )

## went.



3 By the sacred grief that wept
O'er the grave where Lazarus slept;
By the boding tears that flowed Over Salem's loved abode;
By the anguished sigh that told Treachery lurked within Thy fold:
From Thy seat above the sky, Hear our solemn litany!

4 By the burthen Thou didst bear, By Thine agony of prayer,
By the cross, the nail, the thorn, Piercing spear, and torturing scorn;
By the gloom that veiled the skies O'er the dreadful sacrifice;
Listen to our humble cry
Hear our solemn litany!
5 By Thy deep expiring groan;
By the sealed sepulchral stone;
By the vault, whose dark abode
Held in vain the rising God:
Oh! from earth to heaven restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany! Amen.
R. GRANT.

## xent.

Wavertree.


1. Weary of wan-d'ring from my God, And now made willing to re-turn,

2. 

O Jesu, full of pardoning grace, More full of grace than I of sin;
Yet once again I seek Thy face:
Open Thine arms and take me in;
And freely my backslidings heal,
And love the faithless sinner still.
3.

Thou know'st the way to bring me back, My fallen spirit to restore;
Oh, for Thy truth and mercy's sake,
Forgive, and bid me sin no more:
The ruins of my soul repair,
And make my heart a house of prayer. Amen.
C. WESLEY.

59 (Hym. 90 ) Tholy raleek.
St. Theodulph.
7.6.7.6. D.


To Whom the lips of chil- dren Made sweet ho-san-nas ring.

2. Thou art the King of Is - rael, Thou Da-vid's roy - al Son,

D.C.


Who in the Lord's name com - est, The King and bless-ed One.


3 The company of angels
Are praising Thee on high ; And mortal men, and all things Created, make reply. All gloty, \&c.
4 The people of the Hebrews With palms before Thee went :
Our praise and prayers and anthems Before Thee we present. All glory, \&c.
5 To Thee before Thy Passion
They sang their hymns of praise : To Thee, now high exalted, Our melody we raise. All glory, \&c.
For Hym. 91, see page 398.

6 Thou didst accept their praises; Accept the prayers we bring, Who in all good delightest, Thou good and gracious King. All glory, laud, and honor, To Thee, Redeemer, King! To Whom the lips of children Made sweet hosannas ring.

Tr. J. M, NEALE.


## Holy race.

60 (Hym. 92)
Sawley.
C.M.
J. Watch.

I. O 'Thou, Who tho' this ho - ly week, Didst sup - fer for us all;

 The sick to heal, the lost to seek, To raise up them that fall: A - men.


2 We cannot understand the woe
Thy love was pleased to bear:
O Lamb of God, we only know
That all our hopes are there.
3 Thy feet the path of suffering trod, Thy hand the victory won:

What shall we render to our God For all that He hath done?
${ }_{4}$ To God, the Blessed Three in One, All praise and glory be: [won Crown, Lord, Thy servants who have The victory through Thee.
J. M. NEALE.

61 (Hym. 97)
Redhead, 47.
Four 7's.
R. Redhead.

( 396 )

## holy valeek.

2 Jesu, who but Thou had borne, Lifted on that tree of scorn, Every pang and bitter throe, Finishing Thy life of woe?
3 Who but Thou had dared to drain Steeped in gall the cup of pain, And with tender body bear Thorns, and nails, and piercing spear ?

4 Thence the cleansing water flowed, Mingled from Thy side with blood; Sign to all attesting eyes
Of the finished sacrifice.
5 Holy Jesu, grant us grace
In that sacrifice to place
All our trust for life renewed,
Pardoned sin and promised good.
Amen.
Tr. R. MANT.
R. Redhead.

## 62 (sym. 93)

Gethsemane.
Six 7's.



2 Follow to the judgment-hall;
View the Lord of life arraigned ; Oh the wormwood and the gall!

Oh the pangs His soul sustained! Shun not suffering, shame, or loss ;

Learn of Him to bear the cross.
: 3 Calvary's mournful mountain climb ;
There, adoring at His feet,
Mark the miracle of time,
God's own sacrifice complete ;
"It is finished!" hear Him cry ;
Learn of Jesus Christ to die. Amen.

63 (Hym. 91 Tholy ralleek.

St. Drostane.
L.M.
J. B. Dykes.


1. Ride on ! ride on in ma-jes-ty! Hark! all the tribes ho - san - na cry ;

2. 

Ride on! ride on in majesty!
In lowly pomp ride on to die :
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
3.

Ride on ! ride on in majesty !
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.
4.

Ride on! ride on in majesty !
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.
5.

Ride on! ride on in majesty !
In lowly pomp ride on to die;
Bow Thy meek head to mortal pain, Then take, O God, Thy power, and reign.

H. H. MILMAN.

## iboly raleek.

64 (Hym. 94 )
Redhead, No. 12.
L.M.
R. Redhead.

2.

There whilst He hung, His sacred side
By soldier's spear was opened wide,
To cleanse us in the precious flood
Of water mingled with His blood.
3.

Fulfilled is now what David told
In true prophetic song of old,
How God the heathen's King should be;
For God is reigning from the tree.
4.

O tree of glory, tree most fair,
Ordained those holy limbs to bear,
How bright in purple robe it stood,
The purple of a Saviour's blood!
5.

Upon its arms, like balance true, He weighed the price for sinners due.
The price which none but He could pay,
And spoiled the spoiler of his prey.

## 6.

To Thee, eternal Three in One,
Let homage meet by all be done:
As by the Cross Thou dost restore,
So rule and guide us evermore.


Tr. J. M. neale.

Rockingham.
L.M.
E. Miller.


Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me most,
I sacrifice them to His blood.

$$
3
$$

See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet?
Or thorns compose so rich a crown?
4.

Were the whole realm of nature mine, That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all. Amen.
I. WATTS.

Passion Chorale.
To be sung in C'nison.


Yet an - gel-hostsa - dore Thee, And trem-ble as they gaze. A-men.


2 I see Thy strength and vigor, All fading in the strife,

- And death with cruel rigor, Bereaving Thee of life; O agony and dying!

O love to sinners free! Jesu, all grace supplying, Oh, turn Thy face on me.

3 In this, Thy bitter Passion,
Good Shepherd, think of me
With Thy most sweet compassion, Unworthy though I be:

Beneath Thy cross abiding Forever would I rest,
In Thy dear love confiding, And with Thy presence blest.

4 Be near when I am dying; Oh, show Thy cross to me:
And to my succor flying, Come, Lord, and set me free.
These eyes, new faith receiving, From Jesus shall not move ;
For he, who dies believing, Dies safely through Thy love.

Amen.
Tr. H. W. BAKER.

## tholy racek.


r. At the cross her sta-tion keep-ing Stood the mournful


Bowed with anguish deep-ly griev-èd, Felt the sharp and pierc-ing sword. A-men.


2 Oh, how sad and sore distressèd Now was she, that mother blessèd Of the sole-begotten One; Deep the woe of her affliction, When she saw the crucifixion Of her ever-glorious Son.

4 For His people's sins chastisèd, She beheld her Son despisèd, Scourged, and crowned with thorns entwined;
Saw Him then from judgment taken, And in death by all forsaken, Till His spirit He resigned.

5 Jesu, may her deep devotion Stir in me the same emotion, Fount of love, Redeemer kind; That my heart fresh ardor gaining, And a purer love attaining,

May with Thee acceptance find. Amen.


1. Oh come and mourn with me a - while, And tar-ry here the

2. 

Have we no tears to shed for Him,
While soldiers scoff and Jews deride?
Ab! look how patiently He hangs;
Jesus, our Lord, is crucified.
3.

Seven times He spake, seven words of love And all three hours His silence cried
For mercy on the souls of men;
Jesus, our Lord, is crucified.
4.

O love of God! O sin of man!
In this dread act your strength is tried;
And victory remains with love;
For Thou, our Lord, art crucified! Amen.
F. W. HABER.

Gethsemane.
Six 7 's.
R. Redhead.

2.

Late at even there was seen
Watching long the Magdalene:
Early, ere the break of day,
Sorrowful she took her way
To the holy garden glade,
Where her buried Lord was laid.

So with Thee, till life shall end, I would solemn vigil spend:
Let me hew Thee, Lord, a shrine
In this rocky heart of mine,
Where in pure embalmèd cell
None but Thou may ever dwell.
Myrrh and spices will I bring, True affection's_offering;
Close the door from sight and sound
Of the busy world around;
And in patient watoh remain
Till my Lord appear again. Amen.
T. WHYTEHEAD.

## Eastertíde.



2 Hymns of praise ther. let us sing Unto Christ, our heavenly King, Who endured the cross and grave, Sinners to redeem and save. Alleluia!

3 But the pains which He endured, Our salvation have procured; Now above the sky He's King, Where the angels ever sing Alleluia!

4 Sing we to our God above Praise eternal as His love;
Praise Him, all ye heavenly bost, Father, Son, and Holy Ghost;

> Alleluia! Amen.

For Hym. 110, see page 406.
Author and Translator unknown.

71 (Hym. 110)
St. Kevin.
Eastertíce.
7.6.7.6. D.
A. Sullivan.

r. Come, ye faith-ful, raise the strain Of tri-umph-ant glad- ness;


Loosed from Pha-roah's bit - ter yoke Ja-cob's sons and daugh - ers;


Led them with un-moistened foot Through the Red Sea wa - tern. A-men.


## Eastertioc.

2 'Tis the spring of souls to-day;
Christ hath burst His prison, And from three days' sleep in death

As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From His light, to Whom we give
Laud and praise undying.
3 Now the Queen of seasons, bright With the day of splendor, With the royal feast of feasts, Comes its joy to render ;

Comes to glad Jerusalem, Who with true affection
Welcomes in unwearied strains Jesus' resurrection.

4 Neither might the gates of death, Nor the tomb's dark portal, Nor the watchers, nor the seal, Hold Thee as a mortal: But to-day amidst Thine own Thou didst stand, bestowing That Thy peace which evermore Passeth human knowing. Amen.

$$
T r . \mathrm{J} . \mathrm{M} . \text { neale. }
$$


I. Christ the Lord is risen to - day, Sons of men and an - gels say :


Raise your joys and tri - umphs high, Sing,ye heav'ns,and earth re - ply. A-men.


2 Love's redeeming work is done, Fought the fight, the victory won : Jesus' agony is o'er, Darkness veils the earth no more.

3 Vain the stone, the watch, the seal, Christ hath burst the gates of hell ; Death in vain forbids Him rise ; Christ hath opened Paradise.

4 Soar we now where Christ hath led, Following our exalted Head ; Made like Him, like Him we rise, Ours the cross, the grave, the skies. Amen.

## Wurtemburg.

Four 7's, with Alleluia.


2 He Who gave for us His life, Who for us endured the strife, Is our Paschal Lamb to-day; We too sing for joy, and say Alleluia !

3 He Who bore all pain and loss Comfortless upon the cross, Lives in glory now on high, Pleads for us and hears our cry ; Alleluia!

4 He Who slumbered in the grave Is exalted now to save; Now through Christendom it rings That the Lamb is King of kings. Alleluia!

5 Now He bids us tell abroad How the lost may be restored, How the penitent forgiven, How we too may enter heaven.

Alleluia!

6 Thou, our Paschal Lamb indeed, Christ, Thy ransomed people feed,
Take our sins and guilt away, Let us sing, by night and day, Alleluia! Amen. Tr. C. WINKWORTH.
7.6.7.6. D.

Lausanne Psalter.


From death to life e-ter - anal, From earth un - to the sky,


2 Our hearts be pure from evil, That we may see aright The Lord in rays eternal Of resurrection-light; And, listening to His accents, May hear so calm and plain His own "All hail," and hearing, May raise the victor strain.

3 Now let the heavens be joyful, Let earth her song begin,
The round world keep high triumph, And all that is therein;
Let all things seen and unseen Their notes together blend, For Christ the Lord is risen, Our joy that hath no end. Amen.

### 8.7.8.7.7.7. <br> J. Neander.

NEANDER.


1. He is ris-en, He is ris-en; Tell it out with joy-ful voice:


He has burst His three days' pris - on ; Let the whole wide earth re-joice:


2 Come, ye sad and fearful-hearted,
With glad smile and radiant brow:
Lent's long shadows have departed;
All His woes are over now,
And the passion that He bore:
Sin and pain can vex no more.
3 Come, with high and holy hymning,
Chant our Lord's triumphant lay;
Not one darksome cloud is dimming
Yonder glorious morning ray,
Breaking o'er the purple East,
Symbol of our Easter feast.
4 He is risen, He is risen;
He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream. Arr n.
MRS. C. F. ALEXANDER.

Eight 7's.
J. Rosenmüller.

Salzburg.


1. At the Lamb'shigh feast we sing Praise to our vic . to-riousKing,


Who hath wash'd us in the tide Flow-ing from His pierc-èd side ;


Praise we Him, Whose love di - vine Gives His sa - cred blood for wine,


Gives His bod-y for the feast, Christ the vic-tim, Christ the priest. A-men


2 Where the Paschal blood is poured,
Death's dark angel sheathes his sword; Israel's hosts triumphant go
Through the wave that drowns the foe. Praise we Christ, Whose blood was shed Paschal victim, Paschal bread; With sincerity and love Eat we manna from above.
3 Mighty victim from the sky,
Hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light

Now no more can death appall, Now now more the grave enthrall; Thou hast opened Paradise, And in Thee Thy saints shall rise.
4 Easter triumph, Easter joy, Sin alone can this destroy; From sin's power do Thou set free Souls new-born, O Lord, in Thee.
Hymns of glory and of praise,
Risen Lord, to Thee we raise;
Holy Father, praise to Thee,
With the Spint, ever be. Amen.
$T r$. R. CAMPbell.


1. Thestrife is o'er, the bat - tle done; The vic-to - ry of life is won;


2 The powers of death have done their worst, But Christ their legions hath dispersed; Let shout of holy joy outburst.

Alleluia!
3 The three sad days are quickly sped;
He rises glorious from the dead:
All glory to our risen Head!
Alleluia!
4 He closed the yawning gates of hell; The bars from heaven's high portals fell; Let hymns of praise His triumphs tell Alleluia!

5 Eord! by the stripes which wounded Thee, From death's dread sting Thy servants free, That we may live, and sing to Thee

Alleluia! Amen.
Tr. F. POTT.

78 (Hym. 122)
St. Albinus.

Eastertioe.
7.8.7.8.4.
H. J. Gauntlett

r. Je - sus lives! thy ter - rors now Can no long - er,


2 Jesus lives! henceforth is death But the gate of life immortal;
This shall calm our trembling breath, When we pass its gloomy portal.

Alleluia!
3 Jesus lives! for us He died; Then, alone to Jesus living, Pure in heart may we abide, Glory to our Saviour giving. Alleluia!

- Tesus lives! our hearts know well Nought from us His love shall sever, Tife, nor death, nor powers of hell Tear us from His keeping ever.

Alleluia!

- Jesus lives! to Him the throne

Over all the world is given:
May we go where He has gone, Rest and reign with Him in heaven.

Alleluial Amen.
c. F. GELLERT. Tr. F. E. COX.


Je-sus Christ, the King of glo-ry, Now is risen from the dead. A-me


2 Now the iron bars are broken, Christ from death to life is born, Glorious life, and life immortal, On this holy Easter morn:
Christ has triumphed, and we conquer By His mighty enterprise,
We with Him to life eternal By His resurrection rise.
3 Christ is risen, Christ, the first-fruits Of the holy harvest-field,
Which will all its full abundance At His second coming yield: Then the golden ears of harvest Will their heads before Him wave,
Ripened by His glorious sunshine From the furrows of the grave.

4 Christ is risen, we are risen! Shed upon us heavenly grace, Rain and dew and gleams of glory From the brightness of Thy face: That, with hearts in heaven dwelling, We on earth may fruitful be, And by angel-hands be gathered, And be ever, Lord, with Thee.
5 Alleluia! Alleluia!
Glory be to God on high :
Alleluia to the Saviour
Who has won the victory; Alleluia to the Spirit, Fount of love and sanctity ; Alleluia! Alleluia!

To the Triune Majesty. Amen.
C. WORDSWORTH.
(Hym. 126)
Rex Glorif.


1. See the Conqueror mounts in tri-umph; See the King in roy-al state,


Ri-ding on the clouds, His cha-riot, To His heavenly pal-ace gate!


2 Who is this that comes in glory,
With the trump of jubilee?
Lord of battles, God of armies, He ath gained the victory!
He Who on the cross did suffer,
He Who from the grave arose,
He has vanquished sin and Satan;
He by death has spoiled His foes.
3 While He raised His hands in blessing, He was parted from His friends; While their eager eyes behold Him, He upon the clouds ascends; [Him, He Who walked with God and pleased Preaching truth and doom to come, He, our Enoch, is translated,

To His everlasting home.

4 Now our heavenly Aaron enters, With His blood, within the veil ; Joshua now is come to Canaan, And the kings before Him quail ;
Now He plants the tribes of Israel In their promised resting-place;
Now our great Elijah offers Double portion of His grace.
5 Thou hast raised our human nature On the clouds to God's right hand:
There we sit in heavenly places, There with Thee in glory siand. Jesus reigns, adored by angels; Man with God is on the throne ; Mighty Lord, in Thine Ascension, We by faith behold our own. Amen. C. WORDSWORTH.


2 There for Him high triumph waits; Lift your heads, eternal gates;
He hath conquered death and $\sin$; Take the King of glory in.

Alleluia!
3 Lo! the heaven its Lord receives, Yet He loves the earth He leaves; Though returning to His throne, Still He calls mankind His own. Alleluia!

4 See! He lifts His hands above;
See! He shows the prints of love;
Hark! His gracious lips bestow
Blessings on His Church below.
Alleluia!
5 Still for us He intercedes,
His prevailing death He pleads, Near Himself prepares our place, He the first-fruits of our race.

Alleluia!
6 Lord, though parted from our sight
Far above the starry height, Grant our hearts may thither rise, Seeking Thee above the skies.

Alleluia! Amen.
C. WESLEy.

Corona.
8.7.8.7.8.7.
W. H. Monk.


1. Look, ye saints; the sight is glo-rious; See the "Man of sor-rows" now;


From the fight re-turned vic - to - rious, Eve - ry knee to Him shall bow


2 Crown the Saviour, angels crown Him;
Rich the trophies Jesus brings;
On the seat of power enthrone Him,
While the vault of heaven rings;
Crown Him! Crown Him!
Drown the Saviour King of kings.
3 Sinners in derision crowned Him,
Mocking thus the Saviour's claim;
Saints and angels crowd around Him,
Own His title, praise His name:
Crown Him! Crown Him!
Spread abroad the Victor's fame!
4 Hark! those bursts of acclamation!
Hark! those loud triumphant chords!
Jesus takes the highest station;
Oh what joy the sight affords!
Crown Him! Crown Him!
King of kings, and Lord of lords. Amen.
T. KELLY

## Escensiontioe.

83 (sym. 131)

I. O Sav-iour, Who for man hast trod The winepress of the wrath of God,


2 A radiant cloud is now Thy seat,
And earth lies stretched beneath Thy feet; Ten thousand thousands round Thee sing, And share the triumph of their King.

3 The angel-host enraptured waits:
"Lift up your heads, eternal gates!"
O God and Man! the Father's throne
Is now for evermore Thine own.

4 Our great High-Priest and Shepherd, Thou Within the veil art entered now, To offer there Thy precious blood Once poured on earth, a cleansing flood.

5 And thence the Church, Thy chosen bride, With countless gifts of grace supplied, Through all her members draws from Thee Her hidden life of sanctity.

6 O Christ our Lord, of Thy dear care Thy lowly members heaven-ward bear; Be ours with Thee to suffer pain, With Thee for evermore to reign. Amen.
$T r$. J. Chandler.


2 There His triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates,"
Ye everlasting doors, give way.
3 Loose all your bars of massy light, And wide unfold the radiant scene;
He claims those mansions as His right; Receive the King of glory in.

4 Who is the King of glory, Who ? The Lord that all His foes o'ercame, The world, sin, death, and hell o'erthrew; And Jesus is the Conqueror's name.

5 Lo! His triumphal chariot waits, And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates," Ye everlasting doors, give way.

6 Who is the King of glory, Who ? The Lord, of boundless power possessed ${ }_{1}$
The King of saints and angels too, God over all, forever blest. Amen.

85 ( Нym. 133)
King's College.

## とabitsuntioc.

6.5., 12 lines.
A. H. Mann.

r. Hear us, Thou that brood . edst O'er the wa - try deep,


Breathe in - to our spi - rite, Blend-ing them with Thine.


## Tabitsuntioe.



2 When the sun ariseth
In a cloudless sky, May we feel Thy presence, Holy Spirit, nigh ${ }^{3}$
Shed Thy radiance o'er us, Keep it cloudless still,
Through the day before us, Perfecting Thy will.

Light and Life immortal!
Hear us as we raise
Hearts, as well as voices, Mingling prayer and praise.

3 When the fight is fiercest
In the noontide heat,
Bear us, Holy Spirit,
To our Saviour's feet :
There to find a refuge
Till our work is done,
There to fight the battle,
Till the battle's won.
Light and Life immortal!
Hear us as we raise
Hearts, as well as voices, Mingling prayer and praise.

4 If the day be falling
Sadly as it goes,
Slowly in its sadness
Sinking to its close,
May Thy love in mercy,
Kindling, ere it die,
Cast a ray of glory
O'er our evening sky.
Light and Life immortal!
Hear us as we raise
Hearts, as well as voices, Mingling prayer and praise.

5 Morning, noon, and evening, Whensoe'er it be
Grant us, gracious Spirit, Quickening life in Thee:
Life that gives us, living,
Life of heavenly love,
Life, that brings us dying,
Life from heaven above.
Light and Life immortal! Hear us as we raise
Hearts, as well as voices, Mingling prayer and praise.

Amen.
G. THRING.

## rabitsuntioe.


2.

We are sinful, cleanse us, Lord;
Sick and faint, Thy strength afford;
Lost, until by Thee restored, Comforter divine.
3.

Orphan are our souls and poor;
Give us from Thy heavenly store
Faith, love, joy for evermore, Comforter divine.
4.

Like the dew Thy peace distil ; Guide, subdue our wayward will,
Things of Christ unfolding still,
Comforter divine.
5.

Gentle, awful, holy Guest,
Make Thy temple in each breast;
There Thy presence be confest, Comforter divine.

## ひabitsuntíoe.

6. 

With us, for us, intercede, And with voiceless groanings plead Our unutterable need, Comforter divine.
7.

In us, Abba, Father," cry;
Earnest of the bliss on high,
Seal of immortality,
Comforter divine.
8.

Search for us the depths of God ; Upwards, by the starry road,
Bear us to Thy high abode, Comforter divine. Amen.

G. RAWSON.
L. M.
S. Webbe.


And still from age to age convey The wonders of this sa-cred day. A-men.


2 In every clime, by every tongue,
Be God's surpassing glory sung:
Let all the listening earth be taught
The deeds our great Redeemer wrought.
3 Unfailing Comfort, heavenly Guide,
Still o'er Thy holy Church preside;
Still let mankind Thy blessings prove;
Spirit of mercy, truth, and love. Amen.
$A$ uthor unknown.
From the Foundling Hospital Collection, $x 774$.

## Trinity $\mathfrak{F u n d a y}$.



1. O Ho - ly, Ho - ly, Ho - le Lord, Bright in Thy deeds and in Thy Name,


For . iv - er be Thy Name a-dored, Thy glo-ries let the world pro-claim.A-men.

2.

O Jesus, Lamb once crucified
To take our load of sins away,
Thine be the hymn that rolls its tide
Along the realms of upper day.

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3
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O Holy Spirit from above,
In streams of light and glory given,
Thou source of ecstasy and love,
Thy praises ring through earth and heaven.
4.

O God Triune, to Thee we owe
Our every thought, our every song;
And ever may Thy praises flow
From saint and seraph's burning tongue. Amen.

## Other feasts and Jasts.

89 (Hym. 143)
Galilee.
ST. ANDREW.
8.7.8.7.
W. H. Jude.


2.

As of old, Saint Andrew heard it
By the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for His dear sake.

Jesus calls us from the worship Of the vain world's golden store;
From each idol that would keep us,
Saying, "Christian, love Me more."
4.

In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"That we love Him more than these."

Jesus calls us: by Thy mercies, Saviour, make us hear Thy call,
Give our hearts to Thine obedience,
Serve and love Thee best of all. Amen.
(. F. AIEEXANIDER.

## Other feasts and fasts.

90 (sym. 144 )
ST. THOMAS.

St. Bernard.
C.M.
J. Richardson

I. O Thou. Who didst, with love un-told, Thy doubt-ing ser - vant chide,

2.

Grant us, like him, with heartfelt awe, To own Thee God and Lord

And from this hour of darkness draw A fuller faith's reward.
3.

And while that wondrous record now Of unbelief we hear,

Oh , let us only lowlier bow
In self-distrusting fear;
4.

And pray that we may never dare Thy loving heart to grieve;
But at the last their blessings share Who see not, yet believe! Amen.

MRS. E. L. TO:

## Otber Jeasts and jasts.

91 (Hym. 145)

## Windham.

To be sung in Unison.
ST. STEPHEN
L. M.
D. Read.


Who taught'st Thy no ble martyr-host To fol-low in Thy path of woe: A-men.


2 O Son of God, Whose glory cast
Its light upon Thy champion's face, Revealing to his eyes at last

The marvels of the holiest place:
3 Be ours the faith that sees Thee stand
Beside the throne of God on high, To succor with Thy strong right hand

Thy soldiers when to Thee they cry.
4 Be ours the hope, resigned and meek,
That trusts the spirit to Thy care, That longs Thy face in heaven to seek, And dwell with Thee in glory there.

5 Be ours the love, divine and free,
Which asks forgiveness for our foes; Which draws, in life, its life from Thee, And, dying, finds in Thee repose. Amen.

> J. F. THRUPP.

## Otber Jfeasts and Jfasts.

92 (Hym. 146)

## ST. JOHN THE EVANGELIST.

Breslau.
L.M.

German.


To look on Thine un - veil-èd face, And lean on Thy pro-tect-ing breast: A-men.

2.

Grant us, O King of mercy, still
To feel Thy presence from above, And in Thy word and in Thy will

To hear Thy voice and know Thy love;
3.

And when the toils of life are done,
And nature waits Thy just decree,
To find our rest beneath Thy throne,
And look in certain hope to Thee.
4.

To Thee, O Jesus, Light of Light,
Whom as their King the saints adore,
Thou strength and refuge in the fight,
Be laud and glory evermore. Amen.
R. HEBER.

## Other feasts and fasts.

THE CIRCUMCISION.
93 (Hym. 148)
St. Michael. S.M. From Day's Psalter.



For Ie - sus makes with faith - ful hearts A coven - ant of peace. Admen.

2.

The Light of Light divine,
True Brightness undefiled,
He bears for us the shame of $\sin$,
A holy, spotless child.
3.

Today the Name is Thine,
At which we bend the knee;
They call Thee Jesus, Child divine!
Our Jesus deign to be. Amen.
Tr. COMPILERS "hyMNS A. \& M."

## Otber Jfeasts and Jasts.

94 (Hym. 149)
St. Bees.
Four 7's.
J. B. Dykes.

r. Je - sus! Name of won-drous love! Name all o-ther names a -bove!


Un - to which mustev - 'ry knee Bow in deep hu - mil - i-ty. A-men.


2 Jesus! Name decreed of old, To the maiden mother told, Kneeling in her lowly cell, By the angel Gabriel.

3 Jesus! Name of priceless worth To the fallen sons of earth, For the promise that it gave,
"Jesus shall His people save."
4 Jesus! Name of mercy mild, Given to the holy Child, When the cup of human woe First He tasted here below.

5 Jesus! only Name that's given Under all the mighty heaven, Whereby man, to sin enslaved, Burst his fetters, and is saved.

6 Jesus! Name of wondrous love! Human Name of God above; Pleading only this we flee, Helpless, O our God, to Thee. Amen.

## Other feasts and fasts.



When Saul, the Church's spoiler, Came breathing threats and hate;


2 Oh , glory most excelling
That smote across his path!
Oh, light that pierced and blinded
The zealot in his wrath!
Oh , voice that spake within him
The calm, reproving word!
Oh, love that sought and held him The bondman of his Lord!
3 O Wisdom, ordering all things
In order strong and sweet,
What nobler spoil was ever
Cast at the Victor's feet?

What wiser master-builder E'er wrought at Thine employ
Than he, till now so furious
Thy building to destroy?
4 Lord, teach Thy Church the lesson,
Still in her darkest hour
Of weakness and of danger,
To trust Thy hidden power:
Thy grace by ways mysterious The wrath of man can bind,
And in Thy boldest foeman
Thy chosen saint can find. Amen.

96 ( sym. 151)
Regent Square.

THE PURIFICATION.
8.7.8.7.8.7.

Henry Smart.


2 In the arms of her who bore Him, Virgin pure, behold Him lie,
While His aged saints adore Him, Ere in perfect faith they die:
Alleluia! Alleluia!
Lo, the incarnate God most high !

3 Jesus, by Thy Presentation,
Thou, Who didst for us endure,
Make us see Thy great salvation,
Seal us with Thy promise sure;
And present us in Thy glory
To Thy Father cleansed and pure.

4 Prince and author of salvation,
Be Thy boundless love our theme!
Jesus, praise to Thee be given
By the world Thou didst redeem, With the Father and the Spirit, Lord of majesty supreme! Amen.

REV. H. J. PYE, 1851.

2.

O wondrous, blessèd sight !
To faithful eyes made known,
That lowly babe-the mighty God,
The Prince of Peace, they own.

## 3.

And now this temple shines
With glory far more bright
Than e'er the former temple saw,
E'en at its greatest height.

## 4.

The cloud indeed was there,
The symbol of the Lord;
But here the Lord himself appears, The true, incarnate Word.

$$
5
$$

Blast Saviour, come once more
With power and grace divine;
Our hearts Thy living temples make,
Wholly and ever Thine. Amen.
E. HARLAND.

2.

The prophet gave the sign
For faithful men to read;
A virgin born of David's line
Shall bear the promised Seed.
3.

Ask not how this should be,
But worship and adore,
Like her whom heaven's majesty Came down to shadow o'er.
4.

Meekly she bowed her head
To hear the gracious word,
Mary, the pure and lowly maid,
The favored of the Lord.
5.

Blessed shall be her name
In all the Church on earth
Through whom that wondrous mercy came, The incarnate Saviour's birth. Amen.

Author unknown.

## Other Jfeasts and fasts.

99 (Hym. 170)
ST. MICHAEL AND ALL ANGELS.
Four io's.
H. Smart.


2 These are Thy ministers, these dost Thou own, God of Sabaoth, the nearest Thy throne; These are Thy messengers, these dost Thou send, Help of the helpless ones! man to defend.

3 These keep the guard amid Salem's dear bowers, Thrones, Principalities, Virtues, and Powers, Where, with the living Ones, mystical Four, Cherubim, Seraphim bow and adore.
4 Still let them succor us; still let them fight, Lord of angelic hosts, battling for right;
Till, where their anthems they ceaselessly pour, We with the angels may bow and adore. Amen.

Ir. J. M. NEALE.

## Other Jeasts and Jasts.

100 (Hym. 174)


## Otber Jeasts and $\mathfrak{f a s t s}$.

St. Andrew.
2 Praise, Lord, for Thine apostle, the first to welcome Thee, The first to lead his brother, the very Christ to see. With hearts for Thee made ready, watch we throughout the year, Forward to lead our brethren to own Thine Advent near.

St. Thomas.
3 All praise for Thine apostle, whose short-lived doubtings prove Thy perfect twofold nature, the fulness of Thy love. On all who wait Thy coming shed forth Thy peace, O Lord, And grant us faith to know Thee, true Man, true God, adored.

## St. Stephen.

4 Praise for the first of martyrs, who saw Thee ready stand, To aid in midst of torments, to plead at God's right hand. Share we with him, if summoned by death our Lord to own, On earth the faithful witness, in heaven the martyr crown.

St. John the Evangelist.
5 Praise for the loved disciple, exile on Patmos' shore ; Praise for the faithful record, he to Thy Godhead bore, Praise for the mystic vision, through him to us revealed. May we, in patience waiting, with Thine elect be sealed.

The Holy Innocents.
6 Praise for Thine infant martyrs, by Thee with tenderest love Called early from the warfare to share the rest above.
O Rachel! cease thy weeping: they rest from pains and cares.
Lord, grant us hearts as guileless, and crowns as bright as theirs.

## The Conversion of St. Paul.

7 Praise for the light from heaven, praise for the voice of awe, Praise for the glorious vision the persecutor saw.
Thee, Lord, for his conversion, we glorify to-day ; So lighten all our darkness with Thy true Spirit's ray.

## St. Matthias.

8 Lord, Thine abiding presence directs the wondrous choice; For one in place of Judas the faithful now rejoice. Thy Church from false apostles for evermore defend, And by Thy parting promise be with her to the end.

## St. Mark.

9 For him, O Lord, we praise Thee, the weak by grace made strong, Whose labor̃s and whose Gospel enrich our triumph-song. May we in all our weakness find strength from Thee supplied, And all, as fruitful branches, in Thee, the Vine, abide.

## St. Philip and St. James.

ro All praise for Thine apostle, blest guide to Greek and Jew, And him surnamed Thy brother; keep us Thy brethren true, And grant us grace to know Thee, the Way, the Truth, the Life;

- To wrestle with temptations till victors in the strife.

101 (Hym. 179)
Moultrie。
8.7.8.7. D.
G. Cobb.


1. Hark ! the sound of ho - ll voi - ces,Chant - ing at the crystal sea,


Mus - ti-tude which none can number, Like the stars in glo - ry stands,


> Clothed in white ap - par - el,hold- ing Palms of victory in their hands. A-men.


2 Patriarch, and holy prophet,
Who prepared the way for Christ,
King, apostle, saint, confessor
Martyr and evangelist ;
Saintly maiden, godly matron,
Widows who have watched to prayer,
Joined in holy concert, singing
To the Lord of all, are there.
3 Marching with Thy Cross, their banner,
They have triumphed, following Thee, the Captain of salvation, Thee, their Saviour and their King.

Gladly, Lord, with Thee they suffered ; Gladly, Lord, with Thee they died;
And by death to life immortal They were born and glorified.
4 Now they reign in heavenly glory, Now they walk in golden light,
Now they drink, as from a river, Holy bliss and infinite:
Love and peace they taste for ever, And all truth and knowledge see
In the beatific vision Of the blessed Trinity. Amen.
C. WORDSWORTH.

## fill ฐaints.


faith be - fore the world con - fessed, Thy Name, O Je - su,


2 Thou wast their Rock, their Fortress, and their Might :
Thou, Lord, their Captain, in the wellfought fight ;
Thou, in the darkness drear, the one true Light.

Alleluia.
3 Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.

Alleluia.
4 O blest communion, fellowship divine !
We feebly struggle, they in glory shine ;
Yet all are one in Thee, for all are Thine.

Alleluia.

5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph. song,
And hearts are brave again, and arms are strong.

Alleluia.
6 The golden evening brightens in the west ; [rest; Soon, soon to faithful warriors cometh Sweet is the calm of Paradise the blest. Alleluia.
7 But lo! there breaks a yet more glorious day;
[array; The saints triumphant rise in bright The King of glory passes on His way. Alleluia.

8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost, Alleluia! Amen. w. w. How.

## \&HI ฒaints.

All Saints
8.7 8.7.7.7.


1. Who are these like stars ap-pear-ing, These, be - fore God's throne who stand ?


2 Who are these of dazzling brightness, These in God's own truth arrayed, Clad in robes of purest whiteness, Robes whose lustre ne'er shall fade, Ne'er be touched by time's rude hand? Whence comes all this glorious band ?
3 These are they who have contended For their Saviour's honor long, Wrestling on till life was ended, Following not the sinful throng: These, who well the fight sustained, Triumph by the Lamb have gained.
4 These are they whose hearts were riven, Sore with woe and anguish tried, Who in prayer full oft have striven With the God they glorified;

Now, their painful conflict o'er, God has bid them weep no more.
5 These, like priests, have watched and waited
Offering up to Christ their will, Soul and body consecrated,

Day and night they serve Him still.
Now in God's most holy place, Blest they stand before His face. Amen.

Tr. F. E. cox.


2 All the plenty summer pours;
Autumn's rich o'erflowing stores;
Flocks that whiten all the plain;
Yellow sheaves of ripened grain;
Lord, for these our souls shall raise
Grateful vows and solemn praise.
3 Peace, prosperity, and health,
Private bliss, and public wealth,
Knowledge with its gladdening streams,
Pure religion's holier beams:
Lord, for these our souls shall raise
Grateful vows and solemn praise.
4 As Thy prospering hand bath blest
May we give Thee of our best;
And by deeds of kindly love
For Thy mercies grateful prove;
Singing thus through all our days,
Praise to God, immortal praise. Amen.
A. L. BARBAULD.

St. George's, Windsor.
Eight 7's.
G. J. Elvey.


God, our Ma-ker, doth pro-vide For ourwantsto be sup-plied;


Come to God's own tem-ple, come, Raise the song of har-vest-home. A-men.


2 All the world is God's own field, Fruit unto His praise to yield; Wheat and tares together sown, Unto joy or sorrow grown :
First the blade, and then the ear, Then the full corn shall appear: Grant, O harvest Lord, that we Wholesome grain and pure may be.
3 For the Lord our God shall come, And shall take His harvest home; From His field shall in that day All offences purge away;

Give His angels charge at last In the fire the tares to cast, But the fruitful ears to store In His garner evermore.
4 Even so, Lord, quickly come
To Thy final harvest-home;
Gather Thou Thy people in,
Free from sorrow, free from $\sin$;
There, forever purified,
In Thy presence to abide:
Come, with all Thine angel, come,
Raise the glorious harvest-home.
Amen.

# Hational Dave. 

6.6.4.6.6.6.4 Adapted by H. Carey.


To Thee we sing: Long may our land bebright With freedom's ho - ly light;


2 Bless Thou our native land!
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.
3 For her our prayer shall rise
To God, above the skies;
On Him we wait;
Thou Who art ever nigh,
Guarding witt watchful eye,
To Thee aloud we cry,
God save the state! Amen.

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$$

Nun Danker.
6.7.6.7.6.6.6.6.
J. Crüger.


2 Lord God, we worship Thee !
For Thou our land defendest ;
Thou purest down Thy grace,
And strife and war Thou endest.
Since golden peace, O Lord,
Thou grandest us to see, Our land, with one accord,

Lord God, gives thanks to Thee ,

3 Lord God, we worship Thee!
Thou didst indeed chastise us,
Yet still Thy anger spares,
And still Thy mercy tries us:
Once more our Father's hand Doth bid our sorrows flee,
And peace rejoice our land:
Lord God, we worship Thee !
Amen.
TY, C. WINKWORTH.

S.M. D

L. G. Hayne.


2 A few more suns shall set
O'er these dark hills of time,
And we shall be where suns are not, A far serener clime:
Then, O my Lord, prepare
My soul for that blest day;
Oh, wash me in Thy precious blood,
And take my sins away.
3 A few more storms shall beat
On this wild rocky shore,
And we shall be where tempests cease,
And surges swell no more:
Then, O my Lord, prepare
My soul for that calm day;
Oh, wash me in Thy precious blood,
And take my sins away.

14 A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears, And we shall weep no more:
Then, O my Lord, prepare
My soul for that bright day;
Oh, wash me in Thy precious blood, And take my sins away.
5 'Tis but a little while And He shall come again, Who died that we might live, Who lives That we with Him may reign :
Then, O my Lord, prepare My soul for that glad day;
Oh, wash me in Thy precious blood, And take my sins away. Amen. H. BUNAR.

## Thole baptism.

109 (sym. 209)


In token that thou shalt not blush
To glory in His Name,
We blazon here upon Thy front
His glory and His shame.
3.

In token that thou too shalt tread
The path He travelled by,
Endure the cross, despise the shame, And sit thee down on high ;
4.

Thus outwardly and visibly
We seal thee for His own:
And may the brow that wears His cross
Hereafter share His crown. Amen.
H. ALFORD.
( 446 )

## Confirmation.

Federal Street.
L. M.
H. K. Oliver


2 Forever on our souls be traced
This blessing from the Saviour's hand,
A sheltering rock in memory's waste,
O'ershadowing all the weary land. Amen.

> J. KEBLE.

## Confirmation.

III (Hym. 218)

I. O happy day, that stays my choice On Thee, my Sa - viour


2 Here rest, my oft-divided heart,
Fixed on thy God, thy Saviour, rest ; Who with the world would grieve to part
When called on angels' food to feast?
' 3 High Heaven that heard the solemn vow,
That vow renewed shall daily hear ; Till in life's latest hour I bow,

And bless in death a bond so dear.
Amen.
P. DODDRIDGE.

112 (Hym. 216)
Pleyel's Hymn.
Four 7's.
I. J. Pleyel.


1. Thine for - av - er! God of love, Hear us from Thy throne a - bove ;

(448)

## Confirmation.



Thine for - ev - er may we be, Here, and in e-ter - ni - ty. A -men.


2 Thine forever! Oh, how blest They who find in Thee their rest! Saviour, Guardian, heavenly Friend, Oh, defend us to the end!
3 Thine forever! Lord of life,
Shield us through our earthly strife : Thou the Life, the Truth, the Way, Guide us to the realms of day.

4 Thine forever! Shepherd, keep These Thy weak and trembling sheep, Safe alone beneath Thy care,
Let them all Thy goodness share.
5 Thine forever! Thou our Guide, All our wants by Thee supplied; All our sins by Thee forgiven, Lead us, Lord, from earth to heaven. Amen.
MRS. M. F. H. MAUDE.
$1 \mid 3$ (Hym. 217)


2 That long as life itself shall last, Ourselves to Christ we yield;
Nor from His cause will we depart, Or ever quit the field.
3 We trust not in our native strength, But on His grace rely,

That, with returning wants, the Lord Will all our needs supply.
4 Lord, guide our doubtful feet aright, And keep us in Thy ways;
And, while we turn our vows to prayers, Turn Thou our prayers to praise.

Amen.
B, BEDDOME.


1. Bread of heav'n, on Thee we feed, For Thy flesh is meat in-deed:


Eve - er may our souls be fed With this true and liv-ing bread;


Day by day with strength sup-plied, Throw' the life of Him Who died. A-men.


2 Vine of heaven, Thy blood supplies
This blest cup of sacrifice;
Lord, Thy wounds our healing give,
To Thy cross we look and live:
jesu, may we ever be
Grafted, rooted, built in Thee. Amen.
J. CONDER.

115 (Hym. 225)
Eucharistic Hymn
9.8.9.8
J. S. B. Hodges

(450)

## thole Communion.



2 Look on the heart by sorrow broken,
Look on the tears by sinners shed;
An be Thy feast to us the token
That by Thy grace our souls are fed. Amen.
R. WEBER.

II6.(Hym. 226)


1. Sa-viour, Who didst come to give Liv-ing bread, that all might live;


Grant me grace on Thee to feed, For Thy flesh is meat in-deed. Admen.


2 Hungry, thirsty, faint, I pray,
Help me on the heavenward way;
Vine of strength, supply my need,
For Thy blood is drink indeed. Amen.
ri. W. BARTLETT.
bole Communion.
117 (Hym. 227)
Rockingham.
L.M.
E. Miller.

2.

All praise and thanks to Thee ascend
For evermore, blest One in Three; Oh, grant us life that shall not end, In our true native land with Thee. Amen. Tr. E. CASWALL.

118 (Hym. 228)


1. And now, O Fa-ther,mind - ful of the love That bought us, once for


## iboly Commurion.



2 Look, Father, look on His anointed face,
And only look on us as found in Him ;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim ;
For lo! between our sins and their reward,
We set the Passion of Thy Son our Lord.
3 And then for those, our dearest and our best,
By this prevailing presence we appeal;
Oh, fold them closer to Thy mercy's breast !
Oh, do Thine utmost for their souls' true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.
4 And so we come; Oh, draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us never more to part with Thee. Amen.
REV. W. BRIGHT.

## 1boly Communion.

( Hym. 230)
Six 10 s.
W. H. Monk.


With longing heart and soul,"Thy will be done." Oh, may we all one Bread,one

2.
3.

For all Thy Church, O Lord, we intercede; We pray Thee, too, for wanderers from

Make Thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead, By drawing all to Thee, O Prince of Peace;

So, Lord, at length when Sacraments shall cease,
May we be one with all Thy Church above, One with Thy saints in one unbroken peace, One with Thy saints in one unbounded love; More blessed still, in peace and love to be One with the Trinity in Unity. Amen.
W. H. TURTON.

For Hym. 231, see page 456 .
C. M.

J 1 Пукея


With manna in the wil-der-ness, With water from the rock. A: men.

2.

Hungry and thirsty, faint and weak,
As Thou when here below,
Our souls the joys celestial seek
Which from Thy sorrows flow.

3
We would not live by bread alone,
But by that word of grace,
In strength of which we travel on
To our abiding-place.
4.

Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

$$
5
$$

Lord, sup with us in love divine;
Thy body and Thy blood,
That living bread, that heavenly wine,
Be our immortal food. Amen.

## bole Communion.



2 Hail! sacred feast, which Jesus makes,
Rich banquet of His flesh and blood:
Thrice happy he who here partakes
That sacred stream, that heavenly food.
3 Oh, let Thy table honored be,
And furnished well with joyful guests:
And may each soul salvation see,
That here its sacred pledges tastes.
4 Drawn by Thy quickening grace, O Lord,
In countless numbers let them come;
And gather from their Father's board
The bread that lives beyond the tomb.
5 Nor let Thy spreading Gospel rest,
Till through the world Thy truth has run;
Till with this bread all men be blest,
Who see the light or feel the sun. Amen.
P. DODDRIDGE.

## Thole Simatrimony.

122 Hym. 238)
II.IO.II.IO.
J. Barnby.

2.

O perfect Life, be Thou their full assurance Of tender charity and steadfast faith,
Of patient hope, and quiet, brave endurance,
With childlike trust that fears nor pain nor death.
3.

Grant them the joy which brightens earthly sorrow ;
Grant them the peace which calms all earthly strife,
And to life's day the glorious unknown morrow
That dawns upon eternal love and life. Amen.
DOROTHY F, BLOMFIELD,

St. Alphege (First Tune).
7.6.7.6.
H. J Gauntlett


The pri-malmarriage bless-ing, it hath not pass'da-way. A - men.


2 Still in the pure espousal
Of Christian man and maid, The holy Three are with us, The threefold grace is said.
3 Be present, awful Father, To give away this bride, As Eve Thou gav'st to Adam

Out of his own pierced side:
4 Be present, Son of Mary,
To join their loving hands, As Thou didst bind two natures

In Thine eternal bands!

5 Be present, holiest Spirit,
To bless them as they kneel, As Thou, for Christ the Bridegroom, The heavenly Spouse dost seal!
6 Oh, spread Thy pure wing o'er them, Let no ill power find place,
When onward to Thine altar Their hallowed path they trace.
7 To cast their crowns before thee In perfect sacrifice,
Till to the home of gladness With Christ's own Bride they rise

Amen. J. KEble.
Rest.
L. M.
W. B. Bradbury.

I. A -sleep in Je - sus! blessèd sleep ! From which none ev - er wakes to weep;

2.

Asleep in Jesus! Oh, how sweet
To be for such a slumber meet;
With holy confidence to sing
That death hath lost its painful sting!
3.

Asleep in Jesus! peaceful rest!
Whose waking is supremely blest;
No fear, no woe shall dim that hour
That manifests the Saviour's power.
4.

Asleep in Jesus! Oh, for me
May such a blissful refuge be!
Securely shall my ashes lie,
Waiting the summons from on high.

## 5.

Asleep in Jesus! far from thee
Thy kindred and their graves may be;
But there is still a blessèd sleep,
From which none ever wakes to weep.
 MRS. M. MACKAY.

## Journal of the Dead.

Requiescat (First Tune).
7.7.7.7.8.8.
J. B. Dykes.


1. Now the la-borer's task is o'er; Now the bat-tle day is past ;


Now up - on the far-ther shore Lands the vol - a - ger at last.


Growing slower.


Father, in Thy gracious keeping Leave we now Thy servant sleep - ing. Amen.


* If there is no accompaniment, the small notes must be sung.

Hebron (Second Tune).
7.7.7.7.8.8.
J. Barnby.

(460)

## Burial of the mead.



Now up-on the far-ther shore Lands the vol - a - ger at last.


Father, in Thy gracious keeping Leave we now Thy servant sleep - ing. Admen.


2 There the tears of earth are dried;
There its bidden things are clear;
There the work of life is tried
By a juster Judge than here.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.
3 There the penitents, that turn
To the cross their dying eyes, All the love of Jesus learn At His feet in Paradise.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.
4 There no more the powers of hell
Can prevail to mar their peace;
Christ the Lord shall guard them well,
He Who died for their release.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.
5 "Earth to earth, and dust to dust,"
Calmly now the words we say,
Left behind, we wait in trust
For the resurrection-day.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping. Amen.
J. ELLERTON.


Tidings of peace; Tidings of Je - sus, Redemptionand re-lease. A-men.


2 Behold how many thousands still are lying Bound in the darksome prison-house of sin, With none to tell them of the Saviour's dying, Or of the life He died for them to win. Publish, etc.
3 'Tis thine to save from peril of perdition The souls for whom the Lord His life laid down; Beware lest, slothful to fulfil thy mission, Thou lose one jewel that should deck His crown. Publish, etc.
4 Proclaim to every people, tongue and nation That God, in Whom they live and move, is love: Tell how He stooped to save His lost creation, And died on earth that man might live above. Publish, etc.

## Silissions.

5 Give of thy sons to bear the message glorious: Give of thy wealth to speed them on their wav;
Pour out thy soul for them in prayer victorious; And all thou spendest Jesus will repay.

Publish, etc.
6 He comes again-O Sion, ere thou meet Him, Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him, Through thy neglect, unfit to see His face.

Publish glad tidings;
Tidings of peace;
Tidings of Jesus,
Redemption and release. Amen.
127 (Hym. 250)
MRS. M. A. THOMSON.
St. Thomas.
8.7.8.7.4.7.
S. Webbe.


2 Now, O Lord, fulfil Thy pleasure, Breathe upon Thy chosen band, And, with Pentecostal measure, Send forth reapers o'er our land; Faithful reapers
Gathering sheaves for Thy right hand.

3 Broad the shadow of our nation, Eager millions hither roam;
Lo! they wait for Thy salvation; Come, Lord Jesus! quickly come!

By Thy Spirit
Bring Thy ransomed people home.

4 Soon shall end the time of weeping,
Soon the reaping time will come;
Heaven and earth together keeping
God's eternal Harvest Home.
Saints and angels
Shout the world's great Harvest Home. Amen.
M. H. MAXWELL. (?)


2 See heathen nations bending Before the God we love, And thousand hearts ascending In gratitude above; While sinners now confessing, The gospel call obey, And seek the Saviour's blessing, A nation in a day.

3 Blast river of salvation!
Pursue thy onward way;
Flow thou to every nation,
Nor in Thy richness stay:
Stay not till all the lowly
Triumphant reach their home; Stay not till all the holy

Proclaim "The Lord is come! '
Amen.
S. F. SMITH.

Waltham.
L.M.
J. B. Calking.


The sun, that lightsits shining folds, The cross, on which the Saviour died. A•men.


2 Fling out the banner! angels bend
In anxious silence o'er the sign:
And vainly seek to comprehend
The wonder of the love divine.
3 Fling out the banner! heathen lands
Shall see from far the glorious sight, And nations, crowding to be born

Baptize their spirits in its light.
4 Fling out the banner! sin-sick souls
That sink and perish in the strife, Shall touch in faith its radiant mem,

And spring immortal into life.
5 sing out the banner; let it float
Skyward and seaward, high and wide
Our glory, only in the cross;
Our only hope, the Crucified!
6 Fling out the banner! wide and high,
Seaward and skyward, let it shine:
Nor skill, nor might, nor merit ours;
We conquer only in that sign. Amen.
G. W. DIANE.

## missions.

Missionary Hymn.
7.6.7.6 D
L. Mason

2. What though the spicy breezes Blow soft o'er Ceylon's isle; Though every prospect pleases, And only man is vile: In vain with lavish kindness

The gifts of God are strown; The heathen in his blindness Bows down to wood and stone.
3 Can we, whose souls are lighted With wisdom from on high; Can we to men benighted The lamp of life deny?

Salvation, O salvation!
The joyful sound proclaim, Till each remotest nation

Has learnt Messiah's Name.
4 Waft, waft, ye winds, His story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole: Till o'er our ransomed nature, The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign. Amen.

## Missions.

LANCASHIRE.
7.6.7.6. D.
H. Smart.


1. Hast - en the time ap - point - ed, By pro-phetslong fore - told,


2 Let Jew and Gentile, meeting From many a distant shore,
Around one altar kneeling, One common Lord adore
Let all that now divides us Remove and pass away,
Like shadows of the morning Before the blaze of day.
3 Let all that now unites us More sweet and lasting prove,
A closer bond of union, In a bleat land of love.

Let war be learned no longer, Let strife and tumult cease, All earth His blessed kingdom, The Lord and Prince of Peace.
4 O long-expected dawning, Come with thy cheering ray!
When shall the morning brighten, The shadows flee away?
O sweet anticipation!
It cheers the watchers on,
To pray, and hope, and labor,
Till the dark night be gone. Amen. Authorship uncertain.


1. Souls in hea-then dark-ness ly-ing, Where no light has bro-ken through,


Thousand voi-ces, thousand roi-ces Call us, o'er the wa-ters blue. A-men.


2 Christians, hearken! None has taught them
Of His love so deep and dear ;
Of the precious price that bought them;
Of the nail, the thorn, the spear;
Ye who know Him,
Guide them from their darkness drear.
3 Haste, Oh haste, and spread the tidings
Wide to earth's remotest strand;
Let no brother's bitter chidings Rise against us, when we stand In the Judgment, From some far, forgotten land.
a Lo! the hills for harvest whiten, All along each distant shore;
Seaward far the islands brighten : Light of nations! lead us o'er:

When we seek them, Let Thy Spirit go before. Amen.

MRS. C. F. ALEXANDER.

I. Sa-viour, sprinkle ma-ny na-tions; Fruit-ful let Thy sor-rows be;


2 Of Thy cross the wondrous story,
Be it to the nations told;
Let them see Thee in Thy glory And Thy mercy manifold.

3 Far and wide, though all unknowing,
Pants for Thee each mortal breast,
Human tears for Thee are flowing,
Human hearts in Thee would rest.

4 Thirsting as for dews of even,
As the new-mown grass for rain, Thee they seek as God of heaven, Thee as Man for sinners slain.

5 Saviour, lo! the isles are waiting !
Stretched the hand and strained the sight, For Thy Spirit, new creating,

Love's pure flame, and wisdom's light.

6 Give the word, and of the preacher
Speed the foot and touch the tongue, Till on earth by every creature

Glory to the Lamb be sung! Amen.
A. C. COXE.

134 Hym. 261
กixissions.

jour-seys run: His ki=g-dom stretch from shore to. shore,


2 To Him shall ezdless prayer be made. And praises throng to crown His head; His Name like sweet perfume shall rise With every morning sacrifice.
3 People and realms of every tongue Dwell on His love with sweetest song; And infant voices shall proclaim Their early blessings on His Name.
4 Blessings abound where'er He reigns:
The prisoner leaps to burst his chains, The weary find eternal rest,
And all the sons of want are blest.
5 Let every creature rise and bring
Peculiar honors to our King ;
Angels descend with songs again.
And earth repeat the loud Amen. Amen.

1. $\because A T T S_{8}$

## flmsgiving.

## 135 (sym. 270)



1. Lord, lead the way the Sa-viour went, By lane and cell ob - sure,

2. 

Like Him through scenes of deep distress,
Who bore the world's sad weight,
We, in their crowded loneliness,
Would seek the desolate.
3.

For Thou hast placed us side by side,
In this wide world of ill,
And, that Thy followers may be tried,
The poor are with us still.
4.

Mean are all offerings we can make,
But Thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward. Amen.

## Cbarities.

L.M.
H. Baker.

Hesperus.


2 We seek Thee where Thou dwell'st on high, Beyond the glittering, starry sky: We find Thee where Thou dwell'st below Beside the beds of want and woe.
3 Be ours the hearts and hands to bless The sorrowing sons of wretchedness; Send Thou the help we cannot give: Bid dying souls arise and live.
a. Oh , let the healing waters spring, Touched by Thy pitying angel's wing ; With quickening power new strength impart To palsied will, to withered heart.

5 Where poverty in pain must lie, Where little suffering children cry, Bid us haste forth as called by Thee, And in Thy poor, Thyself to see.
6 Be Thou, O God eternal, blest, Thy holy Name on earth confest: Echo Thy praise from every shore Forever and for evermore. Amen.
E. V. CLARK.

137 (Hym. 282)
St. Cyprian.

The iboly $\mathfrak{m c r i p t u r e s . ~}$
Four 6's.
R. R. Chore.


2 When our foes are near us, Then Thy Word doth cheer us, Word of consolation, Message of salvation.

3 When the storms are o'er us, And dark clouds before us, Then its light directeth, And our way protecteth.

4 Who can tell the pleasure, Who recount the treasure, By Thy Word imparted, To the simple-hearted?

5 Word of mercy, giving Succor to the living; Word of life, supplying Comfort to the dying!

6 Oh , that we discerning
Its most holy learning, Lord, may love and fear Thee:
Evermore be near Thee! Amen.

138 Hem 284 The 何olv scriptures．
Memicr．
7．6．7．6．D．
German


2 The Church from her dear Master
Recurved the gift divine．
And still that Light：ste litteth
Over all the earth to sine．
It ：s the golden cashes：
Where gemma of truth are stored．
It is the Leave＝－ieama picture
O：CEntrist．the thing Word．
3 It Roateth Use a banner
Before Gad＇s host unfurled；
It shimeth like a beacon Above the darkling world；

It is the chart and compass
That of er life＇s susan！sea．
Mid mists，and rocks ali quicksands． Still guides，O Christ．to Thee．
$4 \mathrm{O}=$ ，make Thy Church．dear Saviour： A lamp oi purest gold．
To bear bette the nations
Thy true Light as af old；
Ob，teach Thy wandering pilgrims
By this，their path to trace．
Till．clouds and darkness ended．
They see Thee face to face．Amen w．w．How．

## V.-SPECIAL OCCASIONS.

## I39 Hym. 2x5)

## Oroination.



And deign with them to hast - en Thy king-dom from a - hove A-men.


2 As laborers in Thy vineyard Still faithful may they be, Content to bear the burden Of weary days for Thee ;
To ask no other wages,
When Thou shalt call them home,
But to have shared the travail
Which makes Thy kingdom come.
3 Come down, Thou Holy Spirit,
And fill their souls with light ;
Clothe them in spotless raiment,
In vesture clean and white;

Within Thy sacred temple Be with them where they stand,
To guide and teach Thy people Throughout our native land.
4 Be with them, God the Father ! Be with them, God the Son!
And God the Holy Spirit! Most blessèd Three in One!
Make them a holy priesthood, Thee humbly to adore;
And fill them with Thy fulness Both now and evermore! Amen.

J S. B. MONSELL.

## Ordínation.

Hamburg.

2.

How great their work, how vast their charge!
Do Thou their anxious souls enlarge:
Their best acquirements are our gain:
We share the blessings they obtain.
3.

Clothe, then, with energy divine
Their words, and let those words be Thme
To them Thy sacred truth reveal.
Suppress their fear, inflame their zeal.
4.

Teach them to sow the precious seed;
Teach them Thy chosen flock to feed:
Teach them immortal souls to gain
Souls that will well reward their pain.

## OrDination.

141 (Hym. 288)

2.

Give tongues of fire and hearts of love
To preach the reconciling word;
Give power and unction from above,
Whene'er the joyful sound is heard.
3.

Be darkness, at Thy coming, light;
Confusion, order, in Thy path;
Souls without strength inspire with might,
Bid mercy triumph over wrath.

## 4.

Convert the nations! far and nigh
The triumphs of the cross record;
The Name of Jesus glorify,
Till every people call Him Lord. Amen.

I. Come, Ho - ll Ghost, our souls in - spire, And light - en with ce - les - taal fire.


2 Thou the anointing Spirit art. Who dost Thy sevenfold gifts impart.

3 Thy blessed unction from above Is comfort, life, and fire of love.

4 Enable with perpetual light The dulles of our blinded sight

5 Anoint and cheer our soiled face With the abundance of Thy grace.

6 Keep far our foes, give peace at home: Where Thou art guide, no ill can come.

7 Teach us to know the Father, Son, And Thee of both to be but One,

8 That, through the ages, all along, This may be our endless song:
Last Stanza.

(Second Tune).
T. Atwood.

$(478)$

## Oroination.



Who dost Thy seven - fold gifts im - part. 3. Thy blessèd unc - tion


4 Enable with perpetual light The dulness of our blinded sight.

5 Anoint and cheer our soilèd face With the abundance of Thy grace.

6 Keep far our foes, give peace at home: Where Thou art guide, no ill can come.

7 Teach us to know the Father, Son, And Thee of both to be but One,

8 That, through the ages all along, This may be our endless song:

9 Praise to Thy eternal merit, Father, Son, and Holy Spirit. Amen Tr. 1, cosin.

## Consecration of Cburcbes.

## Grace Church.

L. M.
I. J. Pleyel.


I Come, Je -sus, from the sap-phire throne, Where Thy re-deem'd be -


2 We praise Thee that to-day we see
Its sacred walls before Thee stand;
'Tis Thine for us: 'tis ours for Thee;
Reared by Thy kind assisting hand.
3 Oft as returns the day of rest,
Let heartfelt worship here ascend;
With Thine own joy fill every breast,
With Thine own power Thy word attend.
4 Here in the dark and sorrowing day,
Bid Thou the throbbing heart be still;
Oh, wipe the mourner's tears away,
And give new strength to meet Thy will.
5 When round this Board Thine own shall meet,
And keep the feast of dying love,
Be cur communion ever sweet
With Thee, and with Thy Church above.
6 Come, faithful Shepherd, feed Thy sheep;
In Thine own arms the lambs infold;
Give help to climb the heavenward steep, Tul Thy full glory we behold. Amen.
R. PALMER.

For Hym. 311, see page 482.


2 Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see;
Till Thou inward light impart,
Glad my eyes, and warm my heart.
3 Visit then this soul of mine!
Pierce the gloom of sin and gris !
Fili me, Radiancy divine!
Scatter all my unbelief!
More and more Thyself display,
Shining to the perfect day! Amen.
C. WESLEY.

General.
145 (Hym. 311)
Ancient of Days.
II.10.11.IO.
J. A. Jeffery.


To Thee all knees are . bent, all voi - es pray; Thy love has bless'd the



O Holy Father, Who hast led Thy children In all the ages, with the Fire and Cloud,
Through seas dry-shod; through weary wastes bewildering;
To Thee, in reverent love, our hearts are bowed.
3.

O Holy Jesus, Prince of Peace and Saviour,
To Thee we owe the peace that still prevails,
Stilling the rude wills of men's wild behavior,
And calming passion's fierce and stormy gales.
4.

O Holy Ghost, the Lord and the Life-giver,
Thine is the quickening power that gives increase.
From Thee have flowed, as from a pleasant river,
Our plenty, wealth, prosperity, and peace.
5.

O Triune God, with heart and voice adoring,
Praise we the goodness that doth crown our days;
Pray we, that Thou wilt hear us, still imploring
Thy love and favor, kept to us always. Amen.
W. C. DOANE,


2 Thou art coming, Thou art coming;
We shall meet Thee on Thy way; We shall see Thee, we shall know Thee, We shall bless Thee, we shall show Thee All our hearts could never say; What an anthem that will be, Music rapturously sweet, Pouring out our love to Thee At Thine own all-glorious feet.

3 Thou art coming; at Thy table
We are witnesses for this; [est While remembering hearts Thou meetIn communion clearest, sweetest,

Earnest of our coming bliss; Showing not Thy death alone, And Thy love exceeding great, But Thy coming, and Thy throne, All for which we long and wait.

## General.

4 Thou art coming; we are waiting With a hope that cannot fail ; Asking not the day or hour, Resting on Thy word of power, Anchored safe within the veil. Time appointed may be long,

But the vision must be sure ; Certainty shall make us strong, Joyful patience can endure.

5 Oh , the joy to see Thee reigning, Thee, our own belovèd Lord!
Every tongue Thy Name confessing, Worship, honor, glory, blessing Brought to Thee with one accord ; Thee, our Master, and our Friend, Vindicated and enthroned; Unto earth's remotest end

Glorified, adorned, and owned!
Amen.
F. R. HAVERGAL.

147 (Hym. 322)

I. Conquering kings their ti - tles take From the foes they cap-tive make :


2 Yes: none other Name is given
Unto mortals under heaven, Which can make the dead arise, And exalt them to the skies.

3 We would gladly for that Name
Bear the cross, endure the shame;
Joyfully for Him to die, Is not death but victory.

4 Jesus, Who dost condescend To be called the sinner's Friend, Hear us, as to Thee we pray, Glorying in Thy Name to-day. Amen.

Margaret.
P.M.
T. R. Matthews.

s. Thou dids: leave Thy thrmee and Thy king - ? crosn, when Thou camest to earth for me ;


But in Bethlehem's home was there found wo room For Thy holy Nativ - i - ty.

2.

Heaven's arches rang when the angels sang,
Proclaiming Thy royal degree;
But in lowly birth didst Thou come to earth, And in great humility.
O come to my heart, Lord Jesus!
There is room in my heart for Thee.

## 3.

The foxes found rest. and the birds had their nest In the shade of the forest tree;
But Thy couch was the sod, O Thou Son of God, In the desert of Galilee.
O come to my heart, Lord Jesus!
There is room in my heart for Thee.

## 4.

Thou camest, O Lord, with the living word, That should set Thy people free;
But with mocking scorn, and with crown of thorn, They bore Thee to Calvary.
O come to my heart, Lord Jesus! Thy Cross is my only plea.

## General.

5 When the heavens shall ring, and the angels sing At Thy coming to victory,
Let Thy voice call me home, saying, "Yet there is room, There is room at My side for Thee."
And my heart shall rejoice, Lord Jesus,
When Thou comest and callest for me. Amen.
E. E. S. ELLIOTT.

149 (Hym. 329)


2 Where is Thy reign of peace,
And purity, and love?
When shall all hatred cease, As in the realms above?

3 When comes the promised time
That war shall be no more,
Oppression, lust and crime
Shall flee Thy face before?
4 We pray Thee, Lord, arise,
And come in Thy great might;
Revive our longing eyes,
Which languish for Thy sight.
5 O'er heathen lands afar
'Thick darkness broodeth yet:
Arise, O morning Star,
Arise, and never set. Amen.
L. HENSLEY.
J. B. Dykes.


1. Ho-san-na to the liv-ing Lord! Ho-san-na to th' in-car-nateWord!


2 Hosanna, Lord! Thine angels cry;
Hosanna, Lord! Thy saints reply;
Above, beneath us, and around,
The dead and living swell the sound; Hosanna, Lord! Hosanna in the highest!
3 O Saviour, with protecting care, Return to this Thy nouse of prayer: Assembled in Thy sacred Name, Where we Thy parting promise claim: Hosanna, Lord! Hosanna ia che igineset
4 But, chiefest, in our cleansèd breast Eternas! bid Thy Spirit rest; And make our secret soul to be A temple pure, and worthy Shee.

Hosanna, Lord! Hosanna in Hos Mignest!
5 we in the last and dreadful day, When earth and heaven shall melle away, Thy follk, redeemed from sinfu) stav. Shall swelli the sound of praise again.

Kosanns: hosc! ! biosanno in dae bighesf 分iner

## 151



Hail, in the time ap - point - ed, His reign on earth be - gun !


2 He comes with succor speedy
To those who suffer wrong, To help the poor and needy, And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned and dying, Were precious in His sight.
3 Ae shall come down like showers Upon the fruitful earth, Ard love, joy, hope, like flowers, Spring in His path to birth: Before Him on the mountains Shall peace, the heraid, go; And righteousness in fountains From hill to valley flow.

4 Kings shall bow down before Him And gold and incense bring;
All nations shall adore Him, His praise all people sing;
To Him shall prayer unceasing And daily vows ascend;
His kingdom still increasing, A kingdom without end.
5 O'er every foe victorious, He on His throne shall rest;
From age to age more glorious, All-blessing and all-blest :
The tide of time shall never His covenant remove;
His Name shall stand forever. His changeless Name of Love.

Amen

j. MUNTGUMERY.

Chesterfiele.
T. Haweis.


2 Joy to the world! the Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills and plains, Repeat "the sounding joy.

3 No more let sins and sorrows grow, Nor thorns infest the ground; He comes to make His blessings flow Far as the curse is found.

4 He rules the world with truth and grace, And makes the nations prove
The glories of His righteousness, And wonders of His love. Amen.

1. WATTS.

## General.

## 153 (Hym. 32\%)



2 Thou Who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly-blind,
Oh, now, to all mankind,
Let there be light!
3 Spirit of truth and love, Life-giving, holy Dove, Speed forth Thy flight! Move on the waters' face, Bearing the lamp of grace, And, in earth's darkest place

Let there be light!
4 Holy and blessèd Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light! $\Lambda$ men.
J. MARRIOTT.

154 (Hym. 331)

## General.

St. George s, Windsor.
Eight 7's.
G. J. Elvey.


1. Watchman, tell us of the night, What its signs of pro-mise are


Traveller, o'er yon mountain's height, See that glo - ry - beam - ing star.


Traveller, yes; it brings the day, Promised day of Is - ra - el. A-men.


2 Watchman, tell us of the night;
Higher yet that star ascends.
Traveller, blessedness and light,
Peace and truth, its course portends.
Watchman, will its beams alone
Gild the spot that gave them birth ?
Traveller, ages are its own;
See, it bursts o'er all the earth.

3 Watchman, tell us of the night, For the morning seems to dawn.
Traveller, darkness takes its flight;
Doubt and terror are withdrawn.
Watchman, let thy wanderings cease;
Hie thee to thy quiet home.
Traveller, lo! the Prince of Peace, Lo! the Son oí God is come. Amen. J. Bowring.

155 (Hym. 333)

## $\mathfrak{G e n e r a l}$.

Lute.
S.M.
J. B. Wilkes.

2.

My spirit homeward turns,
And fain would thither flee;
My heart, O Sion, droops and yearns,
When I remember thee.
3.

To thee, to thee I press,
A dark and toilsome road;
When shall I pass the wilderness,
And reach the saints' abode?

## 4.

God of my life, be near:
On Thee my hopes I cast:
Oh , guide me through the desert here,
And bring me home at last!

H. F. LYME.

Hollingside.
Eight 7's.
J. B. Dykes.

r. Je - su, Lov-er of my soul, Let me to Thy bo - som fly,


Safe in - to the ha-ven guide, Oh, re-ceivemy soul at last! A-men.


2 Other refuge have I none, Hangs my helpless soul on Thee; Leave, ah! leave me not alone, Still support and comfort me: All my trust on "Thee is stayed; All my help from Thee I bring; Cover my defenceless head With the shadow of Thy wing.

3 Plenteous grace with Thee is found, Grace to cleanse from every sin;
Let the healing streams abound, Make and keep me pure within: Thou of life the fountain art, Freely let me take of Thee: Spring Thou up within my heart, Rise to all eternity. Amen.

157 (Hym. 336)

## General.

Gethsemane (First Tune).
Six 7's.
R. Redhead.


Be of sin the dou - ble cure, Save from wrath, and make me pure. A-men..


2 Should my tears forever flow, Should my zeal no languor know, All for $\sin$ could not atone, Thou must save, and Thou alone; In my hand no price I bring, Simply to Thy cross I cling.

3 While I draw this fleeting breath, When mine eyelids close in death, When I rise to worlds unknown, And behold Thee on Thy throne, Rock of ages, cleft for me, Let me hide myself in Thee. Amen.
A. M. TOPLADY.

2.

Increase my faith, increase my hope,
When foes and fears prevail;
And bear my fainting spirit up,
Or soon my strength will fail.
3.

Whene'er temptations fright my heart, Or lure my feet aside,

My God, Thy powerful aid impart,
My guardian and my guide.
4.

Oh , keep me in Thy heavenly way, And bid the tempter flee;
And let me never, never stray
From happiness and Thee. Amen.
A. steele (?)

159 (Hym. 339)

## Grace Church.

L.M.
I. J. Pleyel.


1. O Thou to Whose all - search-ing sight

The dark-ness she - neth


2 Wash out its stains, refine its dross, Nail my affections to the cross; Hallow each thought; let all within Be clean, as Thou, my Lord, art clean.
3 If in this darksome wild I stray,
Be Thou my light, be Thou my way;
No foes, no violence I fear,
No harm, while Thou, my God, art near.
4 When rising floods my soul o'erflow, When sinks my heart in waves of woe, Jesu, Thy timely aid impart, And raise my head, and cheer my heart.
5 Saviour, where'er Thy steps I see, Dauntless, untired, I follow Thee:
Oh, let Thy hand support me still, And lead me to Thy holy hill! Amen.

Tr. J. WESLEy.

## General.



2 With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.
3 Should Thy mercy send me Sorrow, toil, and woe; Or should pain attend me On my path below.

Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.
4 When my last hour cometh,
Fraught with strife and pain, When my dust returneth

To the dust again; On Thy truth relying,

Through that mortal strife, Jesu, take me, dying,

To eternal life. Amen.
J. MONTGOMERY.

## $\mathfrak{G e n t r a l}$.

### 8.5.8.3

H. W. Barer


2 Hath He marks to lead me to Him, If He be my guide?
"In His feet and hands are wound-prints, And His side."

3 Is there diadem, as monarch, That His brow adorns?
"Yea, a crown, in very surety, But of thorns."
4 If I find Him, if I follow, What His guerdon here?
"Many a sorrow, many a labor, Many a tear."
5 If I still hold closely to Him, What hath He at last?
"Sorrow vanquished, labor ended, Jordan past."
6 If I ask Him to receive me,
Will He say me nay?
"Not till earth, and not till heaven Pass away."

7 Finding, following, keeping, struggling, Is He sure to bless?
Saints, apostles, prophets, martyrs, Answer, "Yes." Amen.
6.4.6.4.6.6.4.
L. Mason.


1. Near - er, my God, to Thee, Near-er to Thee, E'en tho' it be a cross,


God, to Thee, Near - er, my God, to Thee, Near - er to Thee. A-men.

2.

Though like a wanderer, Weary and lone,
Darkness comes over me, My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to Thee, Nearer to Thee.

## 3.

There let my way appear Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee, Nearer to "Chee.
4.

Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Altars I'll raise ;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee.

## 5.

Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot, Upward I fly,
Still all my song shall be
Nearer, my God, to Thee,
Nearer to Thee. Amen.
MRS. S. ADAMS.

## General.

Olivet. 6.6.4.6.6.6.4.
L. Mason.

2.

May Thy rich grace impart.
Strength to my fainting heart, My zeal inspire;
As Thou hast died for me, Oh, may my love to Thee Pure, warm, and changeless be, A living fire.

## 3.

While life's dark maze I tread, And griefs around me spread,

Be Thou my guide;
Bid darkness turn to day;
Wipe sorrow's tears away;
Nor let me ever stray
From Thee aside!
4.

When ends life's transient dream, When death's cold, sullen stream,

Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
Oh , bear me safe above,
A ransomed soul! Amen.
R. PALMER.

## General.

Redhead, 47.
Four 7's.
R. Redhead.


2 Thou our throbbing flesh hast worn,
Thou our mortal griefs hast borne,
Thou hast shed the human tear ;
Jesu, Son of Mary, hear !
3 When the solemn death-bell tolls For our own departing souls, When our final doom is near, Jesu, Son of Mary, hear!

4 Thou hast bowed the dying head, Thou the blood of life hast shed, Thou hast filled a mortal bier; Jesu, Son of Mary, hear!

5 When the heart is sad within With the thought of all its $\sin$, When the spirit shrinks with fear, Jesu, Son of Mary, hear !

6 Thou the shame, the grief, hast known, Though the sins were not Thine own; Thou hast deigned their load to bear ; Jesu, Son of Mary, hear! Amen.
H. H. MILMAN.

## General.

## 165 (Hym. 351 )



2 Wash off my foul offense,
And cleanse me from my sin;
For I confess my crime, and see
How great my guilt has been.
3 Against Thee, Lord, alone,
And only in Thy sight, Have I transgressed; and, though condemned,

Must own Thy judgment right.
4 Blot out my crying sins,
Nor me in anger view :
Create in me a heart that's clean,
An upright mind renew.
5 Withdraw not Thou Thy help,
Nor cast me from Thy sight;
Nor let Thy Holy Spirit take
His everlasting flight.
6 The joy Thy favor gives
Let me, O Lord, regain;
And Thy free Spirit's firm support
My fainting soul sustain. Amen.
TATE AND BRADY.

## General.

166 sym. 354)
Windsor.
C.M.
G. Kirbye.

2.

Our broken spirits. pitting, see;
True penitence impart:
And let a kindling glance from Thee Beam hope upon the heart.

## 3.

When we disclose our wants in prayer,
May we our wills resign ;
And not a thought our bosom share Which is not wholly Thine.
4.

Let faith each weak petition fill, And waft it to the skies,
And teach our hearts 'tic goodness still That grants it, or denies. Amen.
J. D. CARDIE.

## General.

Holy Cross.
7.7.7.
J. E. West.

Voices in Unison.

2.

Fresh the wounds that $\sin$ hath made;
Hear the prayers I oft have prayed, And in mercy send me aid.
3.

Helpless, none can help me now;
Cheerless, none can cheer but Thou;
Suppliant, Lord, to Thee I bow.
4.

Thou the true Physician art;
Thou, O Christ, canst health impart,
Binding up the bleeding heart.

## 5.

Other comforters are gone;
Thou canst heal, and Thou alone,
Thou for all my sin atone.
6.

Heal me, then, my Saviour, heal ;
Heal me, as I suppliant kneel;
To Thy mercy I appeal. Amen.
G. THRING。

[^1]J. H. Knecht.
E. Husband.

St. Hilda.


2 O Jesu, Thou art knocking:
And lo! that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred:
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesu, Thou art pleading In accents meek and low,
"I died for you, My children, And will ye treat Me so ?"
O Lord, with shame and sorrow We open now the door:
Dear Saviour, enter, enter,
And leave us nevermore. Amen. w. W. How.

## General.

169 (Hym. 359)

2.

When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.
3.

When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming, Adds new lustre to the day.
4.

Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure, Joys that through all time abide.

## 5.

In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime. Amen.

## General.

Caswall.
6.5.6.5. D.
F. Filitz.


2 Best through endless ages
Be the precious stream, Which from sin and sorrow

Does the world redeem! Abel's blood for vengeance

Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

3 Oft as earth exulting
Wafts its praise on high,
Angel hosts, rejoicing,
Make their glad reply.
Lift ye then your voices;
Swell the mighty flood;
Louder still and louder,
Praise the precious Blood. Amen. Tr. E. CASUal.

## 171 (Hymn. 364)

## General.



2 Yet doth the world disdain Thee, Still pressing by Thy cross:
Lord, may our hearts retain Thee,
Counting all else but loss.
The grief Thy soul endured,
Who can that grief declare?
Thy pains have thus assured
That Thou Thy foes wilt spare.

3 Ah, Lord, our sins arraigned Thee, And nailed Thee to the tree: Our pride, O Lord, disdained Thee; Yet deign our hope to be.
O glorious King, we bless Thee, No longer pass Thee by;
O Jesu, we confess Thee Our Lord enthroned on high.

Amen.
A. T. RUSSELL

## General.

Hym. 365
Supplication.
8.7.8.7. D.
W. H. Monk.

x. Hail,Thou once-de - spis - èd Je - sus! Hail,Thou Gal - i - le - an King!


Thou didst suf-fer to re-lease us: Thou didst free sal - va - tion bring.


By Thy mer - it we find fa - vor: Life is giv - en through Thy Name. A-men.


2 Paschal Lamb, by God appointed, All our sins on Thee were laid:
By almighty love anointed,
Thou hast full atonement made.
All Thy people are forgiven
Through the virtue of Thy blood:
Opened is the gate of heaven,
Peace ismade 'twixt man and God.
3 Jesus, hail! enthroned in glory,
There forever to abide;
All the heavenly hosts adore Thee, Seated at Thy Father's side.

There for sinners Thou art pleading: There Thou dost our place prepare:
Ever for us interceding,
Till in glory we appear.
4 Worship, honor, power, and blessing Thou art worthy to receive:
Loudest praises, without ceasing, Meet it is for us to give.
Help, ye bright angelic spirits ! Bring your sweetest, noblest lays ! Help to sing our Saviour's merits ! Help to chant Emmanuel's praise ! Amen.
J. BAKEWELL.

Alleluia.
8.7.8.7. D.
S. S. Wesley.


2 Alleluia! not as orphans
Are we left in sorrow now ;
Alleluia! He is near us,
Faith believes, nor questions how :
Though the clou ${ }^{〔}$ from sight received Him,
When the forty days were o'er:
Shall our hearts forget His promise,
"I am with you evermore"?
3 Alleluia! Bread of Heaven,
Thou on earth our Food, our Stay! Alleluia! here the sinful

Flee to Thee from day to day:
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me, Where the songs of all the sinless Sweep across the crystal sea.
|4 Alleluia! King eternal,
Thee the Lord of lords we own ;
Alleluia! born of Mary,
Earth Thy footstool, heaven Thy Throne:
Thou within the veil hast entered,
Robed in flesh,our great High-Priest; Thou on earth both Priest and Victim In the Eucharistic feast.
5 Alleluia! sing to Jesus!
His the sceptre, His the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! the songs of holy Sion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by His blood.

Amen.

## General.

Festal Song.
S.M.
W. H. Walter.

2.

Sing of His dying love!
Sing of His rising power!
Sing how He intercedes above
For those whose sins He bore!
3.

Sing on your heavenly way!
Ye ransomed sinners, sing!
Sing on, rejoicing every day
In Christ, the eternal King!
4.

Soon shall ye hear Him say,
"Ye blessèd children, come:"
Soon will He call you hence away,
And take His wanderers home.
5.

There shall our rapture tongue
His endless praise proclaim,
And sweeter voices swell the song
Of glory to the Lamb. Amen.
W, HAMMOND.
(512)

## Diademata.

G. J. Elvey.


2 Crown Him the Son of God Before the worlds began,
And ye, who tread where He hath trod,
Crown Him the Son of Man;
Who every grief hath known
That wrings the human breast,
And takes and bears them for His own,
That all in Him may rest.
3 Crown Him the Lord of Life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing
Who died, and rose on high,
Who died, eternal life to bring, And lives that death may die.

4 Crown Him of lords the Lord, Who over all doth reign,
Who once on earth, the Incarnate Word, For ransomed sinners slain, Now lives in realms of light, Where saints with angels sing
Their songs before Him day and night, Their God, Redeemer, King.
5 Crown Him the Lord of heaven, Enthroned in worlds above;
Crown Him the King, to Whom is given The wondrous name of Love. Crown Him with many crowns, As thrones before Him fall,
Crown Him, ye kings, with many crowas, For He is King of all. Amen.


1. Our blest Redeem-er, ere He breathed His ten-der, last fare-well,

2. 

He came sweet influence to impart,
A gracious, willing guest,
While He can find one humble heart
Wherein to rest.
3.

And His that gentle voice we hear,
Soft as the breath of even,
That checks each thought, that calms each fear,
And speaks of heaven.
4.

And every virtue we possess,
And every victory won,
And every thought of holiness
Are His alone.
5.

Spirit of purity and grace,
Our weakness, pitying, see:
Oh, make our hearts Thy dwelling-place,
And worthier Thee. Amen.
H. AUBER.
(514)

## General.

177 (Hym. 377)
St. Agnes.
C.M.
J. B. Dykes.


1. Come, Ho - Fy Cpi - rit, heavenly Dove, With all Thy quickening powers:

2. 

See how we grovel here below, Fond of these earthly toys:

Our souls, how heavily they go, To reach eternal joys.
3.

In vain we tune our lifeless songs, In vain we strive to rise :

Hosannas languish on our tongues, And our devotion dies.
4.

Come, Holy Spirit, heavenly Dove, With all Thy quickening powers;
Come, shed abroad a Saviour's love, And that shall kindle ours. Amen.
I. WATTS.

178 (sym. 379)

## General.



The light of truth to us display,
And make us know and choose Thy way;
Plant holy fear in every heart,
That we from Thee may ne'er depart.

## 3.

Lead us to Christ, the living Way,
Nor let us from His precepts stray;
Lead us to holiness, the road
That we must take to dwell with God.

$$
4 .
$$

Lead us to heaven, that we may share
Furness of joy forever there:
Lead us to God, our final rest,
To be with Him forever blest. Amen.
S. BROWNE,

179 (Hym. 383)

## Nicea. <br> II. 12.12.10.

J. B. Dykes


2 Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.
3 Holy, Holy, Holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.
4 Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea:
Holy, Holy, Holy! merciful and mighty!
God in Three Persons, blessèd Trinity! Amen.
R. HEBER.

## General.

St. Athanasius.
Six 7 's.
E. J. Hopkins.


2 Since by Thee were all things made, And in Thee do all things live,
Be to Thee all honor paid,
Praise to Thee let all things give, Singing everlastingly
To the blessèd Trinity.
3 Thousands, tens of thousands stand, Spirits blest before Thy throne, Speeding thence at Thy command; And when Thy command is done, Singing everlastingly
To the blessèd Trinity.

4 Cherubim and seraphim
Veil their faces with their wings;
Eyes of angels are too dim
To behold the King of kings, While they sing eternally
To the blessèd Trinity.
5 Thee, apostles, prophets, Thee,
Thee, the noble martyr band
Praise with solemn jubilee,
Thee, the Church in every land;
Singing everlastingly
To the blessèd Trinity.

6 Alleluia! Lord, to Thee, Father, Son, and Holy Ghost, Three in One, and One in Three, Join we with the heavenly host, Singing everlastingly
To the blessè Trinity. Amen.
8.7.8.7.4.7.
H. Smart.

Regent Square.


Heavenly Fa-ther, Heavenly Father, Thro' the Sa -viour hear and bless. A-men.


2 Holy Jesus, Lord of glory,
Whom angelic hosts proclaim,
While we hear Thy wondrous story, Meet and worship in Thy Name,

Dear Redeemer,
In our hearts Thy peace proclaim.
3 Holy Spirit, Sanctifier,
Come with unction from above,
Raise our hearts to raptures higher, Fill them with the Saviour's love!

Source of comfort,
Cher us with the Saviour's love.
4 God the Lord, through every nation
Let Thy wondrous mercies shine!
Io the song of Thy salvation
Every tongue and race combine!
Great Jenovah,
Form sur hearts and make them Thine. Amen.

"Lord, Thy glo - ry fills the hea-ven, Earth is with Thy ful-ness stored;


Un - to Thee be glo - ry giv - en, Ho - le, Ho-ly, Ho-ly Lord!" Admen.

2. Heaven is still with glory ringing,

Earth takes up the angels' cry,
"Holy, Holy, Holy," singing,
" Lord of Hosts, the Lord most High." With His seraph train before Him, With His holy Church below, Thus unite we to adore Him, Bid we thus our anthem flow :

3 "Lord, Thy glory fills the heaven, Earth is with Thy fulness stored; Unto Thee be glory given, Holy, Holy, Holy Lord."
Thus Thy glorious Name confessing, With Thine angel hosts we cry
"Holy, Holy, Holy," blessing Thee, the Lord of Hosts most high. Amen.
R. Mast.


1. Come, Thou al - might - y King, Help us Thy Name to sing,

2. 

Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend!
Come, and Thy people bless;
Come, give Thy word success;
'Stablish Thy righteousness,
Saviour and Friend!

## 3.

Come, Holy Comforter,
Thy sacred witness bear, In this glad hour!
Thou, Who almighty art, Now rule in every heart, And ne'er from us depart, Spirit of power!
4.

To Thee, great One in Three,
The highest praises be,
Hence evermore ;
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore. Amen.
Authorship unknown.

2.

Light of lights! with morning-shine,
Lift on us Thy light divine;
And let charity benign
Breathe on us her balm.
3.

Light of lights; when falls the even,
Let it close on $\sin$ forgiven ;
Fold us in the peace of heaven;
Shed a holy calm.
4.

Three in One, and One in Three,
Dimly here we worship Thee;
With the saints hereafter we
Hope to bear the palm. Amen.
G. RORISON.
(522)

2.

One family, we dwell in Him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

## 3.

One army of the living God, To His command we bow; Part of the host have crossed the flood, And part are crossing now.
4.

E'en now to their eternal home
There pass some spirits blest;
While others to the margin come, Waiting their call to rest.

## 5.

Jesus, be Thou our constant guide ;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven. Amen.
C. WESLEY. Ver. by murray.

## General.

186 (Hym. 394)
Paradise
8.6.8.6.6.6.6.6.
J. B. Dykes.


2 O Paradise, O Paradise; The world is growing old; Who would not be at rest and free Where love is never cold? Where loyal hearts, etc.

3 O Paradise, O Paradise, We long to sin no more; We long to be as pure on earth As on thy spotless shore; Where loyal hearts, etc.

4 O Paradise, O Paradise, We shall not wait for long;
E'en now the loving ear may catch Faint fragments of thy song; Where loyal hearts, etc.

5 Lord Jesus, King of Paradise, O keep us in Thy love,
And guide us to that happy land
Of perfect rest above;
Where loyal hearts, etc. Amen. F, W, FADER.


2 He who wakes from slumber
At the Spirit's voice,
Daring here to number Things unseen his choice:
He who casts his burden Down at Jesus' cross;
Christ's reproach his guerdon, All beside but loss.
3 He who gladly barters All on earthly ground;
He who, like the martyrs,
Says, "I will be crowned:"
He whose one oblation
Is a life of love,
Knit in God's salvation Io the biest above.

4 Shame upon you, legions Of the heavenly King,
Citizens of regions
Past imagining!
What, with pipe and tabor Dream away the light!
When He bids you labor, When He tells you, "Fight"?
5 Jesu, Lord of glory, As we breast the tide,
Whisper Thou the story Of the other side;
Where the saints are casting Crowns before Thy feet,
Safe for everlasting,
In Thyself complete. Amen.
Tr. J, M, NEALE.


2 What rush of alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!
\% Oh, then what rapture d greetings
On Canaan's nappy shore!
What knitting severed friendships up.
Where partings are no more :

Then eyes with joy shall sparkle
That brimmed with tears of late; Orphans no longer fatherless, Nor widows desolate.

+ Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power and reign! Appear, Desire of nations!

Thine exiles long for home: [sign! Show in the heavens Thy promised Thou Prince and Saviour, come!

Amen
H. ALFORD.

r. Oh, what the joy and the glo - ry must be, . Those endless Sabbaths the


2 What are the Monarch, His court, and His throne?
What are the peace and the joy that they own?
Oh, that the blest ones, who in it have share,
All that they feel could as fully declare!
3 Truly Jerusalem name we that shore,
Vision of peace, that brings joy evermore;
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.
4 There, where no troubles distraction can bring,
We the sweet anthems of Sion shall sing;
While for Thy grace, Lord, their voices of praise
Thy blessèd people eternally raise.
5 There dawns no Sabbath, no Sabbath is o'er,
Those Sabbath-keepers have one evermore;
One and unending is that triumph-song
Which to the angels and us shall belong,
6 Now, in the meanwhile, with hearts raised on high:
We for that country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.
7 Low before Him with our praises we fall,
Of Whom, and in Whom, and through Whom are all;
Of Whom, the Father ; and in Whom, the Son;
Through Whom, the Spirit, with Them ever One. Amen.
$T r . J$. M. NEALE.

General.
190 Hym. 398)
Pilgrims (First True).
II.10 11.10.9.11
H. Smart.


1. Hark! hark, my soul! An - gel - ic songs are swell - ing

(.528)

## General.


2.

Onward we go, for still we hear them singing, "Come, weary souls, for Jesus bids you come;" And through the dark, its echoes sweetly ringing,

The music of the Gospel leads us home.
Angels of Jesus, etc.

## 3.

Far, far away, like bells at evening pealing, The voice of Jesus sounds o'er land and sea, And laden souls by thousands meekly stealing,

Kind Shepherd, turn their weary steps to Thee.
Angels of Jesus, etc.
4.

Rest comes at length, though life be long and dreary, The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And heaven, the heart's trio we, will come at las.
Angels of Jesus, etc.
5.

Angels, sing on! your faithful watches keeping;
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.
Angels of Jesus, etc. Amen.

> F. W. FADER.
|9| (Hym. 401)
All Hallows.
7.6.7.6. D.
G. C. Martin.

Voices in Unison.


1. O hea-ven - ly Je - ru - sa-lem, Of av - er - lasting halls,

2. Thou art the gold - en . man - sion, Where saints for - iv - er sing,


Voices in Harmony.

3.

There God forever sitteth,
Himself of all the crown;
The Lamb, the Light that shineth,
And never goeth down.
4.

Naught to this seat approacheth
Their sweet peace to molest;
They sing their God forever.
Nor day nor night they rest.
5.

Sure hope doth thither lead us;
Our longings thither tend ;
May short-lived toil ne'er daunt us
For joys that cannot end.
6.

To Christ, the Son that lightens
His Church above, below;
To Father, and to Spirit
All things created bow. Amen.
Tr. I. williams.
8.7.8.7.8.7.

German.


1. Bless-èd ci - ty, heav'nly Sa-lem, Vi-sion dear of peace and love,


And, with an - gel hosts en-cir-cled, As a bride doth earthward move; A. men.

2.

From celestial realms descending, Bridal glory round thee shed,
Meet for Him Whose love espoused thee, To thy Lord shalt thou be led; All thy streets, and all thy bulwarks Of pure gold are fashionèd,

## 3.

Bright thy gates of pearl are shining,
They are open evermore ;
And by virtue of His merits
Thither faithful souls do soar,
Who for Christ's dear Name, in this world
Pain and tribulation bore.
4.

Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed forever
That His palace should be decked.
5.

Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three, and ever One, Consubstantial, Co-eternal,

While unending ages run. Amen.
Tr. J. M. Neale.
C.M. D.
G. Enward Stubbs.




When shall these eyes thy heaven-built walls And pearl-y gates be - hold?


Thy bulwarks,with sal - va-tion strong, And streets of shin-ing gold? A - men.


Cotyright, 1898, by G. Edzuarid Stubhs.
2 There happier bowers than Eden's 3 Apostles, martyrs, prophets, there

Nor sin nor sorrow know : [bloom,
Blest seats! through rude and stormy I onward press to you. [scenes Why should I shrink from pain and Or feel at death's dismay? [woe, I've Canaan's goodly land in view, And realms of endless day.

Around my Saviour stand:-
And soon my friends in Christ below Will join the glorious band.
Jerusalem, my happy home, My soul still pants for thee;
Then shall my labors have an end, When I thy joys shall see. Amen.
C.M. D.
S. A WARD


1. O mother dear, Ie - ru - sa-lem, When shall I come to thee ?


3 No murky cloud o'ershadows thee, Nor glom, nor darksome night; But every soul shines as the sun; For God Himself gives light.
4 O my sweet home, Jerusalem, Thy joys when shall I see?
The King that sitteth on thy throne In His felicity?
5 Thy gardens and thy goodly walks Continually are green, [flowers Where grow such sweet and pleasant As nowhere else are seen.

6 Right through thy streets, with silver The living waters flow, [sound, And on the banks, on either side, The trees of life do grow.
7 Those trees for evermore bear fruit, And evermore do spring:
There evermore the angels are, And evermore do sing.
8 Jerusalem, my happy home, Would God I were in Thee!
Would God my woes were at an end, Thy joys that I might see! Amen.

195 (Hym. 406 )
St. Alphege.

## General.

7.6.7.6. D.
II. J. Gauntlett.


For mor-tals and for $\sin$ - ners, A man-sion with the blest! A-men.


2 There grief is turned to pleasure; Such pleasure as below
No human voice can utter, No human heart can know ; And after fleshy weakness, And after this world's night, And after storm and whirlwind, Are calm, and joy, and light.
3 And now we fight the battle,
But then shall wear the crown Of full and everlasting

And passionless renown;
And He Whom now we trust in, Shall then be seen and known, And they that know and see Him, Shall have Him for their own.

4 And now we watch and struggle, And now we live in hope,
And Sion in her anguish, With Babylon must cope;
But there is David's fountain, And life in fullest glow; And there the light is golden, And milk and honey flow.
5 The morning shall awaken, The shadows flee away, And each true-hearted servant Shall shine as doth the day;
For God our King and Portion, In fulness of His grace,
We then shall see forever, And worship face to face. Amen

Tr. J. M. NEALE.

## General.



2 From every clime and kindred,
And nations from afar,
As serried ranks returning home
In triumph from a war,
I heard the saints upraising,
The myriad hosts among,
In praise of Him Who died and lives, Their one glad triumph-song.
3 I saw the holy city, The New Jerusalem, [adorned
Come down from heaven, a bride With jewelled diadem:
The flood of crystal waters
Flowed down the golden street;
And nations brought their honors there, And laid them at her feet.

14 And there no sun was needed, Nor moon to shine by night, God's glory did enlighten all, The Lamb Himself, the light; And there His servants serve Him, And, life's long battle o'er, [King, Enthroned with Him, their Saviour, They reign for evermore.
5 O great and glorious vision! The Lamb upon His throne; O wondrous sight for man to see! The Saviour with His own:
To drink the living waters And stand upon the shore, Where neither sorrow, sin, nor death Shall ever enter more.

## General.

6 O Lamb of God Who reignest!<br>Thou Bright and Morning Star,<br>Whose glory lightens that new earth Which now we see from far!

197 (Hym. 405)
O worthy Judge eternal!
When Thou dost bid us come,
Then open wide the gates of pearl, And call Thy servants home. Amen.
G. THRING.


Be so - ben and keep vig - il, The Judge is at the gate;


The Judge Who comes in men - by, The Judge Who comes with might,


2 Arise, arise, good Christian,
Let right to wrong succeed;
Let penitential sorrow
To heavenly gladness lead:
To the home of fadeless splendor,
Of flowers that bear no thorn,
Where they shall dwell as children
Who here as exiles mourn;
'Mid power that knows no limit, And wisdom free from bound,
Where rests a peace untroubled,
Peace holy and profound.

O happy, holy portion, Refection for the blest,
True vision of true beauty, Sweet cure for all distrest!
4 Thou hast no shore, fair ocean! Thou hast no time, bright day!
Dear fountain of refreshment To pilgrims far away!
Strive, man, to win that glory ; Toil, man, to gain that light ;
Send hope before to grasp it, Till hope be lost in sight. Amen

Tr. J. M. NEALE.


Be-neath thy con-tem - pla - tion Sink heart and voice op-prest.


What ra-dian-cy of glo - ry! What bliss be-yond com-pare! A-men.


2 They stand, those halls of Sion, All jubilant with song,
And bright with many an angel, And all the martyr throng. The Prince is ever in them, The daylight is serene;
The pastures of the blessèd Are decked in glorious sheen.
3 There is the throne of David; And there, from care released, The shout of them that triumph, The song of them that feast.

And they, who with their Leader, Have conquered in the fight, Forever and forever Are clad in robes of white.

* 4 O sweet and blessèd country, The home of God's elect!
O sweet and blessèd country, That eager hearts expect! Jesu, in mercy bring us To that dear land of rest ${ }^{1}$ Who art, with God the Father, And Spirit, ever blest. Amen. Tr. J. m. neale.
* This Varse may be sung also at the end of the three hymns preceding.

For Hyms. 410, 412, see page $5: 0$.
For Hym. 414, see page 541.

## General.

Si. Anne.
C.M.
W. Croft.


1. O God, our help in a - ge past, Our hope for years to come,


Our shel-ter from the storm- y blast And our e-ter - anal home: A-men.


2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone, And our defence is sure.

3 Before the hills in order stood, Or earth received her frame, From everlasting Thou art God, To endless years the same.

4 A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.
5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.
60 God, our help in ages past, Our hope for years to come, Be Thou our guide while life shall last and our eternal home. Amen.


The se-cret of the Lord is theirs; Their soul is Christ's a - bode. A-men.


2 The Lord, Who left the heavens Our life and peace to bring, To dwell in lowliness with men Their pattern and their King :

3 He to the lowly soul
Doth still Himself impart;
And for His dwelling and His throne Chooseth the pure in heart.

4 Lord, we Thy presence seek;
May ours this blessing be ;
Give us a pure and lowly heart,
A temple meet for Thee. Amen.
J. KEble.

## 201 (Hym. 412)



## $\mathfrak{G e n e r a l}$.

2 Where streams of living water flow My ransomed soul He leadeth, And, where the verdant pastures grow, With food celestial feedeth.

3 Perverse and foolish oft I strayed, But yet in love He sought me, And on His shoulder gently laid, And home, rejoicing, brought me.

4 In death's dark vale I fear no ill With Thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy cross before to guide me.

5 Thou spread'st a table in my sight; Thy unction grace bestoweth; And oh, what transport of delight From Thy pure chalice floweth!

6 And so through all the length of days,
Thy goodness faileth never:
Good Shepherd, may I sing Thy praise
Within Thy house forever. Amen.
H. W. BAKER.

202 (Hym. 414 )


1. Guide me, © Thou great Je - ho-vah, Pil-grım thro' this bar-ren land,


I am weak, but Thou art might-y : Hold me with Thy pow'rful hand. A - men.


2 Open now the crystal fountains
Whence the living waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
3 Feed me with the heavenly manna
In this barren wilderness;
Be my sword, and shield, and banner, Be the Lord my Righteousness.

4 When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death, and hell's destruction, Land me safe on Canaan's side. Amen.
w. WILLIAMS.

## General.

203 (Hym. 421)
Benedic Anima.
8.7.8.7.8.7.
J. Cos.

I. Lead us, heav'n-ly Fa-ther, lead us O'er the world's tempestuous sea;


Yet pos-sess-ing ev-'ry bless-ing, If our God our Fa-ther be. Admen.

2.

Saviour, breathe forgiveness o'er us,
All our weakness Thou dost know ;
Thou didst tread this earth before us;
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert Thou didst go.

$$
3 .
$$

Spirit of our God, descending,
Fill our hearts with heavenly joy ;
Love with every passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy. Amen.
J. EDMESTON.

Lux Benigna.
J. B. Dykes.


The night is dark, and I am far from home, Lead Thou me on!..


2 I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; but now Lead Thou me on!
I loved the garish day; and, spite of fears,
Pride ruled my will : remember not past years.
3 So long Thy power has blest me, sure it still Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile. Amen.

## General.



1. God moves in a mys - te-rious way His won-ders to per-form :


He plants His foot-steps in the sea, And rides up - on the storm. A-men.


2 Deep in unfathomable mines, With never-failing skill, He treasures up His bright designs, And works His sovereign will.

3 Ye fearful saints, fresh courage take; The clouds ye so much dread
Are big with mercy, and shall break In blessings on your head.

4 Judge not the Lord by feeble sense, But trust Him for His grace;
Behind a frowning providence He hides a smiling face.

5 His purposes will ripen fast, Unfolding every hour:
The bud may have a bitter taste, But sweet will be the flower.

6 Blind unbelief is sure to err, And scan His work in vain:
God is His own interpreter, And He will make it plain. Amen.

## General.

## 206 (Hym. 432)

Love Divine.
8.7.8.7. D.
G. F. LeJeune.


Vic - it us with Thy sal-va-tion, En-ter eve - 'ry trembling heart. Admen.

2.

Come, almighty to deliver, Let us all Thy life receive ;
Come to us, dear Lord, and never, Never more Thy temples leave.
Thee we would be alway blessing;
Serve Thee as Thy hosts above;
Pray, and praise Thee without ceasing; Glory in Thy perfect love.
3.

Finish then Thy new creation, Pure and spotless let us be:
Let us see our whole salvation, Perfectly secured in Thee:
Changed from glory into glory, Till in heaven we take our place:
Till we cast our crowns before Thee, Lost in wonder, love, and praise.
C. M.
A. R. Reinagle.


1. How sweet the Name of Je - sus sounds In
a be-liev-er's ear!


2 It makes the wounded spirit whole, And calms the troubled breast;
'Tis manna to the hungry soul, And to the weary rest.
3 Dear Name, the rock on which I build, My shield and hiding-place, My never-failing treasury, filled With boundless stores of grace.

4 Jesus! my Shepherd, Guardian, Friend, My Prophet, Priest, and King, My Lord, my Life, my Way, my End, Accept the praise I bring.
5 Weak is the effort of my heart, And cold my warmest thought: But when I see Thee as Thou art, I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With every fleeting breath:
And may the music of Thy Name
Refresh my soul in death. Amen.
J. NEWTON.

208 (Hym. 434 )


## General.

2 No voice can sing, no heart can frame Nor can the memory find,
A sweeter sound than Jesus' Name, $T^{\text {º.. Saviour of mankind. }}$

3 O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind Thou art! How good to those who seek!

4 But what to those who find? Ah, this Nor tongue nor pen can show;
The love of Jesus, what it is None but His loved ones know.

5 Jesu, our only joy be Thou, As Thou our prize wilt be;
In Thee be all our glory now, And through eternity. Amen.
bernard of clairvaux. Tr. e. caswall.
209 (Hym. 438)


2 Heaven and earth by Him were made; 13 God, the merciful and good, All is by His sceptre swayed;
What are we that He should show So much love to us below?

Bought us with the Saviour's blood;
And, to make our safety sure, Guides us by His spirit pure.

4 Sing, my soul, adore His Name!
Let His glory be thy theme:
Praise Him till He calls thee home;
Trust His love for all to come. Amen.

## あeneral.

Beatitudo.
C. M.

1. B. Dykes

2. 

A heart resigned, submissive, meek, My dear Redeemer's throne,
Where only Christ is heard to speak, Where Jesus reigns alone;
3.

An humble, lowly, contrite heart, Believing, true, and clean;
Which neither life nor death can part From Him that dwells within.
4.

A heart in every thought renewed,
And full of love divine,
Perfect, and right, and pure, and good, A copy, Lord, of Thine!
5.

Thy nature, gracious Lord, impart; Come quickly from above;
Write Thy new Name upon my heart, Thy new, best Name of Love. Amen.
C. Wesley.

I. Lord, with glow-ing heart I'd praise Thee For the bliss Thy love be - stows,


For the pardoninggiacethat saves me, And the peace that from it flows:


Help, O God, my weak en-deav - or; This dull soul to rap-ture raise: . .


In Harmony.


Thou must light the flame, or nev - er Can my love be warm'd to praise. A-men.

2.

Praise, my soul, the God that sought thee, Lord, this bosom's ardent feeling Wretched wanderer, far astray;
Found thee lost, and kindly brought thee From the paths of death away;
Praise, with love's devoutest feeling, Him Who saw thy guilt-born fear,
And, the light of hope revealing, Bade the blood-stained cross appear.

Vainly would my lips express:
Low before Thy footstool kneeling,
Deign Thy suppliant's prayer to bless:
Let Thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And, since words can never measure,
Let my life show forth Thy prase.
Amen.
F. S. KEY.


We wo - ship Thee, we bless Thee, To Thee, O Christ, we sing;


We praise Thee, and con - fess Thee Our ho - ll Lord and King. Admen.


2 O bringer of salvation,
Who wondrously hast wrought, Thyself the revelation

Of love beyond our thought ;
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee, and confess Thee Our gracious Lord and King.
3 In Thee all fulness dwelleth, All.grace and power divine;
T ie glory that excelleth,
O Son of God, is Thine ;

We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee, and confess Thee Our glorious Lord and King.
4 Oh, grant the consummation
Of this our song above,
In endless adoration,
And everlasting love!
[Thee
Then shall we praise and bless Where perfect praises ring,
And evermore confess Thee
Our Saviour and our King.
Amen.
F. r. havergal.

## Gencral.

Laudes Domini.
Six 6's.


1. When morn-ing gilds the skies, . My heart a - wa-king cries, . May


2 Whene'er the sweet church bell Peals over hill and dell,

May Jesus Christ be praised! Oh, hark to what it sings, As joyously it rings,

May Jesus Christ be praised!
\& My tongue shall never tire Of chanting with the choir,

May Jesus Christ be praised !
This song of sacred joy,
It never seems to cloy, May Jesus Christ be praised!
4 When sleep her balm denies, My silent spirit sighs,

May Jesus Christ be praised! When evil thoughts molest, With this I shield my breast, May Jesus Christ be praised!
5 Does sadness fill my mind? A solace here I find,

May Jesus Christ be praised!

Or fades my earthly bliss ?
My comfort still is this, May Jesus Christ be praised!
6 The night becomes as day, When from the heart we say, May Jesus Christ be praised!
The powers of darkness fear,
When this sweet chant they hear, May Jesus Christ be praised!
7 In heaven's eternal bliss
The loveliest strain is this, May Jesus Christ be praised !
Let earth, and sea, and sky
From depth to height reply,
May Jesus Christ be praised!
8 Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised!
Be this the eternal song
Through ages all along,
May Jesus Christ be praised!
Amen.
Tr. e. caswall.

Neander.
Hym. 449


To the cap-tive speak-ing free-dom, Bring-ing and be - stow-ing good;


Glo-rious in the garb He wears, Glorious in the spoil He bears? A-men.

$z$ 'Tis the Saviour, now victorious
Travelling onward in His might;
'Tis the Saviour; Oh, how glorious,
To His people, is the sight! Satan conquered, and the grave, Jesus now is strong to save.

3 Why that blood His raiment staining?
'Tis the blood of many slain; Of His foes there's none remaining,

None, the contest to maintail: Fallen they are, no more to rise: All their glory prostrate lies.

4 Mighty Victor, reign forever;
Wear the crown so dearly won;
Never shall Thy people, never,
Cease to sing what Thou hast done;
Thou hast fought Thy people's foes;
Thou hast healed Thy people's woes. Amen.
T. KELLY.

Coronation.

## C. M.

O. Holden.


1. All hail the power of Je-sus'Name! Let an-gels prostrate fall :


Bring forth the roy - al di - a - dem, And crown Him Lord of . . all!


> 2 Crown Him, ye martyrs of our God,
> Who from His altar call :
> Extol the Stem of Jesse's rod, And crown Him Lord of all!

3 Hail Him, the Heir of David's line, Whom David, Lord did call; The God incarnate! Man divine! And crown Him Lord of all!

4 Ye seed of Israel's chosen race,
Ye ransomed of the fall, Hail Him Who saves you by His grace, And crown Him Lord of all!

5 Sinners, whose love can ne'er forget The wormwood and the gall,
Go, spread your trophies at His feet, And crown Him Lord of all!

6 Let every kindred, every tribe, Before Him prostrate fall!
To Him all majesty ascribe, And crown Him Lord of all: Amen.
E. PERRONET.

## General.

DEDHAM.
C.M.
W. Gardiner.

2.

His love, what mortal thought can reach
What mortal tongue display!
Imagination's utmost stretch
In wonder dies away.

$$
3
$$

He left His radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die:
Was ever love like this?
4.

Dear Lord, while we adoring pay
Our humble thanks to Thee,
May every heart with rapture say,
"The Saviour died for me."
5.

Oh, may the sweet, the blissful theme,
Fill every heart and tongue,
'Til strangers love Thy charming Name, And join the sacred song. Amen.
A. STEEI.E.


We are travelling home to God,
In the way the fathers trod:
They are happy now, and we
Soon their happiness shall see.
3.

Lift your eyes, ye sons of light!
Sion's city is in sight:
There our endless home shall be,
There our Lord we soon shall see.
4.

Fear not, brethren; joyful stand
On the borders of your land;
Jesus Christ, your Father's Son, Bids you undismayed go on.
5.

Lord, obediently we go,
Gladly leaving all below;
Only Thou our Leader be,
And we still will follow Thee Amen.
I Cennice.
(Hym. 453 )
C.M.
J. B. Dykes.

2.

O loving wisdom of our God!
When all was sin and shame, A second Adam to the fight

And to the rescue came.
3.

O wisest love! that flesh and blood, Which did in Adam fail,
Should strive afresh against their foe, Should strive and should prevail :
4.

And that a higher gift than grace Should flesh and blood refine;
God's presence and His very Self, And essence all-divine.

## 5.

O generous love! that He , Who smote In Man for man the foe;
The double agony in Man
For man should undergo;

## 6.

And in the garden secretly,
And on the cross on high,
Should teach His brethren, and inspire To suffer and to die.

## 7.

Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful, Most sure in all His ways. Amen.
Houghton.
6.6.6.6.8.8.
G. Edward Stubby.


Lift up your heart! lift up your voice! Rejoice! a - gain I say, re-joice! Admen.


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2 Jesus the Saviour reigns, The God of truth and love;
When He had purged our stains, He took His seat above.
Lift up your heart! lift up your voice! Rejoice! again I say, rejoice!

3 He sits at God's right hand, Till all His foes submit, And bow to His command, And fall beneath His feet.
Lift up your heart! lift up your voice ! Rejoice! again I say, rejoice!

## General.

Benedic Anima.
8.7.8.7.4.7
J. Goss.


2 Praise Him for His grace and favor To our fathers in distress;
Praise Him still the same as ever, Slow to chide, and swift to bless : Alleluia! Alleluia! Glorious in His faithfulness.

3 Father-like He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us, Rescues us from all our foes. Alleluia! Alleluia!
Widely yet His mercy flows.

4 Angels in the height adore Him! Ye behold Him face to face; Saints triumphant bow before Him! Gathered in from every race. Alleluia! Alleluia!
Praise with us the God of grace. Amen.
H. F. LYTE.


2 Oh , tell of His might! Oh, sing of His grace! Whose robe is the light; Whose canopy, space. His chariots of wrath the deep thunderclouds form, And dark is His path on the wings of the storm.
3 The earth, with its store of wonders untold, Almighty, Thy power hath founded of old, Hath 'stablished it fast by a changeless decree, And round it hath cast, like a mantle, the sea.
4 Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light; It streams from the hills ; it descends to the plain, And sweetly distils in the dew and the rain.
5 Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies, how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend!

6 O measureless Might! ineffable Love!
While angels delight to hymn Thee above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to Thy praise. Amen.
R. GRANT.

## General.


I. The God of A-braham praise, . . Who reigns enthroned a - bove; .


2 He by Himself hath sworn, I on His oath depend,
I shall, on angel-wings upborne, To heaven ascend:
I shall behold His face,
I shall His power adore,
And sing the wonders of His grace For evermore.

3 There dwells the Lord, our King, The Lord, our Righteousness,
Triumphant o'er the world and sin, The Prince of Peace ; On Sion's sacred height His kingdom He maintains,
And, glorious with His saints in light, Forever reigns.

4 The whole triumphant host
Give thanks to God on high ;
Hail, Father, Son, and Holy Ghost!
They ever cry:
Hail, Abraham's God and mine!
I join the heavenly lays;
All might and majesty are Thine, And endless praise. Amen.

THOMAS OLIVER.

* Here printed as originally composed.

223 (Hym. 462)


2 Ye Powers, who stand before the eternal Light, In hymning choirs re-echo to the height An endless Alleluia.

3 The holy city shall take up your strain, And with glad songs resounding wake again An endless Alleluia.

4 In blissful antiphons ye thus rejoice
To render to the Lord with thankful voice An endless Alleluia.

5 Ye who have gained at length your palms in bliss, Victorious ones, your chant shall still be this, An endless Alleluia.

6 There, in one grand acclaim, forever ring
The strains which tell the honor of your King, An endless Alleluia.

7 This is sweet rest for weary ones brought back;
This is glad food and drink which ne'er shall lack An endless Alleluia.

8 While Thee, by Whom were all things made, we praise Forever, and tell out in sweetest lays

An endless Alleluia.
9 Almighty Christ, to Thee our voices sing
Glory for evermore ; to Thee we bring
An endless Alleluia. Amen.
Tr. J. Ellerton.

Nun Banket.
6.7.6.7.6.6.6.6
J. Crüger.


1. Now thank we all our God, With heart and hands and voi - ces!


Who wondrous things hath done, In Whom His world re - join - es ;


2 Oh, may this bounteous God
Through all our life be near us!
With ever joyful hearts
And blessed peace to cheer us:
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next. Amen.
M. RINCKART. Tr. C. WINKWORTH.

225 (sym. 467)

## $\mathfrak{G e n e r a l}$.

Lyons. $\quad 5 \cdot 5 \cdot 5 \cdot 5 \cdot 6.5 \cdot 6.5$ J. Haydn.


2 To nations long dark
Thy light shall be shown;
Their worship and vows
Shall come to Thy throne:
Thy truth and Thy judgments
Shall spread all abroad,
Till earth's every people
Confess Thee their God. Amen.
H. U. ONDERDONK.
L.M.

Genevan Psalter.


1. From all that dwell be - low the skies Let the Cre - a - tor's praise a - rise !


2 Eternal are Thy mercies, Lord,
And truth eternal is Thy word:
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more. Amen.
L.M
I. WATTS.

## 227 (Hym. 469)

The Old iooth.
I.

With one consent let all the earth
To God their cheerful voices raise ; Glad homage pay with awful mirth, And sing before Him songs of praise.

## 2.

Convinced that He is God alone,
From Whom both we and all proceed; We, whom He chooses for His own,

The flock that He vouchsafes to feed.

228 (Hym. 470)

Oh, enter then His temple gate, Thence to His courts devoutly press; And still your grateful hymns repeat, And still His Name with praises bless.

## 4.

For He's the Lord, supremely good,
His mercy is forever sure:
His truth, which always firmly stood,
To endless ages shall endure.
Amen.
tate and brady.

The Old iooth.
I.

All people that on earth do dwell, Sing to the Lord with cheerful voice: Him serve with fear, His praise forth tell, Come ye before Him and rejoice.
2.

Know that the Lord is God indeed;
Without our aid He did us make: We are His flock, He doth us feed,
And for His sheep He doth us take. L.M. -

## 3.

Oh, enter then His gates with praise,
Approach with joy His courts unto ;
Praise, laud, and bless His Name always, For it is seemly so to do.

## 4.

For why ? the Lord our God is good, His mercy is forever sure;
His truth at all times firmly stood, And shall from age to age endure.


2 Let them His great Name
Extol in their songs, With hearts well attuned

His praises express;
Who always takes pleasure
To hear their glad tongues,
And waits with salvation
The bumble to bless.

3 With glory adorned,
His people shall sing
To God, Who their heads
With safety doth shield;
Such honor and triumph
His favor shall bring:
Oh , theretore forever
All praise to Him yield! Amen. TATE. AND BRADY.

## General.


2.

Oh, bless the Lord, my soul!
His mercies bear in mind!
Forget not all His benefits!
The Lord to thee is kind.

He will not always chide;
He will with patience wait;
His wrath is ever slow to rise,
And ready to abate.
4.

He pardons all thy sins;
Prolongs thy feeble breath;
He healeth thine infirmities,
And ransoms thee from death.
5.

He clothes thee with His love;
Upholds thee with His truth;
And like the eagle He renews
The vigor of thy youth.
6.

Then bless His holy Name, Whose grace hath made thee whole, Whose loving-kindness crowns thy days !

Oh, bless the Lord, my soul! Amen.
J. MONTGOMERY.


1. Songs of praise the an - gels sang ; Heaven withal - le - lu - ias rang,


When Je-hovah's work be-gun, When He spakeand it was done. Admen.

2.

Songs of praise awoke the morn,
When the Prince of Peace was born;
Songs of praise arose, when He
Captive led captivity.
3.

Heaven and earth must pass away ;
Songs of praise shall crown that day:
God will make new heavens and earth;
Songs of praise shall hail their birth.
4.

And shall man alone be dumb,
Till that glorious kingdom come?
No; the Church delights to raise
Psalms, and hymns, and songs of praise.

$$
5
$$

Saints below, with heart and voice, Still in songs of praise rejoice;
Learning here, by faith and love, Songs of praise to sing above.

## 6.

Borne upon their latest breath,
Songs of praise shall conquer death;
Then, amidst eternal joy,
Songs of praise their powers employ. Amen.
J. MONTGOMERY.
8.7.8.7.8.7.
H. Smart.

Regent Square


Ho - ly Si - on's help for-ev - er, And her con - fi - dence a - lone. A-men.


2 All that dedicated city,
Dearly loved of God on high, In exultant jubilation

Pours perpetual melody; God the One in Three adoring

In glad hymns eternally.
3 To this temple, where we call Thee,
Come, O Lord of Hosts, to-day :
With Thy wonted loving-kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls alway.
4 Here vouchsafe to all Thy servants
What they ask of Thee to gain, What they gain from Thee, forever With the blessèd to retain, And hereafter in Thy glory Evermore with Thee to reign. Amen.

## General.

Four 6's.
L. G. Hayne.

2.

We love the house of prayer,
Wherein Thy servants meet;
For Thou, O Lord, art there
Thy chosen ones to greet.
3.

We love the sacred font,
Wherein the holy Dove
Bestows, as ever wont, His blessing from above.

## 4.

We love Thine altar, Lord,
Its mysteries revere;
For there in faith adored,
We find Thy presence near.

## 5.

We love Thy holy word,
The lamp Thou gav'st to guide
All wanderers home, O Lord,
Home to their Father's side.
6.

Then let us sing the love
To us so freely given,
Until we sing above
The triumph-song of heaven. Amen.

Four 10's.


2 See a long race thy spacious courts adorn:
See future sons, and daughters yet unborn,
In crowding ranks on every side arise,
Demanding life, impatient for the skies.
3 See barbarous nations at thy gates attend, Walk in thy light, and in thy temple bend:
See thy bright altars thronged with prostrate kings, While every land its joyous tribute brings.

4 The seas shall waste, the skies to smoke decay, Rocks fall to dust, and mountains melt away;
But fixed His word, His saving power remains;
Thy realm shall last, thy own Messiah reigns. Amen.
A. POPE.
(570)

235 (Hym. 489)
St. George's, Windsor.

## General.

Eight $\eta$ 's.
G. J. Elver.


In the land of light and love;

1. Plea-sant are Thy courts a - bove
cP 1



Uh, my spi - rit longs and faints For the con-verse of Thy saints,


For the brightness of Thy face, For Thy ful-ness, God of grace! Admen.


2 Happy birds that sing and fly
Round Thy altars, O Most High !
Happier souls that find a rest
In a heavenly Father's breast !
Like the wandering dove, that found No repose on earth around,
They can to their ark repair And enjoy it ever there.

3 Happy souls! their praises flow Ever in this vale of woe ;
Waters in the desert rise,
Manna feeds them from the skies:

On they go from strength to strength Till they reach Thy throne at length, At Thy feet adoring fall,
Who hast led them safe through all.
4 Lord, be mine this prize to win; Guide me through a world of $\sin$; Keep me by Thy saving grace; Give me at Thy side a place.
Sun and shield alike Thou art: Guide and guard my erring heart, Grace and glory flow from Thee; Shower, oh, shower them, Lord, on me.

## General.

Austria.


1. Glorious things of thee are spo-ken, Si - on, ci-ty of our God;


He, Whose word can - not be bro-ken, Form'd thee for His own a - bode;


On the Rock of
A - ges found-ed, What can shake thy sure re-pose?


2 See, the streams of living waters Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove. Who can faint, when such a river Ever will their thirst assuage ? Grace which, like the Lord, the giver, Never fails from age to age.

3 Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near.

Thus deriving from their banner, Light by night, and shade by day, Safe they feed upon the manna, Which Hegives them when they pray.

4 Blest inhabitants of Sion, Washed in the Redeemer's blood! Jesus, Whom their souls rely on, Makes them kings and priests to God.
'Tis His sove His people raises Over self to reign as kings:
And as priests, His solemn praises Each for a thank-offering brings. Amen.
J. NEWTON.


2 Elect from every nation, Yet one o'er all the earth, Her charter of salvation, One Lord, one Faith, one Birth; One holy Name she blesses, Partakes one holy food, And to one hope she presses, With every grace endued.
3 Though with a scornful wonder Men see her sore opprest,
By schisms rent asunder, By heresies distrest;
Yet saints their watch are keeping, Their cry goes up "How long ?"
And soon the night of weeping Shall be the morn of song.

4 'Mid toil and tribulation, And tumult of her war
She waits the consummation Of peace for evermore;
Till with the vision glorious Her longing eyes are blest, And the great Church victorious Shall be the Church at rest.
5 Yet she on earth hath union With God the Three in One,
And mystic sweet communion With those whose rest is won:
O happy ones and holy! Lord, give us grace that we Like them, the meek and lowly, On high may dwell with Thee, Ameд.

## General.

238 (Hym. 500)


2 That so Thy wondrous way
May through the world be known ; While distant lands their tribute pay, And Thy salvation own.
3 O let them shout and sing, With joy and pious mirth! [King, For Thou, the righteous Judge and Shalt govern all the earth.

4 Let differing nations join
To celebrate Thy fame!
Let all the world, O Lord, combine
To praise Thy glorious Name !
5 Then God upon our land
Shall constant blessings shower ; And all the world in awe shall stand Of His resistless power. Amen.

TATE AND BRADY.

## 239 (Hym. 493)

Mount Sion. C.M. D. Horatio Parker.
With spirit


1. Oh, 'twas a joy - ful sound to.. hear Our tribes de -


## General.

Harmony.

haste, And keep your fees - tall

must ap - pear, With our as - semb-led powers, . In strong and


2 At Salem's courts we must appear, With our assembled powers, In strong and beauteous order ranged, Like her united towers.

3 Oh , ever pray for Salem's peace; For they shall prosperous be, Thou holy city of our God, Who bear true love to thee.

4 May peace within thy sacred walls A constant guest be found: With plenty and prosperity Thy palaces be crowned.
5 For my dear brethren's sake, and friends No less than brethren dear, Ill pray, May peace in Salem's towers A constant guest appear.
6 But most of all I'll seek thy good, And ever wish thee well, For Sion and the temple's sake, Where God vouchsafes to dwell. Amen.

## General.



2 How charming is their voice!
How sweet their tidings are!
"Sion, behold thy Saviour King!
He reigns and triumphs here."
3 How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!
4 How blessèd are our eyes
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.
5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And deserts learn the joy.

6 The Lord makes bare His arm Through all the earth abroad:
Let every nation now behold Their Saviour and their God. Amen. 1. WATTS。
S.M.
R. Schumann.

2.

Oh , watch, and fight, and pray
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.
3.

Ne'er think "the victory won,
Nor lay thine armor down:
Thy arduous work will not be done
Till thou obtain thy crown.
4.

Fight on, my soul, till death
Shall bring thee to thy God!
He'll take thee, at thy parting breath,
IV p to His blest abode. Amen.
G. HEATH.
H. J. Gauntlets.

University College.

1 1


1. Oft in dan-ger, oft in woe, On-ward, Christians, on-ward go:


Fight the fight, main-tain the strife, Strengthened with the Bread of Life. A-men.


2 Let your drooping hearts be glad : March in heavenly armor clad : Fight, nor think the battle long, Soon shall victory tune your song.

3 Let not sorrow dim your eye, Soon shall every tear be dry;
Let not fears your course impede, Great your strength, if great your need.

4 Onward then to battle move, More than conquerors ye shall prove; Though opposed by many a foe; Christian soldiers, onward go. Amen.
H. K. WHITE.

243 (Hym. 50\%)
All Saints.
C.M. D.
H. S. Cutler.


1. The Son of God goes forth to war, A kingly crown to gain

( 578 )

## General.



3 The martyr first, whose eagle eye Could pierce beyond the grave; Who saw his Master in the sky, And called on Him to save.

4 Like Him, with pardon on His tongue,
In midst of mortal pain, He prayed for them that did the wrong: Who follows in His train?

5 A glorious band, the chosen few, On whom the Spirit came:
Twelve valiant saints, their hope they knew, And mocked the cross and flame.

6 They met the tyrant's brandished steel, The lion's gory mane;
They bowed their necks the death to feel:
Who follows in their train ?
7 A noble army: men and boys, The matron and the maid; Around the Saviour's throne rejoice, In robes of light arrayed.

8 They climbed the steep ascent of heaven
Through peril, toil, and pain:
O God, to us may grace be given To follow in their train. Amen.
R. HEDER.

244 (Hym. 505 )
Pentecost (First Tune).

I. Fight the good fight with all thy might, Christ is thy strength, and

2.

Run the straight race through God's good grace,
Lift up thine eyes, and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.
3.

Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.
4.

Faint not nor fear, His arms are near;
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee. Amen.

> J. S. B. MONSELL,
( 580 )
7.6.7.6. D.
H. Smart.


His love fore-tells thy tri - als; He knows thinehour-ly need;


2 Go forward, Christian soldier!
Fear not the secret foe;
Far more o'er thee are watching Than human eyes can know:
Trust only Christ, thy Captain; Cease nct to watch and pray;
Heed not the treacherous voices That lure thy soul astray.
3 Go forward, Christian soldier !
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heaven is all possessed;

Till Christ Himself shall call thee To lay thine armor by,
And wear in endless glory The crown of victory.
4 Go forward, Christian soldier!
Fear not the gathering night:
The Lord has been thy shelter;
The Lord will be thy light.
When morn His face revealeth, Thy dangers all are past:
Oh, pray that faith and virtue
May keep thee to the last! Amen.

246
Trocessionals.
St. Gertrode.
6.5.6.5. D.
A. ©tulivan.


## Processionals.



2 At the sign of triumph
Satan's host doth flee ;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!
Onward, etc.
3 Like a mighty army
Moves the Church of God:
Brothers, we are treading Where the saints have trod;
We are not divided,
All one Body we,
One in hope and doctrine, One in charity,

Onward, etc.
Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never 'Gains that Church prevail ; We have Christ's own promise, And that cannot fail.

Onward, etc.
5 Onward, then, ye people! Join our happy throng! Blend with ours your voices In the triumph song!
Glory, laud, and honor, Unto Christ the King;
This through countless ages Men and angels sing.

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before! Amen.
S. BARING-GOUZED.

## [processionals.

Erling.
6.5.6.5.D.
G. Edward Stubbs.


1. Sa-viour, blessèd Sa-viour, Lis-ten while we sing; Hearts and voices rais-ing


Prais - es to our King. All we have we of - fer, All we hope to be,


2 Nearer, ever nearer,
Christ, we draw to Thee, Deep in adoration

Bending low the knee :
Thou for our redemption
Cam'st on earth to die :
Thou, that we might follow, Hast gone up on high.

3 Great, and ever greater Are Thy mercies here, True and everlasting

Are the glories there; Where no pain, or sorrow, Toil, or care, is known, Where the angel legions Circle round Thy throne.

4 Clearer still, and clearer,
Dawns the light from heaven,
In our sadness bringing
News of sins forgiven;
Life has lost its shadows;
Pure the light within;
Thou hast shed Thy radiance
On a world of $\sin$.
5 Brighter still, and brighter,
Glows the western sun,
Shedding all its gladness
O'er our work that's done ;
Time will soon be over,
Toil and sorrow past,
May we, blessèd Saviour, Find a rest at last! Amen.

## Processionals.


2.

Bright youth, and snow-crowned age, Strong men and maidens meek :
Raise high your free, exulting song; God's wondrous praises speak!

## 3.

With all the angel choirs, With all the saints of earth,
Pour out the strains of joy and bliss, True rapture, noblest mirth!
4.

Your clear hosannas raise,
And alleluias loud!
Whilst answering echoes upward float, Like wreaths of incense cloud.
5.

Yes, on through life's long path! Still chanting as ye go;
From youth to age, by night and day, In gladness and in woe.
6.

Still lift your standard high!
Still march in firm array!
As warriors through the darkness toil, Till dawns the golden day!
7.

At last the march shall end;
The wearied ones shall rest;
The pilgrims find their Father's house, Jerusalem the blest.
8.

Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
The cross of Christ your King! Amen.

> E. H. PLUMPTRE.

## Processionals.

249 (sym. 521)

I. Thro' the night of doubt and cor - row On-ward goes the pil-grim band,


Clear before us thro'thedarkness Gleams and burns the guiding light:


Broth-er clasps the hand of brother, Step - ping fear-less thro' the night. Admen.


2 One, the light of God's own presence, O'er His ransomed people shed, Chasing far the gloom and terror, Brightening all the path we tread; One, the object of our journey, One, the faith which never tires, One, the earnest looking forward, One, the hope our God inspires.
3 One, the strain the lips of thousands Lift as from the heart of one ; One the conflict, one the peril, One, the march in God begun :

One, the gladness of rejoicing On the far eternal shore, Where the One Almighty Father Reigns in love for evermore.

+ Onward, therefore, pilgrim brothers! Onward, with the Cross our aid!
Bear its shame, and fight its battle, Till we rest beneath its shade!
Soon shall come the great awaking ; Soon the rending of the tomb;
Then, the scattering of all shadows, And the end of toil and gloom!

Amen.
$T r$. S. BARLNG-GOULD.

## |processionals.

250
(Hym. 522)
Valour.


1. On our way re-joic-ing, As we homeward move, Hearken to our prats - es,



O Thou God of love I Is there grief or sad - ness? Thine it cannot be!



Is oursky be - cloud-ed ? Clouds are not from Thee! On our way re-joic -ing,


2 If with honest-hearted love for God and man,
Day by day Thou find us doing what we can,
Thou who giv'st the seed-time wilt give large increase, Crown the head with blessings, fill the heart with peace.

On our way rejoicing, etc.
3 On our way rejoicing gladly let us go ;
Conquered hath our Leader, vanquished is our foe! Christ, without, our safety, Christ within, our joy; Who, if we be faithful, can our hope destroy?

On our way rejoicing, etc.
4 Unto God the Father joyful songs we sing; Unto God the Saviour thankful hearts we bring ; Unto God the Spirit bow we and adore, On our way rejoicing now and evermore !

On our way rejoicing, etc. Amen. J. S. B. MORSEL.

## Litanies.

## LITANY OF THE INCARNATE LIFE.

Litany, No. 4 7.7.7.5. J. Gauntlett.


Ma-ker, Teacher in - fil - nite: Je - su, hear and save. A-men.


2 Strong Creator, Saviour mild, Humbled to a mortal child, Captive, beaten, bound, reviled, Jesu, hear and save.

3 Throned above celestial things, Borne aloft on angels' wings, Lord of lords, and King of kings : Jesu, hear aid save.

4 Soon to come to earth again, Judge of angels and of men, Hear us now, and hear us then: Jesu, hear and save. Amen.
R. HEBER.

252 (Hym. 528) LITANY OF THE INCARNATE LIFE.


## Litantes.

2 Thou Who, leaving crown and throne Camest here, an outcast lone, That Thou mightest save Thine own Hear us, Holy Jesu.

3 Thou with sinners wont to eat, Who with loving words didst greet Mary weeping at Thy feet: Hear us, Holy Jesu.
4 Thou Whose saddened look did chide Peter when he thrice denied, Till with bitter tears he cried: Hear us, Holy Jesu.

5 Thou Who hanging on the tree To the thief saidst, "Thou shalt be To-day in Paradise with Me:" Hear us, Holy Jesu.

6 Thou, despised, denied, refused, And for man's transgressions bruised Sinless, yet of sin accused : Hear us, Holy Jesu.
7 Thou Who on the cross didst reign,
Dying there in bitter pain,
Cleansing with Thy blood our stain : Hear us, Holy Jesu.
8 Shepherd of the straying sheep, Comforter of them that weep, Hear us crying from the deep: Hear us, Holy Jesu.

9 That in Thy pure innocence We may wash our souls' offense, And find truest penitence:

We beseech Thee, Jesu.
ro That we give to sin no place, That we never quench Thy grace, That we ever seek Thy face: We beseech Thee, Jesu.
II That denying evil lust, Living godly, meek, and just, In Thee only we may trust:

We beseech Thee, Jesu.
12 That to $\sin$ forever dead, We may live to Thee instead, And the narrow pathway tread:

We beseech Thee, Jesu.
13 When shall end the battle sore,
When our pilgrimage is o'er, Grant Thy peace for evermore :

We beseech Thee, Jesu. Amen.


## 3.

Grant to little children Visions bright of Thee;
Guard the sailors tossing On the deep, blue sea.
4.

Comfort every sufferer Watching late in pain; Those who plan some evil From their sins restrain.

## 5.

Through the long night-watches, May Thine angels spread
Their white wings above me, Watching round my bed.
6.

When the morning wakens, Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes. Amen.
S. BARING-GOULD.
8.3.3.6. D.

Horatio Parker.
Stella.

I. All my heart this night re - joi-ces, As I hear, Far and near,


Sweet-est an - gel voi - es; "Christ is born," their choirs are sing-ing,


Hark! a voice from yonder manger, Soft and sweet,
Doth entreat,
"Flee from woe and danger! [you, Brethren, come! from all doth grieve You are freed; All you need I will surely give you."
3.

Come, then, let us hasten yonder !
Here let all,
Great and small,
Kneel in awe and wonder!
Love Him Who with love is yearning!
Hail the Star,
That from far
Bright with hope is burning d
4.

Thee, dear Lord, with heed I'll cherish,
Live to Thee,
And with Thee
Dying, shall not perish;
But shall dwell with Thee forever,
Far on high,
In the joy
'That can alter never. Amen.
Tr. C. WINKWORTH.
C.N.
W. Horsleti.


1. There is a green hill far a - way, With-out a ci - ty wall,


Where the dear Lord was cru-ci - fied Who died to save us all. A-men.

2.

We may not know, we cannot tell,
What pains He had to bear,
But we believe it was for us
He hung and suffered there.
3.

He died the ${ }_{c}^{+}$we might be forgiven He di, d to male us good,
That we might go at last to heaven, Saved by His precious blood.

$$
4
$$

There was no other good enough
To pay the price of $\sin$,
He only could unlock the gate Of heaven, and let us in.
5.

Oh, dearly, dearly has He loved! And we must love Him too,
And trust in His redeeming blood, And try His works to do. Amen. MRS, C. F. ALEXANDER.
(592)

256 (Hym. 567) St. Constantine.
for Cbildren.
6.5.6.5.
W. H. Monk.


2 Pardon our offenses, Loose our captive chains, Break down every idol Which our soul detains.

3 Give us holy freedom, Fill our hearts with love;
Draw us, holy Jesus,
To the realms above.
4 Lead us on our journey,
Be Thyself the way Through terrestrial darkness

To celestial day.
5 Jesus, meek and gentle,
Son of God most high,
Pitying, loving Saviour,

G. R. PRYNNE.
B. Tours.


The Gos - pel trump is sound-ing, The trump of Ju-bi - lee. A-men.


2 O Christian brothers, glorious Shall be the conflict's close : The cross hath been victorious,

And shall be o'er its foes.
Faith is our battle-token :
Our Leader all controls; Our trophies, fetters broken;

Our captives, ransomed souls.
3 Not unto us: Lord Jesus,
To Thee all praise be due!
Whose blood-bought mercy frees us,
Has freed our brethren too.

Not unto us: in glory
The angels catch the strain, And cast their crowns before Thee Exultingly again.
4 Captain of our salvation,
Thy presence we adore:
Praise, glory, adoration
Be Thine for evermore!
Still on in conflict pressing,
On Thee Thy people call,
Thee, King of kings confessing,
Thee, crowning Lord of all. Amen. E. H. BICKERSTETH,


2 Stand up, stand up, for Jesus !
The trumpet call obey !
Forth to the mighty conflict
In this His glorious day!
Ye that are men now serve Him
Against unnumbered foes!
Let courage rise with danger,
And strength to strength oppose.
3 Stand up, stand up, for Jesus !
Stand in His strength alone!
The arm of flesh will fail you,
Ye dare not torest your own:

Put on the gospel armor,
And watching unto prayer,
When duty calls, or danger,
Be never wanting there!
4 Stand up, stand up, for Jesus !
The strife will not be long:
This day, the noise of battle;
The next, the victor's song.
To Him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally. Amen.
G. DUFFIELD.

259 (Hym. 593)


2 The dying thief rejoiced to see
That fountain in his day;
And there may I, as vile as he,
Wash all my sins away.
3 Dear, dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved to $\sin$ no more.
4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.
5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor, lisping, stammering tongue
Lies silent in the grave. Amen.
W. COWPER.
L. M.
H. K. Oliver.


1. Je - aus, and shall it . iv - er be, A mortal man a -


- shamed of Thee? Ashamed of Thee, Whom an - gels praise,


2 Ashamed of Jesus! sooner far
Let night disown each radiant star;
'Wis midnight with my soul, till He , Bright Morning Star, bid darkness flee.
3 Ashamed of Jesus! oh, as soon
Let morning blush to own the sun!
He sheds the beams of light divine O'er this benighted soul of mine.
4 Ashamed of Jesus! that dear friend On Whom my hopes of heaven depend! No; when I blush, be this my shame, That I no more revere His Name.

5 Ashamed of Jesus! empty pride!
I'll boast a Saviour crucified;
And oh, may this my portion be,
My Saviour not ashamed of me. Amen.
I. GRIGG。

St. Bees.



Je-sus speaks, and speaks to thee, Speaks to each one, "Lov'st thou Me ?" A-men.


2 He delivered thee when bound, And when wounded, healed thy wound; Sought thee wandering, set the right, Turned thy darkness into light.

3 Can a woman's tender care
Cease towards the child she bare ?
Yes, she may forgetful be;
Yet will He remember thee.
4 His is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
Free and faithful, strong as death.
5 We shall see His glory soon,
When the work of grace is done;
Partners of His throne shall be;
Hear Him asking, "Lov'st thou Me ?"
6 Lord, it is my chief complaint
That my love is weak and faint;
Yet I love Thee and adore;
Oh, for grace to love Thee more! Amen.
W. COWPER.

262 (Hym. 602)

## TDarocbial Tinissione.

Need.
6.4 .6 .4 .7 .6 .7 .4 .
R. Lowry.


2 I need Thee every hour; Stay Thou near by ; Temptations lose their power When Thou art nigh.

3 I need Thee every hour, In joy or pain :
Come quickly and abide, Or life is vain.

4 I need Thee every hour; Teach me Thy will; And Thy rich promises

In me fulfil.
5 I need Thee every hour, Most Holy One; Oh, make me Thine indeed, Thou blessèd Son! Amen. MRS. A. S. HAWKS. ( 599 )

## Darocbial Tinissions.



2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, Whose blood can cleanse each spot, O Lamb of God, I come.

3 Just as I am, though tossed about With many a conflict, many a doubt, Fightings anc fears within, without, O Lamb of God, I come.
4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee to find, O Lamb of God, I come.
5 Just as I am: Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe,

O Lamb of God, I come.
6 Just as I am, 'Thy love unknown Has broken every barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come. Amen.

## C. Elliott.

General.
264 (sym. 608)
Princethorpe.

6.5.6.5. D.
W. Pitts.


2 Lo! the voice of Jesus, Heard within the breast, Tells us He will ease us, Howsoe'er distress : Tells us that our sorrow For the night may last, But a glad tomorrow Breaks upon us fast.

3 Lo! the voice of Jesus Bids us still endure:
Seek not what will please us, But things just and pure ; Strive through self-denial Upwards to the light, Where faith's years of trial Shall be lost in sight. Amen.
A. E. EVANS.

265 (Hym. 615) Parochial NDissions.


Voices in Unison.


Nor wan- der from the path - way If Thou wilt be my guide. A-men.


2 Oh, let me feel Thee near me!
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear; My foes are ever near me, Around me and within;
But, Jesus, draw Thou nearer,
And shield my soul from sin.
3 Oh, let me hear Thee speaking In accents clear and still,
Above the storms of passion, The murmurs of self-will!
O speak to re-assure me, To hasten or control!
Oh, speak, and make me listen, Thou guardian of my soul!

14 O Jesus, Thou hast promised To all who follow Thee,
That where Thou art in glory There shall Thy servant be; And, Jesus, I have promised To serve Thee to the end; Oh, give me grace to follow, My Master and my Friend!
5 Oh, let me see Thy foot-marks, And in them plant my own! My hope to follow duly Is in Thy strength alone. Oh, guide me, call me, draw me, Uphold me to the end! At last in heaven receive me, My Saviour and my Friend. Amer.

## Parochial


desert drear, Heav'n is my home. Dan-ger and sor-row stand Round me on


2 What though the tempest rage,
Heaven is my home;
Short is my pilgrimage,
Heaven is my home.
And time's wild wintry blast
Soon will be over-past;
I shall reach home at last, Heaven is my home.

3 Therefore I murmur not, Heaven is my home;
Whate'er my earthly lot, Heaven is my home.
And I shall surely stand There at my Lord's right hand; Heaven is my fatherland, Heaven is my home. Amen.
T. R. TAYLOR

## lome and Personal Use.

## 267 (Hym. 652)



There humbly fall be-fore His feet, For none can per-ish there. A - men.

2.

Thy promise is my only plea,
With this I venture nigh;
Thou callest burdened souls to Thee,
And such, O Lord, am I.
3.

Bowed down beneath a load of $\sin$, By Satan sorely pressed, By war without, and fears within, I come to Thee for rest.

## 4.

Be Thou my shield and hiding-place;
That, sheltered near Thy side,
I may my fierce accuser face,
And tell him, Thou hast died!
5.

O wondrous love! to bleed and die, To bear the cross and shame, That guilty sinners, such as I,

Might plead Thy gracious Name. Amen. J. NEWTON.

2.

Return, O holy Dove, return, Sweet messenger of rest ;
I hate the sins that made Thee mourns And drove Thee from my breast.
3.

The dearest idol I have known Whate'er that idol be,
Help me to tear it from Thy throne, And worship only Thee.
4.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb. Amen.
W. COWPER.
(605)

## lome and personal Use.

269 (Hym. 671)

2.

Thy love the power of thought bestowed,
To Thee my thoughts would soar:
Thy mercy o'er my life has flowed,
That mercy I adore.
3.

In each event of life, how clear
Thy ruling hand I see;
Each blessing to my soul more dear,
Because conferred by Thee.
4.

In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.
5.

When gladness wings my favored hour,
Thy love my thoughts shall fill;
Resigned when storms of sorrow lower,
My soul shall meet Thy will.
6.

My lifted eye, without a tear,
The gathering storms shall see;
My steadfast heart shall know no fear ;
That heart will rest on Thee. Amen.
H. M. WILLIAMS.

270 (Hym. 673)

## Wome and Dipersonal Ulise.

Vox Dilecti.
C.M. D.
J. B. Dyees.


1. I heard the voice of Je - sus say Come un - to Me and rest ;

 Lay down, thou wea - ry one, lay down Thy head up - on My breast.


I found in Him a rest-ing-place, And He has made me glad. A-men.

2.

I heard the voice of Jesus say
Behold I freely give
The living water ; thirsty one, Stoop down and drink, and live.
I came to Jesus, and I drank Of that life-giving stream;
My thirst was quenched, my soul revived, And now I live in Him.
3.

I heard the voice of Jesus say
I am this dark world's light;
Look unto Me , thy morn shall rise, And all thy day be bright.
I looked to Jesus, and I found In Him my star, my sun;
And in that light of life I'll walk, Till travelling days are done.

Beulah
Eight 6.


2 There is a land of peace:
Good angels know it well ; Glad songs that never cease

Within its portals swell; Around its glorious throne

Ten thousand saints adore Christ, with the Father One,

And Spirit, evermore.
3 O joy all joys beyond,
To see the Lamb Who diea,
And count each sacred wound
In hands, and feet, and side;

To give to Him the praise
Of every triumph won,
And sing through endless days
The great things He hath done!
4 Look up, ye saints of God! Nor fear to tread below
The path your Saviour trod
Of daily toil and woe!
Wait but a little while
In uncomplaining love!
His own most gracious smile
Shall welcome you above. Amen.

## 272 (Hym. 674) <br> Theme and Personal Close.

Pax Tecum
10. 10.
G. T. Caldbeck.

2.

Peace, perfect peace, by thronging duties pressed ?
To do the will of Jesus, this is rest.
3.

Peace, perfect peace, with sorrows surging round?
On Jesus' bosom naught but calm is found.
4.

Peace, perfect peace, with loved ones far away? In Jesus' keeping we are safe, and they.
5.

Peace, perfect peace, our future all unknown? Jesus we know, and He is on the throne.
6.

Peace, perfect peace, death shadowing us and ours? Jesus has vanquished death and all its powers.
7.

It is enough : earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace. Amen.
E. H. BICKERSTETH.

F

# SELECTION OF HYMNS. 

ALPHABETICAL INDEX OF FIRST LINES.

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[^0]:    S. F. SMITH; C. T. BROOKS ; J. S. DWIGHT.

[^1]:    7.6.7.6. D.

